

Stefan Zawadzki

# Garments of the Gods

Vol. 2: Texts

Academic Press Fribourg  
Vandenhoeck & Ruprecht Göttingen

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Vol. 2: Texts

Ihre Beziehungen im Spiegel der  
Archäologie und der Literatur des  
Alten Testaments und seiner Umwelt

Academic Press Fribourg  
Vandenhoeck & Ruprecht Göttingen



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*In Memoriam of my sister*  
Helena (1936–2010)





## Table of Contents

Preface .....	IX
Remarks to the edition of the texts.....	IX
Abbreviations and conventions .....	XII
Bibliography .....	XIV
I. The early <i>dullu pešû</i> texts .....	1
II. The classical <i>dullu pešû</i> texts .....	31
GARMENTS FOR CYCLE A .....	31
1. Garments for the Nisannu <i>lubuštu</i> ceremony .....	31
2. Garments for the Ayaru <i>lubuštu</i> ceremony.....	45
3. Garments for the Araḥsamna <i>lubuštu</i> ceremony .....	59
4. Garments for the <i>lubuštu</i> ceremony in cycle A (Nisannu, Ayaru or Araḥsamna) .....	70
GARMENTS FOR CYCLE B .....	88
5. Garments for the Ulūlu <i>lubuštu</i> ceremony .....	88
6. Garments for the Tašrītu <i>lubuštu</i> ceremony .....	100
7. Garments for the Addaru <i>lubuštu</i> ceremony.....	110
8. Garments for the <i>lubuštu</i> ceremony in cycle B (Ulūlu, Tašrītu or Addaru) .....	120
9. Garments for not recognized <i>lubuštu</i> ceremonies (cycle A or B).....	129
III. The <i>ēpeš nikkassi</i> accounts.....	143
IV. The <i>dullu pešû</i> and <i>tabarru</i> texts.....	149
V. The <i>dullu tabarru</i> and <i>takiltu</i> texts.....	154
VI. BM 91002 (BBST 36): Nabû-apal-iddina's regulation concerning garments for Šamaš: No. 175 .....	162
VII. The early <i>miḥṣu tenû</i> texts.....	164
VIII. The classical <i>miḥṣu tenû</i> texts .....	173
GARMENTS FOR CYCLE A .....	173
1. Garments for the Nisannu <i>lubuštu</i> ceremony .....	173
2. Garments for the Ayaru <i>lubuštu</i> ceremony.....	177
3. Garments for the Araḥsamna <i>lubuštu</i> ceremony .....	181
4. Garments for the <i>lubuštu</i> ceremony in cycle A (Nisannu, Ayaru or Araḥsamna) .....	190
GARMENTS FOR CYCLE B .....	210
5. Garments for the Ulūlu <i>lubuštu</i> ceremony .....	210
6. Garments for the Tašrītu <i>lubuštu</i> ceremony .....	215
7. Garments for the Addaru <i>lubuštu</i> ceremony.....	221

8. Garments for the <i>lubuštu</i> ceremony in cycle B (Ulūlu, Tašrītu or Addaru) .....	227
9. Garments for not recognized <i>lubuštu</i> ceremony .....	236
IX. The mixed classical <i>dullu pešû</i> and <i>miḥṣu tenû</i> texts .....	277
X. The texts of Nabû-bēl-šumāti .....	290
XI. The <i>tabû</i> lists .....	315
XII. The <i>kitû ša Šamaš u ilāni Sippar</i> .....	343
XIII. The <i>iškāru</i> texts .....	347
XIV. Diverse texts concerning manufacture of garments .....	355
XV. Issue of (white) wool for the manufacture of the garments for the gods .....	376
XVI. Issue of the coloured wool for manufacture of the garments for the gods .....	418
XVII. Texts concerning dying and dying materials .....	455
XVIII. Texts concerning <i>kitinnû</i> .....	475
XIX. Silver paid for materials or as payment for the prebendaries .....	491
XX. Miscellanea .....	519
Additions and corrections to <i>Garments of the Gods</i> , Volume I .....	538
Indexes .....	540
Personal names .....	540
Divine names .....	544
Terms of garments and fabrics .....	549
Terms written ideographically .....	564
Other terms .....	564
Text concordance .....	567
Plates .....	575

## Preface

### *Remarks to the edition of texts*

In general the edition of texts follows the description of garments given in *Garments of the Gods*, Vol. I, Chapter II, with some small changes. The number of texts concerning the manufacture or distribution of garments for the gods is so great that the edition of all of them is impossible. However, all the texts belonging to the category of *dullu pešû* and *miḥṣû tenû* (Nos 1–292), and texts concerning *kitinnû* (XVII) are published; from the texts belonging to the groups X–XIII, and XVIII only texts preserved extremely badly or in small fragments are omitted. The more important selection is made in groups XIV–XVII and XIX–XX. In these groups I usually resigned from edition of texts of which copies are already published (mainly in CT 55 and CT 57); only if the newly published text is parallel to extant texts, the previously known text follows or precedes the new one. Here also I resigned from the edition of texts which are badly preserved, and I could not be certain if my translation would be accurate.

If the newly published text is broken or damaged I have reconstructed the missing part on the basis of existing parallels. The reconstructions were relatively easy in respect to the *dullu pešû* or *miḥṣû tenû* texts, where the problem was not how to reconstruct the content but how to reconstruct the particular writing of the word, i.e. syllabically or ideographically, with or without determinative. The following rule was used: the reconstructed word is written in the same way as is known from the preserved part of the text. If the broken part has no parallel in the preserved part, and where both forms of writing (because of space) are possible I have filled the gap with a transliteration, i.e. one can find [LUGAL Bābilî]. Instead of [LUGAL E<sup>ki</sup>] or [LUGAL TIN.TIR<sup>ki</sup>].

Sometimes the reconstruction is hindered because the number and colour of garments delivered to the particular god differs from text to text. For example, for Aya five *naḥlaptu*-cloaks were delivered, but sometimes they were all made of red (*tabarru*) wool, while sometimes only three were made of red wool, one from blue-purple (*takiltu*) and one from multicoloured wool (*birmu*). If other lines are better preserved, their length is helpful, as separate writing needs much more space. Sometimes, when it is difficult to say whether the colour of wool was given or not, this uncertainty is expressed by writing (red): this means that it is impossible to decide if the colour was or wasn't expressed.

Because not all texts are copied, in order to give the reader a chance to estimate the state of preservation of a particular ideogram, in transliterations the actual signs are given, even if the proper reading is different, i.e. instead of TÚG.GÚ.Ë.A there is TÚG.GÚ.UD.DU.A.

The amount of 20 shekels was written as 20 GÍN or as 1/3 *ma-na* and the amount of 50 shekels as 50 GÍN or 5/6 *ma-na*, but in translation both are transformed into 20 or 50 shekels.

The reader may be surprised that in translation the original name of a garment is preserved. Such a decision is justified by the fact that many items seem to have similar functions, for example *ḥullānu* and *naḥlaptu*, dressed probably over the *salḫu*-tunic, translated as “cloak” (although the translation “wrap” or “shirt” might also be acceptable)<sup>1</sup> had the similar function, with the difference that the first one was the part of the gods’ clothing while the second one of the goddesses. Similarly, the *nēbeḫu* and *patinnu*, both are translated as “belt” and the *lubār kulūlu*, *lubār mēṭu* and *lubār erru*, all three as “headbands”. Thanks to the preservation of the original name the reader can avoid having to compare it with the translation to know precisely what type of item is meant. However, if the translation is in no way misleading, the original name of the item is omitted. Accordingly, the following translation is used:

*salḫu* – tunic, placed on the “naked” statue of the gods or goddess.  
*kusītu* – robe (which might be translated also as “gown” or similar): an outer garment of the goddess  
*ḥuṣannu* – sash<sup>2</sup>  
*guḥaṣṣu* – scarf  
*adilānu* – tassel<sup>?</sup>

Usually the measurements of the previously unpublished text are given. Note that the italic writing of the second numeral (e.g. 5.6 cm) denotes that the tablet is broken, but that most probably it was no longer or wider than 6.0 cm; if both numerals are written in italics in my opinion the tablet was longer or wider than 6.0 cm.

### *Copies and index*

The preparation of the copies of all tablets would have needed many more months of work. I copied all texts which include new data in comparison with previously known texts: new readings of a word or new data concerning the weight or quality of the garments, or the position of the gods in the pantheon of Sippar, etc. The arrangement of the copies and the technical improvement of some of them I owe to Piotr Namiota of the Photography and Graphics Workshop of the Institute of History at Adam-Mickiewicz University. I am deeply indebted to Joachim Marzahn for collating three tablets from the Vorderasiatisches Museum (VS 6, 26, 28, 208).

In the first volume of this work I announced the publication of a detailed index which was to contain a variety of ways of recording individual graphic forms and other terms. It turned out that, should such an index actually be prepared, it would be close to a hundred pages long, so it became necessary to make choices. In essence I gave up the idea of presenting terms in an ideographic form, albeit the form preferred by the writers, despite the fact that such a writing took up more space on the tablet. The index thus contains all the syllabic forms of words, as this can constitute a basis for arriving at conclusions concerning the changes taking place in the pronunciation of individual terms. In the case of the term *patinnu* = TUG.MURUB<sub>4</sub>.ÍB.LÁ alone, the index contains all the forms enabling the reader

<sup>1</sup> Cf. Tawil 2009, p. 108.

<sup>2</sup> For biblical parallel, see Tawil 2009, p. 117.

to check the recommended identification. Because in Volume I the Index of the personal names was published, there is no sense in repeating them here. Only the new and reconstructed names, which were seldom included in Volume I of the index are added here.

The Index includes data from the texts edited in this volume, but sometimes an exception is made. If the word is rare and appears in already published or unpublished text(s) – or because its general subject is different or because it is too heavily damaged to be published – I have added such data to the index, but the signature of the text is not followed with the number of the text in this volume. Individual text groups were separated on the basis of certain material criteria which emerged from the titles of particular groups. Only the last group (“Miscellaneous”) includes texts which didn’t fit into any of the specific groups, or which were identified after the editorial work on the entire list; placing them in the appropriate place would have required enormous effort and increased the costs.

Once again I wish to express my gratitude to all those persons mentioned in the first volume of this study for their support in different ways during the many years of my studies on this subject. I feel compelled, though, to express my enormous debt of gratitude to Aleksandra and Zygmunt Podhorodecki (London), whose welcoming home became something of a small centre for many Polish Assyriologists who maintained contact with the Department of Ancient Eastern History at Adam Mickiewicz University, Poznań. The general atmosphere of industry and heartfelt kindness there has been extremely helpful. I also wish to mention Jacek Serwański, Ph.D. who many times corrected my English before the manuscript was delivered to John MacGinnis, who read it again and whose many remarks greatly improved this edition. Dr Małgorzata Sandowicz (Warsaw University) was also kind enough to read the entire work and contribute numerous remarks, which helped avoid a number of errors, greater or smaller. It goes without saying, though, that the responsibility for all possible mistakes, misreading and misinterpretations is exclusively mine. The Index and Concordance was prepared with the great help of my daughter Barbara.

Finally, I wish to express my gratitude to Christoph Uehlinger, senior editor of the OBO series, who kindly accepted this volume for publication, his supervision of the editorial process and valuable advice. Special thanks are addressed to Mrs Marcia Bodenmann who adapted the manuscript to OBO standard and with patience and kindness introduced subsequent additions and changes.

*Abbreviations and conventions**Notes to the editions*

[...]	break difficult to estimate
[x x (x x)]	break with space for two or possibly four signs, etc.
「x x」	signs damaged
< x x >	sign(s) omitted by scribes
{ x x }	superfluous sign(s)
?	reading of sign uncertain
!	reading of sign emended
?!	reading highly uncertain mostly because of malformed sign
*	new reading of sign in result of collation
l.e.	lower edge
l.h.e	left hand edge
obv.	obverse
rev.	reverse
<sup>f</sup>	determinative preceding female personal name
<sup>m</sup>	determinative preceding male personal name
<sup>fd</sup> or <sup>md</sup>	determinative preceding female/male personal name with theophoric element
[DN]	unidentified divine name
[PN]	unidentified personal name
[KN]	unidentified name of the king
/	between first and second name                      son of
//	between second and third name                      descendant of

*Babylonian months:*

1. Nisannu	March/April
2. Ayyaru	April/May
3. Simānu	May/June
4. Du'uzu	June/July
5. Abu	July/August
6. Ulūlu	August/September
6. intercalary Ulūlu	
7. Tašrītu	September/October
8. Araḥsamna	October/November
9. Kislīmu	November/December
10. Ṭebētu	December/January
11. Šabātu	January/February
12. Addaru	February/March
12b. intercalary Addaru	

*Abbreviation of the kings' names:*

Sši	Sîn-šar-iškun (627–612 BC)
Nbp	Nabopolassar (626–605 BC)
Nbk II	Nebuchadnezzar (605–562 BC)
AmM	Amēl-Marduk (562–560 BC)
Nbn	Nabonidus (556–539 BC)
Cyr	Cyrus (539–530 BC)
Camb	Cambyes (530–522 BC)
Nbk III	Nebuchadnezzar III (522 BC)
Nbk IV	Nebuchadnezzar IV (521 BC)
Dar	Darius I (521–486 BC)

The dates of the Neo-Babylonian texts consist the day, the month, the king's name and year, i.e. 9.2.Nbk 36 is 9<sup>th</sup> day of Ayaru, 36<sup>th</sup> year of Nebuchadnezzar II.

*Metrology*

1 KÙR ( <i>kurru</i> )	= 5 PI ( <i>pān</i> )	= 180 <i>qû</i> (litres)
1 PI ( <i>pān</i> )	= 6 BÁN ( <i>sūtu</i> )	= 36 <i>qû</i> (litres)
1 BÁN ( <i>sūtu</i> )		= 6 <i>qû</i> (litres)

*Weight*

1 GÚ.UN	= 60 <i>ma-na</i>	= ca. 30 kg
1 <i>ma-na</i>	= 60 GÍN ( <i>šiqu</i> )	= ca. 0, 5 kg
1 GÍN ( <i>šiqu</i> )		= ca. 8.3 g



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<sup>3</sup> Only entries not cited in Volume I are quoted here.

## I. The early *dullu pešû* texts

1. **BM 50272** (82-3-23, 1263)

PLATE 1

5.8 × 3.3 cm

1ʿ1¹+[x].8.Nbp 9

1. 30 5/6 *ma-na dul-lu gam-ru*  
 2. KI.LAL TÚG.ĤI.A u TÚG.MÁŠ šá<sup>d</sup>UTU  
 3. *lu-bar ziq-<qu>* 3<sup>túg</sup>*su-ni-e*  
 4. TÚG.NÍG.ÍB.LÁ.MEŠ šá<sup>d</sup>UTU u<sup>d</sup>A-a  
 5. <sup>d</sup>GAŠAN *Sip-par*<sup>ki</sup> TÚG.ĤI.A u TÚG.MÁŠ  
 6. [šá<sup>d</sup> *Bu-ne-ne*<sup>m</sup> B[a<sup>?</sup>-la-tu<sup>?</sup>]  
 L.e. 7. <sup>lú</sup>UŠ.BAR *it-[ta-din]*  
 Rev. 8. ITI.APIN U<sub>4</sub>. 1¹1¹.KAM MU.9.KAM  
 9. <sup>md</sup>AG-A-PAP LUGAL TIN.TIR<sup>ki</sup>

30 minas 50 shekels, the completed work, the weight of the *lubāru* and *šibtu*-garments of Šamaš, the *lubār ziqqu*-garment, 3 *sūnu*-belts, sashes for Šamaš and Aya (and) the Queen of Sippar; the *lubāru* and the *šibtu*-garments for Bunene, (which) B[alātu<sup>?</sup>], the weaver has de[livered].

Month of Araḥsamna, 11+[x]<sup>th</sup> day, 9<sup>th</sup> year of Nabopolassar, king of Babylon.

L. 1. Concerning the meaning of *dullu gamru*, cf. Bongenaar, *Ebabbar*, p. 359.

L. 3. for *lubar ziqqu*, cf. CAD Z, 129a 2' ("an ornament imitating battlements or the like") and Woods 2004, p. 102 ("garments (or jewellery) with a crenellated hem or design").

Cf. similar texts BM 49416 (= 19) and 49268 (= 3).

2. **BM 49902** (82-3-23, 893)

5.4 × 3.3 cm

[x.x].Nbp<sup>?</sup> 10

1. [30+] 4 *ma-na* 1/3 GÍN *dul-lu gam-ru*  
 2. KI.LAL TÚG.ĤI.A TÚG.MÁŠ TÚG.ĤI.A *ziq-tu*<sub>4</sub>  
 3. TÚG.1¹ÚR¹.M[EŠ TÚG.N]ÍG.ÍB.LÁ.MEŠ  
 4. 1¹šá<sup>d</sup>U[TU<sup>d</sup>A-a u<sup>d</sup>]GAŠAN *Sip-par*<sup>ki</sup>  
 5. [... ME]Š<sup>?</sup>  
 Edge lost  
 Rev. 1'. U<sub>4</sub>. [x.KAM] MU.10.[KAM]  
 2. <sup>md</sup>AG-[DUMU.U]Š-PAP LUGAL KÁ.DINGIR.RA<sup>ki</sup>

L. 2. TÚG.ĤI.A *ziq-tu*<sub>4</sub>, a by-form for *ziq-qu*.

Rev. 2'. The reading Nabopolassar is suggested because the space between AG and PAP is too large to place there only [NÍG.D]U (the second wedge is broken and both readings [U]Š

and [D]U are possible). Also the writing KÁ.DINGIR.RA<sup>ki</sup> was more frequent in the time of Nabopolassar than in the time of Nebuchadnezzar.

[3]4 minas, 20 shekels, the completed work, the weight of *lubāru*-garment, the *šibtu*-garment, the *lubār zīqtu*-garment(s), *sūnu*-belts, sashes for Šamaš, [Aya and] the Queen of Sippar [...].

[Month of x, n<sup>th</sup> day], 10<sup>th</sup> year of Nabo[polas]sar, king of Babylon.

### 3. BM 49268 (82-3-23, 259)

PLATE 1

3.9 × 3.15 cm

#### 3.1.Nbp 17

1. 35 *ma-na dul-lu <gam>-ru*
2. KI.LAL TÚG.ĦI.A <sup>túg</sup>*šib-tu*<sub>4</sub>
3. TÚG.ĦI.A SIG<sub>5</sub> TÚG.ÚR.MEŠ
4. TÚG.NÍG.ÍB.LÁ.MEŠ šá<sup>d</sup>UTU
5. TÚG.ĦI.A <sup>túg</sup>*šib-tu*<sub>4</sub>
- Edge 6. šá<sup>d</sup>*Bu-ne-ne*
- Rev. 7. ʾ10ʾ TÚG.NÍG.ÍB.LÁ.MEŠ šá<sup>d</sup>{É} A-a
8. <sup>m</sup>*Du-muq ma-ḥir*
9. ITI.BÁR U<sub>4</sub>.3.KAM
10. ʾMUʾ.17.KAM <sup>d</sup>PA-A-PAP

Cf. BM 49416 (= 19) and BM 50272 (= 1).

35 minas, the completed work, the weight of the *lubāru* (and) *šibtu*-garments, fine<sup>?</sup> cloths, *sūnu*-belts and sashes for Šamaš; the *lubāru* (and) the *šibtu*-garments for Bunene (and) 10 sashes for Aya received from Dummuqu.

Month of Nisannu, 3<sup>rd</sup> day, 17<sup>th</sup> year of Nabopolassar.

### 4. VS 6, 208; cf. NUVI 3, No. 208

#### 13.12. <Nbp> 15

1. 34 *ma-na dul-la gam-ru* KI.LAL
2. TÚG.ĦI.A <TÚG>.MÁŠ <šá><sup>d</sup>UTU <TÚG>.ÚR.MEŠ  
TÚG.<NÍG.ÍB>.LÁ.ʾMEŠ<sup>1</sup>
3. šá<sup>d</sup>UTU u<sup>d</sup>A-a TÚG.ĦI.A <TÚG>.MÁŠ
4. šá<sup>d</sup>*Bu-ne-ne a-di si-ti*
5. 1 *ma-na* <10 GÍN> KI.LAL <TÚG>.ÚR ù  
<TÚG>.NÍG.ÍB.LÁ.MEŠ
6. šá<sup>d</sup>IM <sup>md</sup>AG-EN-MU.MEŠ
7. *it-ta-din*
- L.e. 8. ITI.ŠE U<sub>4</sub>.13.KAM
- Rev. 9. ʾMUʾ.15.KAM

L. 4–5. Cf. the different translation in CAD Š III 139: “including the remaining *sūnu* and *nēbeḫu* garments weighting 1 mina”. First, the text mentions *ḫušannus* (<TÚG>. NÍG.ÍB.LÁ.MEŠ) not *nēbeḫu* (TÚG.ÍB.LÁ). It seems to me that lines 5–6 refer to the separate items for Adad, but because the total weight of (one) *sūnu* and 10 sashes for Adad (and) Šala is 1 mina 10 shekels, the text was amended in such a way. For *si-ti*, see CAD Š, s. v. *šittu*.

34 minas, the completed work, the weight of the *lubāru* (and) *šibtu* garments (for) Šamaš, the *sūnu*-belts, the sashes for Šamaš and Aya; the *lubāru* (and) *šibtu*-garments for Bunene including the remaining 1 mina <10 shekels>, the weight of the *sūnu*-belt and the sashes for Adad, Nabû-bēl-šumāti has delivered.  
Month Addaru, 13<sup>th</sup> day, 15<sup>th</sup> year.

### 5. VS 6, 15; cf. NUVI 3, No. 237

1.6.Nbp 18

1. [½] GÚ.UN 7 ½ *ma-na* <sup>r</sup>*du*<sup>l</sup>-*lu* TIL
2. [KIL.LAL TÚG].ḪI.A TÚG.MÁŠ TÚG.ḪI.A *ziq-qu*
3. <sup>r</sup>TÚG<sup>1</sup>.ÚR.MEŠ TÚG.<NÍG>.ÍB.LÁ.MEŠ *šá*<sup>d</sup>UTU
4. <sup>d</sup>A-a *u* <sup>d</sup>GAŠAN *Sip-par*<sup>ki</sup> TÚG.ḪI.A
5. *u* TÚG.MÁŠ *šá*<sup>d</sup>Bu-ne-ne
6. <sup>md</sup>U+GUR-ú-še-zib A-šú *šá*<sup>md</sup>AG-NUMUN-DÙ
7. A <sup>m</sup>Ḫa-am-ma-a-a <sup>r</sup>*ma-ḫir*<sup>1</sup>
8. ITI.KIN U<sub>4</sub>.[1.KAM]
- Rev. 9. 2 *ma-na* KIL.LAL <sup>túg</sup><sup>!</sup>*mu-ut-ta*-<sup>r</sup>*tí*<sup>1</sup>
10. [*šá*]<sup>d</sup>UTU <sup>md</sup>AG-EN-MU.MEŠ A-šú *šá*<sup>m</sup>Du-muq
11. *ma-ḫir* ITI.KIN U<sub>4</sub>.1.KAM
12. MU.18.KAM <sup>md</sup>AG-A-ÙRU
13. [LUGAL] TIN.TIR<sup>ki</sup>

[½] talent 7 ½ minas of wool, the completed work, [the weight of] the *lubāru* (and) *šibtu*-garments, the *lubār ziqqu*-garment, the *sūnu*-belts, the sashes for Šamaš, Aya and the Queen of Sippar; the *lubāru* (and) *šibtu* garments for Bunene, received from Nabû-zēr-ibni, son/descendant<sup>?</sup> of Hammaya.  
Month Ulūlu, [1<sup>st</sup> day].

2 minas (of wool), the weight of the *muttatu*-headdress [for] Šamaš received from Nabû-bēl-šumāti, son of Dummūqu.

Month Ulūlu, 1<sup>st</sup> day, 18<sup>th</sup> year of Nabopolassar, [king] of Babylon.

### 6. BM 51498 (82-3-23, 2532)

PLATE 2

3.7 × 4.9 cm

12.12.Nbp 18

1. *mi-iḫ*-[*šu-ú*] *šá*<sup>d</sup>UTU
2. <sup>d</sup>A-a <sup>r</sup>*ù*<sup>d</sup>*Bu-ne-ne*

3. ITI.ŠE U<sub>4</sub>.12.KAM MU.18.KAM  
 4. <sup>md</sup>AG-A-PAP LUGAL TIN.TIR<sup>ki</sup>  
 -----  
 5. 35 ½ *ma-na* KI.LAL  
 6. TÚG.ĦI.A <sup>túg</sup>šib-tu<sub>4</sub> TÚG SIG<sub>5</sub>  
 7. 4 TÚG.ÚR.MEŠ 16 TÚG.NÍG.ÍB.LÁ.MEŠ  
 8. šá <sup>d</sup>UTU u <sup>d</sup>A-a  
 9. TÚG.ĦI.A ù <sup>túg</sup>šib-tu<sub>4</sub>  
 10. šá <sup>d</sup>Bu-[n]e-ne

Rest lost

Wo[ven] garments for Šamaš, Aya and Bunene.  
 Month of Addaru, the 12<sup>th</sup> day, 18<sup>th</sup> year of Nabopolassar, king of Babylon.

35 ½ minas, the weight of the *lubāru* (and) *šibtu*-garments, the fine<sup>?</sup> cloths, 4 *sūnu*-belts, 16 sashes for Šamaš and Aya; the *lubāru* (and) *šibtu* garments for Bunene [...].

7. VS 6, 17; cf. NUVI 3, No. 239

[x.x].Nbp 20

1. *mi-iḫ-ši* šá [<sup>d</sup>UTU <sup>d</sup>A-a]  
 2. u <sup>d</sup>Bu-ne-ne ITI.[x U<sub>4</sub>.x.KAM]  
 3. MU.20.KAM <sup>md</sup>AG-A-<sup>r</sup>PAP<sup>1</sup> [LUGAL TIN.TIR<sup>ki</sup>]  
 4. šá *ina* ŠU<sup>ii</sup> UŠ.BAR *ma-[ḫir]*  
 -----  
 5. 36 *ma-na* *dul-lu* <sup>r</sup>gam-ru<sup>1</sup>  
 6. KI.LAL TÚG.ĦI.A TÚG.MÁŠ 6 *ḫu-ša-an-na*  
 7. TÚG.ĦI.A SIG<sub>5</sub> šá <sup>d</sup>UTU 10 *ḫu-ša-ni-e*  
 8. šá <sup>d</sup>A-a TÚG.ĦI.A TÚG.MÁŠ  
 9. šá <sup>d</sup>Bu-ne-ne 4 <TÚG>.ÚR.MEŠ  
 10. <sup>md</sup>AG-EN-MU.MEŠ *ma-ḫir*  
 -----  
 11. GADA *gú-<sup>r</sup>ḫal<sup>?</sup>-ša* <sup>túg</sup>ḫu-ša-ni-e  
 12. šá <sup>d</sup>UTU  
 13. šá <sup>d</sup>Bu-ne-ne  
 14. *ina* IGI-šú

Woven garments for [Šamaš, Aya] and Bunene on the month [x, n<sup>th</sup> day] 20<sup>th</sup> year of Nabopolassar, [king of Babylon] were received from the weaver.

36 minas, the completed work, the weight of the *lubāru* (and) *šibtu*-garments, 6 sashes, the fine<sup>?</sup> cloths for Šamaš, 10 sashes for Aya, the *lubāru* (and) *šibtu*-garments for Bunene, 4 *sūnu*-belts was received from Nabû-bēl-šumāti.

Linen scarf, sashes for Šamaš (and) for Bunene are at his disposal.

## 8. CT 55, 830 = BM 55803

11.12.Nbp 19

1. ½ GU.UN 5 ½ *ma-na*  
 2. <sup>r</sup>*dul-lu gam-ru*<sup>1</sup> (erased)  
 3. KI.LAL TÚG.ĤI.A [*u*<sup>?</sup> TÚ]G.MÁŠ  
 4. 6 TÚG.NÍG.ÍB.LÁ<sup>!</sup>. [MEŠ šá<sup>d</sup>]UTU  
 5. 10 TÚG.NÍG.ÍB<sup>!</sup>.LÁ<sup>!</sup>.MEŠ<sup>!</sup> šá<sup>d</sup> A-a  
 6. TÚG.ĤI.<sup>r</sup>A<sup>1</sup> [TÚG].MÁŠ<sup>!</sup> (T: dir)  
 Edge 7. <sup>r</sup>šá<sup>d</sup> Bu-ne-ne  
 Rev. 8. 4 TÚG.ÚR.MEŠ  
 9. šá<sup>md</sup> AG-EN-MU.MEŠ {<sup>m</sup>TIN-su}  
 10. *it-ta-din* ITI.ŠE U<sub>4</sub>.11.KAM  
 11. MU.19.KAM<sup>d</sup> AG-A-ÛRU  
 12. LUGAL TIN.TIR<sup>ki</sup>

Bongenaar, *Ebabbar*, p. 320, recognised in Balassu the deliverer of garment manufactured by Nabû-bêl-šumāti. Although such an interpretation is possible, there is no argument to identify him as a member of *išpar kitê* group. Another possibility, which accords with the wording of other texts, is that <sup>m</sup>TIN-su was inserted by mistake.

L. 4. The proper place for l. 8 is between line 4 and 5.

35 ½ minas, the completed work, the weight of the *lubāru* [and<sup>?</sup>] *šibtu*-garments, 6 sashes for Šamaš, 10 sashes for Aya; the *lubāru* (and) *šibtu*-garments for Bunene (and) 4 *sūnu*-belts, which Nabû-bêl-šumāti has delivered.

Month of Addaru, 11<sup>th</sup> day, 19<sup>th</sup> year of Nabopolassar, king of Babylon.

## 9. BM 52361 (82-3-23, 3395)

PLATE 2

3.1 × 3.7 cm

12.8.Nbp [x]

1. 35 *ma-na* [*dul-lu*]  
 2. *gam-ru* KI.LAL T[ÚG.ĤI.A TÚG.MÁŠ]  
 3. TÚG.ĤI.A *ziq* TÚG.ÚR. [MEŠ TÚG.NÍG.ÍB.LÁ.MEŠ]  
 4. šá<sup>d</sup> UTU<sup>d</sup> A-a  
 5. TÚG.ĤI.A TÚG.<sup>r</sup>MÁŠ<sup>!</sup> šá [<sup>d</sup> Bu-ne-ne]  
 6. <sup>md</sup> AG-EN-MU.M[EŠ<sup>lu</sup> UŠ.BAR SUM<sup>na</sup>]  
 7. ITI.APIN U<sub>4</sub>.12. [KAM MU.x.KAM]  
 Rev. 8. <sup>md</sup> AG-A-PAP LU[GAL TIN.TIR<sup>ki</sup>]

35 minas, [the completed] work, the weight of the [*lubāru* (and) *šibtu*-garments], the *lubār ziq* <*qu*>, the *sūnu*-belts, [the sashes] for Šamaš (and) Aya; the *lubāru* (and) *šibtu*-garments [for Bunene] Nabû-bêl-šum[āti, the weaver has given].

Month of Araḫsamna, 12<sup>th</sup> [day, n<sup>th</sup> year of] Nabopolassar, ki[ng of Babylon].

**10. BM 50426** (82-3-23, 1417); cf. Lorenz 2008, No. 40  
5.2 × 3.1 cm

PLATE 3

[x.x].Nbk 1

1. 38 ½ *ma-na dul-lu gam-r[u]*
2. KI.LAL TÚG.ĦI.A MÁŠ TÚG.ĦI.A [*me-e* SAG.DU]
3. 4 TÚG.ÚR<sup>1</sup>. [MEŠ TÚG.NÍG.ÍB.LÁ.MEŠ]
4. [...]
- [....]
5. Ú<sup>1</sup>[....]

Rest lost

- Rev.
1. *i[t<sup>2</sup>-ta-di]n<sup>2</sup>* Ú<sup>1</sup>TT<sup>1</sup>. [x U<sub>4</sub>.x.KAM]
  2. MU.1.KAM<sup>d</sup> AG-NÍG.[DU-ÚRU]
  3. LUGAL TIN.TIR<sup>ki</sup>

L. 2. Instead of TÚG.ĦI.A [*me-e* SAG.DU] one can reconstruct TÚG.ĦI.A [SIG<sub>5</sub>] or TÚG.ĦI.A [*ziq*]

L. 6. Maybe small fragment of ruling line.

38 ½ minas, the completed work, the weight of *lubāru* (and) *šibtu*-garments, the *lubār* [*mē qaqqadi*]-headdress, 4 *sūnu*-belts, [the sashes ....]

---[-----]

Ú<sup>1</sup>has given<sup>1</sup>. Month [x, n<sup>th</sup> day], 1<sup>st</sup> year of Nebuchad[nezzar], king of Babylon.

**11. BM 82578** (93-10-14, 30)  
3.7 × 5.4 cm

PLATE 3

5.7.Nbk 2

1. [3]Ú<sup>1</sup> 91 ½ *ma-na* KI.[LAL]
2. [TÚG].ĦI.A MÁŠ
3. 4 TÚG.ÚR.MEŠ
4. TÚG.ĦI.A SIG<sub>5</sub>
5. 16 TÚG.NÍG.ÍB.LÁ.MEŠ
6. šá<sup>d</sup>UTU<sup>d</sup>A-a
7. Ú<sup>1</sup>GAŠAN<sup>1</sup> Sip-par<sup>ki</sup>
8. 1 *ma-Ú<sup>1</sup>na* 10 G[ÍN]
9. KI.LAL Ú<sup>1</sup>1 TÚG<sup>1</sup>.Ú[R]
10. u TÚG.NÍG.ÍB.LÁ.[MEŠ]
11. šá<sup>d</sup>IM
- L.e. 12. u<sup>d</sup>Ša-l[a]
13. PAP 40 ½ *ma-na*
14. 5 GÍN
- Rev. 16. *dul-la gam-ru*
17. <sup>md</sup>AG-EN-MU.MEŠ

18. <sup>lú</sup>UŠ.BAR *ma-ḥir*<sup>1</sup>  
 19. ITI.DU<sub>6</sub> U<sub>4</sub>.5.KAM  
 20. MU.2.KAM<sup>md</sup>AG-NÍG. DU-ÛRU  
 21. LUGAL E<sup>ki</sup>

*ma* in l. 13 and *ḥir* in l. 18 are written over erasure.

Note that the sum of 39 ½ (l. 1) and 1 mina 10 shekels (l. 8) gives 40 minas 40 shekels, and not 40 minas 35 shekels as in lines 13–14.

L. 5. The typical amount of sashes was 6 for Šamaš and 10 for each of the two mentioned goddesses, however, the number is clearly 16, not 26 as it is expected. Note also that by adding the fixed weight of the *lubāru*+*ṣibtu*+4 *sūnu*+26<sup>1</sup> *hušannus* one arrives at only 34 minas 20 shekels, which leaves 5 minas 10 shekels for *lubār* SIG<sub>5</sub>, much more than the weight of this item known from other texts.

L. 10. Instead of *u* one can read 10, but the first possibility is more probable in light of BM 49416 (= 19): 8–9 (1 *ma-na* 10 GÍN <KILAL> TÚG.ÚR ù <sup>9</sup>TÚG.<NÍG>.ÍB.LÁ.MEŠ *šá*<sup>dIM</sup>).

[3]9 ½ minas, the weight of the *lubāru* (and) the *ṣibtu*-garments, 4 *sūnu*-belts, the fine<sup>2</sup> cloths, 2<sup>6</sup> sashes for Šamaš, Aya and the Queen of Sippar;

1 mina 10 shekels, the weight of 1 *sūnu*-belt (and) sashes for Adad and Šala; total 40 minas 35 shekels, the completed work was received from Nabû-bēl-šumāte, the weaver.

Month of Tašrītu, 5<sup>th</sup> day, 2<sup>nd</sup> year of Nebuchadnezzar, king of Babylon.

**12. BM 52110+52541** (82-3-23, 3144+3575)

PLATE 4

5.8 × 4.3 cm

2.6.Nbk 5

1. 2 *ma*-[*na* x GÍN *dul-la ga*]*m-ru*  
 2. <sup>1</sup>KI<sup>1</sup>. [LAL x x x *mu-ut-t*]*a-ti*  
 -----  
 3. [x x x x x] <sup>1</sup>x<sup>1</sup>.LÁ.M[EŠ]  
 4. [x x x x].<sup>1</sup>LÁ<sup>1</sup>.MEŠ 1 TÚG.ÚR  
 5. [*šá*<sup>dIM</sup> *u*]<sup>d</sup>*Ša-la*  
 6. [<sup>md</sup>AG-EN-M]U.MEŠ *ma-ḥir*  
 Edge 7. [ITI.KIN U]D.2.KAM MU.5.KAM  
 8. [<sup>md</sup>AG-NÍG].DU-ÛRU  
 9. [LUGAL] E<sup>ki</sup>  
 Rev. 10. [x x x x *m*]*a-na dul-la*  
 11. [*gam-ru* KI.LA]L 2 TÚG.ḪI.A  
 12. [x x x x]-*lu*<sup>d</sup>*Bu-ne-ne*  
 13. [x x x] <sup>1</sup>x<sup>1</sup> GÍN *ta-kil-ti*  
 14. [2<sup>2</sup>]<sup>túg</sup>*ṣi-ba-ta šá*<sup>d</sup>UTU  
 15. <sup>1</sup>ú<sup>2</sup><sup>d</sup>*Bu*<sup>1</sup>-*ne-ne*  
 16. [x TÚG.NÍG].<sup>1</sup>ÍB<sup>1</sup>.LÁ.MEŠ



17. [x x x TÚG].<sup>1</sup>ÚR<sup>1</sup>.MEŠ  
 18. [1<sup>e</sup>]<sup>n</sup> TÚG.ĤI.A *me-e* SIG<sup>qá</sup><sub>5</sub>/.GA  
 One line erased  
 19. [<sup>md</sup>U+GUR]-ú-še-zib ù  
 20. [<sup>m</sup>Šu<sup>?</sup>-l]a<sup>?</sup>-a<sup>lú</sup>UŠ.BAR.MEŠ  
 21. [ma-*hi*]r ITI.KIN U<sub>4</sub>.2.KAM  
 22. MU.<sup>1</sup>5<sup>1</sup>.KAM <sup>md</sup>AG-NÍG.DU-ÛRU  
 23. [LUGAL] <sup>1</sup>E<sup>ki</sup>

Note that last two lines of reverse are written on the very top of obverse.

2 minas [x shekels], the completed [work], the weight of the [... *mutta*]*tu*-headdress [...], 1 *sūnu*-belt [for Adad and] Šala was received from [Nabû-bēl]-šumāti. [Month of Ulūlu], 2<sup>nd</sup> [day], 5<sup>th</sup> year of [Nebu]chadnezzar, [king] of Babylon. [x mi]nas, [the completed] work, [the weight] of 2 *lubāru*-garments, [.....] (for) Bunene, [..., x shekels] of blue-purple wool, (for) [2] *šibtu*-garments of Šamaš and Bunene, [x] sashes [and x] *sūnu*-belts, 1 fine *lubār mesiqqa*-headdress received from [GN]-ušešzib and [Šu]lā<sup>?</sup>, the weavers.

**13. BM 49580** (82-3-23, 571)

PLATE 5

5.05 × 3.5 cm

20.8.Nbk 5

1. <sup>1</sup>3<sup>1</sup>1 5/6 *ma-na* KI.LAL  
 2. <sup>túg</sup>*tu-un-šú šá* UGU GIŠ.NÁ  
 3. *šá* <sup>d</sup>UTU *ina* ITI.APIN  
 4. <sup>md</sup>AG-EN-MU.MEŠ *ma-*hir**  
 5. *ina lib-bi 5 ma-na* <<sup>sí</sup>g>*haš-*hu*-ru*  
 6. <SÍG>.ËR.Ú.MA.MI.<sup>1</sup>IS<sup>1</sup>  
 7. ù *ki-tu-ú*  
 8. *ri-e-<sup>1</sup>hi<sup>1</sup>* 26 5/6 *ma-na*  
 9. <sup>sí</sup>g<sup>1</sup>*h[a-áš]-*hu*-ri*  
 10. <sup>sí</sup>g<sup>1</sup>[*ta*]-*kil-ti*  
 Rev. 11. <sup>md</sup>AG-EN-MU.MEŠ  
 12. *ma-*hir** ITI.APIN  
 13. U<sub>4</sub>.20.KAM MU.5.KAM  
 14. <sup>md</sup>AG-NÍG.DU-ÛRU  
 15. LUGAL E<sup>ki</sup>

L. 5. Concerning the *hašhūru* colour, see now Payne 2008, p. 189 (“more likely ... that the *hašhūru*-wool was a reddish hue rather than the yellow-green generally suggested”).

L. 9. The <sup>sí</sup>g sign is written over erasure.

<sup>1</sup>3<sup>1</sup>1 minas 50 shekels, the weight of *tunšu*-garment for covering of the bed of Šamaš in the month of Araḫsamna was received from Nabû-bēl-šumāti, including

5 minas of the apple-coloured (and) ÌR.Ú.MA.MI.IŠ-wool and linen; the rest – 26 minas 50 shekels of the apple-coloured and blue-purple wool was received from Nabû-bēl-šumāti.

Month of Araḥsamna, 20<sup>th</sup> day, 5<sup>th</sup> year of Nebuchadnezzar, king of Babylon.

**14. BM 78914** (88-5-12, 100)

PLATE 5

3.8 × 3.6 cm

20.8.Nbk 5

- |      |  |
|------|--|
|      | 1. 31 <i>ma-na</i> 1/3 GÍN                   |
|      | 2. KIL.LAL <i>tu<sub>9</sub>-un-šú</i>       |
|      | 3. šá UGU GIŠ.NÁ šá <sup>d</sup> UTU         |
|      | 4. <i>ina lib-bi</i> 5 x (er.) <i>ma-na</i>  |
|      | 5. <sup>sig</sup> ḤAŠḤUR u SÍG.ÌR.Ú.MA.MI.IŠ |
| Edge | 6. 1 <i>ma-na</i> <i>ki-tu-ú</i>             |
| Rev. | 7. <sup>md</sup> AG-EN-MU.MEŠ                |
|      | 8. <i>it-ta-din</i>                          |
|      | 9. ITI.APIN U <sub>4</sub> .20.KAM           |
|      | 10. MU.5.KAM <sup>d</sup> AG-NÍG.DU-ÙRU      |
| L.e. | 11. LUGAL TIN.TIR <sup>ki</sup>              |

31 minas 20 shekels, the weight of the *tunšu*-garment for covering of the bed of Šamaš including 5 minas of apple-coloured wool and SÍG.ÌR.Ú.MA.MI.IŠ-wool (and) 1 mina of linen has been delivered by Nabû-bēl-šumāte.

Month of Araḥsamna, 20<sup>th</sup> day, 5<sup>th</sup> year of Nebuchadnezzar, king of Babylon.

The text is evidently connected contextually with BM 49580 (the same date) and with VS 6, 16 (dated 23.2.Nbp 20), i.e. the last one was written about six years earlier. In all of them it appears Nabû-bēl-šumāti and all mention apple-green coloured wool (*ḥašḥūru*), and another type of wool, not known from other texts to my knowledge. In VS 6, 16 this wool is written SÍG.ÌR.Ú.MA.IŠ while in BM 49580 and BM 78914 SÍG.ÌR.Ú.MA.MI.IŠ. The designation for cloth or a cover *tunšu*, is slightly different: *ša muḥḥi kilzappu* “for (laying) on the pedestal” (VS 6, 16: 5), and *ša muḥḥi ešru ša Šamaš* “for (covering) the bed for Šamaš” (new texts). All three texts concern the completion of similar sets of garments, most probably of almost identical weight, although the interpretation of the texts is not free of doubt due to ambiguities in the wording.

We begin the interpretation with the comparison of BM 49580 to BM 78914, written on the same day and evidently concerning the same matter, i.e. materials for manufacturing a *tunšu* for the bed of Šamaš, although in the first one the initial amount is 31 minas 50 shekels and in the second one only 31 minas 20 shekels, i.e. ½ mina less. According to BM 78914 for manufacturing the *tunšu* 5 minas of the apple-green coloured wool and SÍG.ÌR.Ú.MA.IŠ have been used in addition to 1 mina of linen. If we remove both quantities from the initial amount we are left with 25 minas 20 shekels. However, according to BM 49580 the *tunšu* weighed 31 minas 50 shekels, but it is stated also that this included 5 minas of *ḥašḥūru*, SÍG.ÌR.Ú.MA.MI.IŠ (and) linen and the remaining 26 minas 50 shekels is accounted for by the red and blue-purple wool. It is clear from this text that the scribe who wrote it, or the accountant who dictated the data to the scribe, thought that 5 minas consisted

not only of *ḥašḥūru* and SÍG.IR.Ú.MA.MI.IŠ but also of linen, which – in the light of BM 78914 – is evidently wrong; the “rest” in BM 49580 must be corrected to 25 minas 50 shekels. Although both texts concern the same case, they can’t be treated as simple duplicates, because there are some differences between them. The exact interpretation of BM 49580 (i.e. that for manufacturing of the *tunšu* 5 minas of *ḥašḥūru* and SÍG.IR.Ú.MA.MI.IŠ and 1 mina of linen was used) is possible only by comparison with BM 78914. If BM 78914 were written in order to correct the unclear content of BM 49580, also the initial total amount was corrected (in BM 78914 it is ½ a mina smaller).

Also VS 6, 16, although it concerns the manufacturing of garments a few years later, is contextually close to both texts under discussion. Lines 1–10 concern 36 minas 33 shekels described as *dullu gamru*, and next *ḥašḥūru* and SÍG.IR.Ú.MA.<MI>.IŠ wool are mentioned, used for a *tunšu* of the finest quality for the pedestal (*kilzappu*) and for 4 *paršīguš ša mušē*. The total weight of  $54\frac{2}{3}$  minas comprise the weight of these items plus the 36 mina 33 shekels mentioned earlier. It means that for the cover (*tunšu*) for the pedestal and for 4 *paršīguš ša mušē* 18 minas 15 ½ shekels of *ḥašḥūru* and SÍG.IR.Ú.MA.<MI>.IŠ wool was used. It means also that the text does not give the intended use of 36 minas 33 shekels of red and blue-purple wool, described as *dullu gamru*, “completed work”.

It should be noted that according to l. 7 the total of 54 minas 48 ½ shekels also comprises the prebendary income (*pappasu*). If we deduct the initial sum of 36 minas 33 shekels from the total from l. 7, we received 18 minas 15 ½ shekels, i.e. almost exactly 1/3 of the total and half the amount in l. 1. As recognized in Vol. I, the weaver’s prebendary income was 1/3 of the total (*maššartu*). If this observation is correct it means that the items produced from apple-green coloured and SÍG.IR.Ú.MA.<MI>.IŠ wool were destined this time not for the god (as in BM 49580 and BM 78914) but for the weaver as his prebendary income. Because the quality of apple-green coloured and SÍG.IR.Ú.MA.<MI>.IŠ wool was lower, the quality of the *pappasu* would be less than 1/3 of the total (*maššartu*).

# 15. VS 6, 16; cf. NRV 735; NUVI 3, No. 328

## 23.2.Nbp 20

1. 36 ½ *ma-na* 3 GÍN SÍG.ḤÉ.ME.DA
  2. ù SÍG.ZA.GÌN.KUR.RA *dul-lu gam-ru*
  3. *e-lat*<sup>1</sup> <sup>sígr</sup> *ḥaš-ḥu-ru* SÍG.IR.Ú.MA.<MI>.IŠ
  4. KI.LAL 1<sup>en</sup> *tu-un-šu lu-bu-uš-tu*<sub>4</sub> SAG
  5. šá UGU GIŠ.GÌR.GUB ù 4 SÍG.BAR.SI.MEŠ
  6. šá <IGI> *mu-še-e* PAP 54  $\frac{2}{3}$  <sup>1</sup> *ma-na* 8 ½ GÍN
  7. SÍG.ḤÉ.ME.DA *u* SÍG.ZA.GÌN.KUR.RA *a-di pap-pa-su*
  8. [x] <sup>1</sup> *x x* šá 1<sup>en</sup> *tu-un-šu lu-bu-uš-tu*<sub>4</sub> SAG
  9. [šá *muḥ-ḥi*] GIŠ.GÌR.GUB *u* 4 SÍG.BAR.SI.MEŠ
  - Edge 10. [šá <IGI> *mu-š*] *e-e ki-i pi-i* 5-(x<sup>?</sup>)<sub>4</sub>
  - Rev. 11. <sup>1</sup>10<sup>1</sup> *ma-na* 5<sup>1</sup>7<sup>1</sup> GÍN 3-*ta* 4-*ta*<sup>mes</sup> KÙ.BABBAR
  12. šá SÍG.ḤÉ.ME.<sup>1</sup>DA<sup>1</sup> [ù SÍG.ZA.GÌN].KUR.RA
- 
13. 11 ½ *ma-na* <sup>sígr</sup> *ḥaš*<sup>1</sup>-[*ḥu-ru*] *u* SÍG.IR.Ú.MA.<MI>.IŠ
  14. šá <sup>1</sup>*a*<sup>1</sup>-*ḥi ḥal-šu*<sup>mes</sup> *a-di pap-pa-su*
  15. 11 ½ GÍN KÙ.BABBAR <sup>1</sup>*ki-i*<sup>1</sup> *pi-i* 1 [*ma*]-*na-a*<sub>4</sub>

-----  
 16. PAP.PAP 11 <sup>r</sup>ma<sup>1</sup>-[na 9 GÍN] 4-tú KÙ.BABBAR  
 -----

17. 12 ma-na SÍG.[x x x]<sup>r</sup>x<sup>1</sup> KI.LAL <sup>túg</sup>lu-bar ku-lu-lu  
 18. <sup>túg</sup>lu-bar me-tu <sup>r</sup>šá<sup>d</sup>x<sup>1</sup> [x <sup>túg</sup>ku]-si-ti TÚG.GÚ.UD.DU  
 19. <sup>túg</sup>lu-bar ku-lu-lu 2 TÚG.BAR.SI.MEŠ šá<sup>d</sup>GAŠAN<sup>1</sup> Sip-par<sup>ki</sup>  
 20. PAP 18 ½ ma-na a-di pap-pa-su 3 ⅔<sup>1</sup> ma-na 2 GÍN  
 KÙ.BABBAR-šú  
 21. PAP.PAP 14 ma-na 51 GÍN 4-tú KÙ.BABBAR {1}  
 22. šá<sup>md</sup>AG-EN-MU.MEŠ ina É DINGIR ina lib-bi  
 23. šá 2 ma-na KÙ.BABBAR SÍG.ĦI.A ma-ĥir šá ina ITI.AB  
 24. MU.19.KAM iš-šu-ú  
 L.h.e. 25. ITI.GU<sub>4</sub> U<sub>4</sub>.23.KAM  
 26. MU.20.KAM <sup>md</sup>AG-A-ÛRU  
 27. LUGAL TIN.TIR<sup>ki</sup> NÍG.KA<sub>8</sub> [ép]-šú

For previous interpretation, see the comment to the previous text.

L. 3. I suggest emending *e-zib* (l. 3) to *e-lar<sup>1</sup>* which makes possible the translation suggested already in NRV 735 (p. 632) and Salonen, NUVI 3, No. 238. The other possibility is suggested by CAD Ħ 141b (s. v. *ḥašḥūru* 2 c): *e-šip SÍG ḥaš-ḥu-ru* “a (twisted) cord of apple-coloured wool”.

L. 5. *paršīgu*, being the element of the *pan mušê*, cannot be translated here as “headdress”; I adopt the translation suggested in CAD M II 246.

L. 6. 54 minas 48 ½ shekels, the total in l. 6, differs from the initial sum (36 minas 33 shekels), which means that the apple-coloured and SÍG.İR.Ú.MA.<MI>.IŠ is not included in the initial sum.

L. 14. The translation of *aḥi šá ḥal-šu<sup>meš</sup>* is far from clear. NRVI 735 left it without translation; the translation given here comes from Salonen NUVI 3, No.238. “Armel<sup>(?)</sup> aus ausgekämmer Wolle”) is doubtful because the texts from the Ebabbar temple concerning garments for the gods never refer to parts of an item, but always the whole item. The alternative translation might have been “half of which (is of) combed wool”.

36 minas 33 shekels of red and blue-purple wool, the completed work, except for the apple-coloured and SÍG.İR.Ú.MA.<MI>.IŠ wool, the weight of 1 cover, the choice garment for the pedestal, and 4 *paršīgu*-streamers<sup>?</sup> for the <pan> *mušê*, total 54 minas 48 ½ shekels of red and blue-purple wool, including the prebendary income, [... the weight] of 1 cover, the choice garment for the pedestal and 4 *paršīgu*-streamers<sup>?</sup> for the <pan> *mušê*, accordingly for each (shekel of silver) 5 (shekels of wool), (what gives) 10 minas 57 ¾ shekels of silver (for) red and blue-purple wool.

11 ½ minas of the apple-coloured and SÍG.İR.Ú.MA.<MI>.IŠ wool, for the sleeves<sup>?</sup> of combed wool, including the prebendary income (for) 11 ½ shekels of silver, accordingly for each (shekel of silver) 1 (mina of wool).

Grand total 11 minas 9 ¼ shekels of silver.

12 minas of ....-wool, the weight of *lubār kulūlu* (and) *lubār mēṭu*-headbands [of GN, 1 ro]be, the *naḥlaptu*-cloak, the *lubār kulūlu*-headband, 2 *paršīgu*-headdresses for the Queen<sup>1</sup> of Sippar, total 18 ½ minas (of wool) including the prebendary income – 3 minas 42 shekels is its (value) in silver; grand total 14 minas 51 ¼

shekels of silver, (received) by Nabû-bêl-šumāti from the house of the god (= Šamaš), including wool for 2 minas of silver (which) he has withdrawn in the month of Tebētu.

Month of Ayaru, 23<sup>rd</sup> day, 20<sup>th</sup> year of Nabopolassar, king of Babylon the accounting has been made.

**16. VS 6, 28;** cf. NUVI 3, No. 243

5.1.Nbk 8

1. 35 *ma-na dul-la gam-ru*
2. KI.LAL TÚG.ĦI.A TÚG.MÁŠ 7 TÚG.NÍG.ÍB.[LÁ.MEŠ]
3. 4 <sup>túg</sup>*su-ni-e* TÚG.ĦI.A *me-e* <sup>1</sup>SAG<sup>1</sup>\*
4. šá <sup>d</sup>UTU 10 TÚG.NÍG.ÍB.LÁ.MEŠ
5. šá <sup>d</sup>A-a TÚG.ĦI.A TÚG.MÁŠ
6. šá <sup>d</sup>Bu-ne-ne 1 *ma-na* 10 GÍN
7. KI.LAL 10 TÚG.NÍG.ÍB.LÁ.MEŠ
8. 1<sup>en</sup> TÚG.ÚR šá <sup>d</sup>IM u <sup>d</sup>Ša-la
9. <sup>md</sup>AG-EN-MU.MEŠ <sup>lu</sup>UŠ.BAR
10. *ma-ħir* ITI.BÁR U<sub>4</sub>.5.KAM
11. MU.8.KAM <sup>md</sup>AG-NÍG.DU-ÛRU
12. LUGAL E<sup>ki</sup>
- Rev. 13. SÍG.ZA.<GÍN>.KUR.RA *ina lib-bi*
14. *na-si-iħ*
15. 1<sup>en</sup> TÚG.ÚR TÚG.NÍG.ÍB.LÁ.MEŠ
16. šá <sup>d</sup>DUMU.MÍ.MEŠ *É-babbar-ra*
17. u <sup>d</sup>Bu-ne-ne [šá] <sup>1</sup>la<sup>1</sup>\*
18. *ħa-a-tu i-nam-din*

Already Ungnad had trouble identifying obverse and reverse, but comparison with other texts makes it certain that the order presented here is correct.

L. 13. In the similar texts the quantity of wool which was removed was precisely quoted, i.e. 6 shekels from the *lubāru*-garment of Bunene and 30 shekels from the *lubāru*-garment of Šamaš, see BM 51099 (= 293), rev. col. II 1'–2': BM 51447, (= 294) obv. col. I 6'–7'; BM 50066 (= 295): 3'–4'; BM 50745 (= 297), obv. col. I 1'–2'; rev. col. II 1'–2'; BM 50179 (= 299): 10'–11'; BM 84509 (= 304): 1–2; BM 67542 (= 307): 9'–10'.

35 minas, the completed work, the weight of the *lubāru* (and) *šibtu*-garments, 7 sashes, 4 *sūnu*-belts, the *lubār mē qaqqadi*-headdress for Šamaš.

10 sashes for Aya; the *lubāru* (and) the *šibtu*-garments for Bunene.

1 mina 10 shekels, the weight of 10 sashes (and) 1 *sūnu*-belt for Adad and Šala was received from Nabû-bêl-šumāti, the weaver.

Month Nisannu, 5<sup>th</sup> day, 8<sup>th</sup> year of Nebuchadnezzar, king of Babylon.

Blue-purple wool was removed from (them).

1 *sūnu*-belt (and) sashes for the Daughters of the Ebabbar and for Bunene, which are given [without] (earlier) supply.

**17. BM 49567** (82-3-23, 558)

PLATE 6

4.4 × 3.5 cm

5.[x].Nbk [x]

1. [x] <sup>1</sup>ma-na<sup>1</sup> KIL.LAL 1<sup>en</sup> TÚG.ĤI.A  
 2. [2 TÚG.MÁŠ] 7 TÚG.<NÍG>.ÍB.LÁ.MEŠ šá<sup>d</sup>UTU  
 3. [10 TÚG.NÍG.ÍB].<sup>1</sup>LÁ<sup>1</sup>.MEŠ šá<sup>d</sup>A-a  
 4. [TÚG.ĤI.A TÚG].MÁŠ šá<sup>d</sup>Bu-ne-ne  
 5. [4 TÚG.ÚR].MEŠ šá<sup>d</sup>UTU  
 6. [u<sup>d</sup>A-a 10] TÚG.<NÍG>.<sup>1</sup>ÍB.LÁ<sup>1</sup>.<MEŠ> 1<sup>en</sup> TÚG.ÚR  
 Edge 7. [šá<sup>d</sup>IM u<sup>d</sup>Ša-la PN ma-ĥi-ir]  
 Rev. 8. [ITI.x] U<sub>4</sub>.5.KAM  
 9. [MU.x.K]AM<sup>md</sup>AG-NÍG.DU-ÛRU  
 10. [LUGA]L E<sup>ki</sup>

The reconstruction of TÚG.ÚR in l. 5 is based on the fact that the *sūnu* is present in the typical catalogue of the garments for Šamaš.

L. 7. The name of Nabû-bēl-šumāti is expected here.

[x] minas, the weight of 1 *lubāru*-garment, [2 *šibtu*-garments], 7 sashes for Šamaš, [10 sash]es for Aya, [the *lubāru*] (and) *šibtu*-garments for Bunene; 4 *sūnu*-belts for Šamaš [and Aya; 10] sashes, 1 *sūnu*-belt [for Adad and Šala received from PN].  
 [Month of x], 5<sup>th</sup> day [n<sup>th</sup> year] of Nebuchadnezzar, king of Babylon.

**18. BM 49471** (82-3-23,462)

PLATE 6

4.7 × 3.3 cm

5.6<sup>?</sup>.Nbk 9

1. 35 ½ ma-na dul-la  
 2. gam-ru KIL.LAL TÚG.ĤI.A  
 3. TÚG.MÁŠ {TÚG.<NÍG>.ÍB.LÁ.MEŠ}  
 4. TÚG.ĤI.A SIG<sub>5</sub> ÚR.MEŠ  
 5. TÚG.<NÍG>.ÍB.LÁ.MEŠ šá<sup>d</sup>UTU u<sup>d</sup>A-a  
 6. TÚG.ĤI.A TÚG.MÁŠ šá<sup>d</sup>Bu-<sup>1</sup>ne-ne<sup>1</sup>  
 7. 1 ma-na 10 GÍN KIL.LAL  
 Edge 8. TÚG.ÚR u TÚG.<NÍG>.ÍB.LÁ.<MEŠ>  
 Rev. 9. šá<sup>d</sup>IM u<sup>d</sup>Ša-[la]  
 10. <sup>md</sup>AG-EN-MU.MEŠ lú[UŠ.BAR]  
 11. ma-ĥir ITI. K[IN]  
 12. U<sub>4</sub>.5.KAM MU.9.KAM  
 13. <sup>md</sup>AG-NÍG.DU-ÛRU LUGAL E<sup>ki</sup>

Cf. the similar text BM 49268 (= 3) and BM 50272 (= 1).

L. 3. The TÚG.<NÍG>.ÍB.LÁ.MEŠ is most probably repeated here mistakenly because the *ḥuṣannu*-sashes for Šamaš and Aya are mentioned in l. 5.

L. 5. Before UTU there is a *bar*, repeated 3 times. I emended TÚG.ÍB.LÁ.MEŠ to TÚG.<NÍG>.ÍB.LÁ. MEŠ because in many texts the *sūnu* is mentioned together with the *hušannu*-sashes and never with the *nēbehu*-belt(s).

35 ½ minas, the completed work, the weight of the *lubāru* (and) *šibtu*-garments, {the sashes<sup>1</sup>}, fine<sup>2</sup> cloths, the *sūnu*-belts, the sashes<sup>1</sup> for Šamaš and Aya the *lubāru* (and) *šibtu*-garments for Bunene.

1 mina 10<sup>1</sup> shekels, the weight of *sūnu*-belt and the sashes<sup>1</sup> for Adad and Šala, were received from Nabû-bēl-šumāti, the [weaver].

Month of U[lūlu], 5<sup>th</sup> day, 9<sup>th</sup> year of Nebuchadnezzar, king of Babylon.

**19. BM 49416** (82-3-23, 407)

PLATE 7

5.3 × 3.5 cm

1.6.Nbk 10

1. 37 *ma-na dul-la gam-ru*
2. KILAL TÚG.ÍB.LÁ. 'HÍ'.A 'TÚG'.MÁŠ šá<sup>d</sup>UTU
3. TÚG.ÍB.LÁ. 'SIG<sub>5</sub> TÚG'.ÚR.MEŠ
4. ù TÚG.<NÍG>.ÍB.LÁ<sup>1</sup>.MEŠ
5. TÚG.ÍB.LÁ. TÚG.MÁŠ šá<sup>d</sup> *Bu-ne-ne*
- Edge 6. <sup>md</sup>*I-šum-MU*
7. *it-ta-din* ITI.KIN
8. 1 *ma-na* 10 GÍN <KILAL> TÚG.ÚR ù
9. TÚG.<NÍG>.ÍB.LÁ.MEŠ šá<sup>d</sup>IM
10. <sup>md</sup>AG-EN-MU.MEŠ <SUM> ITI.KIN
11. U<sub>4</sub>.1.KAM MU.10.KAM <sup>md</sup>AG-NÍG.DU-ÛRU
12. LUGAL E<sup>ki</sup>

Cf. BM 49471 (= 18), BM 49268 (= 3) and BM 50272 (= 1).

For the argument for emendation TÚG.ÍB.LÁ to TÚG.<NÍG>.ÍB.LÁ, cf. above.

37 minas, the completed work, the weight of the *lubāru* (and) *šibtu*-garments for Šamaš, fine cloths<sup>2</sup>, the *sūnu*-belts and the sashes<sup>1</sup>; the *lubāru* (and) *šibtu*-garments for Bunene, Išum-iddin has delivered. Month of Ulūlu.

1 mina 10 shekels, <the weight> of the *sūnu*-belt and the sashes<sup>1</sup> for Adad, Nabû-bēl-šumāti (has delivered).

Month of Ulūlu, 1<sup>st</sup> day, 10<sup>th</sup> year of Nebuchadnezzar, king of Babylon.

**20. BM 52285** (82-3-23, 3319)

2.7 × 3.0 cm

10+[x<sup>?</sup>].3.Nbk 13

1. [x] *ma-na* 1/3 6 G[ÍN *dul-lu*]
2. *gam-ru* KILAL 10 [TÚG.NÍG.ÍB.LÁ.MEŠ]
3. 1<sup>en</sup> TÚG.ÚR [...]

4. 1<sup>en</sup> TÚG.BAR.SI [(x x x)]  
 5. <sup>md</sup>AG-EN-MU.[MEŠ (x x x)]  
 6. *it-ta-din*  
 Edge 7. ITI.SIG<sub>4</sub> U<sub>4</sub>.10[+x<sup>?</sup>].KAM  
 8. [MU].13.KAM  
 9. [<sup>md</sup>]rAG<sup>1</sup>-NÍG.D[U-ÛRU]

[x] minas 26 shek[els, the completed] work, the weight of 10 [*hušannu*]-sashes, 1 *sūnu*-belt, [...], 1 *paršigu*-headdress [(x x x)], Nabû-bêl-šumāti [...] has delivered. Month of Simanu, day 10+, [year] 13<sup>th</sup> of Nebuchad[nezzar].

21. BM 50342 (82-3-23, 1333)

PLATE 8

4.0 × 5.7 cm

7.2.Nb[k x]

1. 4<sup>r</sup>6<sup>1</sup> ½ *ma-na* {x x- *er.*} KIL.LAL  
 2. TÚG.ĤI.A 2 TÚG.MÁŠ.MEŠ  
 3. TÚG.ĤI.A SIG<sub>5</sub> 4 TÚG.ÚR.MEŠ  
 4. 17 TÚG.NÍG.ÍB.LÁ.MEŠ  
 5. šá<sup>d</sup>UTU *u<sup>d</sup>A-a*  
 6. <sup>md</sup>AG-EN-MU.MEŠ *it-ta-din*  
 one line free  
 7. ITI.GU<sub>4</sub> U<sub>4</sub>.7.KAM  
 8. [MU.x.K]AM <sup>md</sup>AG-[NÍG.DU-ÛRU]  
 Rest lost  
 Rev. 1'. [x x x] r<sub>x</sub><sup>1</sup> TÚG.r<sub>x</sub><sup>1</sup> [...]  
 2'. [x x x] šá<sup>d</sup>[DN]  
 3'. fully lost  
 4'. [x x x *pa*]r-sig-g[*a<sup>?</sup>*]  
 5'. ršá<sup>d</sup>A-a<sup>1</sup> šá [x x x] r<sub>x</sub><sup>1</sup>  
 6'. <sup>túg</sup>lu-bar<sup>1</sup> [ku]-lu-lu<sup>1</sup> r<sup>túg</sup>lu]-bar *me-tu*  
 7'. TÚG.[x x x x] šá<sup>d</sup>Bu-ne-r<sub>ne</sub><sup>1</sup>  
 8'. 1 *ma-na* 1/3 GÍN KIL.LAL  
 9'. *ni-bi-ḥu* šá<sup>d</sup>r<sub>Bu-ne-ne</sub><sup>1</sup>  
 10'. 2 *ku-sa-a-tú* 2 rTÚG.MEŠ<sup>1</sup>  
 11'. šá<sup>d</sup>DUMU.MÍ.MEŠ É-b[*abbar-ra*]  
 L.h.e. 12'. 1 *ma-na* 55 GÍN KIL.LAL <sup>túg</sup>r<sub>šib</sub><sup>1</sup>-t[u<sub>4</sub>]  
 13'. šá<sup>d</sup>Bu-ne-ne <sup>md</sup>AG-EN-MU.MEŠ *it-t[a-din]*

L. 1 between *ma-na* and KIL.LAL there is an erased space for ca. 2 signs.

46 1/2 minas, the weight of the *lubāru*-garment, 2 *šibtu*-garments, fine<sup>?</sup> cloths, 4 *sūnu*-belts, 17 sashes for Šamaš (and) Aya Nabû-bêl-šumāti has delivered. Month of Ayaru, 7<sup>th</sup> day, [n<sup>th</sup> year] of Nebu[chadnezzar, king of Babylon].



[....] *paršīgu*-headdress for Aya [....], the *lubār kulūlu* (and) *lubār mēṭu*-headbands, the [....] for Bunene.

1 mina 20 shekels, the weight of *nēbeḥu*-wrap<sup>?</sup> for Bunene.

2 robes, 2 garments for the Daughters of E[abbara].

1 mina 55 shekels, the weight of the *šib[tu]*-garment for Bunene, Nabû-bēl-šumāti has deli[vered].

**22. BM 51293** (82-3-23, 2327)

PLATE 9

4.7 × 3.3 cm

12.8.Nbk [x]

1. 35 ½ *ma-na* 5 GÍN [*dul-lu gam-ru*]
2. KILAL TÚG. {UD<sup>?</sup>}. ḪI.A TÚG.MÁ[Š]
3. 4 TÚG.ÚR.MEŠ 7 TÚG.[NÍG.ÍB.LÁ.MEŠ]
4. šá<sup>d</sup>UTU 10 TÚG.<NÍG>.ÍB.LÁ.[MEŠ šá<sup>d</sup>A-a]
5. [10 TÚ]G.<NÍG>.ÍB.LA.MEŠ<sup>d</sup>[GAŠAN *Sip-par*<sup>ki</sup>]
6. [TÚG].ḪI.A TÚG.MÁŠ šá<sup>d</sup>[*Bu-ne-ne*]
7. [Ṣ<sup>md</sup>AG]-EN-MU.MEŠ [*it-ta-din*]
- Edge 8. [ITI. AP]IN U<sub>4</sub>.12.K[AM MU.x.KAM]
- Rev. 9. [Ṣ<sup>md</sup>A]G-NÍG.DU-[ÚRU LUGAL E.KI]
10. Ṣ<sup>5</sup> GÍN *mi*<sup>?</sup>-[....]

L. 10. *mi* is written over an erasure.

35 minas 35 shekels [the completed work], the weight of the *lubāru* (and) *šibtu*-garments, 4 *sūnu*-belts, 7 *ḥu[šannu]*-sashes for Šamaš, 10 sashes [for Aya], [10] sashes [for the Queen of Sippar];

[the *lubāru* (and) *šibtu*-garments for [Bunene Nabû]-bēl-šumāti [has delivered].

[Month of Araḥ]samna, 12<sup>th</sup> day, [n<sup>th</sup> year] of Nebuchadne[zzar, king of Babylon].

5 shekels [....]

**23. BM 79386** (89-4-26, 683)

PLATE 9

3.65 × 2.9 cm

2+x<sup>?</sup>. [x.Nb]p or [Nb]k 12

1. 32 *ma-na* 1/3 GÍN <*dul*>-*la gam-ru* KILAL
2. TÚG.ḪI.A TÚG.MÁŠ TÚG.ḪI.A SIG<sub>5</sub> 4 TÚG.ÚR.MEŠ
3. 20 TÚG.<NÍG>.ÍB.LÁ.MEŠ šá<sup>d</sup>UTU<sup>d</sup>A-a
4. ù<sup>d</sup>GAŠAN *Sip-par*<sup>ki</sup>
5. [1]+ Ṣ<sup>1</sup> *ma-na* KILAL TÚG.ḪI.A TÚG.MÁŠ
6. [šá] Ṣ<sup>d1</sup>[*Bu-ne-ne*]
7. [x *ma-na*] 1/3 GÍN KILAL
- Edge 8. [x x x] Ṣ<sup>x1</sup> TÚG.<NÍG>.ÍB.[LÁ (x) Ṣ<sup>úg</sup>par-ši-ir]

- Rev. 9. [x x x x] *ma-ḥir*  
 10. [ITI.x.U<sub>4</sub>.x+<sup>?</sup>]2.KAM MU.12.KAM  
 11. [<sup>d</sup>AG-NÍG.DU]-ÛRU LUGAL E.KI

L. 3. 26 or 27 *ḥuṣannu*-sashes are expected here, but 20 is clear.

L. 5. Only '1' is preserved, however, it seems that before, almost on the left edge, one vertical stroke has been written. Note that the numeral 20 in l. 3 is also written partly on the left edge.

L. 8. The *ir*, placed almost exactly over *ši*, was probably a mistake for *gu*.

L. 11. Or [<sup>d</sup>AG-DUMU.UŠ]-ÛRU

32 minas 20 shekels, the completed work, the weight of the *lubāru*-garment (and) *šibtu*-garments, fine<sup>?</sup> cloth, 4 *sūnu*-belts, 20 sashes for Šamaš, Aya and the Queen of Sippar.

'2' minas, the weight of *lubāru* (and) the *šibtu*-garments for Bunene;

[x] mina(s) 20 shekels, the weight of ..... sashes<sup>1</sup> (and)] *paršīgu*<sup>1</sup>-headdress was received from [PN].

[Month of x, x+] 2 day, 12<sup>th</sup> year of Nabû-[apal/kudurri]-uṣur, king of Babylon.

**24. BM 50198** (82-3-23, 1189)

PLATE 10

5.2 × 3.9 cm

2.6.Nbk [x]

1. 36 *ma-ḥir*<sup>1</sup> [*dul-lu gam-ru*]  
 2. KI.LAL TÚG.ḪI.A [TÚ]G.<sup>1</sup>MÁŠ<sup>1</sup>  
 3. [6] 'TÚG.NÍG.ÍB<sup>1</sup>.LÁ.MEŠ [*ša*<sup>d</sup>UTU]  
 4. [10 TÚG]. 'NÍG<sup>1</sup>.[ÍB.L]Á.MEŠ [*ša*<sup>d</sup>A-a]  
 5. [x x x x].MEŠ 'x<sup>1</sup> [(x x)]  
 6. [x x x] 10 'TÚG.NÍG.ÍB<sup>1</sup>.LÁ.[MEŠ]  
 7. [[*ša*<sup>d</sup>GAŠAN Sip]-'par<sup>ki</sup> TÚG.ḪI.A  
 8. [TÚG.MÁŠ] *ša*<sup>d</sup>Bu-ne-ne  
 9. [<sup>m</sup>NUMUN]-'ú<sup>1</sup>-tu<sup>14</sup>UŠ.BAR  
 Edge 10. [x x SU]M ITI.KIN U<sub>4</sub>.2.KAM  
 11. [MU.x].KAM<sup>d</sup>AG-NÍG.DU-ÛRU  
 Rev. 12. LUGAL E<sup>ki</sup>  
 13. [5 TÚG].NÍG.ÍB.LÁ.MEŠ 1<sup>en</sup> TÚG.ÚR  
 14. 'šá<sup>1</sup><sup>d</sup>Bu-ne-ne  
 15. [10] 'TÚG<sup>1</sup>.NÍG.ÍB.LÁ.MEŠ  
 16. 'šá<sup>1</sup><sup>d</sup>DUMU.MÍ.MEŠ *É-babbar*-[ra]  
 17. *ša la ḥa-a-tu* 'a<sup>1</sup>-[na É DINGIR]  
 18. *i-nam*-[dīn]

L. 13. The numeral is reconstructed by comparison with BM 51099 (= 293) rev. col. II 4'; BM 51447 (= 294) obv. col. I 9'; BM 50066 (= 295) col. I 6'; BM 50745 (= 297) obv. col. I 4; rev. col. II 4'; BM 52475 (= 298) obv<sup>?</sup> 9'; BM 50179 (= 299): 5'; CT 55, 844 (= 301): 13; BM 84509 (= 304): 4; CT 55, 837 (= 306): 15. Note that in all other texts mentioned here

(except this one and CT 55, 844 (= 301)) in the list of the garments for Bunene a *paršīgu* is also mentioned.

L. 15. The numeral is reconstructed by comparison with BM 51099 (= 293) rev. col. I 1', rev. col. II 6'; BM 51447 (= 294) obv. col. I 10'; BM 50066 (= 295) col. I 7'; BM 50745 (= 297) obv. col. I 5; rev. col. II 5; BM 52475 (= 298) obv.<sup>7</sup> 10'; BM 50179 (= 299): 7'; CT 55, 844 (= 301): 15; BM 53364 (= 302): 3'; CT 55, 837 (= 306): 16. Note that *hušannu*-sashes as a part of garments for Bunene are known only from the texts dated to the early years of Nebuchadnezzar's reign.

36 minas, [the completed work], the weight of the *lubāru* (and) *šibtu*-garments, [6] sashes [for Šamaš], [10] sashes [for Aya ....], 10 sashes [for ....]; the *lubāru* [(and) *šibtu*]-garments for Bunene, [Zērū]tu, the weaver [has deli]vered. Month of Ulūlu, 2<sup>nd</sup> day, [n<sup>th</sup> year] of Nebuchadnezzar, king of Babylon.

[5] sashes, 1 *sūnu*-belt for Bunene;

[8] sashes for the Daughter of the Ebabbar, without of an (earlier) supply he delivers [to the temple].

## 25. BM 52731 (82-3-23, 3765)

5.5 × 2.1 cm

13.8.Nbk [x]

Edge	1. 32+[x] <i>ma-na dul-la gam-r[u]</i>
Obv.	2. <sup>rmd</sup> AG <sup>1</sup> -EN-MU.MEŠ <sup>lu</sup> UŠ.[BAR]
	3. [ <i>ma-ḥir</i> ] ITL.APIN U <sub>4</sub> .13.[KAM]
	4. [MU.x.K]AM <sup>md</sup> AG-NÍG.DU-ÛRU [LUGAL TIN.TIR <sup>ki</sup> ]
	-----
	5. [3]+4 <sup>r</sup> TÚG <sup>1</sup> .[NÍG].ÍB.LÁ.MEŠ <i>šá</i> <sup>d</sup> UTU <sup>1</sup> [...]
Rest lost	
Rev.	1'. TÚG.ḪI.A TÚG.[MÁŠ <i>šá</i> ] <sup>d</sup> Bu <sup>1</sup> -ne-ne
	2'. 1 <i>ma-na</i> 10 GÍN <i>dul-la gam-ru</i> K[I].LAL
	3'. 10 TÚG.NÍG.ÍB.LÁ.MEŠ 1 <sup>en</sup> TÚG.ÚR
	4'. <i>šá</i> <sup>d</sup> I[M] <i>u</i> <sup>d</sup> Ša-la

The text has a somewhat atypical structure. Because other texts of this category give first the total weight of all items, and next enumerate the items of a particular god, first Šamaš, next Aya, etc., I decided that it began at the edge. Note that the *hušannu*-sashes for Šamaš are always (but not here) preceded by his *lubāru*-garment and *šibtu*-garment (probably they were mentioned in the missing part of the obverse).

32+x minas, the completed work, [received from] Nabû-bēl-šumāti, the weaver. Month of Araḥsamna, 13<sup>th</sup> day, [n<sup>th</sup> year] of Nebuchadnezzar, king of Babylon.

<sup>r</sup>7<sup>1</sup> sashes of Šamaš, [...]

the *lubāru* (and) [*šibtu*-garmen]ts for Bunene

1 mina 10 shekels, the completed work, the weight of 10 sashes (and) 1 *sūnu*-belt for Ad[ad] and Šala.

**26. BM 52102** (82-3-23, 3136)

PLATE 10

3.9 × 3.4 cm

x+2.x.Nbk [x]

1. 40 *ma-na dul-la gam-r[u]*  
 1a. TÚG.ĦI.A TÚG.M[ÁŠ]  
 2. TÚG.ĦI.A SIG<sub>5</sub> 7 <TÚG.NÍG>.ÍB.L[Á.MEŠ]  
 3. 4 TÚG.ÚR.MEŠ [šá<sup>d</sup>UTU]  
 4. 10 TÚG. <NÍG>.ÍB.LÁ.MEŠ [<sup>d</sup>A-a]  
 5. 10 TÚG. <NÍG>.ÍB.LÁ.MEŠ [<sup>d</sup>GAŠAN *Sip-par*<sup>ki</sup>]  
 Edge 6. 10 TÚG. <NÍG>.ÍB.LÁ.MEŠ [ù<sup>?</sup>]  
 7. 1<sup>en</sup> TÚG.ÚR<sup>1</sup> [šá<sup>d</sup>IM u<sup>d</sup>Ša-la]  
 Rev. 8. <sup>md</sup>AG-EN-[MU.MEŠ]  
 9. <sup>lu</sup>UŠ.BAR [*ma-ħir*]  
 10. I[TL.x U<sub>4</sub>.x.KAM]  
 11. [MU.x.KAM <sup>m</sup>dAG-NÍG.D[U-ÛRU]  
 12. [LUGAL] E.K[I]

Ll. 6–7. That “10 sashes [and<sup>?</sup>] 1 *sūnu*-belt [for Adad and Šala]” means *sūnu*-belt and 5 sashes for Adad and 5 sashes for Šala, see Zawadzki, *Garments of the Gods*, Vol. I, p. 103.

40 minas, the completed work, the *lubāru* (and) [*šibtu*-garments], fine<sup>?</sup> cloth, 7 sashes, 4 *sūnu*-belts [for Šamaš], 10 sashes [for Aya], 10 sashes [for the Queen of Sippar], 10 sashes [and<sup>?</sup>] 1 *sūnu*-belt [for Adad and Šala] has been received from Nabû-bēl-šumāti, the weaver.  
 Month [of x, n<sup>th</sup> day, n<sup>th</sup> year] of Nebucha[dnezzar, king of] Babylon.

**27. BM 50255** (82-3-23, 1246)

PLATE 11

2.3 × 3.2 cm

13.12.Nbk [x]

1. [x *ma-na dul-l[u] gam-ru* KIL.LAL  
 2. [TÚG.ĦI.A TÚG.MÁŠ TÚG].ĦI.A SIG<sub>5</sub>  
 3. [TÚG.ÚR.MEŠ] ù TÚG.<NÍG>.ÍB.LÁ.<MEŠ>  
 4. [šá<sup>d</sup>UTU u<sup>d</sup>A]-a TÚG.ĦI.A TÚG.MÁŠ  
 5. [šá<sup>d</sup>Bu-ne-n]e 1 *ma-na* 17 ½ GÍN  
 6. [KIL.LAL 1<sup>en</sup> TÚG].ÚR<sup>1</sup> 10 TÚG.<NÍG>.ÍB.LÁ.MEŠ  
 7. [šá<sup>d</sup>IM u<sup>d</sup>Ša-la<sup>md</sup>A]G-EN-MU.MEŠ  
 Edge 8. [<sup>lu</sup>UŠ.BAR *ma-ħir* I]TL.ŠE U<sub>4</sub>.13.KAM  
 9. [MU.x.KAM AG]-NÍG.DU-ÛRU  
 Rev. 10. LUGAL TIN.TI]R<sup>ki</sup>

11. [...] -*ni-e*
12. [...] <sup>r</sup>*e*<sup>1</sup> -*tir-ri*

[x minas], the completed [wor]k, the weight of [the *lubāru* (and) *šibtu*-garments, fine<sup>?</sup> [clo]ths, [the *sūnu*-belts] and sashes [for Šamaš and A]ya;  
the *lubāru* (and) *šibtu*-garments [for Bunen]e

1 mina 17 ½ shekels (of wool), [the weight of the *sūnu*-belts (and) 10 sashes [for Adad and Šala was received from Nabû]-bēl-šumāti, [the weaver].

Month of Addaru, 13<sup>th</sup> day, [n<sup>th</sup> year of Nebu]chadnezzar, king of Babylon. [...].

**28. BM 50439** (82-3-23, 1430)

PLATE 11

3.8 × 5.6 cm

[x].1<sup>?</sup>[x]

1. 36 *ma-na* <*dul-lu*> *gam-ru*
2. KI.LAL TÚG.ĤI.A TÚG.MÁŠ šá [<sup>d</sup>]UTU
3. TÚG.ĤI.A SIG<sub>5</sub><sup>qa</sup> šá<sup>d</sup>UTU <sup>r</sup>x x<sup>1</sup> (erased<sup>?</sup>)
4. TÚG.ĤI.A TÚG.MÁŠ šá<sup>d</sup>*Bu-ne-ne*
5. 1<sup>en</sup> ÚR TÚG.<NÍG>.ÍB.LÁ.MEŠ
6. šá<sup>d</sup>UTU *u* [<sup>d</sup>]A<sup>1</sup>-[*a*]
7. <sup>md</sup>AG-EN-<sup>r</sup>MU<sup>1</sup>. [MEŠ <sup>lu</sup>UŠ.BAR]
8. *it-ta*-[*din*]
9. ITI.BÁ[R ....]

Rest lost

Rev. uninscribed

L. 3. After UTU there are two badly preserved signs written over right edge, probably erased, maybe a badly written *ù*.

L. 5. Note that only 1 *sūnu* is mentioned here, instead of the typical 4 *sūnus*, i. e. 2 for Šamaš and 2 for Aya.

36 minas, the completed <work>, the weight of the *lubāru* (and) *šibtu*-garments [for] Šamaš (and) fine<sup>?</sup> cloths for Šamaš;

the *lubāru* (and) *šibtu*-garments for Bunene;

1 *sūnu*-belt (and) sashes for Šamaš and Ay[a], Nabû-bēl-šumāti, [the weaver], has delive[red].

Month of Ni[sannu<sup>?</sup>, ....].

**29. BM 51568** (82-3-23, 2602)

PLATE 12

3.7 × 3.1 cm

1. 34 ½ *ma-na* KI.LAL TÚ[G.ĤI.A]
2. TÚG MÁŠ 7 TÚG.NÍG.ÍB.LÁ.M[EŠ]
3. 4 TÚG.ÚR.MEŠ TÚG.ĤI.A [SIG<sub>5</sub>]
4. šá<sup>d</sup>UTU 10 TÚG.NÍG.ÍB.L[Á.MEŠ šá<sup>d</sup>A-*a*]

5. [10 T]ÚG.NÍG.ÍB.LÁ.MEŠ šá<sup>r<sup>d</sup></sup>[GAŠAN *Sip-par*<sup>ki</sup>]  
 6. [x x x x x x]x<sup>r</sup> x<sup>r</sup> [...]

Rest lost

- Rev. 1'. [x x x x] x<sup>r</sup> [...]  
 2'. [É] DINGIR x x x<sup>r</sup> [...]  
 3'. šá la ḥa-a-tu<sup>m<sup>r<sup>d</sup></sup></sup>[AG-EN-MU.MEŠ]  
 4'. <sup>lú</sup>UŠ.BAR [*i-nam-din*]

L. 3. [SIG<sub>5</sub>] or [SAG.DU].

Rev. 2'. The two signs following DINGIR are written superficially and I cannot identify them.

34 ½ minas, the weight of the *lu[bāru]* (and) *šibtu*-garments, 7 sashes, 4 *sūnu*-belts, the fine<sup>2</sup> cloths for Šamaš; 10 sashes [for Aya]; [10 s]ashes for [the Queen of Sippar ....]

[.... to] the temple x x x [whom] no (additional) supply (is given) [Nabû-bēl-šumāti], the weaver [delivers].

**30. BM 49370** (82-3-23, 361)

PLATE 12

4.8 × 3.8 cm

1. 42 *ma-na* KIL.LAL *lu-ba-ri u šib-r<sup>r</sup>ti*<sup>1</sup>  
 2. *su-ni-e lu-ba-ri-e ziq-qu*  
 3. ḥu-ša-an-ni-e šá<sup>d</sup>UTU x x (x) (er.)  
 4. *lu-ba-ri u šib-ti šá<sup>d</sup>Bu-ne-ne*  
 5. 21 *ma-r<sup>r</sup>na*<sup>1</sup> [KIL.LAL *lu-ba-ri šib-ti*  
 6. [... *su*]-*ú-nu*

Rest lost

L. 2. Or *siq-qu*, cf. CAD 128 b: *ziqqu* “an ornament in the shape of crescent or battlements”, and p. 129 where it is suggested that *ziqqu* may be related to *sissiktu*, i.e. the decorated hem of a garment.

L. 3. At the end of the line there are traces of two or three erased signs.

42 minas, the weight of the *lubāru* and *šibtu*-garments, the *sūnu*-belts, the *lubār ziqqu*-garment (and) the sashes for Šamaš, the *lubāru* and) the *šibtu*-garments for Bunene.

21 minas, the weight of the *lubāru* (and) *šibtu*-garments, [... *sū*]*nu*-belt [...].

**31. BM 52314** (82-3-23, 3348)

PLATE 12

4.8 × 2.7 cm

1. 36 ½ *ma-na dul-lu gam-ru*  
 2. KIL.LAL TÚG.ḪIA TÚG.MÁŠ ÚR.[MEŠ  
 3. [x TÚG.NÍG.ÍB.LÁ].MEŠ

Rest lost

- Rev. 1'. LUGAL TI[N.TIR]<sup>ki</sup>

36 ½ minas, the completed work, the weight of the *lubāru* (and) *šibtu*-garments, the *sūnu*-belts, [x] sashes, [....]  
[...., king of Ba[bylo]n.

**32. BM 53219** (82-3-23, 4253)

3.3 × 3.2 cm

- |      |   |
|------|---|
|      | 1. 31 2/3 <i>ma-n[a dul-lu]</i>   |
|      | 2. <i>gam-ru</i> KIL.LAL T[ÚG.ĪI.A]   |
|      | 3. [TÚ]G.MÁŠ TÚG.ĪI.A ṛ <sub>x</sub> <sup>1</sup> [ÚR.(MEŠ)]                                    |
|      | 4. 6 TÚG.<NÍG>.ÍB.LÁ.ME[Š šá <sup>d</sup> UTU]  |
|      | 5. 10 TÚG.<NÍG>.ÍB.LÁ.ME[Š šá <sup>d</sup> A-a]   |
| Edge | 6. [....]   |
| Rev. | 1'. ṛ <sub>x</sub> x <sup>1</sup> [....]  |
|      | 2'. [x x] ṛ <sub>x</sub> <sup>1</sup> .A ù ṛ <sub>x</sub> <sup>1</sup> [....]                   |
|      | 3'. <sup>hú</sup> UŠ.BAR.MEŠ [....]   |
|      | 4'. [SÍG.ĪÉ.M]E.DA <i>lu-b[u-uš-tu<sub>4</sub>]</i> <sup>?</sup>                                |
| Edge | 5'. [x x x] ṛ <sub>x</sub> <sup>1</sup> U <sub>4</sub> .ṛ <sub>2</sub> <sup>1</sup> .[KAM ....] |
|      | 6'. [x x x] <i>it-ṛ<sub>1</sub>ta<sup>?</sup></i> <sup>1</sup> -[ <i>din</i> ....]              |
|      | 7'. [x x x] U <sub>4</sub> .1.K[AM ....]  |

31 minas 40 shekels, the completed [work], the weight of the *lu[bāru]* (and) *šibtu*-garments, [x *sūnu*-belt(s)], 6 sashes [for Šamaš], 10 sashes [for Aya ....]  
[....] and [....] the weavers [....] of red (for) *lub[uštu]* ceremony<sup>?</sup> [....] ṛ<sub>2</sub><sup>nd?</sup><sub>1</sub> [day]  
[PN] has del[vered]<sup>?</sup>  
[....] 1<sup>st</sup> day [...].

**33. BM 52272** (82-3-23, 3306)

Small fragment of the right side of the tablet

[x.x.Nb]k 3

- |      |  |
|------|--|
|      | 1. [x] <i>ma-na dul-lu</i>   |
|      | 2. [ <i>gam-ru</i> ] KIL.LAL TÚG.ĪI.A  |
|      | 3. [TÚG.MÁŠ x TÚ]G.ÚR.MEŠ  |
|      | 4. [x x x] ITI.DU <sub>6</sub> SUM   |
|      | 5. [....] x [....]   |
| Rev. | 1'. [....] ṛ <sub>x</sub> <sup>1</sup> TÚG/ku ṛ <sub>x</sub> <sup>1</sup> [....] |
|      | 2'. [ITI.x U <sub>4</sub> .x].KAM MU.3.KAM                                       |
|      | 3'. [ <sup>md</sup> AG-NÍG.D]U-ÙRU   |
|      | 4'. [LUGAL] E <sup>ki</sup>  |

[x] minas, [the completed] work, the weight of the *lubāru* (and) [*šibtu*-garments, x]  
*sūnu*-belts [....] of the month Tašrītu was delivered.

[....]-garment [.... Month of x, n<sup>th</sup> day], 3<sup>rd</sup> year [of Nebuchad]nezzar, [king] of Babylon.

**34. BM 49992** (82-3-23, 983)  
6.6 × 4.5 cm

PLATE 13

4.1.<Nbk> 7

1. [t]<sup>úg</sup> *lu-ba-ri šá*<sup>d</sup>U[TU ù] *šib-tu*<sub>4</sub>
2. [t]<sup>úg</sup> *lu-ba-ri me-si-qu*
3. [t]<sup>úg</sup> *hu-ša-an-ni-e* [4] TÚG.ÚR.MEŠ < *šá*<sup>d</sup>UTU>
4. *hu-ša-an-ni-e* [šá]<sup>d</sup>A-a
5. [t]<sup>úg</sup> *lu-ba-ri ù šib-tu*<sub>4</sub> *šá*<sup>d</sup>Bu-n[e-n]e ½ GÚ.UN
- 5a. 6 *ma-na* 10 GÍN KI.LAL-<sup>r</sup>šú-nu<sup>1</sup>
6. [10] *hu-ša-an-ni-e ù*
7. [1 TÚ]G.ÚR *šá*<sup>d</sup>IM
8. [1 *m*]a-na 10 GÍN PA-su-nu
9. [ITI].BÁR U<sub>4</sub>.4.KAM MU.<sup>r</sup>7<sup>1</sup>.KAM
- Edge 10. [m<sup>d</sup>]AG<sup>1</sup>-EN-MU.MEŠ *ma-<sup>r</sup>hir<sup>1</sup>*

The atypical shape of the text should be noted. The obverse is convex and the reverse flat. The tablet is rounded and it is not excluded that it is an exercise text of a young apprentice.

L. 1 The scribe probably wrote <sup>d</sup>UTU after <sup>úg</sup>*lu-ba-ri* instead of after the *šib-tu*<sub>4</sub>.

L. 2. Concerning *me-si-qu*, cf. Vol. I, p. 95 ff.

L. 5a is written on the reverse, however it continues line 5 of the obverse. 36 minas 10 shekels has to be the total weight of all previously counted items.

L. 8. In parallel passages instead of PA-su-nu there is KI.LAL(-šú-nu), cf. BM 49416 (= 19): 8–9; BM 49471 (= 18): 7–9; BM 61920 (= 305): 6–7; VS 6, 28 (= 16): 12–14 and many others. Maybe PA stays here for ŠÍG = *mihšu* (based on the reading TÚG.ŠÍG = *mihšu*, cf. Postgate 1973, p. 28). The possible translation is: “[10] *hušannus*, [1] *sūnu* for Adad, (the weight) of their woven cloths.” The text in this place is preserved very well and the reading PA is out of doubt.

The *lubāru*-garment for Šamaš [and?] the *šibtu*-garment, the *lubār mēsiqu*-garment, the sashes, [4] *sūnu*-belts <for Šamaš>; the sashes for Aya; the *lubāru* and *šibtu*-garments for Bunene – their weight is 36 minas 10 shekels;

[10] sashes and [1] *sūnu*-belt for Adad – their weight<sup>1</sup> is [1] mina 10 shekels.

Month of Nisannu, 4<sup>th</sup> day, 7<sup>th</sup> year; received from Nabû-bēl-šumāti.

**35. BM 69250** (82-9-18, 9248)  
5.3 × 4.8 cm

- 1'. [t]<sup>úg</sup> *lu-ba-ri ù šib-tu*<sub>4</sub> *šá*<sup>d</sup>UTU
  - 2'. [t]<sup>úg</sup> *lu-ba-ri me-si-qu šá*<sup>d</sup>UTU
  - 3'. [4 TÚG.ÚR].MEŠ *šá*<sup>d</sup>UTU<sup>1</sup>
  - 4'. [t]<sup>úg</sup> *hu-ša-nu*<sup>mes</sup> *šá*<sup>d</sup>UTU
-



- 5'. [<sup>túg</sup>hu-ša]-r<sup>nu</sup>meš šá<sup>d</sup> A-a  
 6'. [<sup>túg</sup>lu-ba-ri] šib-tu r<sup>šá</sup><sup>d</sup>[HAR]  
 7'. [... šá] <sup>d</sup>HAR [...].

The text is reconstructed on the basis of BM 49992 (see above).

[The *lubāru* and the *šibtu*-garments] for Šamaš; [the *lubār me*]*siqu*-garment for Šamaš, [4] *sūnu*-belts for Šamaš, [x sas]hes for Šamaš

-----  
 [x sash]es for Aya; [the *lubāru*] (and) *šibtu*-garments for [Bunene]; [... for] Bunene [...].

**36. BM 52330** (82-3-23, 3364)

PLATE 13

4.7 × 3.4 cm

1. [x ma-na] *dul-la gam-ri*  
 2. [KI.LAL <sup>túg</sup>]mu-ut-ta-ti  
 3. [1 ma-n]a 17 GÍN KI.LAL  
 4. [1 TÚG.ÚR] 10 <TÚG>.NÍG.ÍB.LÁ.MEŠ  
 5. [šá<sup>d</sup>]IM u<sup>d</sup> ša-la  
 6. [<sup>md</sup>A]G-EN-MU.MEŠ  
 7. [<sup>hú</sup>UŠ.BAR ma]-h<sup>ir</sup>  
 8. fully lost  
 9. [M]U.<sup>r2</sup><sup>1</sup>[KAM KN]

Rev. 10. LUGAL r<sup>E</sup><sup>ki</sup>

The left part of text is completely damaged.

L. 3. Cf. BM 50255 (= 27): 5.

[x mina(s), the completed work, [the weight of] the *muttatu*-headdress; [1 mina] 17 shekels, the weight of [1 *sūnu*-belts (and)] 10 sashes [for] Adad and Šala, was [recei]ved from [Na]bû-bêl-šumāti, [the weaver].  
 [Month x, n<sup>th</sup> day], r<sup>2nd</sup><sup>1</sup> ye]ar [of KN], king of Babylon.

**37. BM 51732** (82-3-23, 2766)

PLATE 13

5.2 × 1.7 cm

1. [<sup>túg</sup>lu-bar šá<sup>d</sup>UTU 2 <sup>túg</sup>lu-bar ziq  
 2. [šá] r<sup>d</sup>Bu<sup>1</sup>-ne-ne 1 1/3 ma-na <sup>túg</sup>r<sup>x</sup><sup>1</sup>[....]  
 3. [... r<sup>1</sup>lu-bar x x x<sup>1</sup> [...]

Rest lost

Rev. 1'. [x x x] r<sup>1</sup>ta<sup>1</sup>-kil-tú šá É<sup>d</sup>r<sup>1</sup>Bu<sup>1</sup>-n[e-ne]

2'. r<sup>x</sup> 5<sup>2</sup> ma-na<sup>1</sup> [x x x] <sup>d</sup>UTU

3'. šá lu-bar [me-tu ù] lu-bar ku-lu-lu

L.e. 4'. [x x] r<sup>šá</sup><sup>sig</sup>ta-kil-tú šá<sup>d</sup>GĀŠAN Sip-par<sup><ki></sup>

The *lubāru*-garment for Šamaš, the *lubār ziq<qu>* for Bunene, 40 shekels, <the weight of> [...] -garment [...] *lubār* [...] [...] blue-purple wool for the temple of Bun[ene]; 5 minas [x x x] for Šamaš of the *lubār [mēṭu and] lubār kulūlu*-headbands [...] of blue-purple wool for the Queen of Sippar.

**38. BM 52699** (82-3-23, 3733)

PLATE 14

5.5 × 2.7 cm

- 1'. [KI.LAL TÚG].<sup>1</sup>ḪI.A<sup>1</sup> TÚG.<sup>1</sup>MÁŠ<sup>1</sup>  
 2'. [TÚG].ḪI.A *me-e* SIG<sub>5</sub> 4 TÚG.<sup>1</sup>ÚR<sup>1</sup>. [MEŠ]  
 3'. [x x x] <sup>1</sup>d<sup>1</sup>UTU 10 TÚG.NÍG.ÍB.LÁ.MEŠ šá<sup>d</sup>A-a  
 4'. [10 TÚG.NÍG].ÍB.LÁ.MEŠ šá<sup>d</sup>GAŠAN Sip-par<sup>ki</sup>  
 Rev. 1'. [...] 10 TÚG.<sup>1</sup>x<sup>1</sup>. [...]  
 2'. [...] šá<sup>d</sup>[...]

[...], the weight of the *lubār* (and) *šibtu*-garments, the fine<sup>2</sup> *lubār mē damqi*-garment, 4 *sūnu*-belt[s ....] for Šamaš;  
 10 sashes for Aya; [10 sash]es for the Queen of Sippar [...] 10 [...] of the god[ess x].

**39. BM 49570** (82-3-23, 561)

4.4 × 3.1 cm

10.3.Nbk 6

1. 2 *ma-na* <sup>1</sup>5<sup>2</sup> GÍN<sup>1</sup> *dul-lu*  
 2. *gam*-[ru KI.LAL]  
 3. 10 [TÚG.NÍG.ÍB.LÁ.MEŠ]  
 4. 1<sup>en</sup> [ÚR x <sup>túg</sup>*par-ši-gu*<sup>meš</sup>]  
 5. 1<sup>en</sup> [*lu-bar ku-lu-lu* šá<sup>d</sup>]GAŠAN Sip-par<sup>ki</sup>  
 6. <sup>md</sup>AG-EN-[MU].MEŠ  
 7. <sup>lú</sup>UŠ.BAR <sup>1</sup>GADA SUM<sup>na</sup><sub>1</sub>  
 8. ITL.SIG<sub>4</sub> U<sub>4</sub>.10.KAM  
 Rev. 9. MU.6.KAM <sup>md</sup>AG-NÍG.DU-ÛRU  
 10. LUGAL E<sup>ki</sup>

The tablet is heavily eroded.

Lines 3–5, cf. below BM 82586 (= 40): 1–6.

2 minas 5<sup>2</sup> shekels, the comple[ted] work, [the weight] of 10 [sashes], 1 *sūnu*-belt [(and) x *paršīgu*-headdresses], 1 [*lubār kulūlu*-headband for] the Queen of Sippar, Nabû-bēl-šumāti, the linen weaver<sup>21</sup> has delivered.  
 Month of Simanu, 10<sup>th</sup> day, 6<sup>th</sup> year of Nebuchadnezzar, king of Babylon.

**40. BM 82586** (93-10-14, 38)

PLATE 14

3.8 × 2.5 cm

26.11.Nbk 6

1. 59 GÍN SÍG.<ZA.GÍN>.KUR.RA
2. KI.LAL 1<sup>en</sup> *lu-bar kul-lu-lu*
3. 3 <sup>túg</sup>*pa-<ar>-ši-<sup>r</sup>gu<sup>1<meš></sup>*
4. 1 *ma-na* 1/3 GÍN KI.LAL
5. 1<sup>en</sup> ÚR ù
- Rev. 6. 10 TÚG.<NÍG>.ÍB.LÁ.MEŠ
7. šá<sup>d</sup> GAŠAN UD.KIB.NUN<sup>ki</sup>
8. <sup>md</sup>AG-EN-MU.MEŠ
9. *it-ta-din* ITI.ZÍZ
10. U<sub>4</sub>.26.KAM MU.6.KAM
11. <sup>md</sup>AG-NÍG.DU-ÛRU  
(without title)

59 shekels of blue-purple wool, the weight of 1 *lubār kulūlu*-headband (and)  
3 *paršīgu*-headdresses;

1 mina 20 shekels, the weight of 1 *sūnu*-belt and 10 sashes for the Queen of Sippar  
Nabû-bēl-šumāti has delivered.

Month of Šabatu, 26<sup>th</sup> day, 6<sup>th</sup> year of Nebuchadnezzar.

**41. BM 79326** (89-4-26, 623)

PLATE 15

4.6 × 3.2 cm

2.11.Nbk 10

1. 55 (sic<sup>1</sup>) *dul-la gam-ru*
2. KI.LAL 4 <sup>túg</sup>*par-si-gu<sup>meš</sup>*
3. 2 TÚG.SÍG.ĤÉ.ME.DA
4. 2 TÚG.SÍG.ZA.GÍN.<KUR>.RA
5. 3 *mu-ši-e šá* ITI.ZÍZ
6. <sup>md</sup>AG-EN-MU.MEŠ
- L.e. 7. <sup>lú</sup>UŠ.BAR *ma-ḥir*
8. ITI.ZÍZ U<sub>4</sub>.2.KAM
- Rev. 9. <sup>r</sup>MU.10<sup>1</sup>.KAM
10. <sup>d</sup>AG-NÍG.DU-ÛRU
11. LUGAL TIN.TIR<sup>ki</sup>

The reading of the year is uncertain. One *u* is clear, what was recognised as a sign by Leichty; two additional slantwise written wedges might be only a crack.

55 (shekels<sup>3</sup>), the completed work, the weight of 4 *paršīgu*-headdresses, 2 cloths made of red wool, 2 cloths made of blue-purple wool, 3 <*pān*>-*mūšê*-covers for the month of Šabaṭu was received from Nabû-bēl-šumāti, the weaver.  
Month of Šabaṭu, 2<sup>nd</sup> day, 10<sup>th</sup> year of Nebuchadnezzar, king of Babylon.

**42. BM 49333** (82-3-23, 324)

PLATE 15

4.3 × 2.8 cm

26.11.Nbk [x+]10

1. 50 GÍN *ta-kil-ti*
2. KIL.LAL TÚG.ĦI.A *ku-lu-lu*
3. ʾ3ʾ TÚG.BAR.SI.MEŠ *ina lib-bi*
4. 1<sup>en</sup> šá *a-a-ri pa-ni*
5. 1 *ma-na* 55 GÍN KIL.LAL
6. {ʾKIL.LALʾ} 1<sup>en</sup> ÚR
7. ʾ1<sup>en</sup>ʾ [TÚG.ĦI.A *me*] ʾSAGʾ.DU
- Rev. 8. 10 TÚG.ʾNÍG.ÍBʾ.[LÁ.MEŠ]
9. šá<sup>d</sup> GAŠAN *Sip-par*<sup>ki</sup>
10. <sup>md</sup>AG-EN-MU.M[EŠ *ma*]-*hir*
11. ITI.ZÍZ U<sub>4</sub>.26.KAM [MU.x+]10.KAM
12. <sup>d</sup>AG-NÍG.DU-ÚRU LUGAL [TIN].TIR<sup>ki</sup>

For reconstruction of l. 7, cf. below l. 4.

50 shekels of blue-purple wool, the weight of the *lubār kulūlu*-headband (and) 3 *paršīgu*-headdresses, among them 1 with the front rosette;  
1 mina 55 shekels, the weight of 1 *sūnu*-belt, 1 [*lubāri mē*] *qaqqadi*-headdress (and) 10 sashes for the Queen of Sippar, was [recei]ved from Nabû-bēl-šum[āti].  
Month of Šabāṭu, 26<sup>th</sup> day, [x+]10<sup>th</sup> year of Nebuchadnezzar, king of Babylon.

**43. BM 49621** (82-3-23, 612)

PLATE 16

5.1 × 3.6 cm

22[(+x)].11<sup>?</sup>.Nbk 12

1. 50 GÍN KIL.LAL TÚG.ĦI.A *ku-lu-lu*
2. 3 TÚG.BAR.SI.MEŠ TÚG.SÍG.ZA.GÌN.<KUR>.RA
3. 2 ʾ*ma-na*ʾ KIL.LAL 1<sup>en</sup> TÚG.ÚR
4. T[TÚG.ĦI.A *me*]-ʾeʾ SAG.DU
5. [10 TÚG.ʾNÍG.ÍBʾ].LÁ.MEŠ
6. šá<sup>d</sup> GAŠAN *Sip-par*<sup>ki</sup>
7. <sup>md</sup>AG-EN-MU.MEŠ<sup>lu</sup>UŠ.ʾBARʾ
8. *ma-hir* ITI.ʾZÍZʾ U<sub>4</sub>.22+x.[KAM]
9. MU.12.KAM <sup>d</sup>AG-NÍG.D[U-ÚRU]
10. LUGAL TIN.TIR.ʾKIʾ
- Rev. uninscribed

Lines 3–5 gives us the possibility to establish the weight of *lubar mē qaqqadi* for the Queen of Sippar: 2 minas minus 20 shekels (the weight of one *sūnu*) minus 70 shekels (the weight of 10 *ḥuṣannus* for the Queen of Sippar) = 30 shekels. Probably only blue-purple wool is meant here.

50 shekels, the weight of the *lubār kulūlu*-headband (and) 3 *paršīgu*-headdresses of blue-purple wool;

2 minas, the weight of 1 *sūnu*-belt, the *lubār mē qaqqadi*-headdress (and) [10 sash]es for the Queen of Sippar, was received from Nabû-bēl-šumāti, the weaver.

Month of Šabatu<sup>?</sup>, 22<sup>nd</sup> +x day, 12<sup>th</sup> year of Nebuchad[nezzar], king of Babylon.

**44. BM 50786** (82-3-23, 1778)

4.2 × 2.8 cm

1. [½] GÚ.UN 6 *ma-na* [SÍG.ĦI.A]
2. *dul-lu* <*gam-ru*> TÚG.SÍG.ĦI.A ù M[ÁŠ šá<sup>d</sup>UTU]
3. [TÚ]G.SÍG.ĦI.A ù<sup>1</sup> MÁŠ [<sup>d</sup>ĦAR]
4. *su-ni*-<sup>1</sup>*e*<sup>1</sup>
5. <sup>1</sup>x<sup>1</sup> [...]

Rest lost

Rev. uninscribed

Although only a small fragment of tablet is preserved, a clear parallelism with other early *dullu pešū* texts is striking. TÚG.SÍG.ĦI.A stand for TÚG.ĦI.A = *lubāru*.

[3]6 minas of [wool], the <completed> work of the *lubāru* and *š[ibtu]*-garments for Šamaš], the *lubāru* and *šibtu*-garments for [Bunene], the *sūnu*-belts [of ....].

**45. BM 49304** (82-3-23, 295)

PLATE 16

4.1 × 2.3 cm

3.1.13 (Nbp)

1. 50 GÍN TÚG.BABBAR.BABBAR(sic<sup>1</sup>) *dul-lu*
2. *gam-ru ina muḥ-ḥi*
3. *lu-bu-uš-tu*<sub>4</sub>
4. šá ITI.BÁR
- Edge 5. <sup>m</sup>*Du-muq i-te-iq*-<sup>1</sup>*qu*<sup>1</sup>
- Rev. 6. ITI.BÁR U<sub>4</sub>.3.KAM
7. MU.13.KAM

The verb *etēqu* appears in a few texts (see Index), where usually it describes a small part of a much greater amount mentioned before. The exact meaning in such a context can be established on the basis of BM 58641 (= 148) where after the *šibtu* of Gula we read 7 GÍN *a-tar*, while the description of an item for Adad is followed with the note 10 GÍN LAL-*ti* (*māti*). It is obvious that in the first situation the scribe wished to note that the weight of the item is 7 shekels over the norm, while in the second it is below the norm. Because the verb *etēqu*

appear in a few texts in the same context as *mātu*, it has to have the same sense. In the discussed text and BM 49451 (see below) *etēqu* might describe the amount not delivered on time (according to the meaning suggested by CDA 84: “be late in payment”), or that the person mentioned in the text delivered less wool than expected to the *lubuštu* ceremony.

50 shekels of white *lubāru*-garment, the completed work for the *lubuštu* ceremony of the month of Nisannu, Dumuq has delayed<sup>1</sup>.  
Month of Nisannu, 3<sup>rd</sup> day, 13<sup>th</sup> year.

**46. BM 49541** (82-3-23, 532)

PLATE 16

4.7 × 2.3 cm

13.12.11+[x]

1. 2 *ma-na* 5 GÍN SÍ[G.ĤI.A]
2. *dul-lu gam-ru* <sup>r</sup>x<sup>1</sup> (er.)
3. *ša*<sup>md</sup> AG-NUMUN-*ib-ni*
4. *ina* UGU *lu-bu-uš-tú*
- Rev. 5. *ša* ITI.ŠE
6. *i-te-iq*
7. ITI.ŠE U<sub>4</sub>.13.KAM
8. MU.11[+x<sup>2</sup>KAM]

2 minas 5 shekels of w[ool], the completed work, which Nabû-zēr-ibni has delayed<sup>2</sup> for the *lubuštu* ceremony of the month of Addaru.  
Month of Addaru, 13<sup>th</sup> day, [x+]11<sup>th</sup> year.

**47. BM 51262** (82-3-23, 2296)

PLATE 17

5.0 × 3.0 cm

13.8.Nbk [x]

1. 1/3 *ma-na* 7 GÍN KI.LAL TÚG.ĤI.A
2. 3 <sup>túg</sup>*par-si-gu*<sup>meš</sup> SÍG.ZA.GÌN.<KUR>.RA
3. 1 *ma-na* 1/3 GÍN KI.LAL 1<sup>en</sup> TÚG.ÚR
4. 10 TÚG.NÍG.ÍB.LÁ.MEŠ *ša*<sup>d</sup> GAŠAN *Sip-par*<sup>rki</sup>
5. [I]u-*bul-ti* ITI.APIN<sup>md</sup> AG-EN-MU.[MEŠ]
6. <sup>lú</sup>UŠ.BAR *it-ta-din* ITI.APIN U<sub>4</sub>.13.KAM
7. <sup>md</sup>AG-NÍG.DU-ÛRU LUGAL E<sup>ki</sup>
8. [x m]a-na SÍG.ZA.GÌN.<KUR>.RA *ša* <sup>r</sup>x<sup>1</sup> [....]
9. [x x] <sup>r</sup>x x <sup>r</sup>x<sup>1</sup> [....]
- Rev. 1'. 4 TÚG [....]
- 2'. *ša* [x x x x x] <sup>r</sup>x<sup>1</sup>
- 3'. [x x (x x) KI].LAL [....]
- 4'. *ša* [x x] <sup>r</sup>a<sup>1</sup>-na [x x].LÁ<sup>?</sup> [....]
- 5'. 'TÚG<sup>?</sup>.ĤI [x x x<sup>d</sup>B]u-ne-ne
- 6'. 18 <sup>r</sup>ma-na<sup>1</sup> 10 'GÍN<sup>1</sup> [KI].LAL TÚG.ĤI.<sup>r</sup>A<sup>1</sup>

- 7'. 1<sup>en</sup> TÚG.ÚR [5] TÚG.NÍG.ÍB.LÁ.MEŠ [šá<sup>d</sup>IM]  
 8'. 1<sup>5</sup> TÚG.NÍG.ÍB.LÁ.MEŠ šá<sup>d</sup>Ša-1<sup>a</sup>  
 L.h.e. 9'. 1<sup>šá la</sup> 1<sup>ha</sup>-[a]-1<sup>tu ina lib-bi</sup> 1<sup>1</sup> [...]  
 10'. [(x)] 1<sup>2/3</sup> 1<sup>1</sup> [x x] 1<sup>x</sup> 1<sup>1</sup> [...]  
 11'. [x x x in]a ŠĀ<sup>2</sup> [...]

Rev. l. 6'. Instead of the total 18 minas 10 shekels we expect here 16 minas 10 shekels: 15 minas (the *lubāru* for Adad) + 20 shekels (1 *sūnu*-belt) + 50 shekels (10 *hušammu*-sashes for Adad and Šala).

L. h. e. 10'. 1<sup>2/3</sup> or 1<sup>ru</sup>. The last partly preserved sign is similar to IM.

L. h. e. 11'. Or *ah/iḥ*.

27 shekels, the weight of the *lubāru*-garment, 3 *paršīgu*-headdresses of blue-purple wool;

1 mina 20 shekels, the weight of 1 *sūnu*-belt, 10 sashes for the Queen of Sippar (for) the *lubuštu* ceremony of the month Araḥsamna Nabû-bēl-šumāti, the weaver, has delivered. Month of Araḥsamna, 13<sup>th</sup> day, [n<sup>th</sup> year] of Nebuchadnezzar, king of Babylon.

[x] mina of blue-purple wool for [...]

4 [...]-garments [... for] Bunene

18 minas 10 shekels, [the wei]ght of the *lubāru*-garment, 1 *sūnu*-belt, [5] sashes [for Adad] (and) 5 sashes for Šala which without (additional) sup[ply ....].

**47a. BM 58917** (82-7-14, 3326)

PLATE 17

4.2 × 3.0 cm

5.4. <KN> 1+x

- 1'. [...] 1<sup>x</sup> [...]  
 2'. [...] 1<sup>x-qu</sup>  
 3'. [x] 1<sup>x</sup> 1<sup>10</sup> 1<sup>hu-ša-ni-e</sup>  
 4'. [šá] 1<sup>d</sup>GAŠAN UD.KIB.NUN<sup>ki</sup>  
 5'. [(TÚG).Ú]R<sup>2</sup> 5 1<sup>hu-ša-ni-e</sup>  
 Edge 6'. [šá] 1<sup>d</sup>Gu-la  
 7'. [PN<sup>lu</sup>]UŠ.BAR it-ta-din  
 8'. [ITI].ŠU U<sub>4</sub>.5.KAM MU.1[+x.KAM]  
 9'. [x x x] 1<sup>LUGAL E</sup>.KI

L. 2. Maybe *zīq-qu*<sup>1</sup>

There is problem with qualification of the text to the particular group and its dating. The mention of Gula suggests that the text was written not earlier than 8<sup>th</sup> year of Nebuchadnezzar; however, the text is similar to early text, especially if in l. 2' the reading *zīqqu* would be certain (but it is not certain). Note that the name of the weaver must have been written with one sign, like Balātu (TIN). Also the king's name must be short, or written with "short" sign, what not exclude even the name of Nabopolassar if written PA-A-PAP.

[...] 10 shases for Queen of Sippar, *sūnu*<sup>2</sup>-belt (and) 5 shases for Gula, [PN], the weaver has delivered.

[Month] of Du'ūzu, 5<sup>th</sup> day, year1+[x] of [KN], king of Babylon.

## II. The classical *dullu pešû* texts

### GARMENTS FOR CYCLE A

#### 1. Garments for the Nisannu *lubuštu* ceremony

48. CT 55, 810 = BM 56075

4.1.Nbn 2

1. *mi-iḫ-šu* šá<sup>m</sup> *Ba-la-tu* [A-šú šá]  
2. <sup>md</sup>AG-EN-MU.MEŠ *a-na É-babbar-ra* <sup>1</sup>SUM<sup>in?</sup>  
3. ITI.BÁR U<sub>4</sub>.4.KAM MU.2.KAM <sup>d</sup>AG-I [LUGAL TIN.TIN<sup>ki</sup>]  
-----  
4. 20 *ma-na* KI.LAL TÚG.ḪI.A šá<sup>d</sup>UTU *ina* ŠÀ {<sup>1</sup>x<sup>1</sup> ½ <sup>1</sup>x<sup>1</sup>-ni si}  
1 *ma-na* LAL  
-----  
5. <sup>1</sup>1<sup>1</sup> *ma-na* 13 GÍN KI.LAL 7 <sup>túg</sup>ḫu<sup>1</sup>-<sup>1</sup>ša-ni<sup>1</sup>-[e] šá<sup>d</sup>UTU  
-----  
6. [1] <sup>1</sup>1/3 *ma-na* KI<sup>1</sup>.LAL 4 TÚG.ÚR.MEŠ šá [<sup>d</sup>UTU u] <sup>d</sup>A-a  
-----  
7. [x x x<sup>1</sup> <sup>1</sup>x x x x<sup>1</sup> [...]]  
Rest lost  
Rev. 1'. [20 *ma-na* KI.LAL 2] <sup>túg</sup>šib-tu<sub>4</sub> <sup>m</sup>reš<sup>1</sup> šá<sup>d</sup>UTU]  
2'. [1 1/3 *ma-na* KI.LA]L <sup>túg</sup>lu-ba-ru  
-----  
3'. [2/3 *ma-na* KI.LAL <sup>túg</sup>šib]-tu<sub>4</sub> šá<sup>d</sup>Bu-ne-ne  
-----  
4'. [1/3] <sup>1</sup>ma-na 5<sup>1</sup> GÍN KI.LAL  
-----  
5'. [5] TÚG.NÍG.ÍB.LA.<MEŠ> šá<sup>d</sup>IM  
-----  
6'. PAP 20 GÚ.UN 6 ½ *ma-na*  
7'. *dul-lu* <gam-ru> *it-tan-nu*

L. 5. Note the atypical weight of 7 *ḫušannus* (1 mina 13 shekels instead of 1 mina 10 shekels, i.e. 7 x 10 shekels).

L. 7. Usually the *sīnus* for Šamaš (and Aya) are followed by *ḫušannu* for Aya, however, it is difficult to identify the preserved traces of signs with ideographic or syllabic writing of *ḫušannu*.



Note that the scribe omitted by mistake the *šibtu* for Šamaš (mentioned regularly in second position) and added it later in rev. 1'. The *lubāru* and the *šibtu* for Bunene are presented here separately, just as in a few other texts.

Note that the dividing line between rev. 4' and 5' is redundant. The reading in Rev. 4' is justified by the fact that 5 *ḥuṣannus*, each weighing 5 shekels, belonged to Adad's vestment. Numeral looks like 4 but it is slightly damaged and it is possible that the scribe wrote in fact 5, as expected.

Rev. 3'. Note the lack of the *lubāru*-garment for Bunene here. The weight of the *šibtu* might be reconstructed as 40 shekels, see Zawadzki, *Garments of the Gods*, Vol. I, p. 92 and n. 215.

Rev. 6'. The total of 20 talents is obviously wrong.

Woven garments which Balāṭu, son of Nabû-bēl-šumāti 'has delivered' to the Ebabbar temple. Month of Nisannu, 4<sup>th</sup> day, 2<sup>nd</sup> year of Nabonidus, [king of Babylon].

-----  
20 minas, the weight of the *lubāru*-garment for Šamaš, (but) 1 mina is missing

-----  
1 mina 13 shekels, the weight of 7 sashes for Šamaš

-----  
[1] mina 20 shekels, the weight of 4 *sūnu*-belts for [Šamaš and] Aya

-----  
.....  
[20 minas, the weight of 2] *šibtu*-garmen[ts for Šamaš]

-----  
[1 mina 20 shekels, the weigh]t of the *lubāru*-garment <for Bunene>

-----  
[40 shekels, the weight of the *šib]tu*-garment for Bunene

-----  
[2]5 shekels, the weight of the [5] sash[es] for Adad

-----  
Total 20 talents 6 ½ minas, the <completed> work, which was delivered.

#### 49. CT 55, 853 = BM 57242

##### 4.1.Nbn 7

- 1'. [20 *ma-n*]a KIL.LAL TÚG.ḪI.A šá<sup>1</sup> dUTU ina lib-bi [½] 'ma<sup>2</sup>-  
[na SÍG.ZA.GÍN.KUR.RA]
- 2'. [20 *ma-n*]a KIL.LAL '2<sup>1</sup> 'TÚG<sup>1</sup>.[MÁ]Š šá<sup>1</sup> dUTU 1 *ma-na*  
1'6' GÍN
- 3'. [LAL 2 *ma*]-na 'KIL.LAL TÚG.ḪI.A<sup>1</sup> me-<sup>1</sup>e<sup>2</sup> [SAG].DU<sup>1</sup>
- 4'. [1 *ma-n*]a 10 [GÍN KIL.LAL] 7 TÚG.<NÍG>.ÍB.LÁ.MEŠ šá<sup>1</sup>  
[dUTU]
- 5'. [1] '1/3<sup>1</sup> *ma-na* KIL.LAL 4\* TÚG.Ú[R.MEŠ x x x].MEŠ
- 6'. '1<sup>1</sup> *ma-na* KIL.LAL 10 TÚG.<NÍG>.ÍB.LÁ.MEŠ šá<sup>1</sup> A-a
- 7'. 50 GÍN KIL.LAL 10 'TÚG.<NÍG>.ÍB.LÁ.MEŠ šá<sup>1</sup> IM u<sup>1</sup> dŠa-la<sup>1</sup>
- 8'. 2/3 *ma*-<sup>1</sup>na<sup>1</sup> [KIL.LAL] '2 TÚG.ÚR.MEŠ šá<sup>1</sup> Bu-ne-ne<sup>1</sup>
- Edge 9'. [2] *ma*-[na KIL.LAL] TÚG.ḪI.A u MÁŠ

- 10'. *šá<sup>d</sup>Bu-ne-ne*  
 Rev. 11'. ITL.BÁR U<sub>4</sub>.4.KAM MU.7.KAM  
 12'. <sup>md</sup>AG-I LUGAL E<sup>ki</sup>

The signs are preserved very badly.

[20 mina]s, the weight of the *lubāru*-garment for Šamaš with addition of ½ mina of blue-purple wool

[20 mina]s, the weight of 2<sup>1</sup> *šibtu*-garments for Šamaš of which 1 mina 16 shekels [is missing]

[2 min]as, the weight of the *lubār mē* [*qaqq*]adi-headress

[1 mi]na 10 [shekels, the weight of] 7 sashes for [Šamaš]

[1] mina 20 shekels, the weight of 4 *sū[nu]*-belts, [...]

1 mina, the weight of 10 sashes for Aya

50 shekels, the weight of 10 sashes for Adad and Šala

40 shekels, [the weight of] 2 *sūnu*-belts for Bunene

[2] minas [the weight of] the *lubāru*-garment and the *šibtu*-garments for Bunene.

Month of Nisannu, 4<sup>th</sup> day, 7<sup>th</sup> year of Nabonidus, king of Babylon.

**50. Nbn 320** = BM 92776; cf. BA 1, p. 519; NUVI 3, No. 41;

Collated

#### 5.1.Nbn 9

1. *dul-lu* <BABBAR<sup>u</sup>> *šá* ITL.BÁR *šá ina* ŠU<sup>ii</sup> lú<sup>u</sup> UŠ.BAR.ĦI.A  
 [SUM<sup>mu</sup>]
2. ITL.BÁR U<sub>4</sub>.5.KAM MU.9.KAM <sup>md</sup>AG-I LUGAL T[IN.TIR<sup>ki</sup>]  
 -----
3. 20 *ma-na* KI.LAL TÚG.ĦI.A *šá* <sup>d</sup>[UTU]
4. 20 *ma-na* KI.LAL 2 <sup>túg</sup>*šib-ba-tu*<sub>4</sub> *šá* <sup>d</sup>[UTU]
5. 2 *ma-na* KI.LAL TÚG *me* SAG *šá* <sup>d</sup>[UTU]
6. 1 *ma-na* <10 GÍN> KI.LAL 7 <sup>túg</sup>*hu-ša-ni-e* *šá* <sup>d</sup>[UTU]
7. 1 *ma-na* KI.LAL 10 <sup>túg</sup>*hu-ša-ni-e* *šá* <sup>d</sup>A[-a]
8. 2 *ma-na* KI.LAL TÚG.ĦI.A ù <sup>túg</sup>*šib-tu*<sub>4</sub> *šá* <sup>d</sup>ĦAR
9. 1 1/3<sup>1</sup> (T: 5/6) *ma-na* KI.LAL 4<sup>1</sup> (T:8) <sup>túg</sup>*su-un-ni-e* *šá*  
<sup>d</sup>UTU *u* <sup>d</sup>A-a
10. [50] GÍN KI.LAL 10 <sup>túg</sup>*hu-ša-ni-e* *šá* <sup>d</sup>IM<sup>1</sup> (T:UTU) *u* <sup>d</sup>Ša-<la>
11. [1/3] GÍN KI.LAL <sup>túg</sup>*su-ú-nu* *šá* <sup>d</sup>IM  
 -----
- Rev. 12. ITL.BÁR U<sub>4</sub>.5.KAM MU.9.KAM
13. <sup>md</sup>AG-I LUGAL TIN.TIR<sup>ki</sup>
14. 2 *ma-na* 10 GÍN <sup>1</sup>*mi*<sup>?</sup>- <sup>1</sup>*iḥ*<sup>?</sup>-*tu*<sub>4</sub>

L. 6. The SAG here and in many other texts is an abbreviation for SAG.DU

L. 9. Written in a reverse order: 8 KI.LAL.

<White> work for the month of Nisannu, which [was delivered by the hands] of the weavers. Month of Nisannu, 5<sup>th</sup> day, 9<sup>th</sup> year of Nabonidus, king of Babylon.

-----  
 20 minas, the weight of the *lubāru*-garment for [Šamaš]  
 20 minas, the weight of the *šibtu*-garments for [Šamaš]  
 2 minas, the weight the *lubār mē qaqqadi*-headdress for [Šamaš]  
 1 mina <10 shekels>, the weight of 7 sashes for [Šamaš]  
 1 mina, the weight of 10 sashes for A[ya]  
 2 minas, the weight of the *lubāru* and *šibtu*-garments for Bunene  
 1 mina 20<sup>1</sup> shekels, the weight of 4<sup>1</sup> *sūnu*-belts for Šamaš and Aya  
 [50] shekels, the weight of 10 sashes for Adad<sup>1</sup> and Ša<la>  
 [20] shekels, the weight of the *sūnu*-belt for Adad.  
 -----

Month of Nisannu, 5<sup>th</sup> day, 9<sup>th</sup> year of Nabonidus, king of Babylon.  
 2 minas 10 shekels [...].

**51. CT 55, 804 = BM 57806**

[x].1.[Nbn] 11

1. *dul-lu* BABBAR[<sup>ú</sup> šá <sup>m</sup>]Ba-k[u-ú-a <sup>lú</sup>qal-la šá AG-ÛRU-A  
 SUM<sup>na?</sup>]

2. ITI.BÁR [U<sub>4</sub>.x.KA]M MU.11.KAM [<sup>md</sup>AG-I LUGAL  
 TIN.TIR<sup>ki</sup>]

-----  
 3. 20 *ma-na* [KILAL TÚ]G.ḪI<sup>1</sup>.A šá <sup>d</sup>[UTU *ina lib-bi*]

4. <sup>1</sup>/<sub>2</sub> [*ma-na* SÍG.ZA.GÌN.KUR.RA]

-----  
 5. 20 *ma-na* KILAL 2 *šib\*-tu*<sub>4</sub> [šá <sup>d</sup>UTU]

-----  
 6. 1 *ma-na* 10 GÍN KILAL 7 [TÚG.NÍG.ÍB.LÁ.MEŠ šá <sup>d</sup>UTU]

-----  
 7. 2 *ma-na* KILAL TÚG.ḪI.A [*me* SAG.DU šá <sup>d</sup>UTU]

-----  
 8. 1 *ma-na* 1/3 GÍN KILAL [4 TÚG.ÚR.MEŠ šá <sup>d</sup>UTU]

Rev. ca. 4 lines are completely damaged.

5'. Ḫ<sup>1</sup> [...]

6'. Ḫ<sup>1</sup>5/6<sup>1</sup> [...]

White work, [which] Bak[ûa, the slave of Nabû-nāšir-apli has delivered].  
 Month of Nisannu, [n<sup>th</sup> da]y, 11<sup>th</sup> year [of Nabonidus, king of Babylon].

-----  
 20 minas, [the weight of the *lu*]bāru-garment for [Šamaš with addition] of <sup>1</sup>/<sub>2</sub> [mina  
 of blue-purple wool]  
 -----

20 minas, the weight of 2 *šibtu*-garments for [Šamaš]

1 mina 10 shekels, the weight of 7 [sashes for Šamaš]

2 minas the weight of the *lubār* [*mē qaqqadi*-headdress for Šamaš]

1 mina 20 shekels, the weight of [4 *sūnu*-belts for Šamaš].  
Rest lost

Rev. 6' *ma* present in the copy of Pinches does not exist more.

**52. Nbn 826** = BM 60184; cf. NUVI 3, No.79

8.0 × 5.6 cm

#### 4.1.Nbn 15

1. *dul-lu* BABBAR<sup>ú</sup> šá<sup>md</sup> AG-na-šir-A<sup>lú</sup> UŠ.BAR
2. *id-din-nu* ITI.BÁR U<sub>4</sub>.4.KAM MU.15.KAM<sup>d</sup> AG-I LUGAL E<sup>ki</sup>
- 
3. 20 *ma-na* KI.LAL TÚG.ĦI.A šá<sup>d</sup> UTU *ina lib-bi* ½ *ma-na*  
SÍG.ZA.GÌN.KUR.RA
- 
4. 20 'ma-na'<sup>1</sup> [KI.LAL 2] MÁŠ.MEŠ šá<sup>d</sup> UTU
- 
5. 2 'ma-na'<sup>1</sup> KI.LAL TÚG.ĦI.A *me-e* 'SAG'<sup>1</sup> šá<sup>d</sup> UTU
- 
6. 1 1/3 *ma-na* KI.LAL 4 <TÚG>.ÚR.MEŠ šá<sup>d</sup> UTU *u* <sup>d</sup>A-a
- 
7. [1 *ma-na* 10 GÍN]N KI.LAL 7 TÚG.NÍG.ÍB.LÁ.MEŠ šá<sup>d</sup> UTU
- 
8. [1 *ma-na* KI.LAL 10] TÚG.NÍG.ÍB.LÁ.MEŠ šá<sup>d</sup> A-a
- 
9. [2 *ma-na* KI.LAL TÚG.ĦI.A] ù *šib-tu*<sub>4</sub> šá<sup>d</sup> ĦAR
10. [*ina lib-bi*] '6'<sup>1</sup> GÍN SÍG.ZA.GÌN.KUR.RA
- 
11. 1 *ma-na* KI.LAL 10 TÚG.NÍG.ÍB.LÁ.MEŠ šá<sup>d</sup> GAŠAN  
*Sip-par*<sup>ki</sup>
12. '2/3'<sup>1</sup> GÍN KI.LÁL 2 *su-ú-nu* šá<sup>d</sup> IM *u* <sup>d</sup>Ša-la
13. [x+]<sup>1</sup> *ma-na* 10 GÍN *ana dul-lu* *ina* IGI<sup>m</sup> Ba-ku-ú-a

White work, which Nabû-nāšir-apli, the weaver has delivered.

Month of Nisannu, 4<sup>th</sup> day, 15<sup>th</sup> year of Nabonidus, king of Babylon.

20 minas, the weight of the *lubāru*-garment for Šamaš with addition of ½ mina of blue-purple wool

-----  
 20 minas, [the weight of 2] *šibtu*-garments for Šamaš  
 -----

2 minas, the weight of the *lubār mē qaqqadi*-headdress for Šamaš  
 -----

1 mina 20 shekels, the weight of 4 *sūnu*-belts for Šamaš and Aya  
 -----

[1 mina 10 shek]els, the weight of 7 sashes for Šamaš  
 -----

[1 mina, the weight of 10] sashes for Aya  
 -----

[2 minas, the weight of *lubāru*] and *šibtu*-garments for Bunene  
 [with addition of] 6 shekels of blue-purple wool  
 -----

1 mina, the weight of 10 sashes for the Queen of Sippar]  
 40 shekels, the weight of 2 *sūnu*-belts for Adad and Šala  
 [x] + 1 mina 10 shekels for the work at disposal of Bakûa.

**53. BM 68163** (82-9-18, 8151)

4.8 × 4.7 cm

5.1.Nbn [x]

1. *dul-lu* BABBAR<sup>ú</sup> [šá *lu-bu-uš-tu*<sub>4</sub> šá PN]

2. <sup>lú</sup>UŠ.BAR *a-n[a É-babbar-ra a-na]*

3. U<sub>4</sub>.7.KAM ITI.BÁR [SUM<sup>in</sup>]

4. ITI.BÁR U<sub>4</sub>.5.KAM M[U.x.KAM]

5. <sup>md</sup>AG-I LUGAL E.[KI]  
 -----

6. [20] *ma-na* KI.LAL TÚ[G.ĦI.A šá <sup>d</sup>UTU]

7. [*ina lib*]-*bi* ½ *ma*-[*na* SÍG.ZA.GÌN.<KUR>.RA]

8. [20 *ma*]-*na* KI.[LAL 2 <sup>túg</sup>*šib-tu*<sub>4</sub> šá <sup>d</sup>UTU]

9. [2 *ma*]-*na* [KI.LAL TÚG.ĦI.A *u* <sup>túg</sup>*šib-tu*<sub>4</sub> šá <sup>d</sup>ĦAR]

Rev. Beginning lost

1'. [...] 'UD<sup>?</sup> šá<sup>?</sup> x<sup>1</sup> [...]

Rest of Rev. uninscribed

White work [for the *lubuštu* ceremony, which PN, the weaver has delivered to Ebabbar for] the 7<sup>th</sup> day of the month Nisannu. Month of Nisannu, 5<sup>th</sup> day [n<sup>th</sup> ye]ar of Nabonidus, king of Babylon.

-----  
 [20] minas, the weight of *lu[bāru]*-garment for Šamaš with addition of] ½ mi[na of blue-purple wool]

[20 mi]nas, the we[ight of 2 *šibtu*-garments for Šamaš]

[2 mi]nas, [the weight of *lubāru* and *šibtu*-garments for Bunene, ....].

**54. BM 61498** (82-9-18, 1472)

PLATE 18

8.6 × 6.3 cm

## 5.1. Cam 1 (538 B.C.)

1. *dul-lu* BABBAR<sup>ú</sup> *ša lu-bu-uš-tu*<sub>4</sub> *ša* U<sub>4</sub>.7.K[AM]
  2. *ša* ITI.BÁR MU.1.KAM<sup>m</sup> *Kam-bu-zi-ja* LUGAL E<sup>[ki]</sup> *ša*
  3. <sup>md</sup>UTU-MU-MU *id-din-nu* ITI.BÁR U<sub>4</sub>.5.KAM
- 
4. 20 *ma-na* KIL.LAL TÚG.UD.ĤI.A *ša* <sup>d</sup>UTU
  5. 20 *ma-na* KIL.LAL 2 <sup>túg</sup>*šib-tu*<sub>4</sub> *ša* <sup>d</sup>UTU
  6. 2 [*ma*]-*na* KIL.LAL TÚG.UD.ĤI.A<sup>1</sup> [*me-e*] <sup>r</sup>*ša*<sup>1</sup> SIG<sub>5</sub>
  7. [1 1/3] *ma-na* KIL.LAL 4 <sup>r</sup>TÚG.ÚR<sup>1</sup>.MEŠ
  8. [1 *ma*] -*na* 10 GÍN KIL.LAL [7 TÚG.NÍG].ÍB.LÁ.[MEŠ]
  - Edge 9. *ša* <sup>d</sup>UTU
  - Rev. 10. 2 *ma-na* KIL.LAL TÚG.UD.ĤI.A *u* <sup>r</sup><sup>túg</sup>*šib-tu*<sub>4</sub><sup>1</sup>
  11. *ša* <sup>d</sup>Bu-<sup>r</sup>*ne-ne*<sup>1</sup>
  12. 1/3 GÍN KIL.LAL TÚG.ÚR *ša* <sup>d</sup>ĤAR
  13. 50 GÍN KIL.LAL 10 TÚG.NÍG.ÍB.LÁ. <MEŠ> *ša* <sup>d</sup>IM
  14. *u* <sup>d</sup>*ša-la*
  15. 1/3 GÍN KIL.LAL TÚG.ÚR *ša* <sup>r</sup><sup>d</sup>[*Gu-la*]
  16. 1 *ma-na* *dul-lu* <sup>r</sup>x<sup>1</sup> [...].

White work for the *lubuštu* ceremony for the 7<sup>th</sup> day of the month Nisannu, 1<sup>st</sup> year of Cambyses, king of Babylon, which Šamaš-šum-iddin has delivered. Month of Nisannu, 5<sup>th</sup> day.

---

20 minas, the weight of the *lubāru*-garment for Šamaš  
 20 minas, the weight of 2 *šibtu*-garments for Šamaš  
 2 minas, the weight of the *lubār mē damqi*-headdress  
 [1] mina [20 shekels, the weight of 4 *sūnu*-belts  
 [1] mina 10 shekels, the weight of [7 s]ashes for Šamaš  
 2 minas, the weight of the *lubāru* and *šibtu*-garments for Bunene  
 20 shekels, the weight of (one) *sūnu*-belt for Bunene  
 50 shekels, the weight of 10 sashes for Adad and Šala  
 20 shekels, the weight of the *sūnu*-belt for G[ula]  
 1 mina, the work [...].

**55. CT 55, 802** = BM 57972

## 3.1. Cyr 3

1. *dul-lu* BABBAR<sup>ú</sup> *ša lu-bu-uš-t*[*u*<sub>4</sub>]
2. *ša* ITI.BÁR<sup>md</sup> AG-PAP-A<sup>ld</sup> UŠ.BAR
3. *id-din-nu* ITI.BÁR U<sub>4</sub>.3.KAM
4. MU.3.KAM<sup>m</sup> *Ku-raš* LUGAL E<sup>ki</sup> LUGAL KUR.KUR

- 
5. 20 *ma-na* KIL.LAL TÚG.ĤI.A šá<sup>d</sup>UTU
  6. *ina lib-bi* ½ *ma-na* SÍG.ZA.GÌN.KUR.RA
  7. [20 *m*]a-na KIL.LAL 2<sup>túg</sup> šib-t[*u*<sub>4</sub>]
  8. šá<sup>d</sup>UTU
  9. [2 *m*]a-na KI.[LAL TÚG.ĤI.A *me* SAG.DU šá<sup>d</sup>UTU]
  10. [1 1/3 *ma*]-na K[I<sup>?</sup>.LAL 4 TÚG.ÚR.MEŠ šá<sup>d</sup>UTU]
  11. [1 *ma-na* 10] G[ĪN KIL.LAL 7 TÚG.NÍG.ĪB.LÁ.MEŠ šá<sup>d</sup>UTU]

Rev. uninscribed

L. 2. The reading UŠ.BAR was established already by Bongenaar, *Ebabbar*, p. 337.

Ll. 10–11. The reconstruction of these lines is based on the order known from many parallels.

White work for the *lubuštu* ceremony for the month of Nisannu, which Nabû-nāšir-apli, the weaver has delivered. Month of Nisannu, 3<sup>rd</sup> day, 3<sup>rd</sup> year of Cyrus, king of Babylon, king of Lands.

---

20 minas, the weight of the *lubāru*-garment for Šamaš with addition of ½ mina of blue-purple wool

[20 *mi*]nas, the weight of 2 *šibtu*-garments for Šamaš

[2 *mi*]nas, the wei[ght of the *lubār mē qaqqadi*-headdress for Šamaš]

[1 *mi*]na [20 shekels], the we[ight of 4 *sīnu*-belts for Šamaš]

[1 mina 10 shek]els, [the weight of 7 sashes for Šamaš].

**56. Cyr 186** = BM 75808; cf. KB 4, 272; NUVI 3, No. 115;  
Giovinazzo 1981, No. 7 Collated

4.1.Cyr 5

1. *dul<sup>l</sup>-lu<sup>l</sup>* BABBAR<sup>ú</sup> šá *lu-bu-uš-tu<sub>4</sub>* šá U<sub>4</sub>.7.KAM šá ITI.BÁR
2. MU.5.KAM<sup>m</sup> *Ku-raš* LUGAL E<sup>ki</sup> LUGAL KUR.KUR<sup>m</sup>  
*Ba-ku-ú-a*
3. <sup>lú</sup>*qal-la* šá<sup>md</sup> AG-PAP-A<sup>lú</sup> UŠ.BAR *i-din-nu* ITI.BÁR  
U<sub>4</sub>.4.KAM

- 
4. 20 *ma-na* KIL.LAL TÚG.ĤI.A šá<sup>d</sup>UTU *ina lib-bi* ½ *ma-na*  
SÍG.ZA.GÌN.KUR.RA
  5. 20\* *ma-na* KIL.LAL 2 TÚG.MÁŠ\*.MEŠ šá<sup>d</sup>UTU
  6. 2 *ma-na* KIL.LAL TÚG.ĤI.A SAG.DU šá<sup>d</sup>UTU
  7. 1 *ma-na* 10 GÍN KIL.LAL 7 TÚG.NÍG.ĪB.LÁ.MEŠ šá<sup>d</sup>UTU
  8. 1\* *ma-na* 1/3\* GÍN KIL.LAL 4 TÚG.ÚR.MEŠ šá<sup>d</sup>UTU
  9. [1 *ma-na* KIL.LAL 10] TÚG\*.NÍG\*.ĪB\*.LÁ.MEŠ šá<sup>d</sup>A-a
  10. [50 GÍN KIL.LAL 10] TÚG\*.NÍG\*.ĪB.LÁ.MEŠ šá<sup>d</sup>IM *u<sup>d</sup>ša-la*
  11. [1/3 *ma-na* KIL.LAL TÚG.ÚR šá] <sup>d</sup>IM\* *u<sup>d</sup>ša\*-[la]*

L. 11. The reconstruction 1/3 *ma-na* is supported by comparison with other texts, cf. for example Cyr 201: 16.

White work for the *lubuštu* ceremony for the 7<sup>th</sup> day of Nisannu, 5<sup>th</sup> year of Cyrus, king of Babylon, king of Lands, (which) Bakûa, the slave of Nabû-nāšir-apli, the weaver has delivered. Month of Nisannu, 4<sup>th</sup> day.

20 minas, the weight of the *lubāru*-garment for Šamaš with addition of ½ mina of blue-purple wool

20 minas, the weight of 2 *šibtu* garments for Šamaš

2 minas, the weight of the *lubār <mē> qaqqadi*-headdress for Šamaš

1 mina 10 shekels, the weight of 7 sashes for Šamaš

1 mina 20 shekels, the weight of 4 *sūnu*-belts for Šamaš

[1 mina, the weight of 10] sashes for Aya

[50 shekels, the weight of 10] sashes for Adad and Šala

[20 shekels, the weight of (one) *sūnu*-belt for] Adad and Šala.

**57. BM 54818+BM 59729** (82-5-22, 1147 82-7-14, 4139)

6.3 × 4.9 cm

[x].1.Cyr 6

1. *mi-iḫ-tu<sub>4</sub>* *lu-<sup>1</sup>bu<sup>1</sup>-uš-tu<sub>4</sub>* šá ITI.BÁR U<sub>4</sub>.7.KAM
2. MU.6.KAM<sup>m</sup> *Ku-ra-áš* LUGAL TIN.TIR<sup>ki</sup> LUGAL KUR.KUR
3. <sup>1</sup>20<sup>1</sup> *ma-na* KI.LAL TÚG.UD.A šá<sup>d</sup>UTU
4. [10+] 10 *ma-na* KI.LAL 2 *ši-ba-tu<sub>4</sub>* šá<sup>d</sup>UTU
5. [2 *m*] *a-na* KI.[LAL T]ÚG.UD.A *me* SAG šá<sup>d</sup>UTU
6. [1 *ma-na* 10 GÍ]N <sup>1</sup>KI<sup>1</sup>.[LAL<sup>1</sup> 7 *ḫu-ša-an-ni* šá<sup>d</sup>UTU
7. [1 1/3 *ma-na* KI].LAL 4 TÚG.ÚR.MEŠ šá<sup>d</sup>UTU
8. [1 *ma-na* KI].LAL 10 *ḫu-ša-an-ni* šá<sup>d</sup>A-a
9. [x *ma-na* KI.LA]L 2 [... šá] <sup>d</sup>A-a
- Rev. 10. [2 *ma-na*] KI.LAL TÚG.[ḪI.A u<sup>túg</sup> *šib-tu<sub>4</sub>* šá] <sup>d</sup>ḪAR
11. [1/3 *ma-na*] KI.LAL [TÚG.ÚR šá] <sup>d</sup>IM

Rev. uninscribed

L. 1. *miḫtu* is obviously a mistake for *miḫšu*.

There is a quite substantial distance between the name of garment and the name of god or goddess.

L. 9. I cannot suggest the reconstruction of the lines because it has no parallels in other texts.

Woven garments for the *lubuštu* ceremony for the 7<sup>th</sup> day of Nisannu, 6<sup>th</sup> year of Cyrus, king of Babylon, king of Lands.

20 minas, the weight of the *lubāru*-garment for Šamaš

<sup>1</sup>20<sup>1</sup> minas, the weight of 2 *šibtu*-garments for Šamaš

[2 mi]nas, the weig[ht of the *lubār mē qaqqadi*-headdress

[1 mina 10 shek]els, the weight of 7 sashes for Šamaš

[1 mina 20 shekels], the weight of 4 *sūnu*-belts for Šamaš



1 [mina, the weight of 10] sashes for Aya  
 [x mina(s), the weight of 2 [...] for Aya  
 [2 minas], the weight of the *lubā[ru]* and the *šibtu*-garments] for Bunene  
 [20 shekels], the weight of [(one) *sūnu*-belt for] Adad.

**58. Cyr 289** = BM 60342; cf. Salonen, NUVI 3, No. 127;  
 Giovinzazzo 1981, No. 16. Collated  
 7.5 × 5.8 cm

## 4.1.Cyr 8

1. [du]l-lu BABBAR<sup>u</sup> šá lu-bu-uš-tu<sub>4</sub> šá ITI.BÁR
2. ITI.BÁR U<sub>4</sub>.<sup>r</sup>4<sup>1</sup>.KAM MU.8.KAM<sup>m</sup> Ku-raš LUGAL NUN  
 LUGAL KUR.KUR
- 
3. 20 ma-na KI.LAL <sup>r</sup>TÚG\*<sup>1</sup>.HI.A šá <sup>d</sup>UTU
- 
4. 20 ma-na KI.LAL [2] <sup>r</sup>túg<sup>1</sup>šib-tu<sub>4</sub> šá <sup>d</sup>UTU
- 
5. 2 ma-na KI.LAL [TÚG].HI.A me SAG šá <sup>d</sup>UTU
- 
6. 1 ma-na 1/3\* <sup>r</sup>GÍN\*<sup>1</sup> [KI.L]AL\* 4\* TÚG.ÚR.MEŠ šá <sup>d</sup>UTU
- 
7. 1 ma-na <sup>r</sup>10<sup>1</sup>\* GÍN KI.LA]L\* 7 TÚG.<NÍG>.ÍB.LÁ.MEŠ šá  
<sup>d</sup>UTU
- 
8. [1] ma-na [KI.LAL] 10 TÚG<sup>1</sup>  
 (T: GÍN).NÍG<sup>1</sup>(T: TÚG).ÍB.LÁ.MEŠ šá <sup>d</sup>A-a
- 
9. [1 1/3 ma-na KI.LAL TÚG].HI.A šá <sup>d</sup>Bu-ne-ne
- 
10. [2/3 ma-na K]I.LAL <sup>r</sup>túg<sup>1</sup>šib-tu<sub>4</sub> šá <sup>d</sup>HAR
- 
- Edge 11. [50] <sup>r</sup>GÍN<sup>1</sup> KI.LAL 10 TÚG<sup>1</sup>(T: GÍN).NÍG<sup>1</sup>(T:  
 TÚG).ÍB.LÁ.MEŠ
- 
- Rev. 12. [1/3 GÍN KI.LA]L<sup>1</sup> TÚG.ÚR\* šá <sup>d</sup>IM u <sup>d</sup>Ša-la

White work for the *lubuštu* ceremony for the month of Nisannu. Month Nisannu,  
 4<sup>th</sup> day, 8<sup>th</sup> year of Cyrus, king of Babylon, king of Lands.

-----  
 20 minas, the weight of the *lubāru*-garment for Šamaš

-----  
 20 minas, the weight of [2] *šibtu*-garments for Šamaš  
 -----

2 minas, the weight of the [lu]bār mē qaqqadi-headress for Šamaš

1 mina 20 shekels, [the wei]ght of 4 sūnu-belts for Šamaš

1 mina 10<sup>1</sup> shek[els, the weig]ht of 7 sashes for Šamaš

[1] mina, [the weight] of 10 sashes for Aya

[1 mina 20 shekels the weight of the lub]āru for Bunene

[40 shekels, the wei]ght of the šibtu-garment for Bunene

[50] shekels, the weight of 10 sashes

[20 shekels, the wei]ght of (one) sūnu-belt for Adad and Šala.

**59. BM 68413** (82-9-18, 8411)

PLATE 18

4.6 × 5.0 cm

<x>.1.Cam 6

1. [dul-lu BABBAR]<sup>u</sup> šá lu-bu-uš-tu<sub>4</sub>
2. [šá U<sub>4</sub>.7.KA]M šá ITI.BÁR MU.6.<KAM>
3. [<sup>m</sup>Kam-bu-z]i-ja LUGAL TIN.TIR<sup>ki</sup> LUGAL KUR.KUR
- 
4. [20 ma-na] KIL.LAL TÚG.ĦI.A šá<sup>d</sup>UTU
5. [20 ma-na K]IL.LAL 2 šib-ba-tu<sub>4</sub> šá<sup>d</sup>UTU
- 
6. [2 ma-na KIL]AL TÚG.UD.A me SIG<sub>5</sub> šá<sup>d</sup>UTU
- 
7. [1 ma-na 10 GÍN KIL.LAL 10<sup>1</sup>]  
TÚG.NÍG<sup>1</sup>.(T:MURUB<sub>4</sub>).ÍB.LÁ.[MEŠ]
8. [šá]<sup>d</sup>UTU
- Rev. 9. [1 ma-na 1/3 GÍN KIL.LAL] 4 TÚG.ÚR.[MEŠ]
10. [šá<sup>d</sup>]UTU
- 
11. [1 ma-na KIL.LAL] 10 TÚG.NÍG.ÍB.LÁ.[MEŠ]
12. šá<sup>d</sup>A-a
- 
13. [2 ma-na KIL.LAL] TÚG.UD.A ù<sup>túg</sup>šib-tu<sub>4</sub>
14. šá<sup>d</sup>ĦAR
- 
15. [1 ma-na KIL.A]L 3 TÚG.ÚR.MEŠ
16. [šá<sup>d</sup>GAŠAN Sip-par<sup>ki</sup>] ĦAR ù<sup>d</sup>IM
17. [50 GÍN] KIL.LAL 10 TÚG.NÍG.ÍB.LÁ.MEŠ
- L. e. 18. [šá<sup>d</sup>I]M u<sup>d</sup>Ša-la

Ll. 15–16 Cf. BM 66247 (= 144): 11 and BM 59405 (= 146): 9'–10'.

[White work] for the *lubuštu* ceremony [for the 7<sup>th</sup> day] of Nisannu, 6<sup>th</sup> year of [Camby]ses, king of Babylon, king of Lands.

-----  
[20 minas], the weight of the *lubāru*-garment for Šamaš  
[20 minas, the weight] of 2 *šibtu*-garments for Šamaš  
-----

[2 minas, the weight] of the *lubār mē damqi*-headdress for Šamaš  
-----

[1 mina 10 shekel, the weight] of 7 sashes for Šamaš  
[1 mina 20 shekels, the weight] of 4<sup>1</sup> *sūnu*-belts for Šamaš  
-----

[1 mina, the weight] of 10 sashes [for] Aya  
-----

[2 minas the weight] of the *lubāru* and *šibtu*-garments for Bunene  
-----

[1 mina, the weight] of 3 *sūnu*-belts [for Queen of Sippar], Bunene and Adad  
[50 shekels], the weight of 10 sashes for Adad and Šala.

#### 60. BM 62244 (82-9-18, 2213)

Small fragment, signs are particularly beautiful

30.12.[KN]

1. [*dul-lu*] BABBAR<sup>í</sup> šá<sup>md</sup> AG-na-š[ir-A šá ITI.BÁR U<sub>4</sub>.7.KAM]
2. [SU]M<sup>nu</sup> ITI.ŠE U<sub>4</sub>.30.KAM 1<sup>1</sup>MU<sup>1</sup>.[x.KAM KN]

- 
3. [20 *ma-n*]a KILAL<sup>túg</sup> *lu-bar-ri* [šá<sup>d</sup>UTU]
  4. [20 *ma-n*]a KILAL 2 *ši-ba*-[*tu*<sub>4</sub> šá<sup>d</sup>UTU]
  5. [1 *ma-na* 10] GÍN KILAL 7 TÚG.[NÍG.ÍB.LÁ.MEŠ šá<sup>d</sup>UTU]
  6. [2 *ma-na*] x (er.) KILAL TÚG.ĤI.A [*me* SAG.(DU) šá<sup>d</sup>UTU]
  7. [1 1/3 *ma-n*]a KILAL 4 <TÚG>1<sup>1</sup>UR<sup>1</sup>.[MEŠ šá<sup>d</sup>UTU u<sup>d</sup>A-a]

Rest lost

Rev. completely eroded

The day date (30 Addaru) and the number of *šibtus* make certain that it is a list of garments for the month of Nisannu.

White [work], which Nabû-n[āšir-apli has delive]red [for the 7<sup>th</sup> day of Nisannu].  
Month of Addaru, 30<sup>th</sup> day, n<sup>th</sup> year [....]

-----  
[20 mina]s, the weight of the *lubāru*-garment [for Šamaš]  
[20 mina[s, the weight] of 2 *šibtu*-garments for Šamaš]  
[1 mina 10] shekels, the weight of 7 sashes for Šamaš]  
[2 minas], the weight of the *lubār* [*mē qaqqadi*-headdress for Šamaš]  
[1 mina 20 shekels], the weight of 4 *sūnu*-belts [for Šamaš and Aya].

**61. BM 79745** (89-10-14, 294)

PLATE 19

4.8 × 7.1 cm

## 7.1.Dar 10

1. *dul-lu* BABBAR<sup>ú</sup> *ša lu-bu-uš-tu*<sub>4</sub>
  2. *ša* <sup>d</sup>UTU *u* DINGIR.MEŠ UD.KIB.NUN<sup>ki</sup>
  3. *ša* ITI.BÁR U<sub>4</sub>.7.KAM MU.10.K[AM]
  4. <sup>m</sup>*Da-a-ru-eš-šú* *ša* <sup>md</sup>[UTU<sup>1</sup>]-[MU-MU]
  5. <sup>lu</sup>UŠ.BAR *id-<sup>r</sup>din-nu*<sup>1</sup>
- 
6. 20 *ma-na* KI.LAL TÚG.UD.A *ša* <sup>d</sup>UTU
- 
7. 2 *ma-na* KI.LAL TÚG.UD.A *me* SIG *ša* <sup>d</sup>UTU
- 
8. <sup>r</sup>1<sup>1</sup> *ma-na* 1/3 GÍN KI.LAL <4> TÚG.ÚR.MEŠ *ša* <sup>d</sup>UTU
- 
9. 2 *ma-na* KI.LAL TÚG.UD.A < *u* TÚG.MÁŠ> *ša* <sup>d</sup>Bu-ne-ne
- 
- Rev. 10. 12 GÍN *dul-lu* LAL

L. 9. 2 minas is the weight of the *lubāru* and *šibtu* for Bunene, but the *šibtu* is missing here. Note that the text does not include the *šibtu*s for Šamaš and Bunene and garments for other gods and goddesses.

The line of the reverse is written a little below the center of the tablet.

White work for the *lubuštu* ceremony for Šamaš and the gods of Sippar for the 7<sup>th</sup> day of Nisannu, 10<sup>th</sup> year of Darius, which Šamaš-[šum-iddin], the weaver has delivered.

---

20 minas, the weight of the *lubāru*-garment for Šamaš

---

2 minas, the weight of the *lubār mē damqi*-headdress for Šamaš

---

1 mina 20 shekels, the weight of <4> *sūnu*-belts for Šamaš

---

2 minas, the weight of the *lubāru* <and *šibtu*-garments> for Bunene  
12 shekels of work is missing.

**62. BM 72584** (82-9-18, 12590)

4.5 × 5.2 cm

## 3.1.[KN] 7

1. *dul-lu* BABBAR<sup>ú</sup> *ša lu-bu-uš-*[*tu*<sub>4</sub> *ša* ITI.BÁR  
U<sub>4</sub>.7.KAM [SUM<sup>na</sup>]
  2. ITI.BÁR U<sub>4</sub>.3.KAM MU.7.[KAM KN LUGAL *Bābili* (LUGAL  
KUR.KUR)]
-

3. 20 *ma-na* KIL.LAL TÚG.[ĤI.A šá<sup>d</sup>UTU]  
-----  
4. 2 *ma-na* KI.<sup>1</sup>LAL TÚG.ĤI<sup>1</sup>. [A *me* SAG.(DU) šá<sup>d</sup>UTU]  
-----  
5. 1 *ma-na* 10 GÍN <sup>1</sup>KIL.LAL<sup>1</sup> [7 TÚG.NÍG.ÍB.LÁ.MEŠ šá<sup>d</sup>UTU]  
-----  
6. [1] <sup>1</sup>1/3<sup>1</sup> *ma-<sup>1</sup>na* KIL.LAL 4 TÚG<sup>1</sup>. [ÚR šá<sup>d</sup>UTU *u<sup>d</sup> A-a*]  
-----  
7. 1 *ma-<sup>1</sup>na* KIL.LAL<sup>1</sup> [10 TÚG.NÍG.ÍB.LÁ.MEŠ šá<sup>d</sup>A-a]  
8. <sup>1</sup>2<sup>1</sup> *ma-<sup>1</sup>na* KIL.LAL [TÚG.ĤI.A TÚG.MÁŠ šá<sup>d</sup>ĤAR]  
9. [5/6 *m*] *a-na* <sup>1</sup>KI<sup>1</sup>. [LAL 10 TÚG.NÍG.ÍB.LÁ.MEŠ]  
Edge 10. šá<sup>d</sup>IM <*u<sup>d</sup> Šá-la*>  
11. 1/3 GÍN KIL.LAL [TÚG.ÚR šá<sup>d</sup>IM]  
Rev. uninscribed  
L.h.e. 12. 20 *ma-na* KIL.LAL  
13. 2 <sup>túg</sup>*šib-tu<sub>4</sub>* šá<sup>d</sup>UTU

The surface of the tablet is eroded, but the signs are still readable. The scribe evidently forget about *šibtus* for Šamaš, which should be placed after l. 3, and added it on the left hand edge.

White work for the *lubuš*[*u* ceremony for the 7<sup>th</sup> day [was delivered]. Month of Nisannu, 3<sup>rd</sup> day, 7<sup>th</sup> year [of KN, king of Babylon (king of Lands)].

- 20 minas, the weight of the *lub*[*āru*-garment for Šamaš]  
-----  
2 minas, the weight of the *lubār* [*mē qaqqadi*-headdress for Šamaš]  
-----  
1 mina 10 shekels, the weight of [7 sashes for Šamaš]  
-----  
[1] <sup>1</sup>1/3<sup>1</sup> mina, the weight of 4 [*sūnu*-belts for Šamaš and Aya]  
-----  
1 mina, the weight of [10 sashes for Aya]  
2 minas, the weight of the [*lubāru* and *šibtu*-garments for Bunene]  
[50 she]kels, the weight of 10 sashes for Adad <and Šala>  
20 shekels, the weight of [(one) *sūnu*-belt for Adad]  
20 minas, the weight of 2 *šibtu*-garments for Šamaš.

2. Garments for the Ayaru *lubuštu* ceremony

**63. BM 62543** (82-9-18, 2512)  
5.5 × 5.4 cm

PLATE 19

8.2.Nbk 22

1. *mi-iḥ-ṣu<sup>1</sup> lu-bu-uš-tu<sub>4</sub> <šá> dUTU*
2. *šá {ina} ITI.ṖGU<sub>4</sub><sup>1</sup> U<sub>4</sub>.10.KAM MU.22.KAM*
3. <sup>md</sup>AG-NÍG.DU-ÛRU *šá* <sup>md</sup>AG-EN-MU.MEŠ
4. *a-na É-babbar-ra id-din-nu*
- 
5. *20 ma-na KIL.LAL TÚG.ḪI.A šá dUTU*
6. *20 ma-na KIL.LAL 2 TÚG.MÁŠ.MEŠ*
7. *3 ½ ma-na KIL.LAL 4 TÚG.ÚR.MEŠ*
8. *1<sup>en</sup> TÚG.ḪI.A SIG<sub>5</sub> 7 TÚG.NÍG.ÍB.LÁ.MEŠ šá dUTU*
- 
9. *3 ma-na SÍG.ḪÉ.ME.[DA KI].LAL ni-b[i-ḫu]*
10. *½ ma-na KIL.LAL<sup>1</sup> TÚG.ḪI.[A me]-Ṗṭi<sup>1</sup> TÚG.ḪI.A ku-lu-lu]*
11. *[šá] dUTU*

Rest lost

Beginning of Rev. lost

- 1'. *Ṗṭi<sup>1</sup> 2-Ṗṭa<sup>?</sup> a-na<sup>?</sup> dIM<sup>?</sup>*
- 2'. *1/3 7 GÍN KI.ṖLAL<sup>1</sup> <sup>túg</sup>pa-ši-ir TÚG.ḪI.A ku-lu-[lu]*
- 3'. *šá dṖṣa-la<sup>1</sup>*
- 4'. *PAP 17 ma-na Ṗ9<sup>1</sup> [GÍN x x]*
- 
- 5'. *20 ma-na KIL.LAL TÚG.ḪI.A TÚG.ṖMÁŠ<sup>1</sup>*
- 6'. *10 TÚG.ṖNÍG<sup>1</sup>.ÍB.LÁ.MEŠ 17 GÍN TÚG.ḪI.A ku-lu-Ṗlu<sup>1</sup>*  
*šá dIM u dṖsa-la*
- 8'. *a-na <sup>lú</sup>TÚG.BABBAR na-din ITI.GU<sub>4</sub>*
- 9'. *U<sub>4</sub>.8.KAM MU.22.KAM*

Despite the use of the word *mihšu* and the presence of *nēbeḫu* (l. 9), which belongs to the garments listed in the *mihšu tenû* texts, all other apparels appears in the *dullu pešû* texts.

L. 7 The numeral 3 ½ is clearly written, however, 4 ½ minas would be expected here because the total weight of 4 *sūnus*, 1 *lubār* SIG<sub>5</sub> (equivalent to *lubār mē qaqqadi*) and 7 *ḫušannus* for Šamaš gives 4 minas 30 shekels, i.e. 4 x 20 shekels + 2 minas + 7 x 10 shekels.

Rev. 2'. For *paštru*, see No. 82: 22 No. 179): 8.

Rev. 5'–7' The total weight of *lubāru*, *šibtu* and 10 *ḫušannus* for Adad and Šala is 21 minas. Probably the scribe omitted by mistake the weight of their *ḫušannus*.

Rev. 8'. For <sup>lú</sup>TÚG.BABBAR = *ašlāku*, see Waerzeggers 2006, p. 93f.

Woven garments for the *lubuštu* ceremony of Šamaš for the 10<sup>th</sup> day of the month Ayaru, the 22<sup>nd</sup> year of Nebuchadnezzar, which Nabû-bēl-šumâte has delivered to the Ebabbar.

-----  
 20 minas, the weight of the *lubāru*-garment for Šamaš  
 20 minas, the weight of 2 *šibtu*-garments  
 3 minas 30 shekels, the weight of 4 *sūnu*-belts,  
 1 *lubār damqi*-headdress and 7 sashes for Šamaš  
 -----

3 minas of red wool, the weight of *nēbeḥu*-belt.  
 30 shekels, the weight of the *lubār* [*mē*]*tu* and the *lubār* [*ku*lūlu]-headbands for  
 Šamaš.

.....  
 [... for Adad<sup>?</sup>; 27 shekels, the weight of the *paširu* (of) the *ku*lūlu-headband for  
 Šala; total 17 minas <sup>19</sup> [shekels ....]  
 -----

20 minas, the weight of the *lubāru* (and) *šibtu*-garments (and) 10 sashes;  
 17 shekels (the weight of) the *lubār ku*lūlu-headband for Adad and Šala, which  
 was given the *ašlāku*.  
 Month of Ayaru, 8th day, 22<sup>nd</sup> year.

**64. BM 65732** (82-9-18, 5722)

PLATE 20

6.1 × 7.0 cm

6.2.Nbk [x]

1. [10]+10 ½ *ma-na dul-<sup>1</sup>lu* BA[BBAR<sup>u</sup> šá TÚG.ḪI.A]
2. šá <sup>d</sup>UTU *ina lib-bi* ½ <sup>1</sup>*ma<sup>1</sup>-na* SÍG.<sup>1</sup>ZA<sup>1</sup>.[GÌN.KUR.RA]

3. 20 *ma-na* KI.LAL 2 <sup>túg</sup>*šib-ba-tu*<sub>4</sub> [šá <sup>d</sup>UTU]

4. [x+] 1 *ma-na* KI.LAL 4 TÚG.ÚR.MEŠ 1<sup>en</sup> T[ÚG *me-(e)*  
SAG.(DU)]

5. [7 TÚ]G.NÍG.ÍB.LÁ.MEŠ šá <sup>d</sup>UTU ù 10  
[TÚG.NÍG.ÍB.LÁ.MEŠ šá <sup>d</sup>A-a]

6. [1 *ma-na*] 15 GÍN KI.LAL TÚG.ḪI.A šá <sup>d</sup>ḪAR]

7. [x *ma-na*] <sup>1</sup>4<sup>18</sup> GÍN KI.LAL 10 TÚG.NÍG.[ÍB.LÁ.MEŠ]

8. [x x].SI *u* <sup>1</sup>1<sup>[en<sup>?</sup>]</sup> TÚG.Ú[R<sup>?</sup> x] <sup>1</sup>šá <sup>d</sup>DN]

9. [x *m*]*a-na* KI.LAL TÚG.ḪI.A 10 TÚG.<sup>1</sup>NÍG<sup>?</sup>. [x x x<sup>1</sup>

10. [x x x x.L]Á.MEŠ 1<sup>et</sup> TÚG.<sup>1</sup>BAR<sup>1</sup>.SI 1<sup>en</sup> [...]

11. [5 TÚG.NÍG.ÍB.L]Á.MEŠ šá <sup>d</sup>š<sup>?</sup>*-la ina lib-[bi ....]*

12. [x x] <sup>1</sup>x x<sup>1</sup> SÍG.ZA.GÌN.<KUR>.RA [(....)]

13. [x (x)] 5 <sup>1</sup>*ma<sup>1</sup>-[na]* <sup>1</sup>KI<sup>1</sup>.LAL <sup>túg</sup>*šib-t*[*u*<sub>4</sub>]

Rev. 14. [5 TÚG.NÍG].ÍB.LÁ.MEŠ 1<sup>en</sup> TÚG.Ú[R<sup>?</sup>]

15. [šá<sup>d</sup>Gu-l]a šá É-ul-lu

Free space for two lines

One line erased

16. [x x x x] 5 TÚG.NÍG.ÍB.LÁ.MEŠ SÍ[G<sup>?</sup> ....]

17. [šá<sup>d</sup>Bu-n]e-ne<sup>md</sup> AG-EN-M[U.MEŠ]

18. [x x (x) <sup>r</sup>šá<sup>l</sup> la ha-a-tu i-n[am-din]

Free space for 1–2 lines

19. ITI.GU<sub>4</sub> U<sub>4</sub>.8.KAM MU.[x.KAM]

20. <sup>d</sup>AG-NÍG.DU-ÛRU LUGAL TI[N.TIR<sup>ki</sup>]

Ll. 4–5. If the reconstruction of ll. 4–5 is correct, the numeral at the very beginning of l. 4 must be [4] ½<sup>1</sup> because this is the total amount of 4 *sūnu*s (1 mina 20 shekels) + 1 *lubar mē qaqqadi* (2 minas) + 7 *hušannus* for Šamaš (1 minas 10 shekels) + 10 *hušannus* for Aya (1 mina) but the preserved wedge is clearly 1.

L. 6. I fill the gap at the end of line with the name Bunene, because according to the sequence in other texts his garments are expected here. Note, however, that in the preserved text his *šibtu* is not mentioned, and I cannot suggest any place when we could expect it.

L. 7. The position of preserved decimal in l. 7 make possible to reconstruct the numeral as 48 or even 58. 10 *hušannus* mentioned in l. 10 makes sure that in ll. 7–8 the garments of goddess are enumerated there. Because in the following lines the text concern garments for Šala and Gula, here one can expect the garments for the Queen of Sippar or Anunītu.

L. 9. The numeral 10 is written over one vertical wedge. The partly preserved sign (ÍB or ÛR) is followed by traces of three signs written on right edge.

L. 13. The numeral 5 is to high because 1 *šibtu*+ 5 *hušannus* + 1 *sūnu* gives only 2 minas 35 shekels (2 minas + 15 shekels + 20 shekels).

L. 16ff. It is possible to fill the gap at the end of the line 16 with S[ÍG.HÉ.ME.DA], however, till now such colour of *hušannu*-sashes for Bunene is not known. For similar context, see below, texts of Nabû-bēl-šumāti.

L. 18. They are different possibilities of filling the gap at the beginning of the line: [<sup>lu</sup>UŠ.BAR], or: [a-na É DINGIR].

20 ½ minas of white work for the [the *lubāru*-garment] for Šamaš, including ½ mina of blue-purple wool.

-----  
20 minas, the weight of 2 *šibtu*-garments for [Šamaš]  
-----

[x] + 1 mina, the weight of 4 *sūnu*-belts, 1 *lubār* [*mē qaqqadi*-headdress],  
[7] sashes for Šamaš and 10 [sashes for Aya]  
-----

[1 mina] 15 shekels, the weight of the *lubāru*-garment [for Bunene]  
-----

[x mina(s) 48 shekels, the weight of 10 sash[es], [1<sup>?</sup> *paršī*]*gu*-headdress?  
and 1 *sūnu*-belt for [DN]  
-----

[x mi]nas, the weight of the *lubāru*-garment, 10 sa[shes<sup>?</sup>, [...], 1  
*paršīgu*-headdress, 1 [...], 5 sash[es] for Šala, with addition of [x shekels  
of blue-purple wool.  
-----



[x] + 5 minas, the weight of the *šibtu*-garment, [5 sash]es, 1 *sū[nu]*-belt for Gula] of the Eulla temple.  
 [...], 5 sashes [... for Bun]ene, [...] will be deliv[ered] by Nabû-bēl-šum[āti] without (earlier) supply.  
 Month of Ayaru, 6<sup>th</sup> day, [n<sup>th</sup>] year of Nebuchadnezzar, king of Ba[bylon].

**65. CT 55, 807 = BM 58069**

[x].2.Nbn [x]

1. *dul-lu* BABBAR<sup>ú</sup> šá<sup>md</sup>U+GUR-[MU<sup>lú</sup>....]
2. *id-din-nu* ITI.GU<sub>4</sub> U<sub>4</sub>.[x.KAM MU.x.KAM]
3. <sup>md</sup>AG-IM.TUKU LUGAL T[IN.TIR<sup>ki</sup>

-----  
 4. 20 *ma-na* KI.LAL<sup>l</sup> TÚG.ĤI.[A šá<sup>d</sup>UTU]

-----  
 5. at present nothing is preserved.

Rest lost

White work, which Nergal-[iddin, the ....] has delivered. Month of Ayaru, [n<sup>th</sup> day, n<sup>th</sup> year] of Nabonidus, king of Ba[bylon].

-----  
 20 minas, the weight<sup>l</sup> of the *lubār[u]*-garment for Šamaš].

**66. BM 62108 (82-9-18, 2077)**

PLATE 20

5.2 × 5.7 cm

1.[x].Cyr 2

1. [*dul-lu pi-šu-ú*] šá *lu-bul-tu*<sub>4</sub> SUM<sup>na</sup>
2. [ITI.x U] <sub>4</sub>.1.KAM MU.2.KAM <sup>m</sup>Kur-ra-áš LUGAL [KUR.KUR]
- 
3. [20 *ma-na* KI.LAL TÚG.ĤI].<sup>r</sup>A<sup>1</sup> šá<sup>d</sup>UTU
4. [20 *ma-na* KI.LAL 2<sup>tú</sup>] <sup>g</sup>šib-ba-tu<sub>4</sub> šá<sup>d</sup>UTU 1 ½ *ma-na e-te-<sup>r</sup>iq<sup>1</sup>*
5. [2 *ma-na* KI.LAL TÚG].ĤI.A *me* SAG šá<sup>d</sup>UTU
6. [1 1/3 *ma-na* K]I.LAL 4 TÚG.ÚR.MEŠ ½ *ma-[na]* <sup>r</sup>e<sup>1</sup>-te-*iq<sup>1</sup>*
7. [1 *ma-na* 10 GÍN K]I.LAL 7 TÚG.<NÍG>.ÍB.<sup>r</sup>LÁ.MEŠ šá<sup>1</sup>  
<sup>d</sup>UTU 4 GÍN *e-te-<sup>r</sup>iq<sup>1</sup>*
- 
8. [1 *ma-na* KI.LAL 10 T]ÚG.<NÍG>ÍB.LÁ.MEŠ šá<sup>d</sup>A-a
9. [2 *ma-na* KI.LAL TÚG.ĤI]I.A <sup>túg</sup>šib-tu<sub>4</sub> šá<sup>d</sup>Bu-<sup>r</sup>ne-ne<sup>1</sup>
10. [x] GÍN *e-te-<sup>r</sup>iq<sup>1</sup>*

Rev. 11. [...].<sup>r</sup>x<sup>1</sup> *ma-<sup>r</sup>na<sup>2</sup>* KI<sup>l</sup>.LAL<sup>l</sup> 10 TÚG.<NÍG>.ÍB.LÁ.MEŠ  
 šá<sup>d</sup>GAŠAN S[ip-par<sup>ki</sup>]

12. [x G]ÍN *e-te-<sup>r</sup>iq*<sup>1</sup>  
 13. [15 GÍN KIL.LA]L<sup>1</sup> [T: *zib*] 5 TÚG.<NÍG>.ÍB.LÁ.MEŠ<sup>r</sup>x<sup>1</sup> (er.)  
 14. [šá<sup>d</sup>Gu]-la 10 GÍN *e-te-iq*  
 -----  
 15. [x *ma-na* KIL.LAL] TÚG.MÁŠ šá<sup>d</sup>IM  
 16. [ina ŠÀ<sup>?</sup> x] <sup>r</sup>ma<sup>1</sup>-na ina IGI<sup>md</sup>ĤAR-DÙ  
 17. [1/3 *ma-na* KIL.LAL TÚG.Ú]R šá<sup>d</sup>IM  
 18. [50 GÍN KIL.LAL 10 TÚG.NÍG.ÍB.LÁ].MEŠ šá<sup>d</sup>IM u<sup>d</sup>[Ša-la]  
 19. [1/3 *ma-na* KIL.LAL TÚG.ÚR šá] <sup>d</sup>ĤAR

L. 11. The scribe made serious mistakes which he only partly corrected.

L. 13. The MEŠ is followed by one vertical and three horizontal strokes. Very similar is the fragmentary preserved sign before numeral 5 in l. 14, emended here to LAL<sup>1</sup>.

L. 16. Bunene-ibni, presumably the *pūšaya*, see also below BM 61192: 2 (= 628 b) and Additions and Corrections.

[White work], which was given for the *lubuštu* ceremony. [N<sup>th</sup> month], 2<sup>nd</sup> day, 2<sup>nd</sup> year of Cyrus, king of 'Lands'.

-----  
 [20 minas, the weight of the *lubāru*]-garment for Šamaš  
 [20 minas, the weight of 2] *šibtu*-garments for Šamaš; 1 ½ minas is missing  
 [2 minas, the weight of the *l]ubār mē qaqqadi*-headdress for Šamaš  
 [1 mina 20 shekels, the wei]ght of 4 *sūnu*-belts (for) Šamaš; ½ mina is missing  
 [1 mina 10 shekels, the weig]ht of 7 sashes for Šamaš; '4' shekels are missing  
 -----

[1 mina, the weight of 10] sashes for Aya  
 [2 minas, the weight of the *lubāru*] (and) *šibtu*-garments for Bunene; [x] shekels are missing.  
 [1] mina, the weight<sup>1</sup> of 10 sashes for the Queen of [Sippar]; [x sh]ekels are missing.  
 [15 shekels, the weig]ht of 5 sashes [for Gu]la; 10 shekels are missing.  
 -----

[x minas, the weight] of the *šibtu*-garment for Adad; [out of it<sup>?</sup> x mina(s) are at disposal of Bunene-ibni  
 [20 shekels, the weight of the *sūnu*-belt for Adad  
 [50 shekels, the weight of 10 sash]es for Adad and [Šala]  
 [20 shekels, the weight of the *sūnu*-belt] for Bunene.

67. CT 44, 73 = BM 78227, cf. NUVI 3, No. 249 Collated

## 7.2.Cam 1

1. *dul-lu* BABBAR<sup>ii</sup> šá *lu-bu-uš-tu*<sub>4</sub> šá ITI.GU<sub>4</sub> šá<sup>md</sup>AG-PAP-A  
 šá<sup>md</sup>UTU-MU-MU  
 2. *e-piš-šá-nu id-din-nu* ITI.GU<sub>4</sub> U<sub>4</sub>.7.KAM MU.1.KAM<sup>m</sup>*Kam-*  
*bu-zi-ja* LUGAL E<sup>ki</sup> LUGAL KUR.KUR  
 -----

3. 20 *ma-na* KIL.LAL TÚG.UD.A šá<sup>d</sup>UTU 20 *ma-na* KIL.LAL  
2<sup>túg</sup>šib-tu<sub>4</sub> šá<sup>d</sup>UTU
4. 2 *ma-na* KIL.LAL TÚG.UD.A *me* SAG šá<sup>d</sup>UTU 1 *ma-na*  
1/3 GÍN KIL.LAL 4 TÚG.ÚR.MEŠ [šá] <sup>d</sup>UTU
5. 1 *ma-na* 10 GÍN KIL.LAL <7> TÚG.NÍG.ÍB.<LÁ>.MEŠ  
šá<sup>d</sup>UTU
- 
6. 1 *ma-na* KIL.LAL <10> TÚG.NÍG.ÍB.LÁ.<MEŠ> šá<sup>d</sup>A-a
- 
7. 1 *ma-na* KIL.LAL 10 TÚG.NÍG.ÍB.LÁ.<MEŠ> šá<sup>d</sup>GAŠAN Sip-  
par<sup>ki</sup>
8. 1 *ma-na* KIL.LAL TÚG.UD.A *me* SAG šá<sup>d</sup>GAŠAN Sip-par<sup>ki</sup>
9. 1/3 *ma-na* KIL.LAL TÚG.ÚR šá<sup>d</sup>GAŠAN Sip-par<sup>ki</sup>
- 
10. 16 *ma-na* KIL.LAL<sup>túg</sup>šib-tu<sub>4</sub> šá<sup>d</sup>A-nu-ni-tu<sub>4</sub>
11. 1 *ma-na* KI<sup>l</sup>.LAL<sup>l</sup> 10 TÚG.NÍG.ÍB.LÁ.MEŠ šá<sup>d</sup>A-nu-ni-tu<sub>4</sub>
12. 1/3 GÍN KIL.LAL TÚG.ÚR šá<sup>d</sup>A-nu-ni-tu<sub>4</sub>
- 
13. 2 *ma-na* KIL.LAL {KIL.LAL}<sup>túg</sup>šib-tu<sub>4</sub> šá<sup>d</sup>Gu-la
14. 15 GÍN<sup>l</sup> KIL.LAL 5 TÚG.NÍG.ÍB.LÁ.MEŠ šá<sup>d</sup>Gu-la
15. <sup>l</sup>1/3<sup>l</sup> GÍN KIL.LAL TÚG.ÚR šá<sup>d</sup>Gu-la
- 
- Rev. 16. 50 GÍN KIL.LAL 10 TÚG.<NÍG>.ÍB.LÁ.MEŠ šá<sup>d</sup>IM
17. 1/3 GÍN KIL.LAL TÚG.ÚR šá<sup>d</sup>IM 5/6 *ma-na* KIL.LAL  
TÚG.BAR.SI šá<sup>d</sup>IM
- 
18. 1/2 *ma-na* KIL.LAL TÚG.UD.A *me-tu* u TÚG.UD.A *ku-lu-lu* šá<sup>d</sup>UTU <sup>l</sup>2<sup>l</sup> GÍN *dul-lu e-te-qu*
- 
19. 4 *ma-na* KIL.LAL TÚG.MURUB<sub>4</sub>.ÍB.LÁ.<MEŠ> šá<sup>d</sup>UTU  
u<sup>d</sup>ḪAR
- 
20. 11 *ma-na* KIL.LAL *ku-si-tu<sub>4</sub>* šá<sup>d</sup>A-a
- 
21. 1 1/2 *ma-na* 5 GÍN KIL.LAL 2 TÚG.BAR.SI.MEŠ TÚG.UD.A  
*ku-lu-<lu>* u *e-ri<sup>l</sup>* šá<sup>d</sup>A-a
- 
22. 10 GÍN KIL.LAL *te-me-tu<sub>4</sub>* šá<sup>d</sup>šá-pe-e šá<sup>d</sup>*ku-si-tu<sub>4</sub>* šá<sup>d</sup>A-a  
SÍG.ḪÉ.ME.DA
- 
23. 1 *ma-na* KIL.LAL 2 TÚG.BAR.SI.MEŠ TÚG.ZA.GÍN.KUR.RA  
TÚG *ku-lu-lu* u *e-ri* šá<sup>d</sup>GAŠAN Sip-par<sup>ki</sup> 6 GÍN *e-te-qu*
-

24.  $\frac{1}{2}$  *ma-na* KIL.LAL TÚG.UD.A *me-tu u* TÚG.UD.A *ku-lu-lu*  
TÚG.ZA.GÌN.KUR.RA *ša*<sup>d</sup> A-nu-ni-tu<sub>4</sub> 1 GÍN *e-te-qu*  
-----
25.  $\frac{1}{3}$  GÍN KIL.LAL TÚG.UD.A *me-tu u* TÚG.UD.A *ku-lu-lu* *ša*  
<sup>d</sup>IM TÚG.ZA.GÌN.KUR.RA  
-----
26. 10 GÍN KIL.LAL TÚG.NÍG<sup>1</sup>.ÍB.LÁ SÍG.ĤÉ.ME.DA 5 GÍN  
SÍG.ĤÉ.ME.DA *a-na* TÚG.UD.A *qáb-<sup>r</sup>lu<sup>1</sup>* *ša*<sup>d</sup> A-nu-<ni>-tu<sub>4</sub>  
-----
27. <sup>r</sup>5/6<sup>1</sup>\* *ma-na* 2 GÍN KIL.LAL *e-ri* TÚG.BAR.SI *u ku-lu-lu*  
SÍG.ĤÉ.ME.DA *ša*<sup>d</sup> *ša<sup>1</sup>-[la]*  
-----
28.  $\frac{1}{3}$  2 GÍN KIL.LAL *e-ri<sup>1</sup>* *ku-lu-lu u* TÚG.BAR.SI  
SÍG.ĤÉ.ME.DA *ša*<sup>d</sup> *Gu-la*  
-----
29. 1<sup>r</sup>5<sup>1</sup>\* *ma-na* KIL.LAL TÚG.UD.A *ša*<sup>d</sup>IM  
-----
- L.h.e. 30. 1 *ma-na* 9 GÍN *dul-lu e-ti-iq*<sup>md</sup>UTU-M[U]-MU  
31. *it-ta-din*

There is a problem with the missing (*etēqu*) wool, because according to l. 18, 23 and 24 the missing amount it is only 9 shekels, while according to line 31, 1 mina 9 shekels.

L. 22 For *īmētu*, see now Tawil 2009, p. 207.

White work for the *lubuštu* ceremony for the month Ayaru of Nabû-nāšir-apli, which Šamaš-šum-iddin, the performer has delivered. Month of Ayaru, 7<sup>th</sup> day, 1<sup>st</sup> year of Cambyses, king of Babylon, king of Lands.

-----  
20 minas, the weight of the *lubāru*-garment for Šamaš; 20 minas, the weight of 2 *šibtu*-garments for Šamaš

2 minas, the weight of the *lubār mē qaqqadi*-headdress for Šamaš

1 mina 20 shekels, the weight of 4 *sūnu*-belts for Šamaš

1 mina 10 shekels, the weight of <7> sashes for Šamaš  
-----

1 mina, the weight of <10> sashes for Aya  
-----

1 mina, the weight of 10 sashes for the Queen of Sippar

1 mina, the weight of the *lubār mē qaqqadi*-headdress for the Queen of Sippar

20 shekels, the weight of the *sūnu*-belt for the Queen of Sippar  
-----

16 minas, the weight of the *šibtu*-garment for Anunītu

1 mina, the weight of 10 sashes for Anunītu

20 shekels, the weight of the *sūnu*-belt for Anunītu  
-----

2 minas, the weight of the *šibtu*-garment for Gula

15 shekels<sup>1</sup>, the weight of 5 sashes for Gula

20 shekels, the weight of the *sūnu*-belt for Gula  
-----

50 shekels, the weight of 10 sashes for Adad  
 20 shekels, the weight of the *sūnu*-belt for Adad  
 50 shekels, the weight of the *paršīgu*-headdress for Adad

½ mina, the weight of the *lubār mētu* and the *lubār kulūlu*-headbands for Šamaš;  
 2 shekels of the work are missing

4 minas, the weight of the *patinnu*-belts for Šamaš and Bunene

11 minas, the weight of the robe for Aya

1 mina 35 shekels, the weight of the 2 *paršīgu*-headdresses, the *lubār kulūlu*-  
 headbands, the (*lubār*) *erru*-headbands for Aya

10 shekels of blue-purple *ṭimītu*-yarn for weaving<sup>?</sup> of the robe for Aya

1 mina, the weight of 2 blue-purple *paršīgu*-headdresses, the *lubār kulūlu* (and)  
 (*lubār*) *erru*-headbands for the Queen of Sippar; 6 shekels are missing

½ mina, the weight of blue-purple *lubār mētu* and *lubār kulūlu*-headbands  
 for Anunītu; 1 shekel is missing

20 shekels, the weight of blue-purple *lubār mētu* and (*lubār*) *kulūlu*-headbands for  
 Adad

10 shekels, the weight of a red sash; 5 shekels of red wool for the *lubār qabli*-  
 loincloth for Anunītu

52 shekels, the weight of red (*lubār*) *erru*-headband, the *paršīgu*-headdress  
 and (*lubār*) *kulūlu*-headband for Šala<sup>1</sup>

22 shekels, the weight of red (*lubār*) *erru*-headdress, (*lubār*) *kulūlu*-headband  
 (and) *paršīgu*-headdress for Gula

15 minas, the weight of the *lubāru*-garment for Adad

(Except for) 1 mina, 9 shekels, the missing work, (all other) Šamaš-šum-iddin has  
 delivered.

**68. BM 67160** (82-9-18, 7156)

PLATE 21

6.9 × 4.4 cm

8.2.Cam 5

1. *dul*-<sup>1</sup>*lu*<sup>1</sup> <BABBAR<sup>u</sup>> <sup>1</sup>*šá lu*<sup>1</sup>-*bu-uš-tu*<sub>4</sub> *šá*
2. ITI.GU<sub>4</sub> U<sub>4</sub>.10.KAM *šá*<sup>md</sup> UTU-MU-MU
3. *id*-[*din*]-*nu* ITI.GU<sub>4</sub><sup>1</sup>U<sub>4</sub>.8.KAM MU.5.<KAM>

4. <sup>m</sup>[Kam]-<sup>r</sup>bu-zi<sup>1</sup>-iá LUGAL TIN.TIR<sup>ki</sup> LUGAL KUR.KUR  
-----  
5. 10 ma-[na] SÍG.ĤÉ.ME.DA KIL.LAL ku-si-tu<sub>4</sub>  
6. [šá] <sup>d</sup>A-<sup>r</sup>a<sup>1</sup> [x GÍN SÍG].ĤÉ.ME.DA  
7. ri-<sup>hi</sup>-<sup>r</sup>ti<sup>1</sup> [...] ]  
8. 10 G[ÍN ....]  
Rev. 1'. <sup>r</sup>2<sup>1</sup> m[a-na ....]  
2'. 1 ma-<sup>r</sup>na<sup>1</sup> [KIL.LAL] <sup>r</sup>10<sup>1</sup> TÚG.ĤÍG.ÍB.LÁ.MEŠ<sup>1</sup>  
3'. šá <sup>d</sup>A-a  
-----  
4'. 15 ma-na <sup>túg</sup>lu-ba-ru šá <sup>d</sup>IM  
5'. ina lib-bi 1 ma-na ina IGI <sup>md</sup>UTU-MU-MU  
6'. ½ ma-na 7 GÍN SÍ[G.ĤÉ].ME.DA KIL.LAL  
7'. e-ri lu-ba-[ri ù TÚ]G.BAR.SI šá  
8'. <sup>d</sup>Ša-[la]  
9'. 17 GÍN SÍG.ĤÉ.ME.DA KIL.LAL e-ri  
L. e. 10'. <sup>túg</sup>lu-ba-<ri> u TÚG.BAR.SI šá  
11'. <sup>d</sup>Gu-la  
L. h.e. 12'. u 5 TÚG.ĤÍG.ÍB.LÁ.MEŠ  
13'. šá <sup>d</sup>ME.ME

Rev. 1. The line might be reconstructed: 2 ma-na [KIL.LAL *lubār mē qaqqadi*]

L. h. e. 12'. Either *u* 5 or 15. I decided to read *u* 5 TÚG.ĤÍG.ÍB.LÁ.MEŠ because exactly 5 *ḥuṣannus* belonged to the vestment of Gula. The alternative, less probable reading is: 15 <GÍN KIL.LAL 5> TÚG.ĤÍG.ÍB.LÁ.MEŠ.

<White> work for the *lubuštu* ceremony for the 10<sup>th</sup> Ayaru, which Šamaš-šum-iddin has delivered. Month of Ayaru, 8<sup>th</sup> day, 5<sup>th</sup> year of [Cam]byes, king of Babylon, king of Lands.

-----  
10 minas of red wool, the weight of the robe for Aya; [x she]kels of red wool, the remaining [...] 10 shekels [...] 2 mi[nas ....], 1 mina, [the weight of] 10 sashes for Aya  
-----

15 minas, <the weight of> the *lubāru*-garment for Adad, including 1 minas, which is at disposal of Šamaš-šum-iddin.

37 shekels of red wool, the <*lubār*> *erru*-headband, the *lubā[ru]*-garment and *pa[ršīgu]*-headdress for Šala

17 shekels of red wool, the weight of the *lubā<ru>*-garment, <*lubār*> *erru*-headband and *paršīgu*-headdress for Gula and 5 sashes for Gula.

**69. Cam 413** = BM 60546; cf. NUVI 3, No.164 Collated

10.2.Cam [x]

1. [dul-lu BABB]AR<sup>ú</sup> šá lu-bu-uš-tu<sub>4</sub> šá U<sub>4</sub>.10.KAM šá ITI.GU<sub>4</sub>
2. [MU.x.KAM <sup>m</sup>]Kam-bu-zi-ja LUGAL TIN.TIR<sup>ki</sup> LUGAL KUR.KUR

3. [šá<sup>m</sup>]dUTU-MU-MU<sup>lú</sup>TÚG\*.BABBAR\* SUM<sup>na</sup> ITI.GU<sub>4</sub>  
U<sub>4</sub>.[x.KAM]
- 
4. [20 ma]-na KIL.LAL <TÚG>.UD.ĤI.A šá<sup>d</sup>UTU  
5. [20 ma-na] KIL.LAL 2 šib\*-ba\*-tu<sub>4</sub> šá<sup>d</sup>UTU 1 ma-na  
6. [10 GÍN KIL.LAL 7 TÚG].NÍG.ÍB.LÁ.MEŠ 2 ma-na KIL.LAL  
<TÚG>UD.ĤI.[A me SAG.(DU) šá<sup>d</sup>UTU]  
7. [1 ma-na 1/3 GÍN] KIL.LAL 4 TÚG.ÚR.MEŠ šá<sup>d</sup>UTU
- 
8. [1 ma-n]a<sup>l</sup> KIL.LAL 10 TÚG.NÍG<sup>l</sup>.ÍB.LÁ.MEŠ šá<sup>d</sup>A-a
- 
9. [2 ma]-<sup>r</sup>na<sup>1\*</sup> KIL.LAL <TÚG>.UD.ĤI.A ù šib-tu<sub>4</sub> šá<sup>d</sup>ĤA[R]
- 
- Edge 10. [1] ma-na KIL.LAL 10 TÚG.NÍG<sup>l</sup>.ÍB.LÁ.MEŠ šá<sup>d</sup>  
11. <sup>d</sup>GAŠAN Sip-par<sup>ki</sup>
- 
- Rev. 12. <sup>r</sup>1/3<sup>1\*</sup> ma-na KIL.LAL BAR.SI šá<sup>d</sup>GAŠAN Sip-par<sup>ki</sup>
- 
13. 1 ma-na KIL.LAL 10 TÚG.NÍG\*.ÍB.LÁ.MEŠ šá<sup>d</sup>A-nu-ni-tu<sub>4</sub>  
14. <sup>r</sup>1\*<sup>16</sup> ma-na KIL.LAL šib-tu<sub>4</sub> šá<sup>d</sup>A-nu-ni-tu<sub>4</sub>
- 
15. <sup>r</sup>50<sup>1</sup> GÍN KIL.LAL 10 TÚG.NÍG\*.ÍB.LÁ.MEŠ šá<sup>d</sup>IM<sup>d</sup>šá<sup>l</sup>-l[a]  
16. [1/3] ma-na KIL.LAL TÚG.BAR.SI šá<sup>d</sup>IM
- 
17. [1] ma-na KIL.LAL 3 TÚG.ÚR.MEŠ šá<sup>d</sup>GAŠAN Sip-par<sup>ki</sup>  
18. <sup>d</sup>IM u<sup>d</sup>Gu-la
- 
19. [5 m]a-na KIL.LAL šib-tu<sub>4</sub> šá<sup>d</sup>IM
- 

The text is in fact better preserved than Strassmaier's copy suggests.

L. 3. The reading TÚG.BABBAR was already established by Bongenaar, *Ebabbar*, p. 347.

L. 8 and 10. There is TÚG.LÁ.ÍB.LÁ.MEŠ (as in Strassmaier's copy), however in l. 13 and 15 the writing is correct.

L. 12. At the beginning only one vertical wedge is preserved.

L. 14. The numeral 10 is still visible.

L. 15. Now preserved much worse than in the time of Strassmaier (only the numeral 20 is preserved).

There is a ruling line between l. 16 and 17 (missing in Strassmaier's copy).

White work for the *lubuštu* ceremony for the 10<sup>th</sup> Ayaru, [n<sup>th</sup> year] of Cambyses, king of Babylon, king of Lands, which Šamaš-šum-iddin, the *ašlāku* has delivered. Month of Ayaru, [n<sup>th</sup> day].

---

[20 min]as, the weight of the *lubāru* for Šamaš

[20 minas], the weight of 2 *šibtu*-garments for Šamaš  
 1 mina [10 shekels, the weight of 7] sashes  
 2 minas, the weight of the *lubā[r mē qaqqadi]*-headdress for Šamaš  
 [1 mina 20 shekels], the weight of 4 *sūnu*-belts for Šamaš  
 -----  
 [1 min]a, the weight of 10 sashes for Aya  
 -----  
 [2 min]as, the weight of the *lubāru* and *šibtu*-garments for Bune[ne]  
 -----  
 [1] mina, the weight of 10 sashes for the Queen of Sippar  
 -----  
 20 shekels, the weight of (one) *paršīgu*-headdress for the Queen of Sippar  
 -----  
 1 mina, the weight of 10 sashes for Anunītu  
 16 minas, the weight of the *šibtu*-garment for Anunītu  
 -----  
 50 shekels, the weight of 10 sashes for Adad and Šala  
 [20] shekels, the weight of (one) *paršīgu*-headdress for Adad  
 -----  
 [1] mina, the weight of 3 *sūnu*-belts for the Queen of Sippar, Adad and Gula  
 -----  
 [5 mi]nas, the weight of the *šibtu*-garment for Adad.

**70. BM 73276** (82-9-18, 13287)

5.9 × 3.3 cm

8.2.Dar 8

1. [mi-ih-š]u šá-ḥu-ú šá lu-bu-uš-tu<sub>4</sub>
2. [a-na IT]I.GU<sub>4</sub> MU.8.KAM <sup>m</sup>Da-ri-e-[muš]
3. [LUGAL E<sup>ki</sup>] LUGAL KUR.KUR
- 
4. [20 ma-na KILAL] TÚG.UD.A šá [<sup>d</sup>UTU]

Rest lost

Bottom of Rev. uninscribed

[Wov]en *šahû*-garments for the *lubuštu* ceremony [for the month of Ayaru,  
 8<sup>th</sup> year of Dar[ius, king of Babylon], king of Lands.

[20 minas, the weight of] the *lubāru*-garment for [Šamaš].

**71. CT 55, 801** = BM 57449 Collated

11.2.(Dar) 15

1. *dul-lu* BABBAR<sup>ú</sup> šá lu-bu-uš-tu<sub>4</sub> šá <sup>r<sup>d</sup></sup>UTU
2. ù DINGIR.MEŠ UD.KIB.NUN<sup>ki</sup> šá ITI.GU<sub>4</sub> U<sub>4</sub>.11.KAM



3. MU.15.KAM<sup>md</sup>UTU-MU-MU<sup>hú</sup>UŠ.BAR *id-din*  
 -----  
 4. 20 ½ *ma-na* KIL.LAL TÚG.UD.A ṣá<sup>d</sup>UTU<sup>1</sup>  
 5. 2 *ma-na* KIL.LAL TÚG.UD.A *me* [SAG.DU] ṣá<sup>d</sup>UTU  
 6. 1 *ma-na* 1/3 GÍN KIL.LAL 4 TÚG.[ÚR.MEŠ] ṣá<sup>d</sup>UTU  
 7. 1 *ma-na* 10 GÍN KIL.LAL 7 TÚG.NÍG.ÍB.LÁ.MEŠ ṣá<sup>d</sup>UTU  
 -----  
 8. 1 *ma-na* KIL.LAL 10 TÚG.NÍG.ÍB.LÁ.MEŠ ṣá<sup>d</sup>A-a  
 -----  
 9. [2] *ma-na* KIL.LAL TÚG.UD.A ù *šib-tu*<sub>4</sub> ṣá<sup>d</sup>B[u\*-ne-n]e\*  
 -----  
 Rev. 10. 20 *ma-na* KIL.LAL 2 *šib-tu*<sub>4</sub> ṣá<sup>d</sup>UTU  
 11. <sup>md</sup>AMAR.UTU-ri-man<sup>an</sup>-ni *it-ta-din* ½ *ma-na* LAL  
 12. ½ *ma-na* 1 GÍN 4-tú SÍG<sup>1</sup>.ZA.GÍN.KUR.RA KIL.LAL  
 TÚG.UD.A *me-tu*  
 13. ù TÚG.UD.A *ku-lu-lu* ṣá<sup>d</sup>UTU 1 GÍN 4-tú *it-qu*  
 14. 1 *ma-na* KIL.LAL TÚG.BAR.SI ṣá<sup>d</sup>GAŠAN UD.KIB.NUN<sup>ki</sup>  
 15. 1 *ma-na* KIL.LAL 10 TÚG.NÍG.ÍB.LÁ.<MEŠ> ṣá<sup>d</sup>GAŠAN  
 UD.KIB.NUN<sup>ki</sup>  
 16. 1/3 GÍN KIL.LAL TÚG.ÚR ṣá<sup>d</sup>GAŠAN UD.KIB.NUN<sup>ki</sup>

Two arguments speak for the dating of the text to the 15<sup>th</sup> year of Darius: (a) Šamaš-šum-iddin does not appear with the title of *išparu* before the time of Cambyses; (b) the text mentions Marduk-rēmanni, who can be identified as a member of the *Šāhit-ginê* family, see now C. Waerzeggers, *Marduk-rēmanni*, p. 225.

L. 2. Day date is probably a mistake for 10<sup>th</sup> of Ayaru, the day of the *lubuštu*-ceremony.

L. 14. The amount of 1 mina for the *paršīgu* of the Queen of Sippar appears also in BM 67093+ (= 86), in BM 75552 (= 91): 10 and maybe in BM 62059 (= 84): 11. Because the weight of the *paršīgu* is 20 shekels, 1 mina was probably destined for 3 *paršīgu*-headresses. The lack of plural in these texts is not important, because such a situation is noted in the list of other garments, e.g. 2 *šibtu*-garments is regularly written without plural. That one *paršīgu* for the Queen of Sippar weighed less than one mina is clear from the 76590+ (=163), rev. I 12'–13' and rev. II 21'–22' where one mina is the total weight of one *lubār kulūlu*, 2 *paršīgus* and one *lubār erru*. Cf. also Cyr 191 (= 172): 9–10 (1 mina is the weight of 2 *paršīgus* and 1 *lubār kulūlu*); the same probably in BM 65979 (= 179): 18'–19'. Cf. also CT 55, 808 (= 181): 11'–12' (one *lubār kulūlu* and <2> *paršīgus*). Two *paršīgus* for the Queen of Sippar appear in BM 73134 (= 203): 13' and in BM 65484+ (= 210): 18.

White work for the *lubuštu* ceremony for Šamaš and the gods of Sippar, which on the 10<sup>th</sup> Ayaru, 15<sup>th</sup> year, Šamaš-šum-iddin has delivered.

-----  
 20 ½ minas, the weight of the *lubāru*-garment for Šamaš  
 2 minas, the weight of the *lubār* [*mē qaqqadi*-headress] for Šamaš  
 1 mina 20 shekels, the weight of 4 *sūnu*-belts for Šamaš  
 1 mina 10 shekels, the weight of 7 sashes for Šamaš  
 -----

1 mina, the weight of 10 sashes for Aya  
 -----

[2] minas, the weight of the *lubāru*-garment and *šibtu*-garments for B[une]ne

20 minas, the weight of 2 *šibtu*-garments for Šamaš, (which) Marduk-rēmanni has delivered, (but) ½ mina is missing

31 ¼ shekels of the blue-purple wool, the weight of the *lubār mētu* and *lubār kulūlu*-headbands for Šamaš (but) 1 ¼ shekels (of wool) is missing

1 mina, the weight of the *paršīgu*-headdress for the Queen of Sippar

1 mina, the weight of 10 sashes for the Queen of Sippar

20 shekels, the weight of the *sūnu*-belt the Queen of Sippar.

**72. BM 73018** (82-9-18, 13027)

PLATE 22

6.2 × 7.0 cm

2.2.[Dar<sup>2</sup>] 4

1. *dul-lu* BABBAR<sup>u</sup> ṛšá lu-bu<sup>1</sup>-uš-tu<sub>4</sub> šá [PN]
2. *id-din-nu* ITI.GU<sub>4</sub> U<sub>4</sub>.2.KAM MU.4.KAM <sup>m</sup>ṛDa<sup>1</sup>-[ri-mu-šú  
LUGAL E<sup>ki</sup> LUGAL KUR.KUR]

3. 20 *ma-na* KI.LAL TÚG.ĤI.A [šá<sup>d</sup>UTU]

4. 20 *ma-na* KI.LAL 2 <sup>túg</sup>ši-ba-tu<sub>4</sub> [šá<sup>d</sup>UTU]

5. 2 *ma-na* KI.LAL TÚG.ĤI.A *me* SAG.ṛx<sup>1</sup> (er.) [šá<sup>d</sup>UTU]

6. [1 *m*]a-na 1/3 GÍN KI.LAL 4 TÚG.ÚR.MEŠ [šá<sup>d</sup>UTU]

7. [1 *m*]a-na <10 GÍN> KI.LAL ṛ7<sup>1</sup> [TÚG.NÍ]G<sup>1</sup>ĤB.LÁ.MEŠ  
[šá<sup>d</sup>UTU]

8. [1 *m*]a-na KI.LAL 10 TÚG.NÍG.ĤB<sup>1</sup>.LÁ.MEŠ [šá<sup>d</sup>A-a]

Rest of obv. and rev. uninscribed

There was a long distance between the names of the garments and the broken name of Šamaš and Aya.

White work for the *lubuštu* ceremony, which [PN] has delivered. Month of Ayaru, 2<sup>nd</sup> day, 4<sup>th</sup> year of D[arius, king of Babylon, king of Lands].

20 minas, the weight of the *lubāru*-garment [for Šamaš]

20 minas, the weight of 2 *šibtu*-garments [for Šamaš]

2 minas, the weight of the *lubār mē qaqqadi*-headdress [for Šamaš]

[1 mi]na 20 shekels, the weight of 4 *sūnu*-belts [for Šamaš]

[1 mi]na <10 shekels>, the weight of 7 [sa]shes [for Šamaš]

[1 mi]na, the weight of 10 sashes [for Aya].

**73. BM 83987** (83-1-21, 1150)

4.2 × 4.2 cm

[x].2.[x]

1. *dul-lu* BABBAR<sup>r<sub>1</sub></sup> [...]

2. *u<sup>d</sup>Gu*-[*la* ....]

3. ITI.GU<sub>4</sub> U<sub>4</sub>.x. KAM MU.x.KAM ....]

4. LUGAL E<sup>ki</sup> ....]

5. 15 *ma-na* [KIL.LAL TÚG.ĦI.A šá<sup>d</sup>IM]

Rest lost

Rev.

1'. [x *ma*]-*na* TÚG.<sup>r<sub>x</sub></sup> x<sup>1</sup> [...]

2'. 15 <GÍN> KIL.LAL 5<sup>1</sup>(T:10) TÚG.NÍG.ÍB.[LÁ.MEŠ šá<sup>d</sup>IM<sup>2</sup>]

3'. 1/3 GÍN KIL.LAL *ku-lu*-[*lu* ....]

4'. 5/6 *ma-na* KIL.LAL <sup>r<sub>x</sub></sup> x<sup>1</sup> [...]

5'. 1/3 GÍN KIL.LAL <sup>r<sub>x</sub></sup> x<sup>1</sup> [...]

6'. 5/6 *ma-na* KI.L[AL ....]

7'. šá<sup>d</sup>[DN]

Rev. 4–5. At the end of line one vertical stroke is preserved.

White work [...]. Month of Ayaru [n<sup>th</sup> d]ay, [n<sup>th</sup> year ...], king of Babylon [...]

15 minas, [the weight of the *lubāru*-garment for Adad]

[x mi]na(s) ....]

15 <shekels>, the weight of 5<sup>1</sup> sash[es for Adad<sup>2</sup>]

20 shekels, the weight of the <*lubār*> *kulū*[*lu*-headdress....]

50 shekels, the weight of [...]

20 shekels, the weight [...]

50 shekels, the wei[ght of ....] for [DN].

3. Garments for the Araḥsamna *lubuštu* ceremony

74. VS 6, 71; cf. NRV 761; NUVI 3, No. 244

9.8.Nbn 6

1. *dul-lu* BABBAR<sup>ú</sup> šá<sup>md</sup> AG-na-šir-<A><sup>lú</sup> UŠ.BAR
2. a-na É-babbar-ra id-din-nu ITI.APIN U<sub>4</sub>.9.KAM
3. MU.6.KAM<sup>md</sup> AG-I LUGAL TIN.TIR<sup>ki</sup>
- 
4. 20 ma-na KIL.LAL TÚG.ḪI.A šá<sup>d</sup>UTU ina lib-bi ½ ma-na  
SÍG.ZA.GÍN.KUR.RA
- 
5. 20 ma-na KIL.LAL 2 ṣī<sup>l</sup>-ba-tu<sub>4</sub> šá<sup>d</sup>UTU ½ ma LAL
- 
6. 1 ma-na 10 GÍN KIL.LAL 7 TÚG.NÍG<sup>l</sup>.ÍB<sup>l</sup>.LÁ. MEŠ<sup>l</sup> šá<sup>d</sup>UTU
- 
7. [2] ma-na KIL.LAL TÚG.ḪI.A me SAG.DU šá<sup>d</sup>UTU
- 
8. 1 ma-na KIL.LAL 10 TÚG.NÍG.ÍB.LÁ.MEŠ šá<sup>d</sup>A-a
- 
9. [2/3 ma-na] ḲI<sup>l</sup>.LAL 2 TÚG.ÚR.MEŠ šá<sup>d</sup>UTU 10  
GÍN ṣ<sup>x</sup> x<sup>l</sup> [...]
- 

Rest lost

L. 5. It seems that the scribe wrote the last three signs mistakenly and next tried to erase them.

L. 7. TÚG.ÚR.MEŠ is evidently a scribe's error instead of 7 *ḥuṣannu*-sashes.

White work which Nabû-nāšir-<apli>, the weaver has delivered to the Ebabbar temple. Month of Araḥsamna, 9<sup>th</sup> day, 6<sup>th</sup> year of Nabonidus, king of Babylon.

20 minas, the weight of the *lubāru*-garment for Šamaš with addition of ½ mina of blue-purple wool

20 minas, the weight of 2 *šibtu*-garments for Šamaš; half mina is missing

1 mina 10 shekels, the weight of 7 sashes<sup>l</sup> for Šamaš

[2] minas, the weight of the *lubār mē qaqqadi*-headdress for Šamaš

1 mina, the weight of 10 sashes for Aya

[40 shekels], the weight of 2 *sūnu*-belts for Šamaš; 10 shekels [...].

**75. BM 62065** (82-9-18, 2034)

6.0 × 4.1 cm

x+1.8.[Nbn x]

1. [*dul-lu* BABBAR<sup>ú</sup> *šá*<sup>md</sup>]rAG<sup>1</sup>-PAP<sup>m</sup> *Ba-ku-ú-a*
2. [*u*<sup>md</sup>AG-up-ni-ja it-ta]-*din* ITI.APIN [U<sub>4</sub>.x+]1.KAM
3. [MU.x.KAM<sup>md</sup>AG-I] rLUGAL TIN.TIR<sup>ki</sup>
4. [20] *ma-na* KIL.LAL TÚG.ĦI.A *šá*<sup>d</sup>UTU *ina lib-bi* [½ *ma-na* SÍG.ZA.GÌN.KUR.RA]
5. [20] *ma-na* KIL.LAL 2 *ši-ba-tu<sub>4</sub>* *šá* [<sup>d</sup>UTU]
6. [2 *m*]a-na KIL.LAL 1<sup>et</sup> <TÚG> *me* SAG.DU r<sup>šá</sup>1 [<sup>d</sup>UTU]
7. [1 *ma-n*]a 10 GÍN KIL.LAL 7 rTÚG<sup>1</sup>.[NÍG.ÍB.LÁ.MEŠ *šá*<sup>d</sup>UTU]
8. [1 *ma-na* 1/3] GÍN KIL.LAL r<sup>4</sup>1 [TÚG.ÚR.MEŠ *šá*<sup>d</sup>UTU]

Rest lost

- Rev. 1'. [... KIL.LA]L *šib-t*[*u<sub>4</sub>* ....]  
 2'. [... KI<sup>?</sup>].LAL<sup>1</sup> *šib-tu<sub>4</sub>* *šá* [...]

L. 2. Expected *it-tan*[-*nu*]<sup>1</sup> In Bi Or 56 (1999) 293 this is described wrongly as a *mihšû tenû* text.

[White work, which] Nabû-nāšir, Bakûa [and Nabû-upnīya have<sup>1</sup> de]livered. Month of Araḥsamna, [x+] 1 day, n<sup>th</sup> year of Nabonidus], king of Babylon.

[20] minas, the weight of the *lubāru*-garment for Šamaš with addition of [½ mina of blue-purple wool]

[20] minas, the weight of 2 *šibtu*-garments for [Šamaš]

[2 mi]nas, the weight of 1 <*lubār*> *mē qaqqadi*-headdress for [Šamaš]

[1 min]a 10 shekels, the weight 7 s[ashes for Šamaš]

[1 mina 20] shekels, the weight of 4 [*sūnu*-belts for Šamaš]

[... the wei]ght of the *šibt*[*u*-garment ....]

[... the wei]ght of the *šibtu*-garment for [...].

**76. BM 58028** [CT 55, 851]+**BM 59834** (82-7-14, 2437+4244)

7.3 × 4.8 cm

10.8.Nbn 1

1. *dul-lu* BABBAR<sup>ú</sup> *šá*<sup>m</sup> *Ba-ku-ú-a* ù<sup>md</sup> [AG-PAP]
  2. <sup>lú</sup>*la-’-ta-nu* *šá*<sup>md</sup> AG-EN-MU.MEŠ<sup>lú</sup> [UŠ.BAR *a-na*]
  3. *É-babbar-ra id-di-nu* ITI.APIN <U<sub>4</sub>>.10.KAM MU.1.[KAM]  
<sup>md</sup>AG-I LUGAL E<sup>ki</sup>]
- 
4. 20 *ma-na* KIL.LAL TÚG.ĦI.A *šá*<sup>d</sup>UTU *ina lib-bi* ½ *ma-n*[*a* SÍG.ZA.GÌN.KUR.RA]
  5. 20 *ma-na* KIL.LAL 2 TÚG.MÁŠ.<sup>1</sup>MEŠ<sup>1</sup> [*šá*<sup>d</sup>UTU]

6. 2 [ma]-na ʾKIL.LAL<sup>1</sup> TÚG.[ḪI.A me SAG.DU šá<sup>d</sup>UTU]  
-----  
7. 1 m[a-na 10 GÍN KIL.LAL 7 TÚG.NÍG.ÍB.LÁ.MEŠ šá<sup>d</sup>UTU]  
-----  
8. [1 m]a-n[a 1/3 GÍN KIL.LAL 4 TÚG.ÚR.MEŠ šá<sup>d</sup>UTU]  
Rest lost  
Rev. 1'. ʾ1/3\*<sup>1</sup> ma-na KIL.LAL<sup>1</sup> TÚG.ḪI.ʾA x x x x TÚG.BAR.SI<sup>2</sup> ʾ1 [...]   
-----  
2'. 5/6\* ma-na 5 GÍN KIL.LAL 10 TÚG.NÍG.ÍB.LÁ.MEŠ šá<sup>d</sup>IM  
<u<sup>d</sup>Ša-la>  
-----  
3'. 1 ma-na 13 GÍN KIL.LAL 4 TÚG.ÚR.MEŠ šá<sup>d</sup>Bu-n[e-ne]  
4'. <sup>d</sup>GAŠAN UD.KIB.NUN<sup>ki</sup> <sup>d</sup>Gu-la u<sup>d</sup>IM  
-----  
5'. ½ ma-na SÍG.ZA.GÌN.KUR.RA KIL.LAL TÚG.ḪI.A me-[tu]  
6'. ù TÚG.ḪI.A ku-lu-lu šá<sup>d</sup>UTU  
-----  
7'. 50 GÍN KIL.LAL 1<sup>en</sup> par-ši-gu šá<sup>d</sup>GAŠAN Si[p-par<sup>ki</sup>]  
8'. 1/3 GÍN KIL.LAL 1<sup>en</sup> par-ši-gu šá<sup>d</sup>IM  
-----  
9'. PAP 1 GÚ.UN 13 ma-na 55 GÍN [SÍG.ḪI.A dul-lu gam-ru]

Rev. 1'. The reading TÚG.SAG instead of TÚG.BAR.SI is also acceptable. The difficulty in understanding the line is caused not only because it is partly damaged, but also because some signs are evidently written over erasures.

Rev. 2'. Note that the normal weight of *ḫušannu* is 50 shekels.

Rev. 3'. The normal weight of 4 *sīnus* is 1 mina 20 shekels, but here 13 shekels is clear.

Rev. 9'. Cf. BM 59723 (= 85): 20.

White work, which Bakûa, and [Nabû-nāšir], the slaves of Nabû-bēl-šumāti, [the weaver] has delivered to the Ebabbar temple. Month of Araḫsamna, 10<sup>th</sup> day, 1<sup>st</sup> year [of Nabonidus, king of Babylon].

20 minas, the weight of the *lubāru*-garment for Šamaš with addition of ½ a min[a of blue-purple wool]

20 minas, the weight of 2 *šibtu*-garments [for Šamaš]

2 [mi]nas, the weight of the *lub[ār mē qaqqadi]*-headdress for Šamaš

1 mi[na 10 shekels, the weight 7 sashes for Šamaš]

[1 mi]n[a 20 shekels, the weight of 4 *sīnu*-belts for Šamaš]

.....

20 shekels, the weight<sup>1</sup> of the *lubār* [...], the *paršīgu*<sup>2</sup>-headdress [...]

55 shekels, the weight of 10 sashes for Adad <and Šala>

1 mina 13<sup>7</sup> shekels, the weight of 4 *sūnu*-belts for Bunene, the Queen of Sippar, Gula and Adad

½ mina of blue-purple wool, the weight of the *lubār mē[tu]* and *lubār kulūlu*-headbands for Šamaš

50 shekels, the weight of 1 *paršīgu*-headdress for the Queen of Si[ppar]

20 shekels, the weight of 1 *paršīgu*-headdress for Adad

Total 1 talent 13 minas 55 shekels of [wool, the completed work].

**77. Nbn 726** = BM 60371; cf. BA 1, p. 529; NUVI 3, No. 67

Collated

11.8.Nbn 13

1. <sup>1</sup>du<sup>1</sup>-lu BABBAR<sup>ú</sup> šá<sup>md</sup>U+GUR-MU<sup>lú</sup>UŠ.BAR *id-din*
2. ITI.APIN U<sub>4</sub>.11.KAM MU.13.KAM<sup>d</sup>AG-I LUGAL E<sup>ki</sup>
- 
3. 20 *ma-na* KI.LAL TÚG.ĦI.A šá<sup>d</sup>UTU *ina lib-bi ½ ma-na*  
<sup>1</sup>SÍG.ZA.GÌN.KUR.RA<sup>1</sup>
- 
4. 20 *ma-na* KI.LAL 2 MÁŠ šá<sup>d</sup>UTU
- 
5. 2 *ma-na* KI.LAL TÚG.ĦI.A *me* SAG.DU šá<sup>d</sup>UTU
- 
6. 1 *ma-na* 1/3 GÍN KI.LAL 4 ÚR.MEŠ šá<sup>d</sup>UTU *u<sup>d</sup>A-a*
- 
7. <sup>1</sup>\*<sup>1</sup> *ma-na* 10 GÍN <KI.LAL> 7 TÚG.NÍG.ÍB.LÁ.MEŠ  
 šá<sup>d</sup>UTU
- 
8. 1 *ma-na* KI.LAL 10 TÚG.NÍG.ÍB.LÁ.MEŠ šá<sup>d</sup>[A-a]
- 
9. <sup>2</sup>\*<sup>1</sup> *ma-na* KI.LAL TÚG.<sup>1</sup>ĦI.A ù<sup>\*1</sup> *šib-tu<sub>4</sub>* [šá<sup>d</sup>ĦAR]
- 
10. 1/3 GÍN KI.LAL <TÚG>.ÚR\* [šá<sup>d</sup>IM]
- Edge 11. 1 *ma*-<sup>1</sup>na<sup>1</sup> KI.LAL 10 TÚG.[NÍG.ÍB.LÁ.MEŠ šá<sup>d</sup>GAŠAN  
*Sip-par<sup>ki</sup>*]
12. 1 <sup>1</sup>ma<sup>1</sup>-[na] <sup>1</sup>KI\*.LAL\* *par<sup>2</sup>\*-š<sup>2</sup>i<sup>2</sup>\*<sup>1</sup>-[....]*
- Rev. 13. fully lost
14. fully lost
15. 1/3 [GÍN KI.LAL ....]
16. 5 [....]
17. 20 [....]
18. 50 GÍN [KI.LAL 10 TÚG.NÍG.Í]B\*.LÁ\*.MEŠ\*

19.  $\text{r}\check{\text{š}}\check{\text{a}}^{\text{d}_1}[\text{IM } u] \text{r}^{\text{d}_1}[\check{\text{š}}\check{\text{a}}\text{-}la \text{ x } \text{GÍ}]N^* \text{KI.LAL}$   
 20.  $[\text{x } \text{x}] \text{r}^{\text{x}_1} 1/3 \text{GÍN KI.LAL } par\text{-}\check{\text{š}}\text{-}gu$   
 21.  $\check{\text{š}}\check{\text{a}}^{\text{md}} \text{AG-na-}\check{\text{š}}\text{-}ir\text{-}<\text{A}> 1/2 \text{ma-na SÍG.ZA.GÌN.KUR}^*.RA^{\text{!}}$   
 22.  $[ana \text{TÚG.}\check{\text{H}}\text{I.A}] \text{me-tu } \text{TÚG.}\check{\text{H}}\text{I.A } <ku>\text{-}lu^*\text{-}lu \check{\text{š}}\check{\text{a}}^{\text{d}}\text{UTU}$   
 23.  $[\text{x } \text{x } \text{x } \check{\text{š}}\check{\text{a}} \text{ina}] \check{\text{ŠU}}^{\text{ii}} \text{md} \text{AG-na-}\check{\text{š}}\text{-}ir\text{-}A$

L. 9. The numeral at the beginning of line looks like 1, but the sign is slightly damaged. Because in parallel places the weight of the *lubāru* and the *šibtu* for Bunene is always 2 minas, I decided to make here the appropriate emendation.  
 L. 20. Before the numeral a fragment of sign similar to *dù* is preserved.

White work, which Nergal-iddin, the weaver, has delivered. Month of Araḥsamna, 11<sup>th</sup> day, 13<sup>th</sup> year of Nabonidus, king of Babylon.

-----  
 20 minas, the weight of the *lubāru*-garment for Šamaš  
 with addition of 1/2 mina of blue-purple wool

20 minas, the weight of 2 *šibtu*-garments for Šamaš  
 -----

2 minas, the weight of the *lubār mē qaqqadi*-headdress for Šamaš  
 -----

1 mina 20 shekels, the weight of 4 *sūnu*-belts for Šamaš and Aya  
 -----

1 mina 10 shekels, <the weight> 7 sashes for Šamaš  
 -----

1 mina, the weight 10 sashes for [Aya]  
 -----

2 minas, the weight the *lubāru* and *šibtu*-garments for [Bunene]  
 -----

20 shekels, the weight of (one) *sūnu*-belt [for Adad]

1 mina, the weight of 10 sashes for the Queen of Sippar]

1 mi[na], the weight of (one) *paršīgu*-headdress? .....  
 -----

20 [shekels, the weight of ....]

5 [....]

20 [....]

50 shekels, [the weight of 10 sashes for [Adad and Šala; x sheke]ls, the weight of [....]; 20 shekels, the weight of (one) *paršīgu*-headdress for Nabû-nāšir-apli; 1/2 mina of blue-purple wool [for the *lubār mētu* (and) *lubār kulūlu*-headbands for Šamaš [.... from] the hands of Nabû-nāšir-apli.

**78. BM 83973** (83-1-21, 1136)

PLATE 22

4.5 × 2.5 cm

([x].8.Cyr [x])

1. *mi-iḥ-šu dul-lu BABB*[AR<sup>u</sup> *šá lu-bu-uš-tu*<sub>4</sub>]
2. *šá* <U<sub>4</sub>>.15.KAM *šá* ITI.APIN *šá* <sup>m</sup>[PN]
3. <sup>lu</sup>*qal-la šá* <sup>md</sup>AG-n[*a-šir-IBILA*]



4. <sup>lú</sup>TÚG.BABBAR *id-din-nu* [ITI. x U<sub>4</sub>.x.KAM MU.x.KAM]  
 5. <sup>m</sup>Ku-<sup>r</sup>raš LUGAL KUR<sup>1</sup>. [KUR]

Rest lost

Rev. 1'. <sup>r</sup>5 *ma-na*<sup>?</sup><sup>1</sup> [...]

- 2'. 20 *ma-na* KIL.LAL TÚG.UD.A <sup>r</sup>ú<sup>1</sup> [TÚG.MÁŠ šá<sup>d</sup>IM]  
 3'. 2/3 *ma-na* KIL.LAL TÚG.ÚR<sup>1</sup>. [MEŠ ....]  
 4'. 50 GÍN KIL.LAL 10 [TÚG.NÍG.ÍB.LÁ.MEŠ šá<sup>d</sup>IM u<sup>d</sup>Ša-la]  
 5'. 2 *ma-na* KIL.LAL TÚG.U[D.A šá<sup>d</sup>Gu-la]

The reverse seems to be written by a different person or with a different stylus.

Woven whi[te] work [for the *lubuštu* ceremony] for the 15<sup>th</sup> day of Araḥsamna, which [PN], the slave of Nabû-nāšir-[apli], the *ašlāku* has delivered. [Month of x, n<sup>th</sup> day, n<sup>th</sup> year] of Cyrus, kin[g of Lands].

.....

5 <sup>r</sup>minas<sup>1</sup> [...]

20 minas, the weight the *lubāru* and [šibtu-garments for Adad]  
 40 shekels, the weight of *sūnu*-belts [...]  
 50 shekels 10 [sashes for Adad <and Šala>]  
 2 minas, the weight the *lubā[ru]*-garment for Gula].

**79. BM 64657** (82-9-18, 4637)

PLATE 23

7.5 × 6.3 cm

13.8.Cam 6

1. *dul-lu* BABBAR<sup>ú</sup> šá-*hu-ú* šá [lu-bu-uš-tu<sub>4</sub>]  
 2. šá ITI.APIN šá<sup>md</sup>UTU-MU-<sup>r</sup>MU<sup>1</sup> [...]  
 3. <sup>r</sup>ITI<sup>1</sup>.APIN U<sub>4</sub>.13.KAM MU.6.<KAM> <sup>m</sup>Kam-[bu-zi-ja]  
 4. LUGAL TIN.TIR<sup>ki</sup> LUGAL KU[R.KUR]  
 -----  
 5. 20 *ma-na* KIL.LAL TÚG.UD.A šá <sup>r</sup>d<sup>1</sup>[UTU]  
 6. 20 *ma-na* KIL.LAL 2<sup>1</sup> (T: KU) <sup>túg</sup>šib-ba-tu<sub>4</sub> šá <sup>r</sup>d<sup>1</sup>[UTU]  
 7. 1 *ma-na* <10 GÍN> KIL.LAL 7 TÚG.NÍG.ÍB.LÁ.MEŠ šá <sup>r</sup>d<sup>1</sup>[UTU]  
 8. [2] *ma-na* KIL.LAL TÚG.UD.A me <sup>r</sup>SAG<sup>1</sup> šá <sup>r</sup>d<sup>1</sup>[UTU]  
 9. 1 *ma-na* 1/3 GÍN KIL.LAL 4 TÚG.ÚR.<MEŠ> <sup>r</sup>šá<sup>1</sup> [<sup>d</sup>UTU]  
 -----  
 10. [1 1/3 *ma*]-*na* KIL.LAL [TÚG.ḪI.A šá<sup>d</sup>ḪAR]  
 Rev. 11. [2/3 *ma-na* KIL.LAL] <sup>túg</sup>šib-tu<sub>4</sub> [šá<sup>d</sup>ḪAR]  
 12. 1 *ma-na* KIL.LAL 10 TÚG.NÍG.ÍB.LÁ. [MEŠ šá<sup>d</sup>A-a]

13. [1 m]a-na KIL.LAL [10] TÚG.NÍG.[ÍB.LÁ.MEŠ] šá<sup>d</sup>[GAŠAN  
Sip-par<sup>ki</sup>]  
 14. [1/3 m]a-na KIL.LAL TÚG.ÚR šá<sup>d</sup>[IM]  
 Free space of one line  
 15. <sup>1</sup>1/3<sup>1</sup> ma-na KIL.LAL TÚG.[ÚR šá<sup>d</sup>Gu-la]  
 16. 15 GÍN KIL.LAL 5 [TÚG.NÍG.ÍB.LÁ.MEŠ šá<sup>d</sup>Gu-la]  
 17. <sup>1</sup>1/3<sup>1</sup> GÍN KIL.LAL [AL ....]  
 Free space for about 2 lines  
 18. 2 ma-na 7 GÍN [dul-lu ....]  
 19. ina IGI<sup>mrd</sup>[UTU-MU-MU ....]

L. 1. Concerning *mihšû pešû šahû*, see Zawadzki, *Garments of the Gods*, Vol. I, p. 11.

L. 17. We can expect here the *sûnu* for Bunene, or *paršîgu* for Gula.

White *šahû* work for [the *lubuštu* ceremony] for the month Araḥsamna, which Šamaš-šum-iddin [has delivered]. Month of Araḥsamna, 13<sup>th</sup> day, 6<sup>th</sup> year of Cam[byses], king of Babylon, king of La[nds].

-----  
 20 minas, the weight of the *lubāru*-garment for [Šamaš]  
 20 minas, the weight of 2<sup>1</sup> *šibtu*-garments for [Šamaš]  
 1 mina <10 shekels>, the weight 7 sashes for [Šamaš]  
 [2] minas, the weight of the *lubār mē qaqqadi*-headdress for [Šamaš]  
 1 mina 20 shekels, the weight of 4 *sûnu*-belts for Šamaš  
 -----

[1 mi]na [20] shekels, the weight of [the *lubāru*-garment for Bunene]  
 [40 shekels, the weight of] the *šibtu*-garment for [Bunene]  
 1 mina, the weight 10 sashes [for Aya]  
 1 mina, the weight [10] sash[es for the Queen of Sippar]  
 [20] shekels, the weight of the *sûnu*-belt [for Adad]  
<sup>1</sup>20<sup>1</sup> shekels, the weight of the *sū[nu]*-belt for Gula]  
 15 shekels, the weight of 5 [sashes for Gula]  
 20 shekels, the weight ....]  
 2 minas 7 shekels, the [completed work? ....] at disposal of [Šamaš-šum-iddin ....].

**80. BM 73528** (82-9-18, 13539)

5.0 × 4.7 cm

[x].8.Dar 3

1. [dul-lu] BABBAR<sup>u</sup> šá lu-bu-u[š-tu<sub>4</sub>  
 2. [x x] <sup>1</sup>x<sup>1</sup> šá ITI.APIN U<sub>4</sub>. [15.KAM]  
 3. [x x x M]U.3.KAM<sup>m</sup> Da-[rijamuš  
 -----

4. 5 ma-na KIL.LAL [....]  
 5. 50 GÍN KIL.LAL [....]  
 6. 2/3 ma-na KIL.LAL [....]  
 7. [ù] 1<sup>em</sup> T[ÚG ....]

The beginning of reverse is completely eroded (there could be 2 lines); the rest is uniscribed.

In l. 3 the first partially preserved sign resembles end of *bu*.

L. 4. The possible reconstruction of the line 4 is :[TÚG.ĤI.A šá<sup>d</sup>IM] and line 5: [10 TÚG.NÍG.ÍB.LÁ.MEŠ šá<sup>d</sup>IM], cf. for example BM 61114 (= 81): 14-15.

White [work] for the *lubu*[š*tu* ceremony ....] for the month Araḥsamna, [15<sup>th</sup>] day [...], the 3<sup>rd</sup> year of Da[rus ....]

-----  
5 minas, the weight of [...]  
50 shekels, the weight of [...]  
40 shekels, the weight of [...]  
[and] 1 [...]-garment [...].

**81. BM 61114** (82-9-18, 1090)

PLATE 24

7.2 × 6.3 cm

Badly preserved tablet written with sloppy signs

15.8.Dar 18

1. [d*ul-lu*] *pi-ši-i* 'šá *lu*<sup>1</sup>-[*bu-uš-t*]*tu*<sub>4</sub>
2. [šá<sup>md</sup>]UTU-MU-MU<sup>lu</sup>UŠ.B[AR *a-na lu-bu-uš*]-*tu*<sub>4</sub>
3. [šá] 'U<sub>4</sub>.15<sup>1</sup>.KAM šá ITI.APIN MU.18.KAM
4. <sup>m</sup>*Da-ri-iá-a-muš* LUGAL E<sup>ki</sup> *u* KUR.K[UR]
5. *id-din-nu*

- 6. 20<sup>1</sup> (T: 30) *ma-na* 1/3 (or: SÍG) 'x x x<sup>1</sup> [TÚG.ĤI]. 'A<sup>1</sup> šá<sup>d</sup>UTU  
6a. *ina lib-bi* ½ *ma*-[*na* LA]L

- 7. 2 *ma-na* KIL.LAL TÚG.UD.A *me* SIG<sub>5</sub>  
8. *ina lib-bi* 18 GÍN LAL

- Rev. 9. *mi-iḥ-ṣu dul-lu* [*a*]-*na lu-bu-uš-tu*<sub>4</sub> šá{'É<sup>1</sup>}  
10. <sup>d</sup>IM šá U<sub>4</sub>.15.KAM šá ITI.APIN šá<sup>md</sup>UTU-MU  
11. A<sup>md</sup>AG-ŠEŠ.MEŠ-GI *id-din*-'*nu*<sup>1</sup> (*tu*<sub>4</sub> erased)

- 12. 15 *ma-na* KIL.LAL TÚG.UD.A šá<sup>d</sup>IM  
13. 1/3 *ma-na* LAL  
14. 5 *ma-na* KIL.LAL<sup>túg</sup>*šib*-'*tu*<sub>4</sub><sup>1</sup> šá<sup>d</sup>IM  
15. 50 GÍN KIL.LAL TÚG.NÍG.ÍB.LÁ.MEŠ

L. 6 is badly preserved; additionally l. 6a, added probably later, was written partly over the previous line. In such a situation the reading of the line is difficult. By comparison with other texts we expect here 20 *ma-na* KIL.LALTÚG.ĤI.A šá<sup>d</sup>UTU.

L. 9 There is *miḥṣû dullu* instead of usual *miḥṣû tenû*.

White [work] for the *lu[buštu]* ceremony which] Šamaš-šum-iddin, the wea[ver] has delivered [for the *lubušt*] ceremony for the 15<sup>th</sup> day of the month Araḫsamna, 18<sup>th</sup> year of Darius, king of Babylon, king of Lands.

20<sup>1</sup> minas, [the weight<sup>1</sup> of the *lubāru*-garment<sup>1</sup>] for Šamaš; out of it ½ mi[na is miss]ing

2 minas, the weight of the *lubār mē damqi*-headdress; out of it 18 shekels is missing

Woven work for the *lubuštu* ceremony for Adad for the 15<sup>th</sup> day of the month Araḫsamna, which Šamaš-iddin, son of Nabû-aḫḫē-šullim has delivered

15 minas, the weight of the *lubāru*-garment for {the temple of} Adad; out of it 20 shekels is missing

5 minas, the weight of the *šibtu*-garment for Adad  
50 shekels, the weight of <10> sashes.

**82. BM 66924+BM 73731** (82-9-18, 6918+13742)

5.5 × 7.4 cm

<->.8.Dar 30

1. *dul-lu pi-šu-ú šá lu-[bu-uš-tu<sub>4</sub>]*
2. *šá<sup>d</sup>UTU u DINGIR.MEŠ UD.KIB.N[UN<sup>ki</sup>]*
3. *šá ITI.APIN U<sub>4</sub>.15.KAM MU.30.K[AM]*
4. *<sup>m</sup>Da-ri-ja-muš LUGAL KUR.KUR*
5. 20 ½ *ma-na KIL.LAL TÚG.UD.A šá<sup>d</sup>UTU*
6. 1 ½ *ma-na* <sup>r7</sup> GÍN LAL
7. 2 *ma-na KIL.LAL TÚG.<sup>r</sup>UD.A me-e<sup>1</sup> šá SIG<sup>?</sup>*
8. 1 *ma-na* <sup>r10</sup> GÍN <sup>r</sup>KI<sup>r</sup>.LAL 7 [TÚG.NÍG. ÍB.LÁ.MEŠ  
šá<sup>d</sup>UTU]
9. 1 *ma-na KIL.LAL 10 TÚG.<NÍG>ÍB.[LÁ.MEŠ šá<sup>d</sup>A-a]*
10. 1 1/3 *ma-na KIL.LAL 4 T[ÚG.ÚR.MEŠ šá<sup>d</sup>UTU]*
11. ½ *ma-na SÍG.ZA.GÍN.<KUR>.RA [KIL.LAL TÚG.ḪI.A]*
12. *ku-lu-<sup>r</sup>lu<sup>1</sup> ù TÚG.[ḪI.A me-tu]*
- Edge 13. 20 *ma-na KIL.LAL [<sup>túg</sup>šib-tu<sub>4</sub>]*
14. *šá<sup>d</sup>UTU*
- Rev. 15. 15 *m[a-n]a K[IL.LAL TÚG.ḪI.A]*
16. *šá<sup>d</sup>IM 50<sup>1</sup> GÍN [...]*
17. 5 *ma-na* <sup>r</sup>KI<sup>r</sup>.LAL [<sup>túg</sup>šib-tu<sub>4</sub> šá<sup>d</sup>IM]
18. ½ *m[a-na K]IL.LAL [...]*
19. <sup>r</sup>50 GÍN KI<sup>r</sup>.LAL 10 [TÚG.<NÍG>].Í[B.LÁ.MEŠ šá]
20. <sup>r</sup>d<sup>1</sup>[IM] 1/3 [*ma*]-<sup>r</sup>na<sup>1</sup> [KI<sup>r</sup>]<sup>?</sup>.LAL<sup>?</sup>

21. ʾTÚG.ÚR<sup>?</sup> [šá<sup>d</sup>I]M 1/3 *ma-na* KI.LAL  
 22. <sup>túg</sup>pa<sup>1</sup>-š*i-r*[i šá] <sup>d</sup>IM

Rev. is extremely badly preserved.

Note that the scribe omitted by mistake the line concerning the *šibtu* for Šamaš and added it later (ll. 13–14).

L. 16. Before GÍN only the numeral 30 is preserved, i.e. 20 in the upper and 10 in the lower row. I have no idea how to fill the gap in this line.

L. 20. The first badly preserved sign looks like ½ which makes possible the suggested reconstruction <sup>r<sup>d</sup></sup>[IM]. Obviously 10 *hušammus* are destined both for Adad and Šala.

L. 22. Concerning the *paširu*, cf. also CT 55, 808 (= 181), rev. 2<sup>?</sup> and BM 65979 (= 179): 8<sup>?</sup>.

White work for the *lu*[*buštu* ceremony] for Šamaš and the gods of Sipp[ar] for the 15<sup>th</sup> day of Araḫsamna, 30<sup>th</sup> year of Darius, king of Babylon.

20 ½ minas, the weight of the *lubāru*-garment for Šamaš; out of 1 mina 37 shekels is missing

2 minas, the weight of the *lubār mē damqi*-headdress

1 mina 10 shekels, the weight of 7 [sashes for Šamaš]

1 mina, the weight of 10 sash[es for Aya]

1 mina 20 shekels, the weight of 4 *s[ūnu]*-belts for Šamaš

½ mina of blue-purple wool, [the weight of the *lubār*] *kulūlu* and the *lubār* [*mētu*]-headbands

20 minas, the weight of the] *šibtu*-garments] for Šamaš

15 mi[nas, the weight of the *lubāru*-garment] for Adad

50 shekels [...]

5 minas, the weight of the [*šibtu*-garment for Adad]

½ m[in]a, [the weight of [...]]

50 shekels, the weight of 10 [sash]es [for Adad]

20 shekels, ʾthe weight of the *sūnu*-belt for Adad<sup>1</sup>

20 shekels, the weight of the *pašir*[u for Adad].

### 83. BM 59713 (82-7-14, 4123)

5.6 × 4.8 cm

#### 13.8.4

1. [*dul-lu*] BABBAR<sup>i</sup> ʾšá<sup>1</sup> *a-na lu-bu-u*[š-tu<sub>4</sub> šá]

2. [U<sub>4</sub>.15.K]AM šá ITI.APIN *a-na* ʾÉ<sup>1</sup>-[*babbar-ra* SUM]

3. [ITI.A]PIN U<sub>4</sub>.13.KAM MU.4.KAM <sup>m</sup>[....]

4. [1<sup>?</sup>] *ma-na* 50 GÍN KI.LAL TÚG.ḪI.A *me*-ʾe<sup>1</sup> [SAG.DU  
 šá<sup>d</sup>UTU]

5. 1 *ma-na* 12<sup>1</sup> GÍN 7 TÚG.NÍG.ÍB.[LÁ.MEŠ šá<sup>d</sup>UTU]

6. 2 ½ *ma-na* KI.LAL 4 TÚG.ÚR.MEŠ ʾx<sup>1</sup> [...]

7. šá<sup>d</sup>UTU ù<sup>d</sup>A-a

8. 2 *ma-na* KI.LAL TÚG.BAR.SI 1 TÚG.ʾÚR<sup>1</sup> [...]

9. ʾ10ʾ TÚG.[NÍG].ʾÍBʾ.[LÁ.MEŠ šá] ʾdʾGAŠAN  
 UD.KIB.[NUN<sup>ki</sup>]  
 Rev. 10. [1/3 GÍN] KI.LAL 1 TÚG.ÚR  
 11. [šá<sup>d</sup>I]M u<sup>d</sup>Ša-la  
 12. [x] ma-na KI.LAL TÚG.ḪI.A ʾxʾ [....]  
 13. [šá] ʾdʾIMʾ u<sup>d</sup>Ša-la  
 14. [1/3] GÍN KI.LAL 1 TÚG.ÚR  
 15. [šá] ʾdʾGuʾ-la

L. 4. The weight of the *lubār mē* (*qaqqadi*) is here atypical (usually 2 minas).

L. 5. Note the atypical weight of 7 *ḫušannus* for Šamaš (expected weight of 7 *ḫušannus* is 1 mina 10 shekels).

L. 6 and 12. The broken signs resemble Neo-Babylonian *ši*. Maybe at least in l. 6 we should read 10 T[ÚG.NÍG.ÍB.LÁ.MEŠ], however, the weight of 4 *sūnus* (1 mina 20 shekels) and 10 *ḫušannus* for Aya (1 mina) gives only 2 minas 20 shekels. Note that the mention of a *lubāru* in l. 12 is atypical.

White [work] for the *lubu[štu]* ceremony for the 15<sup>th</sup> day of Araḫsamna to Ebabbar was delivered. [Month of Araḫ]samna, 13<sup>th</sup> day, 4<sup>th</sup> year of [....]

-----  
 [1<sup>?</sup>] mina 50 shekels, the weight of the *lubār mē* [*qaqqadi*-headdress for Šamaš]

1 mina 12 shekels, the weight of 7 sash[es for Šamaš]

2 ½ minas, the weight of 4 *sūnu*-belts [and ....] for Šamaš and Aya

2 minas, the weight of the *paršīgu*-headdress, 1 *sūnu*-belt., [....]

10 'sashes' for the Queen of Sipp[ar]

[20] shekels, the weight of 1 *sūnu*-belt [for Ad][ad and Šala

[x] mina, the weight of the *lubāru*-garment, [....] for Adad and Šala

[20] shekels, the weight of 1 *sūnu*-belt for Gula.

4. Garments for the *lubuštu* ceremony in cycle A  
(Nisannu, Ayaru or Araḥsamna)

**84. BM 62059** (82-9-18, 2028)

4.8 × 5.55 cm

[x.x].Nbn 9

1. *dul-lu* BABBAR<sup>ú</sup> šá<sup>md</sup>[PN]
2. *a-na É-babbar-ra id-din-*[*nu* ITI.x U<sub>4</sub>.x.KAM]
3. MU.9.KAM<sup>md</sup>AG-I [LUGAL TIN.TIR<sup>ki</sup>]
- 
4. 20 *ma-na* KI.LAL TÚG.Ḫ[I.A šá<sup>d</sup>UTU]
- 
5. 20 *ma-na* KI.LAL [2 TÚG.MÁŠ.MEŠ šá<sup>d</sup>UTU]
- 
6. 2 *ma-na* KI.[LAL TÚG.ḪI.A *me-e* SAG.(DU) šá<sup>d</sup>UTU]
- 
7. 1 *ma-na* 1/3 GÍ[N KI.LAL 4 TÚG.ÚR.MEŠ šá<sup>d</sup>UTU *u*<sup>d</sup>A-a]
- 
8. 1 *ma-na* 10 GÍ[N KI.LAL 7 TÚG.NÍG.ÍB.LÁ.MEŠ šá<sup>d</sup>UTU]
- 
9. 1 *ma-na* KI.LA[L 10 TÚG.NÍG.ÍB.LÁ.MEŠ šá<sup>d</sup>A-a]
- 
- Edge 10. 1 *ma-na* KI.LAL [10 TÚG.NÍG.ÍB.LÁ.MEŠ šá<sup>d</sup>GAŠAN  
Sip-par<sup>ki</sup>]
- Rev. 11. 1 *ma-na* KI.LAL <TÚG>.Ú[R ...]
12. 2 *ma-na* KI.LAL TÚG.ḪI.A [TÚG.MÁŠ šá<sup>d</sup>ḪAR]
13. 2 *ma-na* KI.LAL <sup>túg</sup>šib-t[*u*<sub>4</sub> šá<sup>d</sup>Gu-la]
- 
14. 1/3 GÍN KI.LAL TÚG.ÚR [šá<sup>d</sup>Gu-la]
15. 15 'GÍN' KI.LAL 5 TÚ[G.NÍG.ÍB.LÁ.MEŠ šá<sup>d</sup>Gu-la]
- 
16. '15'<sup>1</sup> (T: '20') *ma-na* KI.LAL TÚG.Ḫ[I.A šá<sup>d</sup>IM]
17. '5'<sup>1</sup> *ma-na* KI.LAL <sup>tú</sup>[<sup>g</sup>šib-tu<sub>4</sub> šá<sup>d</sup>IM]
18. 1/3 GÍN KI.LAL TÚ[G.ÚR šá<sup>d</sup>IM]
19. '1/3'<sup>2</sup> *ma-na* KI.LAL par-ši-[*gu*(<sup>meš?</sup>) šá<sup>d</sup>Ša-la]

L. 11. The reading 'ÚR' is certain, cf., however BM 67093+ (= 86): 10 and BM 75552 (= 91): 10. The rest of the reverse is uninscribed. The first sign in l. 19 is preserved only partially, so the reading '2/3' is also possible. We expect here the garment for Šala, and the goddess usually received 2 *paršīgus*, each weighing 20 shekels.

White work, which [PN] has delivered to the Ebabbar temple. [Month of x, n<sup>th</sup> day], 9<sup>th</sup> year of Nabonidus, [king of Babylon].

-----  
20 minas, the weight of the *lubā*[*ru*-garment for Šamaš]

-----  
 20 minas, the weight of [2 *šibtu*-garments for Šamaš]  
 -----  
 2 minas, the wei[ght of the *lubār mē qaqqadi*-headdress for Šamaš]  
 -----  
 1 mina 20 shek[els, the weight of 4 *sūnu*-belts for Šamaš and Aya]  
 -----  
 1 mina 10 shek[els, the weight of 7 sashes for Šamaš]  
 -----  
 1 mina, the wei[ght of 10 sashes for Aya]  
 -----  
 1 mina, the weight of [10 sashes for the Queen of Sippar]  
 1 mina, the weight of the <sup>1</sup>*sūnu*-belt [...]  
 2 mina, the weight of the *lubāru* [(and) *šibtu*-garments for Bunene]  
 2 mina, the weight of the *šibtu*-garment [for Gula]  
 -----  
 20 shekels, the weight of the *sūnu*-belt [for Gula]  
 15 shekels, the weight of 5 s[ashes for Gula]  
 -----  
<sup>1</sup>15<sup>1</sup> (T: <sup>1</sup>20<sup>1</sup>) minas, the weight of the *lubār[ru*-garment for Adad]  
 5 minas, the weight of the [*šibtu*-garment for Adad]  
 20 shekels, the weight of the *s[ūnu*-belt for Adad]  
<sup>1</sup>20<sup>1</sup> shekels, the weight of the *paršī[gu*-headdress for Šala].

85. BM 59723 (82-7-14, 4133)

PLATE 25

7.2 × 6.6 cm

11.[x].Nbn 11

1. 20 *ma-na* KI.LAL TÚG.ḪI<sup>1</sup>.A šá<sup>d</sup>UTU  
-----
2. 20 *ma-na* KI.LAL 2 *ši-ba-tu*<sub>4</sub> šá<sup>d</sup>[UTU]  
-----
3. 2 *ma-na* KI.LAL TÚG.ḪI<sup>1</sup>.A<sup>1</sup> SAG.DU <sup>1</sup>šá<sup>1</sup> [<sup>d</sup>UTU]  
-----
4. 1 1/3 <sup>1</sup>*ma*<sup>1</sup>-*na* KI.LAL 4 *su-ni-e* šá<sup>d</sup>UT[U]  
-----
5. 1 <sup>1</sup>*ma-na*<sup>1</sup> [10 G]ÍN KI.LAL 7 TÚG.NÍG.ÍB.LÁ.MEŠ [<sup>šá</sup><sup>d</sup>UTU]  
-----
6. 1 *ma-na* KI.LAL 10 TÚG.<NÍG>.ÍB.LÁ.MEŠ [<sup>šá</sup><sup>d</sup>A-a]  
-----
7. 1 1/3 *ma-na* KI.[LAL] TÚG.ḪI.A šá<sup>d</sup>*Bu-ne-ne* <sup>1</sup>*ina*<sup>1</sup> [*lib-bi*  
6 GÍN SÍG.ZA.GÌN.<KUR>.RA]  
-----
8. <sup>1</sup>2/3<sup>1</sup> *ma-na* KI.LAL <sup>túg</sup>*šib-tu*<sub>4</sub> šá<sup>d</sup>B[*u-ne-ne*]  
-----
9. [1 *ma-n*]a KI.LAL 10 TÚG.<NÍG>.ÍB.LÁ.<sup>1</sup>MEŠ<sup>1</sup> [<sup>šá</sup><sup>d</sup>GAŠAN  
*Sip-par*<sup>ki</sup>]



- 10. [2/3 *ma-na*] KIL.LAL <sup>túg</sup>*su-ú-n*[<sup>meš</sup>*šá* <sup>d</sup>GAŠAN *Sip-par*<sup>ki</sup>]  
 -----  
 Rev. 11. [2/3 *ma-na* KIL.]AL <2> <sup>túg</sup>*par-ši-gu*[<sup>meš</sup>*šá* <sup>d</sup>GAŠAN  
*Sip-par*<sup>ki</sup>]  
 -----  
 12. [15 *ma-na*] <sup>ʾKI</sup>.LAL TÚG.ĤI.A *šá* <sup>d</sup>IM <sup>ʾx</sup> (erased<sup>?</sup>)  
 -----  
 13. [5 *ma*]-*na* KIL.LAL <sup>túg</sup>*šib-tu*<sub>4</sub> *šá* <sup>d</sup>[IM<sup>?</sup>]  
 -----  
 14. 50 GÍN KIL.LAL 10 TÚG.<NÍG>.ÍB.LÁ.MEŠ *šá* <sup>d</sup>IM <<sup>u</sup> *šá-la*>  
 -----  
 15. 1/3 *ma-na* KIL.LAL TÚG.BAR.SI *šá* <sup>d</sup>[IM]  
 -----  
 16. 1/3 *ma-na* KIL.LAL <sup>túg</sup>*su-ú-ni* *šá* <sup>d</sup>[IM]  
 -----  
 17. 2 *ma-na* KIL.LAL <sup>túg</sup>*šib-tu*<sub>4</sub> *šá* <sup>d</sup>G[*u-la*]  
 -----  
 18. 15 GÍN KIL.LAL 5 *ḥu-ša-an-ni-e* <sup>ʾšá</sup> <sup>d</sup>[*Gu-la*]  
 -----  
 19. <sup>ʾ1/3</sup> *ma-na* KIL.LAL *su-ú-ni* *šá* <sup>d</sup>*Gu-la*  
 -----  
 20. PAP 1 GÚ.UN 1<sup>ʾ3</sup> *ma-na* 55 GÍN *dul-la* *g*[*am-ru*]  
 21. *a-na lu-bul-tu*<sub>4</sub> *šá* U<sub>4</sub>.14.KAM U<sub>4</sub>.15.KAM *šá* ITI.[x]  
 22. *šá* <sup>d</sup>UTU <sup>d</sup>A-<sup>d</sup>*Bu-ne-ne* *u* <sup>d</sup>GAŠAN UD.KIB.[NUN<sup>ki</sup> *šá*]  
 23. <sup>md</sup>U+GUR-MU *it-ta-din* 1 *ma-na* 4 GÍN SÍ[G<sup>ʾ</sup>.ĤI.A]  
 24. <sup>lú</sup>UŠ.BAR *ina* IGI-šú *ri-h*[*i*<sup>?</sup>]  
 L. h.e. 25. [ITI.x] U<sub>4</sub>.11.KAM MU.11.KAM  
 26. [<sup>md</sup>]AG-I LUGAL E<sup>ki</sup>  
 -----

Ll. 10 and 11. Only the suggested reconstruction of numerals in these lines gives the total in l. 20.

L. 13. The numeral [5] is reconstructed by comparison with BM 61114 (= 81): 14.

L. 21. Although the month is not preserved, the comparison with BM 58028+, which concerns garments for the month of Araḥsamna, makes it clear that here the garments for the same month or at least for the same cycle (cycle A) are enumerated. In both texts the same quantity of wool, i.e. 1 talent 13 minas 55 shekels were used for the manufacturing of the garments for the gods.

L. 22. It is interesting to note that Adad and Gula, whose garments are enumerated in the text, are not mentioned here.

L. 24. The title was added under the name of weaver, only when l. 23 was written. In this way the scribe avoided making an erasure and writing the whole line again.

Note that *lubuštu* ceremony lasted two days. It is the first data, which do not accord with the data known from Nabû-apal-iddina's instruction and from all other texts known so far.

20 minas, the weight of the *lubāru*-garment for Šamaš

20 minas, the weight of 2 *šibtu*-garments for [Šamaš]

-----  
 2 minas, the wei[ght of the *lubār* <*mē*> *qaqqadi*-headdress for [Šamaš]  
 -----  
 1 mina 20 shekels, the weight of 4 *sūnu*-belts for Šam[aš]  
 -----  
 1 mina [10 she]kels, the weight of 7 sashes [for Šamaš]  
 -----  
 1 mina, the weight of 10 sashes [for Aya]  
 -----  
 1 mina 20 shekels, the wei[ght of] the *lubāru*-garment for Bunene with ad[dition of  
 6 shekels of blue-purple wool]  
 -----  
 40 shekels, the weight of the *šibtu*-garment for B[unene]  
 -----  
 [1 min]a, the weight of 10 sashes [for the Queen of Sippar]  
 -----  
 [40 shekels], the weight of the *sūn[us* for the Queen of Sippar]  
 -----  
 [40 shekels, the wei]ght of <2> *paršīgu*-headdress[es for the Queen of Sippar]  
 -----  
 [15 minas], the weight of *lubāru*-garment for Adad  
 -----  
 [5 mi]nas the weight of the *šibtu*-garment for [Adad]  
 -----  
 50 shekels, the weight of 10 sashes for Adad <and Šala>  
 -----  
 20 shekels, the weight of the *paršīgu*-headdress [for Adad]  
 -----  
 20 shekels, the weight of the *sūnu*-belt for [Adad]  
 -----  
 2 minas, the weight of the *šibtu*-garment for G[ula]  
 -----  
 15 shekels, the weight of 5 sashes for [Gula]  
 -----  
 20 shekels, the weight of the *sūnu*-belt for Gula  
 -----  
 Total 1 talent 13 minas 55 shekels, t[he completed] work for the *lubuštu* ceremony  
 of the 14<sup>th</sup> and 15<sup>th</sup> day of the month [x] for Šamaš, Aya, Bunene and the Queen of  
 Sip[par which] Nergal-iddin, the weaver has delivered. 1 mina 4 shekels of w[ool]  
 is in his disposal; the remain[ing? ...  
 Month of [x], 11 day, 11 year of Nabonidus, king of Babylon.

**86. BM 67093+BM 68298** (82-9-18, 7088+ 8296)  
 7.7 × 5.8 cm

PLATE 26

[x.x].Dar 23

1. [*dul-lu* BABBAR<sup>ú</sup> šá] ṽ<sup>l</sup>lu<sup>l</sup>-bu-uš-t[u<sub>4</sub>
2. [ITI.x U<sub>4</sub>.x.KAM] MU.23.KAM <sup>m</sup>Da-ṽ<sup>l</sup>ri-'a<sup>l</sup>-[muš LUGAL  
 KUR.KUR]

- 3. [20 *ma-n*]a KIL.LAL TÚG.UD.A šá<sup>d</sup>UTU  
 -----  
 4. 2 *ma-na* KIL.LAL TÚG<sup>1</sup>.UD.A [me qaqq]-TÚG<sup>1</sup>-di šá<sup>d</sup>UTU  
 -----  
 5. 1 1/3 *ma-na* KIL.LAL 4 TÚG<sup>1</sup>[s]u-ni-e šá<sup>d</sup>UTU  
 -----  
 6. 1 *ma-na* 10 GÍN KIL.LAL TÚG.NÍG.UB.BAL.MEŠ šá<sup>d</sup>UTU  
 -----  
 7. 1 *ma-na* KIL.LAL 10 TÚG.NÍG.UB.BAL.MEŠ šá<sup>d</sup>A<sup>1</sup>-a<sup>1</sup> (T: UTU)  
 -----  
 8. 1/3 *ma-na* 1 TÚG<sup>1</sup>su-ú-nu šá<sup>d</sup>GAŠAN Sip-TÚG<sup>1</sup>par<sup>ki</sup>  
 -----  
 9. 1 *ma-na* KIL.LA[L 10] TÚG.NÍG.UB.BAL.<MEŠ> šá<sup>d</sup>GAŠAN  
 Sip-TÚG<sup>1</sup>par<sup>ki</sup>  
 -----  
 Edge 10. 1 *ma-na* KIL.LAL TÚG<sup>1</sup>BAR.SI šá<sup>d</sup>GAŠAN Sip-TÚG<sup>1</sup>par<sup>ki</sup>  
 -----  
 Rev. 11. 2 *ma-na* [KIL.LAL TÚG<sup>1</sup>šib-tu<sub>4</sub> šá<sup>d</sup>Gu-la  
 -----  
 12. 1/3 *ma-na* TÚG<sup>1</sup>[LAL] TÚG<sup>1</sup>su<sup>1</sup>-ú-TÚG<sup>1</sup>nu<sup>1</sup> šá<sup>d</sup>Gu-la  
 -----  
 13. 15 GÍN KIL.LAL 5 TÚG.NÍG.UB.BAL.MEŠ šá<sup>d</sup>Gu-la  
 -----  
 14. [x] *ma-na* [x] GÍN dul-lu e-et-iq  
 -----  
 15. [15 m]a-na KIL.LAL TÚG.UD.A šá<sup>d</sup>IM

Note the lack of one line concerning the *šibtu*-garment for Šamaš and the *lubāru*-garment and the *šibtu*-garment for Bunene.

L. 4. We expect in this position *lubār mē qaqqadi*, however, the sign following the gap looks like *ud*, and the next one is almost exactly like *di*, although instead of two it has three horizontal strokes. The only possibility I could suggest is: TÚG.ĦI.A [me-e qaqq]-TÚG<sup>1</sup>-di.

L. 6–7, 9, 13. Note the writing TÚG.NÍG.UB.BAL.MEŠ instead of expected TÚG.NÍG.ÍB.LA.MEŠ.

[White work, which] for the *lubuštu* ceremony of the n<sup>th</sup> day n<sup>th</sup> year ....].

Month of x, n<sup>th</sup> year] 23<sup>rd</sup> year of Dar[ius], king of [Lands].

-----  
 [20 min]as, the weight of the *lubāru*-garment for Šamaš

-----  
 2 minas, the weight of the *lubār* [mē qaqq]adi-headress for Šamaš

-----  
 1 mina 20 shekels, the weight of 4 [s]ūnu-belts for Šamaš

-----  
 1 mina 10 shek]els, the weight of 7 sashes for Šamaš

-----  
 1 mina, the weight of 10 sashes for Aya!

-----  
 20 shekels, the weight of 1 *sūnu*-belt for the Queen of Sippar  
 -----

1 mina, the weig[ht of 10] sashes for the Queen of Sippar  
 -----

1 mina, the weight of [x] *paršīgu*-headdress for the Queen of Sippar  
 -----

2 minas, [the weight of] the *šibtu* for Gula  
 -----

20 shekels, the wei[g]ht of the *sūnu*-belt for Gula  
 -----

15 shekels, the weight of 5 sashes for [Gula]  
 -----

[x] mina [x] shekels, the missing work  
 -----

[15 mi]nas, the weight of the *lubāru*-garment for Adad.  
 -----

**87. BM 65162** (82-9-18, 5143)

7. 2 × 7.0 cm

[x.x].Dar [x]

1. *dul-lu* BABBAR<sup>ú</sup> *šá lu-bu-uš-tu*<sub>4</sub> <sup>1</sup>šá<sup>1</sup> [ITI.x]
2. *šá*<sup>md</sup>UTU-MU-MU <sup>lu</sup>UŠ.BAR *id-din-nu* ITI.[x MU.x.KAM]
3. <sup>m</sup>*Da-ri*-<sup>1</sup>*mu-uš-šá*<sup>1</sup> LUGAL TIN.TIR[<sup>ki</sup> LUGAL KUR.KUR]

4. 20 *ma-na* KI.LAL TÚG.[<sup>hi</sup>A *šá*<sup>d</sup>UTU]
5. 20 *ma-na* KI.LAL 2 [TÚG.MÁŠ *šá*<sup>d</sup>UTU]
6. <sup>2</sup>*ma-na* KI.LAL <sup>1</sup>TÚG<sup>1</sup> [*me*]-<sup>1</sup>*e*<sup>1</sup> SAG <sup>1</sup>šá<sup>1</sup> [<sup>d</sup>UTU]
7. 1 *ma-na* 10 GÍN <sup>1</sup>KI.LAL<sup>1</sup> 7 <sup>1</sup>TÚG.NÍG<sup>1</sup>.ÍB.LÁ.[MEŠ *šá*<sup>d</sup>UTU]
8. 1 *ma-na* 1/3 GÍN KI.LAL] 4 [TÚG.ÚR.MEŠ *šá*<sup>d</sup>UTU]
9. 1/2 *ma-na* SÍG.<sup>1</sup>ZA<sup>1</sup>.GÍN.<KUR>.RA KI.LAL TÚG.<sup>hi</sup>A *šá*<sup>d</sup>U[TU]

10. 1 *ma-na* KI.LAL 10 GÍN TÚG.NÍG.ÍB.<sup>1</sup>LÁ<sup>1</sup>.[MEŠ *šá*<sup>d</sup>A-a]
11. 8 *ma-na* 10 GÍN SÍG.ĤÉ.ME.DA KI.LAL <sup>lu</sup>ku-si-tu<sub>4</sub>

- Rev.
12. 1 *ma-na* KI.LAL TÚG.BAR.SI BABBAR<sup>ú</sup> <sup>1</sup>šá<sup>1</sup>[<sup>hi</sup>AR]
  13. 1 *ma-na* KI.LAL 10 TÚG.NÍG.ÍB.LÁ.MEŠ *šá*<sup>d</sup>[GAŠAN *Sip-par*<sup>ki</sup>]
  14. 1 *ma-na* SÍG.<sup>1</sup>ZA<sup>1</sup>.GÍN.<KUR>.RA <KI.LAL> TÚG.<sup>hi</sup>A *ku*<sup>1</sup>-*lu*-*lu* u TÚG.<sup>hi</sup>A *m*[<sup>1</sup>*e*-*tu*]

15. 53 GÍN SÍG.ZA.GÍN.KUR.RA KI.LAL *e-r*[*i* x x x x]
  16. *šá*<sup>d</sup>GAŠAN *Sip-par*<sup>ki</sup> [*šá*<sup>md</sup>]<sup>1</sup>UTU-MU-MU<sup>1</sup> [*it*]-<sup>1</sup>*ta*<sup>1</sup>-*din* 7 GÍN [LAL<sup>1</sup>]
-

17. 15 *ma-na* KIL.LAL TÚG.ĤI.A šá<sup>d</sup>IM

free space for two-three lines

18. 'SÍG.ZA.GÌN'.KUR.RA 'ri<sup>?</sup>1-[hi<sup>?</sup> ....]

19. [(x x)] 'šá<sup>d</sup>GAŠAN' Sip-par<sup>[ki]</sup>

L. 6. The line is heavily damaged. There is not enough place to read 'TÚG'1.[ĤI.A me]-'e'1.

L. 12. The white *paršīgu* is known exclusively as a piece of Bunene's vestment: BM 50066 (= 295): 6'; BM 50745 (= 297) I 4' rev. I 4; BM 51099 (= 293) rev. I 5'; BM 51447 (= 294) I 9'.

L. 11. If the proposed reconstruction is right, it would be additional data concerning the weight of the robe of Aya, see Zawadzki, *Garments of the Gods*, Vol. I, p. 118.

L. 14. The numeral at the beginning of the line is out of question, however, according to other texts it is too high.

Only ½ mina of *takiltu* wool was used for manufacturing both items.

L. 19. It is possible that nothing is missing at the beginning of the line.

White work for the *lubuštu*-ceremony of the month [x, n<sup>th</sup> day which Šamaš-šum-ukin, the weaver has delivered. Month of [x, n<sup>th</sup> day, n<sup>th</sup> year] of Darius, king of Babylon, [king of Lands].

-----  
20 minas, the weight of the *lub[āru]*-garment for Šamaš]

20 minas, the weight of 2 [*šibtu*]-garments for Šamaš]

2 minas, the weight of the *lubār m[ē] qaqqadi*-headdress [for Šamaš]

1 mina 10 shekels, the weight of 7 sashes [for Šamaš]

1 mina 20 sh[ekels, the weight of] 4 [*sūnu*]-belts for Šamaš]

½ mina of blue-purple wool, the weight of the *lubāru*-garment for Ša[maš]

-----  
1 mina, the weight of 10 sashes [for Aya]

8 minas 10 shekels of blue-purple wool, the weight of [robe<sup>?</sup> (for Aya)]

-----  
1 mina, the weight of the white *paršīgu*-headdress [(for Bunene]

1 mina, the weight of 10 sashes for [the Queen of Sippar]

1 mina of blue-purple wool, <the weight of> the *lubār kulūlu* (and) *lubār m[ētu]*-headbands

-----  
53 shekels of blue-purple wool, the weight of the *lubār err[u]*-headband(s) .....

for the Queen of Sippar, [which] Šamaš-šum-iddin has delivered; 7 shekels [are missing]

-----  
15 minas the weight of the *lubāru*-garment for Adad

blue-purple wool, re[st .....] for the Queen of Sippar.

**88. BM 71730** (82-9-18, 11733)

4.3 × 4.3 cm

PLATE 26

3.[x].Ach 7

1. [*dul-lu* BABBAR<sup>ú</sup> š]á *lu-bu-uš-t*[u<sub>4</sub> šá ITI.x]

2. [U<sub>4</sub>.x.KA]M šá<sup>md</sup>AG<sup>1</sup>-PAP-<sup>1</sup>A<sup>1</sup>

3. [SUM<sup>na</sup> ITI.x] U<sub>4</sub>.3.KAM MU.7.KAM

4. [KN LUG]AL TIN.TIR<sup>ki</sup> LUGAL KUR.KUR

5. [20 *ma-na* K]I.LAL TÚG.UD.A šá<sup>d</sup>UTU

6. [20 *ma-na*] K.I.LAL 2 MÁŠ šá<sup>d</sup>UTU

7. [2 *ma-na* K]I.LAL TÚG.ĦI.A *me* SAG

8. [1 *ma-na* K.I.L]AL ʿ6<sup>1</sup> *ḥu-ša-an-ni* šá<sup>d</sup>UTU

9. [1 *ma-na* K.I.LAL] 10 *ḥu-ša-an-ni* šá<sup>d</sup>A-a

Edge 10. [1 *ma-na* K.I.LAL 10 *ḥ*]u-ša-an-ni šá<sup>d</sup>GAŠAN UD.KIB.NUN<sup>ki</sup>  
Rev. uninscribed

[White work fo]r the *lubuštu* ceremony of the month [x, n<sup>th</sup> day] which Nabû-nāšir-apli [has delivered. Month x], 3<sup>rd</sup> day, 7<sup>th</sup> year [of KN, ki]ng of Babylon, king of Lands.

[20 minas, the we]ight of the *lubāru*-garment for Šamaš

[20 minas, the weight of 2 *šibtu*-garments for Šamaš

[2 minas, the we]ight of the *lubār mē qaqqadi*-headdress

[1 mina, the we]ight of 6 sashes for Šamaš

[1 mina, the weight] of 10 sashes for Aya

[1 mina, the weight of 10 s]ashes for the Queen of Sippar.

**89. BM 73909** (82-9-18, 13920)

3.6 × 4.6 cm

1'. [20 *ma*]-na KI.ʿLALʿ [TÚG.ĦI.A šá<sup>d</sup>UTU]

2'. [20] *ma-na* K.I.LAL 2 [TÚG.MÁŠ šá<sup>d</sup>UTU]

3'. ʿ1<sup>1</sup> *ma-na* 10 GÍN K.I.LAL ʿ7<sup>1</sup> [TÚG.NÍG.ÍB.LÁ.MEŠ šá<sup>d</sup>UTU]

4'. 1 *ma-na* 1/3 GÍN K.I.L[AL 4 TÚG.ÚR.MEŠ šá<sup>d</sup>UTU]

5'. 2 *ma-na* [K.I.LAL] TÚG.[ĦI.A *me-e* SAG.(DU) šá<sup>d</sup>UTU]

6'. 1 *ma-na* K.I.LAL 10 TÚG.[NÍG.ÍB.LÁ.MEŠ šá<sup>d</sup>A-a]

7'. [2 *ma*]-na K.I.LAL TÚG.ĦI.A [*u* TÚG.MÁŠ šá<sup>d</sup>ĦAR]

Edge 8'. 1 *ma-na* K.I.LAL 10 TÚG.NÍG.ÍB.[LÁ.MEŠ šá<sup>d</sup>GAŠAN Sip-  
ʿparʿ<sup>[ki]</sup>

9'. 1 *ma-na* [x G]ÍN K.I.LAL [...]

10'. šá<sup>d</sup>GAŠAN Sip-ʿparʿ<sup>[ki]</sup>

11'. 2/3 *ma-na* K.I.LA[L ....]

12'.  $^11/3^1$  *ma-na* KIL.LAL TÚG.ĤI.[A ....]

---

13'.  $^12^2$  *ma-na* KIL.LAL [...]

14'. [x *ma*]-*na* K[IL.LAL ....]

L. 10'.  $^d$ GAŠAN is preceded with two erased signs, one of which I emended here to *ša*.

L. 13'. Only upper part of the numeral is preserved, and the reading  $^11/3^2$  cannot be excluded. They are two possibilities of the filling the gap:

$^12^2$  *ma-na* KIL.LAL [TÚG.ĤI.A *ša*  $^d$ Gu-la], or

$^11/3^2$  *ma-na* KIL.LAL [TÚG.ÚR *ša*  $^d$ Gu-la]. If we accept the first reading, in the line 14' it would be [1/3 *ma*]-*na* K[IL.LAL TÚG.ÚR *ša*  $^d$ Gu-la].

.....

[20 min]as, the weight of the [*lubāru*-garment for Šamaš]

---

[20] minas, the weight of 2 [*šibtu*-garments for Šamaš]

---

1 mina 10 shekels, the weight of 7 [sashes for Šamaš]

---

1 mina 20 shekels the wei[ght of 4 *sūnu*-belts for Šamaš]

---

2 minas, [the weight] of the *lubār* [*mē qaqqadi*-headdress for Šamaš]

1 mina, the weight] of 10 *hu*[*šannu*-sashes for Aya]

---

[2 mi]nas, the weight of the *lubāru* [and *šibtu*-garments for Bunene]

---

1 mina, the weight of 10 sash[es for the Queen of Sippar]

---

1 mina, [x she]kels, the weight of [...] for<sup>1</sup> the Queen of Sippar

---

40 shekels, the weig[ht of ....]

20 shekels, the weight of the *lubār* [...]

---

$2^2$  minas, the weight of [...]

[x min]a(s), the we[ight of ....].

**90. BM 73489** (82-9-18, 13500)

5.2 × 4.0 cm

1'. [...].11.<sup>1</sup>KAM x<sup>1</sup>[...]

---

2'. [20 *ma-na* KIL.A]L TÚG.ĤI.A *ša*  $^d$ UTU in[a *lib-bi*]  $\frac{1}{2}$  *ma*-[*na*  
SÍG.ZA.GÌN.KUR.RA]

---

3'. [20 *ma-na* K]I.LAL 2 *šib-tu*<sub>4</sub> *ša*  $^d$ UTU

---

4'. [1 *ma-na* KIL.A]L 7<sup>1</sup> (T:6) TÚG.NÍG.ÍB.LÁ.MEŠ *ša*  $^d$ UTU

-----  
 5'. [2 *ma-na* KIL.LAL] TÚG.ĤI.A *me* SAG.DU šá<sup>d</sup>UTU<sup>1</sup>  
 -----

6'. [1 1/3 *ma-na* KIL.LA]L 4 TÚG.ÚR.[MEŠ šá<sup>d</sup>UTU (*u*<sup>d</sup>A-a)]

7'. [...] 'x<sup>1</sup>[...]

Rest lost

Rev. 1'. [1/3 *ma-na* KIL.LAL TÚG.ÚR šá<sup>d</sup>IM

2'. [50 GÍN KIL.LAL 10 TÚG.NÍG.ÍB.LÁ].MEŠ<sup>1</sup> šá<sup>d</sup>IM *u*<sup>d</sup>Ša-la<sup>1</sup>

Rest of rev. is uninscribed

In l. 4'. It should be 7 *hušannus* because 2 *šibtus* clearly indicate that the text enumerates the garments for the first cycle, see Zawadzki, *Garments of the Gods*, Vol. I, p. 93. Because in this cycle 7 *hušannus* belonged to the vestment of Šamaš, the numeral 6 should be treated as scribe's mistake.

L. 7'. One horizontal stroke followed by the head of vertical is only preserved. Because 10 TÚG.NÍG.ÍB.LÁ.MEŠ šá<sup>d</sup>A-a are expected, the preserved remnants can be recognized as a small fragment of TÚG or ÍB and the head of the LÁ.

[...] 11<sup>th</sup> [...]

-----  
 [20 minas, the weight] of the *lubāru*-garment for Šamaš wi[th addition of] ½ mina of blue-purple wool  
 -----

[20 minas, the weight] of 2 *šibtu*-garments for Šamaš

[1 mina, the weight] of 7<sup>1</sup> sashes for Šamaš

[2 minas, the weight] of the *lubār mē qaqqadi*-headdress for Šamaš

[1 mina 20 shekels, the weight] of 4 *sūnu*-belts [for Šamaš (and Aya)]  
 -----

....

[20 shekels, the weight of (one) *sūnu*-belt for] Adad

[50 shekels, the weight of 10 sashes] for Adad and Šala.

**91. BM 75552** (83-1-18, 901) = Str II 152/4

9.5 × 6.7 cm

1. [*du*]l-lu 'BABBAR<sup>ú</sup> šá lu-bu<sup>1</sup>-[uš-tu<sub>4</sub>]

2. [eroded].12.'KAM<sup>1</sup>

3. fully eroded

4. 20 'ma-na KIL.LAL TÚG.ĤI.A<sup>1</sup> šá<sup>d</sup>UTU 10[+10] *ma-na* 2<sup>túg</sup>[*šib-tu*<sub>4</sub>]

5. 2 'ma-na KIL.LAL TÚG.ĤI.A<sup>1</sup> *me* SAG 1 *ma-na* 10 GÍN  
 'KI<sup>1</sup>.[LAL]

6. '7 TÚG.NÍG.ÍB.LÁ.MEŠ<sup>1</sup> 1 *ma-na* 1/3 GÍN KIL.LAL  
 TÚG.ÚR.[MEŠ]  
 -----



7. ½ *ma-na* KIL.LAL *lu-ba-ri me-tu ù lu-ba-ri ku-lu-lu*  
 SÍG.ZA.GÌN.KUR.RA
8. 1 *ma-na* KIL.LAL 10 TÚG.NÍG.ÍB.LÁ.MEŠ šá<sup>d</sup> A-a
9. 1 *ma-na* KIL.LAL 10 TÚG.NÍG.ÍB.LÁ.MEŠ šá<sup>d</sup> GAŠAN  
 UD.KIB.NUN<sup>ki</sup>
10. 1 *ma-na* KIL.LAL <3><sup>túg</sup> *par-ši-gu šá<sup>d</sup> GAŠAN UD.KIB.NUN<sup>ki</sup>*  
 -----
11. 2 *ma-na* KIL.LAL TÚG.UD.A šá<sup>d</sup> Bu-ne-ne
12. ù<sup>túg</sup> *šib-tu<sub>4</sub>*  
 -----
13. 20 *ma-na* KIL.LAL TÚG.UD.A ù<sup>túg</sup> *šib-tu<sub>4</sub> šá<sup>d</sup> IM*
14. 2/3 *ma-na* KIL.LAL <2><sup>túg</sup> *par-ši-gu*
15. 50 GÍN KIL.LAL 10 TÚG.NÍG.ÍB.LÁ.MEŠ šá<sup>d</sup> IM ù<sup>d</sup> Ša<sup>1</sup>-la  
 -----
16. 2 *ma-na* KIL.LAL TÚG.MÁŠ šá<sup>d</sup> Gu-la
17. 15 GÍN KIL.LAL 5 TÚG.NÍG.ÍB.LÁ.MEŠ šá<sup>d</sup> Gu-la<sup>1</sup>  
 -----
18. 50 GÍN *i-ti-iq*

L. 10. Concerning this line, cf. above CT 55, 801 (= 71): 14.

L. 14. Placed between the *lubāru* and the *šibtu* for Adad (l. 13) and the *ḥuṣannus* for Adad and Šala (l. 15) the *paršīgu* from l. 13 must belong to the vestment of Adad, too. Note, however, that 40 shekels is the weight of 2 *paršīgus*, while Adad received regularly only one.

[Wh]ite work for the *lubu[štu]* ceremony [....] 12<sup>th</sup> [....]

.....

20 minas, the weight of the *lubāru*-garment for Šamaš;

120<sup>1</sup> minas, the weight of 2 [*šibtu*]-garments;

2 minas, the weight of the *lubār mē qaqqadi*-headdress;

1 mina 10 shekels, the weight of 7 sashes;

1 mina 20 shekels, the weight of <4> *sīnu*-belts  
 -----

½ mina, the weight of the blue-purple *lubār mētu* and *lubār kulūlu*-headbands

1 mina, the weight of 10 sashes for Aya

1 mina, the weight of 10 sashes for the Queen of Sippar

1 mina, the weight of <3> *paršīgu*-headdresses for the Queen of Sippar  
 -----

2 minas, the weight of the *lubāru* and *šibtu*-garments for Bunene  
 -----

20 minas, the weight of the *lubāru* and *šibtu*-garments for Adad

40 shekels, the weight of <2> *paršīgu*-headdresses

50 shekels, the weight of 10 sashes for Adad and Šala  
 -----

2 minas, the weight of the *šibtu*-garment for Gula

15 shekels, the weight of 5 sashes for Gula  
 -----

50 shekels are missing.

**92. BM 67857** (82-9-18, 7855)

6.5 × 4.2 cm

- 1'. [x x x] KIL[AL ....]  
 2'. [1 *ma-na*] 10 GÍN KIL[AL 7 TÚG.NÍG.ÍB.LÁ.MEŠ šá<sup>d</sup>UTU]  
 3'. [1 *m*]-*a-na* 1/3 GÍN KIL.LAL 4 TÚG.ÚR<sup>1</sup>[.MEŠ šá<sup>d</sup>UTU]  
 4'. [2 *ma*]-*na* KIL.LAL TÚG.ĦI.A <*me*> SAG.ÚDU<sup>1</sup> [šá<sup>d</sup>UTU]  
 5'. [1 *ma-n*]-*a* KIL.LAL 10 TÚG.<NÍG>.ÍB.LÁ.M[EŠ]  
 6'. [...] Ú<sup>x</sup> šá<sup>d</sup>[DN]  
 7'. [...] x [...] Rev.  
 1'. [x]-Ú<sup>ta</sup> BAR.Ú<sup>SI</sup>.MEŠ SÍG.ZA.<GÍN>.KUR.RA šá [...] <sup>d</sup>DN<sup>1</sup>  
 2'. [x x] Ú<sup>1/3</sup> *ma-na* KIL.LAL TÚG.BAR.SI šá<sup>d</sup>DN<sup>1</sup>  
 3'. Ú<sup>1</sup> *ma-na* 15 GÍN KIL.LAL TÚG.GÚ.UD.DU šá<sup>d</sup>DN<sup>1</sup>  
 4'. 1 2/3 *ma-na* KIL.LAL *ni-bi-iḥ*<sup>?</sup> šá<sup>d</sup>DN<sup>1</sup>  
 5'. Ú<sup>x</sup> GÍN<sup>1</sup> [x] Ú<sup>x</sup> x x<sup>1</sup> [...]

Beginning of rev. is uninscribed (place for ca. 2 lines)

L. 6. Before šá there is a fragment of upper part of sign, similar to *ki* or *di*. In l. 7 only one vertical stroke is preserved.

Rev. 3'. The text on the reverse is atypical for such a list.

[...], the weight of [...]

[1 mina] 10 shekels, the weight of 7 sashes for Šamaš

[1 m]ina 20 shekels, the weight of 4 *sūnu*-belts [for Šamaš][2 m]inas, the weight of the *lubār* <*mē*> *qaqqadi*-headdress [for Šamaš]

[1 min]a, the weight of the 10 sashes [...] for [DN]

[x] blue-purple *paršīgu*-headdresses for [...][...] 20 shekels, the weight of the *paršīgu*-headdress for [DN]1 mina 15 shekels, the weight of the *naḥlaptu*-cloak for [DN]1 mina 40 shekels, the weight of the *nēbeḥu*-belt [DN]Ú<sup>x</sup> shekels [...].**93. BM 60883** (82-9-18, 859)

PLATE 27

7.9 × 4.8 cm

- 1'. Ú<sup>x</sup> [x x x] Ú<sup>x</sup> [x x x].Ú<sup>KAM</sup> U<sub>4</sub>.x x<sup>1</sup>[...] -----  
 2'. Ú<sup>20</sup> 1/2<sup>1</sup> *ma-na* KIL.LAL TÚG.UD.A šá<sup>d</sup>UTU  
 3'. 2 *ma-na* KIL.LAL TÚG.UD.A *me* SIG šá<sup>d</sup>[UTU]  
 4'. 1 1/3 *ma-na* KIL.LAL 4 Ú<sup>TÚG.ÚR</sup>. [MEŠ šá<sup>d</sup>UTU]  
 5'. 1 *ma-na* 10 GÍN KIL.LAL Ú<sup>7</sup> [TÚG.NÍG.ÍB.LÁ.MEŠ šá<sup>d</sup>UTU]  
 6'. 1 *ma-na* 10 TÚG.NÍG.ÍB.LÁ. [MEŠ šá<sup>d</sup>A-a]  
 Rev. Beginning uninscribed (free space for 3 lines)  
 7'. 2 1/3 *ma-na* 8 GÍN Ú<sup>KI</sup>.LAL<sup>?</sup> [...] <sup>?</sup>  
 8'. [x x] Ú<sup>x</sup> x KAM<sup>?</sup> x<sup>1</sup> [...]

L. 1'. Only the bottom part of this line and upper part of line 8' is preserved.

L. 2'. The first sign is written over an erasure and because the vertical stroke is still recognizable, it looks like *lū*. Between this sign and ½ there is a small hole. Probably the weight of this *lubāru* amounted to 20 minas of white wool and ½ mina of blue-purple wool.

.....

20 ½ minas, the weight of the *lubāru*-garment for Šamaš  
 2 minas, the weight of the *lubār mē siq(qu)*-headdress [for Šamaš]  
 1 mina 20 shekels, the weight of 4 *sūnu*-belts [for Šamaš]  
 1 mina 10 shekels, the weight of 7 [sashes for Šamaš]  
 1 mina, the weight of 10 sash[es for Aya]

2 minas 28 shekels, the weight<sup>2</sup> [...].

**94. BM 66469** (82-9-18, 6462)

5.8 × 5.3 cm

Obv. 1'. [...] 4.KAM [...]

2'. [20 *ma-na*] KIL.LAL TÚ[G.ĤI.A šá<sup>d</sup>UTU]

3'. [20<sup>1</sup> *ma-na*] KIL.LAL TÚ[G.MÁŠ šá<sup>d</sup>UTU]

4'. [2<sup>1</sup> *ma-na*] KIL.LAL TÚG.[ĤI.A *me* SAG.(DU) šá<sup>d</sup>UTU]

5'. [1 1/3 *ma-na*] [KIL.LAL]<sup>1</sup> 4 [TÚG.ÚR šá<sup>d</sup>UTU (*u*<sup>d</sup>A-*a*)]

6'. [1 *ma-na* 10 GÍN] KIL.LAL 7 [TÚG.NÍG.ÍB.LÁ.MEŠ šá<sup>d</sup>UTU]

7'. [1 *ma-na*] [KIL.LAL]<sup>1</sup> 10 [TÚG.NÍG.ÍB.LÁ.MEŠ šá<sup>d</sup>A-*a*]

Rest lost

Rev. 1'. [...] 10 [...]

2'. Completely eroded

3'. Completely eroded

4'. Completely eroded

5'. [...] 10 TÚG.[NÍG.ÍB].LÁ.<MEŠ> TÚG.[...]

6'. [x *m*] *a-na* KIL.LAL [

7'. [...] [x x<sup>1</sup> [...]

Rest lost

[...] 4<sup>th</sup> [...]

[20 minas], the weight of the *lu[bāru]*-garment for Šamaš

20 minas, the weight of the [*sibtu*]-garments for Šamaš

2 minas, the weight of the *lu[bār mē qaqqadi]*-headdress for Šamaš

[1 mina 20 shekels], the weight of 4 [*sūnu*]-belts for Šamaš (and Aya)

[1 mina 10 shekels], the weight of 7 [sashes for Šamaš]

[1 mina], the weight of 10 [sashes for Aya]  
[....]10 [....]

[....] 10 <sup>r</sup>sashes<sup>1</sup> [....]  
[x m]ina, the weight of [....].

**95. BM 67814** (82-9-18, 7812)

4.5 × 4.6 cm

[x.x].Nbn [x]

1. [dul-lu BABBAR<sup>ú</sup> šá lu]-bu-[uš-tu<sub>4</sub> šá ITL.x U<sub>4</sub>.x.KAM šá]
  2. a-na É-babbar-ra [SUM ITL.x U<sub>4</sub>.x.KAM MU.x.KAM]
  3. <sup>md</sup>AG-IM.TUKU L[UGAL TIN.TIR<sup>ki</sup>]
- 
- 4 . 20 ma-na KIL.LAL TÚG.ĤI.[A šá <sup>d</sup>UTU]
- 
- 5 . <sup>r</sup>20<sup>1</sup> ma-na KIL.LAL <2> šib-tu<sub>4</sub> [šá <sup>d</sup>UTU]
- 
- 6 . [2 m]a-na KIL.LAL TÚG.ĤI.A me [SAG.DU šá <sup>d</sup>UTU]
- 7 . [1 1/3 ma]-<sup>r</sup>na<sup>1</sup> [KI].<sup>r</sup>LAL 4<sup>1</sup> TÚG.Ú[R.MEŠ šá <sup>d</sup>UTU  
(u <sup>d</sup>A-a)]

Rest lost

On the reverse traces of three lines are preserved, but only in l. 1' can one read 10 TÚG.[....]

[White work for the lu]bu[štu ceremony of the month x, n<sup>th</sup> day] which [was delivered] to the Ebabbar temple. [Month x, n<sup>th</sup> day, n<sup>th</sup> year] of Nabonidus, ki[ng of Babylon].

---

20 minas, the weight of the lubā[ru-garment for Šamaš]

---

20 minas, the weight of <2> šibtu-garments [for Šamaš]

---

[2 mi]nas, the weight of the lubār mē [qaqqadi-headress for Šamaš]

[1 mi]na [20 shekels, the weight of 4 sū[nu]-belts for Šamaš (and Aya)].

**96. BM 59264** (82-7-14, 3673)

PLATE 27

4.0 × 4.8 cm

1' . [x x x] <sup>r</sup>x<sup>1</sup> id-d[i ....]

---

2' . [20] ma-na KIL.LAL TÚG.ĤI.A šá [<sup>d</sup>UTU]

3' . [20 m]a-na KIL.LAL 2 šib-[a-tu<sub>4</sub> šá <sup>d</sup>UTU]

4' . [1 ma-n]a 10 GÍN KIL.LAL 7 TÚG.[NÍG.ÍB.LÁ.MEŠ šá <sup>d</sup>UTU]

5'. [2 *ma-na*] KIL.LAL TÚG.ĤI.A *me*-<sup>r</sup>*e*<sup>1</sup> [SAG.(DU) *šá*<sup>d</sup>UTU]

6'. [x x x x x x x] <sup>r</sup>3 x<sup>1</sup> [....]

Rest lost

Rev. in preserved part uninscribed

L. 6'. The numeral 3 is followed by either *t[úg]*, or *m[a*.

[... has deli[vered ....]

[20] minas, the weight of the *lubāru*-garment for [Šamaš]

[20 mi]nas, the weight of 2 *šib[tu]*-garments for Šamaš]

[1 min]a 10 shekels, the weight of 7 sa[shes for Šamaš]

[2 minas], the weight of the *lubār mē* [*qaqqadi*-headdress for Šamaš]

[....] 3 [....].

**97. BM 71237** (82-9-18, 11239)

PLATE 28

5.3 × 3.9 cm

1'. [x TÚG].<sup>r</sup>ĤI.A *me* SIG *šá*<sup>r</sup><sup>d</sup>[UTU 20 *ma-na* KIL.LAL]

2'. 2 <sup>túg</sup>*šib-ba-a-ta* *šá*<sup>r</sup><sup>d</sup>[UTU 1 1/3 *ma-na*]

3'. [KI].LAL 4 TÚG.ÚR.<MEŠ> *šá*<sup>d</sup>[UTU 1 *ma-na* 10 GÍN]

4'. [KI].LAL 7 <sup>r</sup>TÚG<sup>1</sup>.<sup>r</sup>NÍG.ÍB.LÁ.<MEŠ> *šá*<sup>d</sup>[UTU x x x]

5'. [KIL.LAL x TÚG.U]D<sup>2</sup>.A *ù ku-lu-lu* *šá*<sup>r</sup><sup>1</sup><sup>d</sup>[<sup>d</sup>UTU<sup>2</sup> 1 *ma-na* KIL.LAL]

6'. [10 T]ÚG.NÍG.ÍB.LÁ.<MEŠ> *šá*<sup>r</sup><sup>d</sup>[A-*a*]

L.e. 7'. [x TÚG.ĤI].A 10 TÚ[G.NÍG.ÍB].<sup>r</sup>LÁ<sup>1</sup>.<MEŠ> *šá*<sup>r</sup><sup>d</sup>[

8'. [....] *bar* [x x x] 10 <sup>r</sup>x<sup>1</sup> [....]

Rev. 9'. [....] <sup>r</sup>TÚG<sup>1</sup><sup>2</sup>. [x x x]-<sup>r</sup>x<sup>1</sup> <*šá*> <sup>d</sup>[DN]

10'. [....] KI [x x x] *lu*<sup>2</sup> *šá*<sup>d</sup>[DN]

11'. [....] *hi* <sup>r</sup>x<sup>1</sup> [x x x] *šá*<sup>d</sup>IM *u* [DN]

12'. [....] <sup>r</sup>x<sup>1</sup> [x x x] <sup>d</sup>IM *u* [DN]

13'. [....] <sup>r</sup>RA<sup>2</sup><sup>1</sup> [x x x] <sup>d</sup>IM [....]

14'. [....] *šá*<sup>d</sup><sup>r</sup>*Gu*<sup>1</sup>-*la*

15'. [....] <sup>r</sup>*šá*<sup>d</sup>G[*u*<sup>2</sup>-*la*]

L. 8. <sup>r</sup>x<sup>1</sup> – two *Winkelhaken*, like the beginning of *bu*.

Ll. 14'–15', cf. BM 75552 (= 91): 16–17.

[....], the *lubār mesiq(qu)*<sup>2</sup>-headdress [for Šamaš]

[20 minas, the weight] of 2 *šibtu*-garments for [Šamaš]

[1 mina 20 shekels], the weight of 4 *sūnu*-belts for [Šamaš]

[1 mina 10 shekels, the weight of 7 sashes for [Šamaš]

[....], the weight of the *lubār*<sup>r</sup> <*mētu*<sup>2</sup>> and <*lubār*> *kulūlu*-headbands for [Šamaš]

[1 mina, the weight of 10] sashes for [Aya]

[... *lubā*]ru-garment

10 sashes for [...]

.....

[... for] Adad

[... for] Adad and [Šala]

[... for] Adad [...]

-----  
[...] for Gula

[...] for Gula.

**98. BM 68109** (82-9-18, 8107)

5.5 × 4.8 cm

- 1'. [x *ma-na* KIL.LAL] 'šib-tu<sub>4</sub><sup>1</sup> [šá<sup>d</sup>UTU]  
-----  
2'. [2 *ma-na* KIL.LA]L TÚG.ĪI.A *me* SAG [šá<sup>d</sup>UTU]  
-----  
3'. [1 *ma-na* 20] GÍN KIL.LAL 4 TÚG.ÚR.MEŠ [šá<sup>d</sup>UTU]  
-----  
4'. [1 *ma-na* 10] GÍN KIL.LAL 7 TÚG.ÍB.NÍG.LÁ.MEŠ š[á<sup>d</sup>UTU]  
-----  
5'. [1 *ma-na* K]IL.LAL 10 TÚG.NÍG.ÍB.LÁ.MEŠ š[á<sup>d</sup>A-a]  
-----  
6'. [2 *ma-na*] KIL.LAL TÚG.ĪI.A ù<sup>túg</sup>šib-tu<sub>4</sub> 1/3 GÍN KIL.LAL  
[TÚG.ÚR šá<sup>d</sup>ĪAR]  
-----  
7'. [...] KIL.LAL TÚG.N[ÍG ....]  
-----  
8'. [...] KIL.LAL [...]

Rest lost

Rev. Only 1–2 signs at the end of 4 lines are preserved.

- 1'. [...] šá<sup>d</sup> r<sup>d1</sup> [  
2'. [...] 'x<sup>1</sup>-ba<sup>?</sup>  
3'. [...] 'x<sup>1</sup>-e  
4'. [...] 'x<sup>1</sup>-e  
5'. [...] 'x<sup>1</sup>

It was a quite long free space between the name of the garments and the name of the gods written probably at the very end of each line.

L. 6'. For the filling the gap, compare BM 72875 (= 118): 10–11.

[x mina, the weight of] the *šibtu*-garment [for Šamaš]

-----  
[2 minas, the weight of] the *lubār mē qaqqadi*-headdress [for Šamaš]  
-----

[1 mina 20 shekels], the weight of 4 *sūnu*-belts [for Šamaš]

[1 mina 10] shekels, the weight of 7 sashes f[or Šamaš]<sup>1</sup>

[1 mina, the we]ight 10 sashes fo[r Aya]

[2 minas,] the weight of the *lubāru* and *šibtu*-garments (and)  
20 shekels, the weight of the [*sūnu*-belt for Bunene]

[...], the weight of [...]

[...], the weight of [...].

**99. BM 67970** (82-9-18, 7968)

5.2 × 4.2 (thick 3.0) cm

1'. [x x x x] 'x<sup>1</sup> [...]

2'. '20<sup>1</sup> 1/2 *ma-na* KIL.LAL TÚG.ĤA.A 'šá<sup>1</sup> [<sup>d</sup>UTU]

3'. [2] *ma-na* KIL.LAL TÚG.ĤA.A *me*-<sup>r</sup>e<sup>1</sup> [SAG.DU šá<sup>d</sup>UTU]

4'. [1 1/3 *m*] *a-na* KIL.LAL 4 <sup>túg</sup>*su*-[*ni-e* šá<sup>d</sup>UTU]

5'. [1 *ma-na*] 10 GÍN KIL.LAL '7<sup>1</sup> [TÚG.NÍG.ÍB.LÁ.MEŠ  
šá<sup>d</sup>UTU]

6'. [x x x x] 'KI<sup>2</sup> [...]

Rest lost

Rev. 1'. [x x x x] 'x x<sup>1</sup> 6 [...]

Free space for about 3–4 lines

2'. [x x x x<sup>1</sup>] 'x x x<sup>1</sup> [...]

Rev. 2'. Only very upper parts of three signs are preserved.

.....

'20<sup>1</sup> 1/2 mina, the weight of the *lubāru*-garment for [Šamaš]

[2] minas, the weight of] the *lubār mē* [*qaqqadi*-headdress for Šamaš]

[1 mi]na [20 shekels], the weight of 4 *sū*[*nu*-belts for Šamaš]

[1 mina] 10 shekels, the weight of 7 [sashes for Šamaš].

.....

**100. CT 55, 855** = BM 58491

1'. [...] 'x<sup>1</sup>

2'. [2 *ma-na* KIL.LAL TÚG].ĤI.A SA[G.DU šá<sup>d</sup>UTU]

3'. [1 *ma-na* 10 GÍN KIL.LAL] 7 TÚG.NÍG.Í[B.LÁ.MEŠ]

4'. šá<sup>d</sup>UTU

5'. [1 *ma-na* 1/3 GÍN KI].LAL 4 TÚG.ÚR.[MEŠ šá<sup>d</sup>UTU]

6'. [1 *ma-na* KIL.LAL 10 T]ÚG.NÍG.ÍB.LÁ.MEŠ

7'. šá<sup>d</sup>A-a

- Rev. 8'. [1 *ma-na* 10 GÍN KÍ.LA]L<sup>1</sup> 1<sup>en</sup> TÚG.ÚR  
 9'. [10 TÚG.NÍG.ÍB.LÁ.MEŠ šá] <sup>d</sup>IM u <sup>d</sup>Ša-la  
 10'. [2 *ma-na* KÍ.LAL TÚG.ĤI].A <sup>túg</sup>šib-tu<sub>4</sub>  
 11'. [šá] <sup>d</sup>Bu-ne-ne  
 12'. [...] <sup>r</sup>e<sup>1</sup>-lat 20 G[ÍN<sup>?</sup>  
 13'. [...] 6 <sup>r</sup>x<sup>1</sup> [...]  
 14'. [...] <sup>r</sup>te<sup>?</sup> <sup>1</sup>[x x]

Rest lost

.....

- [2 minas, the weight of the *lub*]ār <*mē*> *qa*[*qqadi*-headdress for Šamaš]  
 [1 mina 10 shekels, the weight of] 7 sash[es] for Šamaš  
 [1 mina 20 shekels, the weight of] 4 *sūnu*-belt[s for Šamaš]  
 [1 mina, the weight of 10] sashes for Aya  
 [1 mina 10 shekels, the weight of 1 *sūnu*-belt, [10 sashes] for Adad and Šala  
 [2 minas, the weight of the *lubā*]ru (and) *šibtu*-garments [for] Bunene  
 [...] except for 20 shek[els ....] 6 [...].



## GARMENTS FOR CYCLE B

5. Garments for the Ulūlu *lubuštu* ceremony

101. CT 55, 845 = BM 57776

2.6.Nbk [x]

1. [x+] 1 *ma-na* KIL.LAL TÚG.<sup>1</sup>x<sup>1</sup>[....]  
 2. [x *ma*]-*na* 10 GÍN KIL.LAL 1<sup>en</sup> [....]  
 3. [x *ma*]-*na* 5 GÍN KIL.LAL <sup>1</sup>en<sup>1</sup>[....]  
 4. [x *ma-na* KIL.LAL TÚG *me*] SAG.DU 4 TÚG.ÚR.M[EŠ  
     šá<sup>d</sup>UTU]  
 5. [1 *ma-na* KIL.LAL 6 TÚG.NÍG. Í]B.LÁ.MEŠ šá<sup>d</sup>UTU  
 6. [1 *ma-na* KIL.LAL 10 TÚG.NÍG. Í]B.LÁ.MEŠ šá<sup>d</sup>A-[a]  
 7. [1 *ma-na* KIL.LAL 10 TÚG.NÍG.ÍB].LÁ.MEŠ šá<sup>d</sup>GAŠAN  
     *Sip*-[*par*<sup>k<sub>i</sub></sup>]<sup>i</sup>  
 8. [....] <sup>1</sup>x x<sup>1</sup>
- Rest lost  
 Rev. 1'. [....] *a-na* <sup>1</sup>É-*babbar-ra*<sup>1</sup>  
 2'. [....] *id-di*]n-*nu*
- 
- 3'. [x *ma-na* x GÍ]N KIL.LAL <sup>1</sup>mut<sup>1</sup>-*ta-t*[i]  
 4'. [1 *ma-na* 10] GÍN KIL.LAL {KIL.LAL} 1<sup>en</sup> TÚ[G.ÚR]  
 5'. [10 TÚG.NÍG].ÍB.LÁ.MEŠ šá<sup>d</sup>IM u<sup>d</sup>[š*a-la*]  
 6'. [<sup>md</sup>AG]-EN-MU.MEŠ <sup>1d</sup>UŠ.BAR  
 7'. [*a-na* É DINGIR *it-t*]a-*din* [IT]I.KIN U<sub>4</sub>.2.KAM  
     [MU.x.KAM]  
 8'. [<sup>md</sup>AG-NÍ]G.<sup>1</sup>DU<sup>1</sup>-ÙRU LUGAL E<sup>[ki]</sup>

L. 3. Because in l. 4 the *lubār mē qaqqadi* is mentioned, in the lines above we expect the *šibtu* and the *lubāru* for Šamaš, however, because of the atypical quantity it is not certain and l. 3 has no parallels.

[x] + 1 mina(s), the weight of [....]  
 [x mi]na(s) 10 shekels, the weight of 1 [....]  
 [x mi]na(s) 5 shekels, the weight of 1 [....]  
 [x minas, the weight of the *lubār mē*] *qaqqadi*-headdress (and) 4 *sūn*[u]-belts for Šamaš]  
 [1 mina, the weight of 6 sas]hes for Šamaš  
 [1 mina, the weight of 10 sash]es for Ay[a]  
 [1 mina, the weight of 10 sas]hes for the Queen of Sippar

.....

[.... to] the Ebabbar [.... has deli]vered.

-----

[x mina(s) x shek]els, the weight of the *muttatu*-headdress  
 [1 mina(s) 10] shekels, the weight of 1 [*sūnu*-belt] (and)  
 [10 sash]es for Adad and [Šala]  
 [Nabû]-bēl-šumāti, the weaver [has deli]vered [to the house of the god. Mo]nth  
 Ulūlu, 2<sup>nd</sup> day, [n<sup>th</sup> year of Nebu]chadnezzar, king of Babylon.

**102. BM 61916** (82-9-18,1885)

6.7 × 5.6 cm

30.[5].Nbn 11

1. [*dul-lu* BABBAR<sup>í</sup> *šá lu-bu*]-uš-<tu<sub>4</sub>> *šá* ITI.KIN<sup>md</sup> AG-DU-A
2. [SUM<sup>na</sup> ITI.NE U]<sub>4</sub>.30. KAM MU.11.KAM<sup>md</sup> AG-I LUGAL E<sup>ki</sup>
- 
3. [20 *ma-na* KIL.LAL TÚG.ĤI.A] *šá*<sup>d</sup>UTU *ina lib-bi ½ ma-na*  
SÍG.ZA.GÌN.KUR.RA
- 
4. [10 *ma-na* KIL.LAL<sup>túg</sup> *šib-t*]<sub>u4</sub> *šá*<sup>d</sup>UTU
- 
5. [2 *ma*]-<sup>r</sup>na KI<sup>r</sup>. [LAL T]ÚG.<sup>r</sup>ĤI<sup>r</sup>. [A *me* SAG.D]U [*šá*]<sup>r</sup><sup>d</sup>UTU
- 
6. [1 *ma-na*]<sup>r</sup>1/3<sup>r</sup> GÍN KIL.LAL<sup>r</sup>4<sup>r</sup> TÚG.ÚR.<MEŠ> *šá*<sup>d</sup>UTU *u*  
[<sup>d</sup>A-a]
- 
7. [1 *ma-na*] KIL.LAL 6 *hu-ša-ni-e* *šá*<sup>d</sup>UTU
- 
8. [x *ma-na* K]IL.LAL TÚG.<sup>r</sup>x<sup>r</sup> [x] *šá*<sup>d</sup>U[TU]
- 
9. [1 *ma-na* KIL.LAL] 10 *hu-ša-ni-e* *šá*<sup>d</sup>rA-a<sup>r</sup>
10. [2 *ma-na* KIL.LAL TÚG.ĤI.A *u*]<sup>r</sup>túg<sup>šib</sup>-tu<sub>4</sub>
- Edge 11. [*šá*]<sup>d</sup>B[u-ne]-ne
- Rev. 12. [1 *ma-na* KIL.LAL 10 *hu-ša-ni-e* *šá*]<sup>d</sup>GAŠAN Sip-par<sup>ki</sup>
- 
13. [1 *ma-na* 10 GÍN KIL.LAL 1 TÚG].<sup>r</sup>ÚR<sup>r</sup> à 10 *hu-ša-r*<sup>r</sup><sup>ni-e</sup>
14. [*šá*<sup>d</sup>IM *u*]<sup>d</sup>Ša-la
- 
15. [½ *ma-na* 5] <sup>r</sup>GÍN<sup>r</sup> KIL.LAL 1<sup>en</sup> TÚG.ÚR<sup>r</sup> à<sup>r</sup>
16. [5] <sup>r</sup>hu<sup>r</sup>-ša-ni-e <*šá*><sup>d</sup>G[u-l]a

The tablet is joined from two pieces along line 5, which is heavily damaged. The gray-muddy colour of the tablet hinders its reading.

L. 8. This badly preserved line has no parallels in other texts.

[White work for the *lubu*]*štu* ceremony of the month Ulūlu, (which) Nabû-mukīn-apli has delivered. Month of Abu], 30<sup>th</sup> day, 11<sup>th</sup> year of Nabonidus, king of Babylon.

[20 minas, the weight of the *lubāru*]-garment for Šamaš, with addition of ½ minas of purple wool

-----  
[10 minas, the weight of the *šib*]-tu-garment for Šamaš

-----  
[2 mi]nas, the wei[ght of the *lu*]*bā*[*r mē qaqqadi*-headdress for] Šamaš

-----  
[1 mina] 20 shekels, the weight of 4 *sūnu*-belts for Šamaš and [Aya]

-----  
[1 mina], the weight of 6 sashes for Šamaš

-----  
[x mina, the wei]ght of [...] for Šamaš

-----  
[1 mina, the weight of] 10 sashes for Aya  
[2 minas, the wei]ght of [the *lubāru* and] *šibtu*-garments for B[une]ne  
[1 mina, the weight of 10 sashes for] the Queen of Sippar

-----  
[1 mina 10 shekels, the weight of 1] *sūnu*-belt and 10 sashes [for Adad and] Šala

-----  
[35] shekels, the weight of 1 *sūnu*-belt and [5] sashes <for> G[ul]a.

**103. BM 76771** (83-1-18, 2143)

4.4 × 6.5 cm

30.[x.Nb]<sup>r</sup>n 10+x<sup>1</sup>

1'. [... <sup>m</sup>*La*]-*ba*-<sup>r</sup>*a*-<sup>lú</sup>*š*i<sup>x</sup> [...]

2'. [...] U<sub>4</sub>.30.KAM MU.<sup>r</sup>10+x<sup>1</sup>.[KAM]

3'. [<sup>md</sup>AG]-<sup>r</sup>T LUGAL TIN.<sup>r</sup>TIR<sup>1[ki]</sup>

-----  
4'. [20 *ma-na* KIL.LAL TÚG.Ī.A *šá*<sup>d</sup>UTU]

5'. [*ina lib-bi* ½ *ma-na*] SÍG.[ZA].GÍN.KUR.RA

-----  
6'. [10] *ma-na* KIL.LAL <sup>túg</sup>*šib-tu*<sub>4</sub> *šá*<sup>d</sup>UTU

-----  
7'. [1] *ma-na* KIL.LAL 6 TÚG.NÍG.ÍB.LÁ.MEŠ *šá*<sup>r</sup><sup>d</sup>[UTU]

-----  
8'. [2] *ma-na* KIL.LAL TÚG.Ī.A *me* SAG.[DU *šá*<sup>d</sup>UTU]

-----  
9'. [1] *ma-na* 1/3 GÍN KIL.LAL 4 [TÚG.ÚR.MEŠ]

10'. *šá*<sup>d</sup>UTU *u*<sup>d</sup>A-[a]

-----  
Rev. 11'. [1] *ma-na* KIL.LAL 10 TÚG.NÍG.Í[B.LÁ.MEŠ]

12'. *šá*<sup>d</sup>A-a

-----  
13'. [1] *ma-na* 1/3 GÍN KIL.LAL TÚG.Ī.A

14'. [*šá*]<sup>d</sup>ĪHAR *ina lib-bi* 6 GÍN SÍG.ZA.GÍN.<KUR>.R[A]

15'. '2/3<sup>1</sup> *ma-na* KIL.LAL <sup>túg</sup>*šib-tu*<sub>4</sub> *šá* <sup>d</sup>H[AR]

16'. [1 *m*] *a-na* KIL.LAL 10 TÚG.NÍG.ÍB.LÁ.MEŠ

17'. [*šá*] <sup>d</sup>GAŠAN *Sip-par*<sup>ki</sup>

18'. [PAP ½] GÚ.UN 7 5/6 *ma-na* 4 GÍN

19'. [*dul-l*] <sup>u</sup>*gam-mar it-ta-din a-na*

20'. [x GÚ.U]N 53 *ma-na* 12 GÍN S[ÍG.ĤI.A]

21'. [x x x *m*] *a-na* 8<sup>?</sup> GÍN SÍG.ĤI.A [x x]<sup>1</sup>

22'. [x x x x x SU]M<sup>nu</sup>

L. 21. The numeral 8 is written 4 under 4.

[....] Lābāši, the [.... has delivered. Month x]  
30<sup>th</sup> day, 11+x year of [Nabo]nidus, king of Babylon.

[20 minas, the weight of the *lubāru*-garment for Šamaš, with addition of ½ mina]  
of blue-purple wool

[10] minas, the weight of the *šibtu*-garment for Šamaš

[1] mina, the weight of 6 sashes for [Šamaš]

[2] minas, the weight of the *lubār mē qaq*[*qadi*-headdress for Šamaš]

[1] mina 20 shekels, the weight of 4 [*sūnu*-belts] for Šamaš and Ay[a]

[1] mina, the weight of 10 sas[hes] for Aya

[1] mina 20 shekels, the weight of the *lubāru*-garment [for] Bunene, with addition  
of 6 shekels of blue-purple wool

40 shekels, the weight of the *šibtu*-garment for Bu[nene]

[1 mi]na, the weight of 10 sashes [for] the Queen of Sippar

[Total ½] talent 7 minas 54 shekels, the completed w[ork] he (Lābāši) has delivered. For [x talen]t 53 minas 12 shekels of w[ool] .... (and<sup>?</sup> x mi]na(s) 8 shekels of wool [....] was given.

**104. Cyr 201** = BM 75202; cf. Salonen, NUVI 3, No.118;  
Giovinazzo 1981, No.10 Collated

[x.x].Cyr 5

1. [*dul-lu*] BABBAR<sup>ú</sup> *šá lu-bu-uš-tu*<sub>4</sub> *šá* U<sub>4</sub>.3.KAM *šá* ITI.KIN

2. [*šá* x x x] A-šú *šá* <sup>md</sup>AG-DU <sup>lí</sup>UŠ.BAR *id-din ina muḥ-ḫi*

3. [U<sub>4</sub>.3.KAM *šá*<sup>?</sup>] MU.5.KAM <sup>m</sup>*Ku-ra-áš* LUGAL TIN.TIR<sup>ki</sup>  
LUGAL KUR.KUR

- 
4. [20 *ma-na*] ʾKI.LAL TÚG.ĤI.A šá<sup>d</sup>UTU *ina lib-bi ½ ma-na*  
SÍG.ZA.GÌN.KUR.RA
5. [10 *ma*]-ʾna<sup>1</sup> KI.LAL TÚG.MÁŠ\* šá<sup>d</sup>UTU
6. [2 *ma*]-na KI.LAL TÚG.ĤI.A SAG.DU šá<sup>d</sup>UTU
7. [1 *ma*]-na 1/3 GÍN KI.LAL 4 TÚG.ÚR.MEŠ šá<sup>d</sup>UTU
8. [1 *ma*]-na KI.LAL 6 NÍG:TÚG.ÍB.LÁ.MEŠ šá<sup>d</sup>UTU
9. [2 *ma*]-na 1/3 GÍN KI.LAL TÚG SAG šá<sup>d</sup>UTU <sup>m</sup>Ba-ku-ʾú<sup>1</sup>-a  
*it-ta-din*
10. [1 *m*]-na KI.LAL 10 TÚG.<NÍG>.ÍB.LÁ.MEŠ šá<sup>d</sup>A-a
11. [1]+ ʾ1<sup>1</sup> *ma-na* KI.LAL TÚG.ĤI.A ù TÚG.MÁŠ\* šá<sup>d</sup>ĤAR *ina*  
*lib-bi* [6 GÍN]  
SÍG.ZA.GÌN.[KUR.RA]
13. [1] *ma-na* KI.LAL 10 TÚG.NÍG.ÍB.LÁ.MEŠ šá<sup>d</sup>GAŠAN *Sip-*  
*par*<sup>[ki]</sup>
- Rev. 14. ʾ1/3<sup>1</sup>\* GÍN KI.LAL TÚG.ʾÚR<sup>1</sup>\* ʾ15\*<sup>1</sup> GÍN KI.LAL  
5<sup>1</sup>(T: 10) TÚG.NÍG.ÍB.LÁ.MEŠ  
šá<sup>d</sup>Gu-la
15. šá<sup>d</sup>Gu-la
16. 50 GÍN KI.LAL 10 TÚG.NÍG.ÍB.LÁ.MEŠ 1/3 GÍN KI.LAL  
TÚG.ÚR
17. šá<sup>d</sup>IM u<sup>d</sup>šá-ʾla<sup>1</sup>
18. PAP 5<sup>1</sup> 2/3<sup>1</sup> *ma-na* 5 GÍN *dul-lu* <sup>m</sup>Ba-kú<sup>1</sup>-ú-a *it-ta-din*

L. 5 and 11. Contra Strassmaier's copy, MÁŠ sign has typical Neo-Babylonian shape.

L. 8. Salonen, NUVI 3, No.118 read 6 4 TÚG.ÍB.LÁ.MEŠ. In fact the scribe wrote mistakenly NÍG.TÚG instead of TÚG.NÍG.

L. 9. For the reconstruction of the numeral, cf. BM 63993 (= 106): 15.

L. 11. The reconstruction of ʾ6<sup>1</sup> [GÍN], opposed to 2 [*ma-na*] suggested by Salonen, NUVI 3, No.118, is based on the fact that 6 shekels of blue-purple wool was used for the manufacturing of the *lubāru* of Bunene, see Zawadzki, *Garments of the Gods*, Vol. I, p. 88.

L. 14. The numeral 10, emended to 5, is evidently the scribe's mistake because Gula received only 5 *ḥušannus* weighing 3 shekels each, i.e. a total of 15 shekels, confirmed by the badly preserved, but still readable numeral ʾ15<sup>1</sup>.

L. 18. The numeral preceding 2/3 is written over an erasure. Bongenaar, *Ebabbar*, p. 353 reads 4 2/3 *ma-na* 5 GÍN, but I opt for 5 2/3 *ma-na* 5 GÍN, because it includes the weight of garments beginning from line 10: [1 mina] + ʾ2<sup>1</sup> minas + 1 mina + [20 shekels] + 15 shekels + 50 shekels + 20 shekels = 5 minas 45 shekels.

White [work] for the *lubūstu* ceremony for the 3<sup>rd</sup> day of Ulūlu, (which) [PN], the son of Nabū-ukīn has delivered. For [3<sup>rd</sup>? day], 5<sup>th</sup> year of Cyrus, king of Babylon, king of Lands.

-----

[20 minas], the weight of the *lubāru*-garment for Šamaš, with addition of ½ minas of purple wool

[10 mi]nas, the weight of the *šibtu*-garment for Šamaš

[2 mi]nas, the weight of the *lubār* <mē> *qaqqadi*-headdress for Šamaš

[1 mi]na 20 shekels, the weight of 4 *sūnu*-belts for Šamaš

[1 mi]na, the weight of 6 sashes for Šamaš

[2 mi]nas 20 shekels, the weight of the SAG-garment, (which) Bakûa has delivered  
 [1 mi]na, the weight of 10 sashes for Aya  
 2 minas, the weight of the *lubāru* and *šibtu*-garments for Bunene, with addition of  
 6 shekels of blue-pur[ple wool]  
 [1] mina, the weight of 10 sashes for the Queen of Sippar  
 20 shekels, the weight of the *sūnu*-belt  
 15 shekels, the weight of 5<sup>1</sup> sashes for Gula  
 50 shekels, the weight of 10 sashes  
 20 shekels, the weight of the *sūnu*-belt for Adad and Šala  
 Total 5<sup>1</sup> minas 45 shekels, the work which Bakûa has delivered.

**105. BM 70333** (82-9-18, 10334)

4.8 × 3.6 cm

30.5.Cyr [x]

1. *dul-lu* BABBAR<sup>i</sup> šá *lu-bu-uš*-[*tu*<sub>4</sub>]
2. šá<sup>md</sup> *I-šum-DÛ* *u*<sup>m</sup> *La-ṛqip*<sup>1</sup>-[*pi*]
3. *id-din-nu* ITI.NE U<sub>4</sub>.30.KAM [MU.x.KAM]
4. <sup>m</sup>*Ku-ra-áš* LUGAL

- 
5. 20 *ma-na* KI.LAL TÚG[.ḪI.A šá<sup>d</sup>UTU]
  6. 10 *ma-na* KI.LAL *ši*[*b-tu*<sub>4</sub> šá<sup>d</sup>UTU]
  7. ṛ2 *ma*<sup>1</sup>-[*na* KI.LAL TÚG.ḪI.A SAG.DU<sup>d</sup>UTU]

Rest lost

- Rev. 1'. ṛx x<sup>1</sup> [....]  
 2'. ½ *ma-na* K[*I.LAL* ....]

L. 2. Maybe the same Išum-ibni appears in BM 83329 (= 149): 1 (<sup>md</sup>*I-š[um-x]*).

White work for the *lubuštu* ceremony, which Išum-ibni and Lāqīpi have delivered.  
 Month of Abu, 30<sup>th</sup> day [n<sup>th</sup> year] of Cyrus, king.

---

20 minas, the weight of the *lub[āru]*-garment for Šamaš]  
 10 minas, the weight of the *ši[btu]*-garment for Šamaš]  
 2 mi[nas, the weight of the *lubār mē qaqqadi*-headdress for Šamaš]  
 .....  
 ½ mina, the wei[ght of ....]

**106. BM 63993** = Bertin 1867

9.4 × 6.2 cm

1.6.Cam 5

1. *dul-lu* BABBAR<sup>ú</sup> šá TÚG.ḪI.A šá U<sub>4</sub>.3.KAM šá ITI.[KIN]
2. šá<sup>m</sup> *Kal-ba-a* <*u*><sup>md</sup>UTU-NUMUN-BA<sup>šá</sup> *lú*UŠ.BAR.MEŠ  
*id-din-ṛnu*<sup>1</sup>

3. ITI.KIN U<sub>4</sub>.1.KAM MU.5.KAM <sup>m</sup>Kam-bu-zi-ja  
 4. LUGAL TIN.TIR<sup>ki</sup> LUGAL KUR.KUR  
 -----  
 5. 20 ma-na KIL.LAL TÚG.UD.A šá <sup>d</sup>UTU  
 6. 10 ma-na KIL.LAL <sup>túg</sup>šib<sup>1</sup>-tu<sub>4</sub> šá <sup>d</sup>UTU  
 7. 1 ma-na KIL.LAL 6 TÚG.NÍG.ÍB.L[Á.MEŠ] šá <sup>d</sup>UTU  
 8. 2 ma-na KIL.LAL TÚG.UD.A me SAG šá <sup>d</sup>[UTU]  
 9. 1 1/3 ma-na KIL.LAL 4 TÚG.ÚR.MEŠ šá <sup>d</sup>[UTU]  
 10. 1 ma-na KIL.LAL 10 TÚG.NÍG.ÍB.LÁ.MEŠ šá <sup>d</sup>[A-a]  
 11. 2 ma-na KIL.LAL TÚG.UD.A <sup>túg</sup>šib-t[u<sub>4</sub> šá <sup>d</sup>ĤAR]  
 Rev. 12. 1 ma-na KIL.LAL 10 TÚG.[NÍG.ÍB.LÁ.MEŠ šá <sup>d</sup>GAŠAN Sip-  
 par<sup>ki</sup>]  
 -----  
 13. ½ ma-na KIL.LAL ku-lu(T:tu)-lu [u me-tu šá <sup>m</sup>Kal-ba-a]  
 14. u <sup>md</sup>UTU-NUMUN-BA šá [<sup>lu</sup>UŠ.BAR.MEŠ SUM<sup>nu</sup>]  
 One line free  
 15. 2 1/3 ma-na KIL.LAL TÚG SAG <sup>d</sup>UTU <sup>m</sup>ĤR<sup>1</sup>-<sup>d</sup>EN  
 16. <sup>lu</sup>UŠ.BAR  
 17. <sup>1</sup>50<sup>1</sup> GÍN KIL.LAL 10 TÚG.NÍG.ÍB.LÁ.MEŠ šá <sup>d</sup>IM  
 18. <sup>1</sup>u<sup>1</sup> <sup>d</sup>Ša-la

L. 1. Note that the word *lubuštu* is replaced here with TÚG.ĤI.A, which is usually translated as *lubāru*.

L. 9. The numeral 4 is written over erasure.

L. 13. Bongenaar, *Ebabbar*, p. 349 identifies Šamaš-zēr-iqīša as belonging to the *išpar birme* group, and Kalbā, as the son of Kabtīya, the *išparu* (p. 328). However, because at the same time another Kalbā, the *išpar birme* was active, I suggest identifying our Kalbā with the second one.

L. 15. Cf. Cyr 201 (= 104): 9.

White work for the *lubuštu* ceremony for the 3<sup>rd</sup> day of the month [Ulūlu], which Kalbā and Šamaš-zēr-iqīša, the weavers have delivered. Month of Ulūlu, 1<sup>st</sup> day, 5<sup>th</sup> year of Cambyses, king of Babylon, king of Lands.

-----  
 20 minas, the weight of the *lubāru*-garment for Šamaš  
 10 minas, the weight of the *šibtu*-garment for Šamaš  
 1 mina, the weight of 6 sash[es] for Šamaš  
 2 minas, the weight of the *lubār mē qaqqadi*-headdress for [Šamaš]  
 1 mina 20 shekels, the weight of 4 *sūnu*-belts for [Šamaš]  
 1 mina, the weight of 10 sashes for [Aya]  
 2 minas, the weight of the *lubāru*-garment and *šib[tu]*-garments for Bunene]  
 1 mina, the weight of 10 s[ashes for the Queen of Sippar].  
 -----

½ minas, the weight of the <*lubār*> *kulūlu* [and <*lubār*> *mētu*-headbands, which Kalbā and Šamaš-zēr-iqīša, [the weavers have delivered].

2 minas 20 shekels, the weight of the SAG-garment for Šamaš, Arad-Bēl, the weaver (has delivered).

50 shekels, the weight of 10 sashes for Adad and Šala.

107. BM 65159 (82-9-18, 5140)

PLATE 28

8.4 × 6.7 cm

## 2.6.Dar 23

1. [dul]-<sup>r</sup>lu BABBAR<sup>ú</sup> <šá> lu-bu-uš<sup>1</sup>-tu<sub>4</sub> šá U<sub>4</sub>.2[+1.KAM]
2. [šá IT]I.KIN U<sub>4</sub>.[x.KAM] MU.23.KAM<sup>md</sup>UT[U-MU-MU<sup>?</sup>]
3. [<sup>lú</sup>]UŠ.BAR it-[ta-din] ITI.KIN U<sub>4</sub>.2.KAM<sup>r</sup>MU<sup>1</sup>.[23.KAM]
4. <sup>r</sup>mDa-ri-mu<sup>1</sup>-šú LU]GAL TIN.TIR<sup>ki</sup> LUGAL KUR.[KUR]

- 
5. [20 ma-na K]I.LAL TÚG.UD.A šá<sup>d</sup>UTU
  6. 10 m[a-na K]I.LAL šib-tu<sub>4</sub> šá<sup>d</sup>UTU
  7. [2 ma-na K]I.LAL TÚG.UD.A me-si-iq [šá<sup>d</sup>UTU]
  8. [1 ma-na] K]I.LAL 6 hu-ša-nu<sup>meš</sup>
  9. [1 ma-na 1/3] <sup>r</sup>GÍN<sup>1</sup> KI<sup>1</sup>.LAL 4 TÚG.ÚR.[MEŠ šá<sup>d</sup>UTU]
- 

10. [1 ma-na K]I.LAL 10 TÚG].NÍG<sup>1</sup>.ÍB<sup>1</sup>.[LÁ. MEŠ šá<sup>d</sup>A-a]

Rest lost

The beginning of the reverse is lost, however, there may have been no more than 2–3 lines, because about 90% of the original measurement is preserved and is uninscribed. Only one sign, perhaps a *ku* exists.

L. 2. The badly preserved day date seems redundant.

L. 9. KI is written over easily recognizable ÚR.

L. 10. The first fragmentarily preserved sign looks like *me* and the second like SAG, however, we expect here 10 *hušannus* for Aya.

White work for the *lubuštu* ceremony for the <sup>r</sup>31<sup>rd</sup> day of the month Ulūlu [...], 23<sup>rd</sup> year Šamaš-[šum-iddin]<sup>?</sup>, the weaver has deli[vered]. Month of Ulūlu, 2<sup>nd</sup> day, [23<sup>rd</sup> year] of Dari[us, ki]ng of Babylon, king of Lands.

---

[20 minas, the wei]ght of the *lubāru*-garment for Šamaš  
 10 mi[nas, the wei]ght of the *šibtu*-garment for Šamaš  
 [2 minas, the wei]ght of the *lubār mēsiqu*-headdress [for Šamaš]  
 [1 mina], the weight of 6 sashes  
 [1 mina 20] shekels, the weight of 4 *sūnu*-belt[s for Šamaš]

---

[1 mina, the weight of 10 sa]she[s for Aya].

108. CT 55, 806 = BM 56099 Collated

<sup>r</sup>11.6.[KN x]

1. dul-lu BABBAR[<sup>ú</sup> šá lu-bu-uš-tu<sub>4</sub> šá ITI.KIN U<sub>4</sub>.3.KAM<sup>md</sup>AG-ÛRU-A]
  2. <sup>lú</sup>UŠ.BAR i[<sup>t</sup>-ta-din ....]
  3. ITI.KIN U<sub>4</sub>.<sup>r</sup>1.KAM MU<sup>1</sup>.[x.KAM KN LUGAL *Bābili* (LUGAL KUR.KUR)]
-



4. 20 *ma-na* KIL.LAL TÚG.ĤI.A šá<sup>d</sup>UTU *ina* ʿlib-bi<sup>1</sup> [ $\frac{1}{2}$  *ma-na* SÍG.ZA.GÌN.KUR.RA]
- 
5. 10 *ma-na* KIL.LAL túg<sup>g</sup>šib-tu<sub>4</sub> šá<sup>d</sup>UTU
- 
6. 1 *ma-na* KIL.LAL 6 TÚG.NÍG.ÍB.LÁ.MEŠ šá<sup>d</sup>UTU
- 
7. 1 *ma-na* KIL.LAL 10 TÚG.NÍG.ÍB.LÁ.MEŠ šá<sup>d</sup>ʿA<sup>1</sup>.[a]
- 
8. 2 *ma-na* KIL.LAL TÚG.ĤI.A *me* SIG<sup>gá</sup>/.GA šá<sup>d</sup>[UTU]
- 
9. 2  $\frac{1}{2}$  *ma-na* KIL.LAL 5 *su-ni-e* šá<sup>d</sup>[DN]
- 
- Edge 10. 1 *ma-na* 1/3 GÍN KIL.LAL TÚG.ĤI.A šá<sup>d</sup>Bu-n[e-ne]  
Rev. 11. *ina* lib-bi 6\* GÍN SÍ[G.ZA.GÌN.KUR.RA]
- 
12. 2/3\* *ma-na* KIL.LAL túg<sup>g</sup>šib-tu<sub>4</sub> šá<sup>d</sup>[Bu-ne-ne]
- 
13. 1 *ma-na* KIL.LAL 10 TÚG.NÍG.ÍB.<LÁ>.MEŠ šá<sup>d</sup>[GAŠAN Sip-par<sup>ki</sup>]
- 
14. PAP  $\frac{1}{2}$  GÚ.UN ʿ8<sup>1</sup> *ma-na* dul\*-l[u\*gam-ru ....]
- 
15. 2 *ma-na* 1/3 GÍN KIL.LAL túg<sup>g</sup>mu-[ut-ta-tu<sub>4</sub>]  
16. 50 GÍN KIL.LAL 10 TÚG.NÍG.ÍB.[LÁ.MEŠ šá<sup>d</sup>IM u<sup>d</sup>Ša-la]  
17. 15 GÍN KIL.LAL 5 TÚG.NÍG.Í[B.LÁ.MEŠ šá<sup>d</sup>Gu-la]  
18. 5/6 *ma-na* KIL.LAL 2 TÚG [...]  
19. u\* ʿ5/6<sup>1</sup> *ma-na* ʿKIL.LAL x<sup>1</sup>[...]  
20. <sup>md</sup>AG-ÛRU-ʿA<sup>1</sup> l<sup>1</sup>[ÛŠ.BAR ....]

The total weight of items from lines 4–13 is 39 minas 30 shekels. Although in l. 14 we can also read ʿ9<sup>1</sup> (not ʿ8<sup>1</sup>) *ma-na*, the result of adding them together is 30 shekels lower than the total. Note that 2,5 mina as the weight of 5 *sūnu*, i.e. 30 shekels per each *sūnu* is atypical; usually we have in this position 4 *sūnu* weighing 1 mina 20 shekels, i.e. 20 shekels for each *sūnu*. However, if we accept such an emendation, we do not reach the total from l. 14. In l. 9 we expect the *sūnus* for Šamaš and Aya and maybe one for Bunene.

L. 13. The numeral is written over erasure; it looks like 1 written over 10.

L. 19. The numeral ʿ5/6<sup>1</sup> is preceded by sign *u*, or 10.

White work [for the *lubuštu* ceremony for the 3<sup>rd</sup> day Ulūlu, (which) Nabû-nāšir-apli], the weaver h[as delivered ....]. Month Ulūlu, 1<sup>st</sup> day, year [.....]

---

20 minas, the weight of the *lubāru*-garment for Šamaš with addition of [ $\frac{1}{2}$  mina of blue-purple wool]

---

10 minas, the weight of the *šibtu*-garment for Šamaš

---

1 mina, the weight of 6 sashes for Šamaš

1 mina, the weight of 10 sashes for [A]ya

2 minas, the weight of the *lubār mēsiqu*-headdress [for Šamaš]

2 ½ mina, the weight of 5 *sūnu*-belts for [DN]

1 mina 20 shekels, the weight of the *lubāru*-garment for Bun[ene] with addition of 6 shekels of [blue-purple wool]

40 shekels, the weight of the *šibtu*-garment for [Bunene]

1 mina, the weight of 10 sashes for [the Queen of Sippar]

Total 38 minas, the [completed] work [....]

2 minas 20 shekels, the weight of the *mu[ttatu]*-headdress]

50 shekels, the weight of 10 sash[es for Adad and Šala]

15 shekels, the weight of 5 sashes for Gula]

50 shekels, the weight of 2 [....]

and 50 shekels, the weight of [.... which] Nabû-nāšir-apli, [the weaver .... has delivered].

**109. BM 59227** (82-7-14, 3636)

3.2 × 2.9 cm

1. *dul-lu* BABBAR<sup>u</sup> šá [lu-bu-uš-tu<sub>4</sub>]

2. šá ITI.KIN U<sub>4</sub>.3.KAM [....]

3. šá<sup>m</sup> Kal-ba-a<sup>lu</sup> UŠ.BAR it<sup>1</sup>-[ta-din]

4. [20 ma-n]a KIL.LAL TÚG.UD.A [šá<sup>d</sup> UTU]

5. [10] <sup>1</sup>ma-na<sup>1</sup>[KIL.LAL] <sup>túg</sup>šib-tu<sub>4</sub> šá [šá<sup>d</sup> UTU]

Rest lost

Rev. 1'. nothing is here preserved

2'. 1 ma-na KIL.LAL 10 TÚG.NÍG. Í[B.LÁ.MEŠ šá<sup>d</sup> DN]

Rest of rev. uninscribed

White work [for the *lubuštu* ceremony] for 3<sup>rd</sup> Ulūlu [....], which Kalbā, the weaver has de[livered].

[20 min]as, the weight of the *lubāru*-garment [for Šamaš]

[10] minas, [the weight of] the *šibtu*-garment [for Šamaš]

1 mina, the weight of 10 sas[hes for DN].

**110. BM 76468** (83-1-18, 1836)

5.2 × 3.7 cm

1.6<sup>?</sup>. [KN x]

1. *dul-lu* BABBAR<sup>u</sup> ṛšá<sup>1</sup> [(x x x)<sup>?</sup>]  
 2. *lu-bu-uš-t*[u<sub>4</sub> ....]  
 -----  
 3. 2 *ma-na* 12 GÍ[N]  
 4. 20 *ma-na* [KI].ṛLAL<sup>1</sup> [TÚG.ḪI.A šá<sup>d</sup>UTU]  
 5. ṛina lib-bi<sup>1</sup> [½ *ma-na* SÍG.ZA.GÌN.KUR.RA]  
 6. 9<sup>?</sup> *ma-na* KI.LAL ṛtúg<sup>1</sup>[....]  
 7. 5 ṛ5/6 *ma-na*<sup>1</sup> [....]  
 8. 4 túg[....]  
 9. 10 TÚ[G ....]  
 Rev. 1'. 1 [....]  
 2'. ½ *ma-n*[a ....]  
 3'. blank [....]  
 -----  
 4'. síg<sup>1</sup>*mu-ta-tu*<sub>4</sub> [....]  
 5'. šá<sup>d</sup>IM u<sup>d</sup>[šá-la]  
 -----  
 6'. 30 GÚ.UN 6 5/6 *ma-n*[a ....]  
 7'. ù<sup>md</sup>U+GUR-ŠEŠ-M[U ....]  
 8'. ṛ30 1/3<sup>1</sup> *ma-na* 6 GÍ[N ....]  
 9'. ITI.ṛKIN<sup>?</sup><sup>1</sup> U<sub>4</sub>.1.KAM [....]  
 Edge 10'. blank LUGAL TIN.[TIR<sup>ki</sup> ....]

Beginning of rev. 8' is written over erasure.

White work for [.....] the *lubuš*[tu ceremony ....]  
 -----

- 2 minas 12 shek[els ....]  
 20 minas, [the wei]ght of the [*lubāru*-garment for Šamaš with addition of [½ mina  
 of blue-purple wool]  
 9<sup>?</sup> minas, the weight of [....]  
 5 minas 50 shekels [....]  
 4 [...]-garments [....]  
 10 [...]-garments [....]  
 .....  
 1 [....]  
 ½ [mina ....]  
 -----

the *muttatu*-headdress [....]  
 for Adad and [Šala]  
 -----

30 talents 6 minas 50 sheke[ls ....]

and Nergal-aḫa-idd[*in ....*]  
30 minas 26 shek[*els ....*]  
Month of Ulūlu, 1<sup>st</sup> day [*n<sup>th</sup>* year of KN], king of Ba[*bylon ...*].

6. Garments for the Tašrītu *lubuštu* ceremony

111. CT 55, 841 = BM 57451 Collated

5.7.Nbn 5

1. [*dul-lu*] BABBAR<sup>i</sup> šá [*lu-bu*]-uš-tu<sub>4</sub> šá U<sub>4</sub>.7.[KAM šá] ITI.DU<sub>6</sub>\*
  2. [šá<sup>m</sup>] AG-EN-MU.MEŠ *a-na É-babbar-ra id-din-nu*
  3. ITI.DU<sub>6</sub> U<sub>4</sub>.5.KAM MU.5.KAM<sup>md</sup> AG-I LUGAL<sup>E<sup>ki</sup></sup>
- 
4. 20 *ma-na* KI.LAL TÚG.ĪI.A šá<sup>d</sup> UTU *ina lib-bi ½ ma-na*  
SÍG.ZA.GÌN.<KUR>.[RA]
  5. [10 *ma-n*]<sub>a</sub> KI.LAL TÚG.MÁŠ šá<sup>d</sup> UTU
  6. [2 *ma-na* K]I.LAL TÚG *me* SAG.DU šá<sup>d</sup> UTU
  7. [1 *ma-na* K]I.LAL 6 TÚG.NÍG.ÍB.LÁ.MEŠ šá<sup>d</sup> UTU
  8. [1 *ma-na* KI].LAL 10 TÚG.NÍG.ÍB.LÁ.<sup>r</sup>MEŠ<sup>1</sup> šá<sup>d</sup> A-*a*
  9. [2 *ma-na* KI.LA]L<sup>1</sup> TÚG.ĪI.A ù MÁŠ šá<sup>d</sup> ĪAR
  10. [1 *ma-na* KI.LA]L 10 TÚG.<NÍG>.ÍB.LÁ.MEŠ šá<sup>d</sup> GAŠAN  
*Sip-par*<sup>ki</sup>
  11. [1 *ma-na* KI.LA]L<sup>1</sup> TÚG.<NÍG>.ÍB.LÁ.MEŠ šá<sup>d</sup> A-*nu-ni-tu*<sub>4</sub>
  - Edge 12. [50 GÍN KI.LAL 10] <sup>r</sup>TÚG<sup>1</sup>.<NÍG>.ÍB.LÁ.MEŠ šá<sup>d</sup> IM <*u*  
<sup>d</sup>Ša-la>

Rev. uninscribed

[White] work for the [*lubu*]*štu* ceremony for the 7<sup>th</sup> Tašrītu, [which] Nabû-bēl-šumāti has delivered to the Ebabbar temple. Month of Tašrītu, 5<sup>th</sup> day, 5<sup>th</sup> year of Nabonidus, king of Babylon.

---

20 minas, the weight of the *lubāru*-garment for Šamaš with addition of ½ mina of blue-purple wool

[10 min]as, the weight of the *šibtu*-garment for Šamaš

[2 minas, the weight of the *lubār mē qaqqadi*-headdress for Šamaš

[1 mina, the weight of 6 sashes for Šamaš

[1 mina, the weight of 10 sashes for Aya

[2 minas, the weight<sup>1</sup> of the *lubāru* and *šibtu*-garments for Bunene

[1 mina, the weight of 10 sashes for the Queen of Sippar

[1 mina, the weight of 10 sashes for Anunītu

[50 shekels, the weight of 10] sashes for Adad <and Šala>.

112. BM 62582+BM 65419 (82-9-18, 2551+5405)

PLATE 29

(joined by M. Jursa)

7.5 × 5.9 cm

4.7.Nbn 10

1. *dul-lu* BABBAR<sup>ú</sup> šá *lu-bu-uš*-<tu<sub>4</sub>> šá ITI.DU<sub>6</sub> <sup>m</sup>Ba-ku-[*ú-a*]
2. <sup>lú</sup>qal-la šá<sup>md</sup> AG-na-sir-<A> <sup>lú</sup>UŠ.BAR *it*-[*ta-din*]

3. ITI.DU<sub>6</sub> U<sub>4</sub>.4.KAM MU.10.KAM <sup>md</sup>AG-I LUGAL E<sup>ki</sup>
- 
4. 20 *ma-na* KIL.LAL TÚG.ĦI.A šá<sup>d</sup>UTU *ina lib-bi* ½ *ma-na*  
'SÍG<sup>1</sup>.[ZA].GÌN.KUR.RA
- 
5. 10 *ma-na* KIL.LAL <sup>túg</sup>šib-tu<sub>4</sub> šá<sup>d</sup>UTU
- 
6. '2<sup>1</sup> *ma-na* KIL.LAL TÚG.ĦI.A *me-e* SAG šá<sup>d</sup>UTU
- 
7. 1 *ma-na* KIL.LAL 6 TÚG.NÍG.ÍB.LÁ.MEŠ šá<sup>d</sup>UTU
- 
8. 1 <1/3> *ma-na* KIL.LAL 4 TÚG.ÚR.MEŠ šá<sup>d</sup>UTU u<sup>d</sup>A-a
- 
9. 1 *ma-na* KIL.LAL 10 TÚG.NÍG.ÍB.LÁ.MEŠ šá<sup>d</sup>A-a
- 
10. 1 *ma-na* KIL.LAL 10 TÚG.NÍG.ÍB.LÁ.MEŠ šá<sup>d</sup>GAŠAN  
*Sip-par*<sup>ki</sup>
- 
- Rev. 11. 2 *ma-na* KIL.LAL TÚG.ĦI.A ù šib-tu<sub>4</sub> šá<sup>d</sup>ĦAR  
12. *ina lib-bi* 6 <GÍN> SÍG.ZA.GÌN.KUR.RA
- 
13. 1 *ma-na* KI. LAL 10 'TÚG<sup>1</sup>.NÍG.ÍB.LÁ.MEŠ šá<sup>d</sup>A-nu-ni-[tu<sub>4</sub>]
- 
14. 1/3 GÍN KI.'LAL<sup>1</sup> TÚG.ÚR šá<sup>d</sup>A-nu-ni-tu<sub>4</sub>
- 
15. 1/3 GÍN KIL.LAL TÚG.ÚR šá<sup>d</sup>Gu-[la]
- 
16. 1/3 GÍN KI.'LAL<sup>1</sup> TÚG.ÚR šá<sup>d</sup>IM
- 
17. 50 GÍN KIL.LAL <10> TÚG.NÍG.ÍB.LÁ.'MEŠ<sup>1</sup> šá<sup>d</sup>IM u<sup>d</sup>Ša-la<sup>1</sup>
- 
18. 15 GÍN KIL.LAL <5> TÚG.NÍG.ÍB.LÁ.MEŠ šá<sup>d</sup>Gu-la
- 

White work for the *lubuštu* ceremony for the month Tašrītu, Bakûa, the slave of Nabû-nāšir<-apli>, the weaver has de[livered]. Month of Tašrītu, 4<sup>th</sup> day, 10<sup>th</sup> year of Nabonidus, king of Babylon.

20 minas, the weight of the *lubāru*-garment for Šamaš with addition of ½ mina of blue-purple wool

10 minas, the weight of the *šibtu*-garment for Šamaš

'2<sup>1</sup> minas, the weight of the *lubār mē qaqqadi*-headdress for Šamaš

1 mina, the weight of 6 sashes for Šamaš

1 mina <20> shekels, the weight of 4 *sūnu*-belts for Šamaš and Aya

1 mina, the weight of 10 sashes for Aya

1 mina, the weight of 10 sashes for the Queen of Sippar

2 minas, the weight of the *lubāru* and *šibtu*-garments for Bunene with addition of 6 shekels of blue-purple wool

1 mina, the weight of 10 sashes for Anunītu  
20 shekels, the weight of the *sūnu*-belt for Anunītu

20 shekels, the weight of the *sūnu*-belt for Gul[a]

20 shekels, the weight of the *sūnu*-belt for Adad

50 shekels, the weight of 10 sashes for Adad and Šala

15 shekels, the weight of <5> sashes for Gula.

**113. BM 68982** (82-9-18, 8981)

3.3 × 4.0 cm

[x].7.Nbn 14

1. [*dul-lu* BABBAR<sup>ú</sup> šá<sup>md</sup>A]G<sup>?</sup>-na-š[ir-A ....]
2. [*a-na lu-bu-uš-tu*<sub>4</sub>] ʿšá<sup>1</sup> ITI.DU<sub>6</sub> it-[ta-din]
3. [ITI.DU<sub>6</sub> U<sub>4</sub>.x.KAM M]U.14.KAM<sup>md</sup>AG-I [LUGAL  
TIN.TIR<sup>ki</sup>]

4. [20 *ma-n*]a KIL.LAL TÚG.ĦI.A šá<sup>d</sup>[UTU]

5. [10 *ma-n*]a KIL.LAL<sup>túg</sup>šib-t[u<sub>4</sub> šá<sup>d</sup>UTU]

6. [2 *ma*]-na KIL.LAL TÚG.ĦI.A *me* [SAG.DU šá<sup>d</sup>UTU]

7. [1 *ma-n*]a 1/3 GÍN K[IL.LAL 4 TÚG.ÚR.MEŠ šá<sup>d</sup>UTU u<sup>d</sup>A-a]

8. [...] ʿx<sup>1</sup> [...]

Rest lost

Rev.

- 1'. [x x x] GÍN [...]
- 2'. [x x x] GÍN šá ʿx<sup>1</sup> [...]

3'. [1/3 *ma-na* KIL.]AL TÚG.ÚR 15 GÍ[N KIL.LAL]

4'. [5 TÚG.NÍG.ÍB.LÁ.MEŠ šá] <sup>d</sup>Gu-la

5'. [16 ma-na KI.LAL <sup>túg</sup>šib<sup>1</sup>-tu<sub>4</sub> šá <sup>d</sup>A-[nu-ni-tu<sub>4</sub>]

6'. No signs preserved.

[White work, which Na]bû-nāš[ir-apli ....] has deli[vered for the *lubuštu*] ceremony for the month of Tašrītu. [Month of Tašrītu, n<sup>th</sup> day], 14<sup>th</sup> year of Nabonidus, [king of Babylon].

[20 min]as, the weight of the *lubāru*-garment for [Šamaš]

[10 min]as, the weight of the *šibtu*-garment for Šamaš

[2 mi]nas, the weight of the *lubār mē* [*qaqqadi*-headdress for Šamaš]

[1 min]a 20 shekels, the weight of 4 *sūnu*-belts for Šamaš and Aya]

[...] shekels [...]

[...] shekels for [...]

[20 shekels, the weight]ht of the *sūnu*-belt

15 shek[els, the weight of 5 belts for] Gula

[16 minas, the weight of] the *šibtu*-garment for A[nunītu].

**114. BM 65503** (82-9-18, 5489)

5.2 × 5.3 cm

5.7.N[bn] 16

1. [*dul-lu* BABBAR<sup>ú</sup> šá lu-b]u-uš-tu<sub>4</sub> šá ITI.DU<sub>6</sub><sup>md</sup>AG-na-[šir-A]

2. [<sup>lú</sup>UŠ.BAR SUM<sup>na</sup> IT]U.DU<sub>6</sub> U<sub>4</sub>.5.KAM MU.16.KAM<sup>md</sup>A[G-I LUGAL E<sup>ki</sup>]

3. [20 ma-na KI.LA]L TÚG.ĦI.A <ina lib-bi> ½ ma-na SÍG.ZA.GÌN.KUR.<RA> šá [<sup>d</sup>UTU]

4. [10 ma-na KI.LAL] <sup>túg</sup>šib-tu<sub>4</sub> šá [<sup>d</sup>UTU]

5. [2 ma-na KI.LAL TÚG.ĦI.A] me SAG šá [<sup>d</sup>UTU]

6. [1 ma-na KI.LAL 6] TÚG.NÍG.ÍB.LÁ.<MEŠ> šá [<sup>d</sup>UTU]

7. [1 ma-na 1/3 GÍN KI.LAL 4 TÚG].ÚR.MEŠ šá [<sup>d</sup>UTU]

8. [1 ma-na KI.LAL 10 TÚG].NÍG.ÍB.LÁ.ME[Š šá <sup>d</sup>A-a]



9. [2 *ma-na* KIL.LAL TÚG.ĤI.A] ù <sup>túg</sup>*šib-t*[*u*<sub>4</sub> *šá* <sup>d</sup>ĤAR]

10. [...].<sup>1</sup>ÍB<sup>?</sup>[....]

Rest lost

Rev. in preserved part uninscribed

[White work for the *lub*]*uštu* ceremony for the month of Tašrītu, Nabû-nāš[ir-apli, the weaver, has delivered. Mon]th of Tašrītu, 5<sup>th</sup> day, 16<sup>th</sup> year of Nab[onidus, king of Babylon].

[20 minas, the weigh]ht of the *lubāru*-garment for Šamaš <with addition> of ½ mina of blue-purple wool for [Šamaš]

[10 minas, the weight] of the *šibtu*-garment for [Šamaš]

[2 minas, the weight of the *lubār mē qaqqadi*-headdress for [Šamaš]

[1 mina, the weight of 6] sashes for [Šamaš]

[1 mina 20 shekels, the weight of 4] *sūnu*-belts for [Šamaš]

[1 mina, the weight of 10 sa]she[s for Aya]

[2 minas, the weight of the *lubāru*-garment] and *šibtu*[u-garments for Bunene]

[... *huša*]n[nu-sashes<sup>?</sup> ....].

**115. BM 66746** (82-9-18, 6740)

4.3 × 3.3 cm

[x].7<sup>?</sup>.Nbn [x]

1'. [1/3 GÍN] KIL.LAL 1<sup>en</sup> TÚG.ÚR [...]

2'. [15 G]ÍN KIL.LAL 5 TÚG.<NÍG>.ÍB.LÁ.MEŠ

3'. [*šá* <sup>d</sup>]Gu-la

4'. [x x x] KIL.LAL 1<sup>en</sup> TÚG [...]

5'. [1 *ma-na* KIL.]AL 10 TÚ[G.NÍG.ÍB.LÁ.MEŠ

Rest lost

Rev. 1'. [IT]I.<sup>1</sup>DU<sub>6</sub><sup>?</sup>U[<sub>4</sub><sup>?</sup>.x.KAM]

2'. [MU.x].KAM<sup>md</sup>AG-<sup>1</sup>Γ

3'. LUGAL <sup>1</sup>TIN.TIR<sup>ki</sup>

Rev. 1'. The reading of the badly preserved month is uncertain, maybe [IT]I.<sup>1</sup>ŠU<sup>1</sup>.

[20 shekels], the weight of 1 *sūnu*-belt [...]

[15 she]kels, the weight of 5 sashes [for<sup>1</sup> Gula

-----  
[...], the weight of 1 [...]

[1 mina, the weight of 10 s[ashes ....]

[Mon]th of Tašrītu<sup>?</sup>, [n<sup>th</sup> d]ay, [n<sup>th</sup> year] of Nabonidus, king of Babylon.

**116. BM 64673+BM 66633** (82-9-18, 4653+6626)

PLATE 29

8.3 × 5.3 cm

2.7.Cyr <->

1. *dul-lu* BABBAR<sup>ú</sup> šá *lu-bu-uš-tu*<sub>4</sub> šá U[4.7.KAM šá ITI.DU<sub>6</sub>]

2. šá<sup>md</sup> AG-PAP-A<sup>lú</sup> UŠ.BAR šá<sup>md</sup> UTU-MU-M[U *e-piš-šá-nu*  
SUM<sup>nu</sup>]

3. ITI.DU<sub>6</sub> U<sub>4</sub>.2.KAM<sup>m</sup> *Kur-raš* LUGAL E<sup>ki</sup> LUGAL  
‘KUR’<sup>1</sup>. [KUR]

-----  
4. 20 *ma-na* KI.LAL TÚG.ĦI.A šá<sup>d</sup> UTU *ina lib-bi ½ ma-na*  
SÍG.ZA.GÍN.‘KUR.RA’<sup>1</sup>

5. [10 *m*] *a-na* KI.LAL TÚG.MÁŠ šá<sup>d</sup> UTU

6. ‘2 *ma-na* KI’<sup>1</sup>.LAL TÚG.ĦI.A *me* SAG šá<sup>d</sup> UTU

7. 1 *ma-na* KI.LAL 6 TÚG.NÍG.ÍB.LÁ.MEŠ šá<sup>d</sup> UTU<sup>1</sup>

8. 1 *ma-na* 1/3 GÍN KI.LAL 4 TÚG.ÚR.M[EŠ šá<sup>d</sup> UTU]

-----  
9. 1 *ma-na* KI.LAL ‘10’<sup>1</sup> [TÚG.NÍG.ÍB.LÁ.MEŠ šá<sup>d</sup> A-*a*]

-----  
10. 2 *ma-na* KI.LAL [TÚG.ĦI.A TÚG.MÁŠ šá<sup>d</sup> ĦAR]

-----  
11. 1 *ma-na* KI.LAL 10 TÚ[G.NÍG.ÍB.LÁ.MEŠ šá<sup>d</sup> GAŠAN  
*Sip-par*<sup>ki</sup>]

Rev. 12. 1 *ma-na* KI.LAL 10 TÚG.[NÍG.ÍB.LÁ.MEŠ šá<sup>d</sup> A-*nu-ni-tu*<sub>4</sub>]

13. 10 GÍN KI.LAL 1<sup>en</sup> TÚG.[....]

14. 1/3 GÍN KI.LAL 1<sup>en</sup> TÚ[G.ÚR šá<sup>d</sup> DN]

-----  
15. 1/3 GÍN KI.LAL ‘x’<sup>1</sup> (ras.) TÚG.ÚR šá<sup>d</sup> [Gu-*la*]

16. 15 GÍN KI.LAL 5 TÚG.NÍG.Í[B.LÁ.MEŠ šá<sup>d</sup> Gu-*la*]

-----  
17. 50 GÍN KI.LAL 10 TÚG.NÍG.ÍB.LÁ.M[EŠ šá<sup>d</sup> IM *u* ša-*la*]

18. 1/3 GÍN KI.LAL TÚG.ÚR šá<sup>d</sup> [M<sup>?</sup>]

-----  
19. 1/3 GÍN *dul-lu it-iq it-ta-‘din*<sup>1</sup>

L. 3. The year is missing in the tablet.

L. 13. For parallels, see BM 61762 (= 167): 12: 10 GÍN SÍG.ĦÉ.ME.DA KI.LAL TÚG.NÍG.‘ÍB.LÁ’<sup>1</sup> and BM 61938 = 168): 12–12a: 10 GÍN KI.LAL TÚG.NÍG.ÍB.LÁ / 1 GÍN *e-te-qu*.

The broken part of l. 14 might be filled with the name of the Queen of Sippar or Anunītu.  
 L. 15. I decided to fill the broken part of the line with the name of Gula, because the entry (separated from other entries with horizontal lines) usually concerns one god or goddess.  
 L. 19. The sense of the line is not fully clear. Most probably it was an indication that the performer gave back the wool left over after he completed his task.

White work for the *lubuštu* ceremony for [7th Tašrītu] of Nabû-nāšir-apli, the weaver, which Šamaš-šum-id[din, the performer has delivered]. Month of Tašrītu, 2<sup>nd</sup> day, <nth> year of Cyrus, king of Babylon, king of Lands.

-----  
 20 minas, the weight of the *lubāru*-garment for Šamaš with addition of ½ mina of blue-purple wool

[10 mi]nas, the weight of the *šibtu*-garment for Šamaš

2 minas, the weight of the *lubār mē qaqqadi*-headdress for Šamaš

1 mina, the weight of 6 sashes for Šamaš

1 mina 20 shekels, the weight of 4 *sūnu*-belt[s for Šamaš]

-----  
 1 mina, the weight of 10 [sashes for Aya]

-----  
 2 minas, the weight of [the *lubāru* (and) *šibtu*-garments for Bunene]

-----  
 1 mina, the weight of 10 [sashes for the Queen of Sippar]

1 mina, the weight of 10 [sashes for Anunītu]

10 shekels, the weight of 1 [...]

20 shekels, the weight of 1 [*sūnu*-belt for DN]

-----  
 20 shekels, the weight of 1 *sūnu*-belt for [Gula]

15 shekels, the weight of 5 sash[es for Gula]

-----  
 50 shekels, the weight of 10 sash[es for Adad and Šāla]

20 shekels, the weight of (one) *sūnu*-belt for A[dad<sup>2</sup>]

-----  
 20 shekels, the missing work, he has delivered.

**117. Cam 312** = BM 60770; cf. NUVI 3, No. 158 Collated  
 6.2 x 4.8 cm

PLATE 30

#### 5.7. Cam 6

1. [mī]-iḥ<sup>1</sup>-ṣu šá-ḥu-ú šá<sup>m</sup>IR-<sup>d</sup>EN<sup>lú</sup>UŠ.BAR
2. [šá] i-ḥi-liq-qu-ma<sup>md</sup>UTU-MU-MU
3. a-na lu-bu-uš-tu<sub>4</sub> šá<sup>1</sup>ITL.DU<sub>6</sub><sup>1</sup> U<sub>4</sub>.7.<KAM>
4. id-din-nu ITL.DU<sub>6</sub> U<sub>4</sub>.5.KAM MU.6.<KAM>
5. <sup>m</sup>Kám-bu-zi-iá LUGAL TIN.TIR<sup>ki</sup> LUGAL KUR.KUR

-----  
 6. 20 ma-na KI.LAL TÚG.UD.A šá<sup>d</sup>UTU

7. 2 ma-na dul\*-lu\* LAL\*

8. 2 *ma-na* KIL.LAL {KIL.LAL} TÚG.UD.A SIG<sub>5</sub>\*  
 9. 5/6\* *ma-na* LAL  
 Rev. 10. 1 *ma-na* KIL.LAL 10 TÚG.NÍG.ÍB.LÁ.MEŠ  
 11. šá<sup>d</sup> A-a 5 GÍN *dul*\*-*lu*\* LAL\*  
 -----  
 12. 2 *ma-na* KIL.LAL TÚG.ĤI.A<sup>!</sup> túg<sub>4</sub> *šib*-*tu*<sub>4</sub>  
 13. šá<sup>d</sup> ĤAR\*<sup>1</sup>  
 -----  
 14. 16 *ma-na* KIL.LAL túg<sub>4</sub> *šib*-*tu*<sub>4</sub>  
 15. šá<sup>d</sup> A-*nu-ni*-*tu*<sub>4</sub>  
 Edge 16. 2/3\* *ma-na* KIL.LAL 2 TÚG.ÚR.MEŠ\*  
 17. šá<sup>d</sup> A-*nu-ni*-*tu*<sub>4</sub>  
 18. 10\* GÍN\* *e*\*-*te*\*-*qu*\*

It seems to me that the improved reading reveals the reason why Arad-Bēl decided to escape. He manufactured items far below the fixed weight and when his swindle had been discovered, he decided to run away to avoid penalty.

The scribe of the tablet made no distinction between LAL and *bar*, i.e. LAL in KIL.LAL looks like *bar* (l. 12) and in line 7 another LAL also resembles *bar*. The numeral in l. 9 is written over an erasure. In l. 16 the numeral is slightly damaged, and the first impression is that it is 5/6, but careful observation ascertains that it is 2/3, which accords with the weight of 2 *sūnus* amounting to 40 shekels.

The reading of the date in l. 3 and 4 was already corrected by Bongenaar, *Ebabbar*, p. 347.

Woven garments of Arad-Bēl, the weaver, who escaped and which Šamaš-šum-iddin has delivered for the *lubuštu* ceremony for 7<sup>th</sup> Tašrītu. Month of Tašrītu, 5<sup>th</sup> day, 6<sup>th</sup> year of Cambyses, king of Babylon, king of Lands.

20 minas, the weight of the *lubāru*-garment for Šamaš; 2 minas of work are missing

2 minas, the weight of the *lubār damqi*-headdress; 50 shekels are missing

1 mina, the weight of 10 sashes for Aya; 5 shekels of work are missing

2 minas, the weight of the *lubāru* (and) *šibtu*-garments for Bunene

16 minas, the weight of the *šibtu*-garment for Anunītu

40 shekels, the weight of 2 *sūnu*-belts for Anunītu; 10 shekels are missing.

# 118. BM 72875 (82-9-18, 12883)

6.3 × 5.4 cm

6.7.[Dar<sup>2</sup>] 9

1. [*dul-lu*] BABBAR<sup>ú</sup> šá *lu-bu*-[*u*š-*tu*<sub>4</sub> šá<sup>d</sup>UTU]  
 2. [*u* DINGIR.MEŠ] UD.KIB.NUN<sup>ki</sup> [...]  
 3. [ITI].DU<sub>6</sub> U<sub>4</sub>.6.KAM MU.9.K[AM ....]  
 -----

4. 20 *ma-na* KIL.LAL TÚG.[HI.A šá<sup>d</sup>UTU]  
 5. 10 *ma-na* KIL.LAL <sup>túg</sup>šib-tu<sub>4</sub> šá [<sup>d</sup>UTU]  
 6. 2 *ma-na* KIL.LAL TÚG.UD.A *me* S[IG<sup>qá</sup>/(GA) šá<sup>d</sup>UTU]  
 7. [1] *ma-na* KIL.LAL 6 TÚG.NÍG.ÍB.LÁ.[MEŠ šá<sup>d</sup>UTU]  
 -----  
 8. [1] *ma-na* 1/3 GÍN KIL.LAL TÚG.ÚR.[MEŠ šá<sup>d</sup>UTU]  
 9. <sup>1</sup>1 *ma-na* <sup>1</sup>KI<sup>1</sup>.LAL 10 TÚG.NÍG.Í[B.LÁ.MEŠ šá<sup>d</sup>A-a]  
 Rev. 10. 2 *ma-na* KIL.LAL TÚG.UD.A ù [<sup>túg</sup>šib-tu<sub>4</sub> šá<sup>d</sup>Bu-ne-ne]  
 11. <sup>1</sup>1/3<sup>1</sup> GÍN KIL.LAL TÚG.ÚR šá<sup>d</sup>Bu-n[e-ne]  
 -----  
 12. 1 *ma-[na]* <sup>1</sup>KI<sup>1</sup>.LAL 10 <sup>1</sup>TÚG<sup>1</sup>.NÍG.ÍB.[LÁ.MEŠ šá<sup>d</sup>GAŠAN  
*Sip-par<sup>ki</sup>*]  
 13. 1/3 G[ÍN] KIL.LAL TÚG.<sup>1</sup>ÚR<sup>1</sup> šá [<sup>d</sup>GAŠAN *Sip-par<sup>ki</sup>*]  
 -----  
 14. 50 <sup>1</sup>GÍN<sup>1</sup> KIL.LAL 10 [TÚG.NÍG].Í[B.LÁ.MEŠ šá<sup>d</sup>IM <sup>d</sup>Ša-la]  
 15. 1/3 GÍN KIL.LAL TÚG.Ú[R šá<sup>d</sup>IM]  
 -----  
 16. <sup>1</sup>15<sup>1</sup> GÍN KIL.LAL 5 TÚG.N[ÍG.ÍB.LÁ.MEŠ šá<sup>d</sup>Gu-la]  
 17. <sup>1</sup>1/3<sup>1</sup> GÍN KIL.LAL TÚG.ÚR [šá<sup>d</sup>Gu-la]  
 Blank space of one line  
 18. [x] GÍN *dul-lu* <sup>1</sup>x<sup>1</sup> [...]

L. 16. The numeral is clearly 20, which I emended to 15 because 5 *hušannus*, each weighting 3 shekels belong to Gula's vestment.

L. 18. At the end of the line the head of two vertical strokes are preserved.

White [work] for the *lubu[štu]* ceremony for Šamaš and the gods of] Sippar [....]  
 Month] of Tašrītu, 6<sup>th</sup> day, 9<sup>th</sup> year of [....]

-----  
 20 minas, the weight of the *lu[bāru]*-garment for Šamaš]  
 10 minas, the weight of the *šibtu*-garment for [Šamaš]  
 2 minas, the weight of the *lubār mēs[iqu]*-headdress for Šamaš]  
 [1] mina, the weight of 6 sashe[s for Šamaš]  
 -----

[1] mina 20 shekels, the weight of 4 *sūnu*-belt[s for Šamaš]  
 1 mina, the weight of 10 sash[es for Aya]

2 minas, the weight of the *lubāru* and [the *šibtu*-garments for Bunene]  
 20 shekels, the weight of (one) *sūnu*-belt for Bun[ene]  
 -----

1 mi[na], the weight of 10 sash[es for the Queen of Sippar]  
 20 shekels, the weight of the *sūnu*-belt for [the Queen of Sippar]  
 -----

50 shekels, the weight of 10 [sas]he[s for Adad (and) Šala]  
 20 shekels, the weight of the *sū[nu]*-belt for Adad]  
 -----

15<sup>1</sup> shekels, the weight of 5 sa[shes for Gula]  
 20 shekels, the weight of the *sūnu*-belt [for Gula]

[x] shekels, the work [...].

**119. BM 62528** (82-9-18, 2497)

2.9 × 4.1 cm

[x.x.Ach] 2

1. [*dul-lu* BABBAR<sup>ú</sup> *šá lu-bu-uš-tu*<sub>4</sub> *šá* U<sub>4</sub>.7.KAM *šá* ITI].DU<sub>6</sub>  
 MU.2.KAM
2. [KN LUGAL *Bābili* (LUGAL KUR.KUR) PN] *it-ta-din*
3. [ITI.DU<sub>6</sub> U<sub>4</sub>.x.KAM MU.2.KAM KN LUGAL E]<sup>ki</sup> LUGAL  
 KUR.KUR
- 
4. [20 *ma-na* KIL.LAL TÚG.ĦI.A *šá* <sup>d</sup>UTU *ina lib-bi* ½] *ma-na*  
 SÍG.ZA.GÍN.KUR.RA
5. [x x x KIL.LAL TÚG.ĦI.A *ku-lu* *šá* <sup>d</sup>UTU
6. [x x x KIL.LAL TÚG.ĦI.A *me*]-<sup>1</sup>tu<sup>2</sup> [*šá*] <sup>d</sup>UTU
7. [... KIL.LAL .... *šá*] <sup>d</sup>UTU
- 
8. [1 *ma-na* KIL.LAL 10 TÚG.NÍG.ÍB.LÁ.MEŠ *šá*] <sup>d</sup>A-a
9. [*i-na*] <sup>1</sup>lib-bi<sup>1</sup> 6 GÍN SÍG.<sup>1</sup>ZA<sup>1</sup>.GÍN.KUR.<sup>1</sup>RA<sup>1</sup>

Rest lost

Rev. in preserved part uninscribed

[White work for the *lubuštu* ceremony for 7<sup>th</sup>] day of Tašrītu, 2<sup>nd</sup> year [of KN, king of Babylon, (king of Lands) PN] has delivered.

[Month of Tašrītu, n<sup>th</sup> day, 2<sup>nd</sup> year of KN, king of Babylon], king of Lands.

-----  
 [20 minas, the weight of the *lubāru*-garment for Šamaš with addition of ½] mina of blue-purple wool

[...., the weight of the *lubār kul]ūlu*-garment for Šamaš

[...., the weight of *lubār me]tu*-garment for Šamaš

[...., the weight of .... for] Šamaš

-----  
 [1 mina, the weight of 10 sashes for] Aya including 6 shekels of blue-purple wool.

7. Garments for the Addaru *lubuštu* ceremony

**120. BM 74324** (82-9-18, 14347)  
6.0 × 5.8 cm

PLATE 31

15.12.Nbk [x]

- Obv. 1'. [20 *ma-na* KIL]AL TÚG.ĦI.A [šá<sup>d</sup>UTU]  
 2'. [10 *ma-na* KIL.A]L <sup>túg</sup>šib-<sup>r</sup>tu<sub>4</sub><sup>1</sup> [šá<sup>d</sup>UTU]  
 3'. [1 *ma-na* KI].LAL 6 TÚG.NÍG.ÍB.L[Á.MEŠ šá<sup>d</sup>UTU]  
 -----  
 4'. [2 *ma*]-<sup>r</sup>na<sup>1</sup> KIL.LAL 1<sup>en1</sup> TÚG.ĦI.A SAG.D[U šá<sup>d</sup>UTU]  
 5'. [1 1/3 *ma-na* KIL.A]L <4> TÚG.ÚR.MEŠ šá<sup>d</sup>UTU  
 6'. [1 *ma-na*] KIL.LAL 10 TÚG.NÍG.ÍB.LÁ.MEŠ šá<sup>d</sup>A-a  
 7'. [x x (x)] KIL.LAL 10 TÚG.NÍG.ÍB.L[Á.MEŠ]  
 8'. [šá<sup>d</sup>N]IN-ŠA  
 -----  
 9'. [2 *ma-na* KIL.A]L TÚG.ĦI.A u T[ÚG.MA]Š?  
 10'. [šá<sup>d</sup>B]u-ne-n[e]  
 Rev. 1'. [....] <sup>r</sup>x x<sup>1</sup> [....]  
 2'. [....] <sup>r</sup>dul<sup>1</sup>-lu <sup>r</sup>še<sup>21</sup><sub>1</sub> [....]  
 3'. [....] <sup>r</sup>ITI.ŠE U<sub>4</sub>.15.KAM  
 4'. [....] ITI.ŠE  
 5'. [....] <sup>md</sup>AG-NÍG.DU-ÚRU  
 6'. [....].<sup>r</sup>TIR<sup>2ki?</sup><sub>1</sub>  
 7'. [....] <sup>r</sup>x<sup>1</sup>

In l. 7' we might reconstruct [1 *ma-na*] if the weight of the *hušannus* for Nin-ŠA was the same as for Aya.

[20 minas, the wei]ght of the *lubāru*-garment [for Šamaš]  
 [10 minas, the wei]ght of the *šibtu*-garment [for Šamaš]  
 [1 mina, the wei]ght of 6 sash[es] [for Šamaš]  
 -----

[2 mi]nas, the weight of 1 *lubār* <*mē*> *qaqqa*[*dī*]-headdress [for Šamaš]  
 [1 mina 20 shekels, the wei]ght of <4> *sūnu*-belts for Šamaš  
 [1 mina], the weight of 10 sashes for Aya  
 [....], the weight of 10 sashes for Nin-ŠA  
 -----

[2 minas, the weight of] the *lubāru* [and *šibtu*-garments for B]unen[e]  
 [....] the work [.... for<sup>?</sup>], month of Addaru, 15<sup>th</sup> day [.... Month] Addaru [....] Nebu-  
 chadnezzar, [king of Baby]lon<sup>?</sup>.

**121. BM 72963** (82-9-18, 12972)

6.0 × 5.8 cm

12.12.Nbn 1

1. [20] <sup>r</sup>ma-na<sup>1</sup> KI.LAL TÚG.ĤI.A [šá<sup>d</sup>UTU]
2. [10] <sup>r</sup>ma<sup>1</sup>-na KI.LAL <sup>r</sup>TÚG.MÁŠ<sup>1</sup> šá<sup>d</sup>[UTU]
3. [1] ma-na KI.LAL 6 TÚG.<sup>r</sup>NÍG.ÍB<sup>1</sup>.[ÍB.LÁ.MEŠ šá<sup>d</sup>UTU]
4. <sup>r</sup>2<sup>1</sup> ma-na <sup>r</sup>5<sup>1</sup> GÍN KI.LAL <sup>r</sup>20<sup>1</sup> TÚG.[NÍG.ÍB.LÁ.MEŠ]
5. šá<sup>d</sup>A-a u<sup>d</sup>GAŠAN <sup>r</sup>UD.KIB<sup>1</sup>.[NUN<sup>ki</sup>]
6. <sup>r</sup>1<sup>1</sup> ½ ma-na 5 GÍN [KI.LAL]
7. TÚG.ĤI.A SAG.DU <sup>r</sup>šá<sup>1</sup> [<sup>d</sup>UTU]
8. <sup>r</sup>1<sup>1</sup> [m]a-na KI.[LAL ....]
9. [1] <sup>r</sup>1/3<sup>1</sup> GÍN K[I.LAL TÚG.ĤI.A]
- Edge 10. šá<sup>d</sup>Bu-[ne-ne]
- Rev. 11. 2/3 ma-na KI.[LAL TÚG.MÁŠ]
12. šá<sup>d</sup>Bu-ne-ne [1 1/3 ma-na]
13. KI.LAL 4 TÚG.ÚR.MEŠ [<sup>d</sup>UTU (u<sup>d</sup>A-a)]
14. PAP ½ GÚ.UN 9 5/6 ma-[na]
15. ITI.ŠE U<sub>4</sub>.12.KAM MU.1.KAM
16. <sup>md</sup>AG-I LUGAL TIN.TIR<sup>ki</sup>

L. 8. Maybe K[I.LAL 10 TÚG.NÍG.ÍB.LÁ.MEŠ šá<sup>d</sup>GAŠAN Sip-par<sup>ki</sup>]

L. 14. Note that the total of individual entries makes only 39 minas.

[20] minas, the weight of the *lubāru*-garment [for Šamaš][10] minas, the weight of the *šibtu*-garment for [Šamaš]

[1] mina, the weight of 6 sa[shes for Šamaš]

2 minas 5 shekels, the weight of 20 sash[es] for Aya and the Queen of Sip[par]

1 mina 35 shekels, [the weight] of the *lubār* <*mē*> *qaqqadi*-headdress for [Šamaš]

1 mina, the weight of ....]

[1] mina 20 shekels, the weight of the *lubāru*-garment] for Bu[nene]40 shekels, the weight of the *šibtu*-garment] for Bunene[1 mina 20 shekels], the weight of 4 *sūnu*-belts [for Šamaš (and Aya)],

total 39 minas 50 shekels.

Month of Addaru, 12<sup>th</sup> day 1<sup>st</sup> year of Nabonidus, king of Babylon.**122. BM 61629+BM 62119** (82-9-18, 1601+2088)

8.5 × 5.8 cm

11.12.Nbn 5

1. [dul-lu BABBAR]<sup>r</sup> <sup>í</sup>1 šá<sup>md</sup>AG-PAP-A <sup>hú</sup>UŠ.BAR a-na
  2. [É-babbar-ra it-ta]-dīn ITI.ŠE U<sub>4</sub>.11.KAM MU.5.KAM <sup>md</sup>AG-I  
LUGAL E<sup>ki</sup>
- 
3. [20 ma-na] K[I.LA]L <sup>r</sup>lu<sup>1</sup>-bar-ra <sup>r</sup>šá<sup>d</sup>UTU<sup>1</sup> ina lib-bi ½ ma-na  
SÍG.<sup>r</sup>ZA.GÌN.<KUR>.RA<sup>1</sup>



4. [10 *ma-na*]a K[*I.LAL šib-tu<sub>4</sub>*] 'šá<sup>d</sup> UTU  
 5. [1 *ma*]-na 'KIL.LAL<sup>1</sup> [6 TÚG.NÍG.ÍB].LÁ<sup>1</sup>.MEŠ šá<sup>d</sup> UTU  
 6. '2<sup>1</sup> *ma-na* KIL.LAL TÚG.[H<sub>1</sub>.A *me* SA]G.DU šá<sup>d</sup> UTU  
 7. 1 *ma-na* 1/3 GÍN KIL.LAL 4 <TÚG>.'ÚR<sup>1</sup>.MEŠ šá<sup>d</sup> UTU *u<sup>d</sup>A-a*  
 8. 1 *ma-na* KIL.LAL 10 TÚG.NÍG.ÍB.LÁ.MEŠ šá<sup>d</sup> A-a  
 9. 1 *ma-na* KIL.LAL 10 TÚG.NÍG.ÍB.LÁ.MEŠ šá<sup>d</sup> GAŠAN Sip<sup>1</sup>-  
     [*par<sup>ki</sup>*]  
 10. 1 *ma-na* 1/3 GÍN [KI].LAL TÚG.'H<sub>1</sub>.A šá<sup>d</sup> Bu-n[e-ne]  
 11.                   *ina lib-bi* 6 GÍN [SÍG.ZA.GÍN.<KUR>.RA]  
 Edge 12. 2/3 *ma-na* KIL.LAL šá *šib-tu<sub>4</sub>* šá<sup>d</sup> HAR  
 13. '50<sup>1</sup> GÍN KIL.LAL '10<sup>1</sup> [TÚG].NÍG<sup>1</sup>.ÍB.LÁ.MEŠ 'šá<sup>1</sup> [IM *u<sup>d</sup>*  
     *Ša-la*]  
 Rev. 14. 15 GÍN 'KIL.LAL {KIL.LAL}<sup>1</sup> 5 [TÚG].NÍG.ÍB<sup>1</sup>.LÁ.[MEŠ]  
     [šá] 'd<sup>1</sup>G[*u-la*]  
 15.                   [šá] 'd<sup>1</sup>G[*u-la*]  
 16. 1/3 GÍN [KI].LAL [<TÚG>.'ÚR šá<sup>d</sup> IM]  
 17. 1/3 GÍN 'KIL.LAL<sup>1</sup> [<TÚG>.'ÚR šá<sup>d</sup> Gu-la]  
 18. 'x x x ku<sup>?</sup> x lu<sup>?</sup>  
 19. [x] 'x<sup>1</sup>

They are some problems with line 13, where at the beginning the numeral 50 is partly broken, but the reading seems certain. Also the slightly broken numeral 5 follows KIL.LAL, which I decided to emend to 10 because we know that 10 *ḥuṣannus* for Adad and Šala weighed 50 shekels, and, just like here, are usually preceded with 5 *ḥuṣannus* for Gula weighing 15 shekels.

Ll. 18–19. We expect here the garments for Šala, but signs, although preserved very badly, do not confirm such possibility.

[White work], which Nabû-nāšir-apli, the weaver has delive[red to the Ebabbar temple]. Month of Addaru, 11<sup>th</sup> day, 5<sup>th</sup> year of Nabonidus, king of Babylon.

-----  
 [20 minas], the we[ig]ht of the *lubāru*-garment for Šamaš with addition of ½ mina of blue-purple wool

[10 mi]nas, the we[ig]ht of the *šibtu*-garment for Šamaš

[1 mi]na, the weight of [6 sash]es for Šamaš

2 minas, the weight of the *lub[ār mē qaq]qadi* for Šamaš

1 mina 20 shekels, the weight of 4 *sūnu*-belts for Šamaš and Aya

1 mina, the weight of 10 sashes for Aya

1 mina, the weight of 10 sashes for the Queen of Sip[par]

1 mina 20 shekels, [the wei]ght of the *lubāru*-garment for Bun[ene] with addition of 6 shekels of [blue-purple wool]

40 shekels, the weight of the *šibtu*-garment for Bunene

50 shekels, the weight of 10<sup>1</sup> sashes for [Adad and Šala]

15 shekels, the weight of 5 sash[es for G[ula]

20 shekels, the [wei]ght of [the *sūnu*-belt for Adad]

20 shekels, the weight [of the *sūnu*-belt for Gula].

.....

**123. BM 74440** = Bertin 1395; cf. Bongenaar, *Ebabbar*, pp. 304f.  
7.5 × 5.3 cm

12.12.Nbn 10

1. *dul-lu* BABBAR<sup>ú</sup> šá<sup>m</sup> Ba-ku-ú-a<sup>lú</sup> qal-la šá
2. <sup>md</sup>AG-na-šir -<A><sup>lú</sup> UŠ.BAR id-di-nu ITI.ŠE
3. U<sub>4</sub>.12.KAM MU.10.KAM <sup>md</sup>AG-I LUGAL TIN.TIR<sup>ki</sup>
- 
4. 20 *ma-na* KIL.LAL TÚG.ĤI.A šá<sup>d</sup> UTU ina lib-bi ½ *ma-na*  
SÍG.ZA.GÌN.KUR.RA
- 
5. 10 *ma-na* KIL.LAL <sup>túg</sup>šib-tu<sub>4</sub> šá<sup>d</sup> UTU
- 
6. 2 *ma-na* KIL.LAL TÚG.ĤI.A me SAG.DU šá<sup>d</sup> UTU
- 
7. 1 *ma-na* KIL.LAL 6 TÚG.NÍG.ÍB.LÁ.MEŠ šá<sup>d</sup> UTU
- 
8. 1 *ma-na* <na> 1/3 GÍN KIL.LAL 4 TÚG.ÚR.MEŠ šá<sup>d</sup> UTU u<sup>d</sup> A-a
- 
9. <sup>11</sup> [m]a-na KIL.LAL 10 TÚG.NÍG.ÍB.LÁ.MEŠ šá<sup>d</sup> A-a
- 
- Edge 10. [1] *ma-na* KIL.LAL 10 TÚG.NÍG.ÍB.LÁ.MEŠ šá<sup>d</sup> GAŠAN  
Sip-[par<sup>ki</sup>]
- 
- Rev. 11. <sup>11</sup> *ma-na* 10<sup>1</sup> GÍN KIL.LAL 10 TÚG.NÍG.ÍB.LA.MEŠ <sup>11</sup> ù<sup>1</sup>  
12. TÚG.ÚR šá<sup>d</sup> IM ù<sup>d</sup> ša-la
- 
13. 15 GÍN KIL.LAL 5 TÚG.NÍG.ÍB.LÁ.MEŠ šá<sup>d</sup> Gu-la
- 
14. 1/3 GÍN KIL.LAL 1 TÚG.ÚR šá<sup>d</sup> ĤAR
- 
15. 1/3 GÍN KIL.LAL 1 TÚG.ÚR šá<sup>d</sup> Gu-la
- 
16. <sup>12\*</sup> *ma-na* KIL.LAL TÚG.ĤI.A ù<sup>túg</sup> šib-tu<sub>4</sub> šá<sup>d</sup> ĤAR

Note the atypical place of the garments of Bunene (usually it follows the *ḥuṣannus* for Aya).  
In l. 11 the numeral 1/3 is emended to 10<sup>1</sup>

White work, which Bakûa, the slave of Nabû-nāšir-<apli>, the weaver has delivered. Month of Addaru, 12<sup>th</sup> day, 10<sup>th</sup> year of Nabonidus, king of Babylon.

20 minas, the weight of the *lubāru*-garment for Šamaš with addition of ½ mina of blue-purple wool

10 minas, the weight of the *šibtu*-garment for Šamaš

2 minas, the weight of the *lubār mē qaqqadi*-headdress for Šamaš

1 mina, the weight of 6 sashes for Šamaš

1 mi<na> 20 shekels, the weight of 4 *sūnu*-belts for Šamaš and Aya

1 mina, the weight of 10 sashes for Aya

[1] mina, the weight of 10 sashes for the Queen of Sip[par]

1 mina 10<sup>1</sup> shekels, the weight of 10 sashes and the *sūnu*-belt for Adad and Šala

15 shekels, the weight of 5 sashes for Gula

20 shekels, the weight of 1 *sūnu*-belt for Bunene

20 shekels, the weight of 1 *sūnu*-belt for Gula

2 minas, the weight of the *lubāru*-garment and *šibtu*-garments for Bunene.

**124. Nbn 1015** = BM 75967; cf. NUVI 3, No. 93 Collated

11.12.Nbn 16

1. *dul-lu* BABBAR<sup>u</sup> šá *lu-bu-uš-tu*<sub>4</sub> šá ITI.ŠE<sup>md</sup> AG-<sup>r</sup>URU<sup>1</sup>-A
2. *u*<sup>m</sup> *Ba-ku-ú-a id-din-nu* ITI.ŠE U<sub>4</sub>.11.KAM MU.16.KAM
3. <sup>d</sup>AG-I LUGAL TIN.TIR<sup>ki</sup>

4. <sup>r</sup>20<sup>1</sup> *ma-na* KIL.LAL TÚG.ĦI.A šá <sup>d</sup>UTU
5. <sup>r</sup>10<sup>1</sup> *ma-na* KIL.LAL TÚG.MÁŠ<sup>1</sup> šá <sup>d</sup>UTU
6. 1 *ma-na* 1/3 GÍN KIL.LAL 4\* TÚG\*.ÚR.MEŠ šá <sup>d</sup>UTU
7. 2 *ma-na* KIL.LAL TÚG.ĦI.A SAG.DU šá <sup>d</sup>UTU
8. 2 *ma-na* KIL.LAL TÚG.ĦI.A *u* TÚG.MÁŠ šá <sup>d</sup>[ĦAR]
9. 1 *ma-na* KIL.LAL 6 TÚG.NÍG.ÍB.LÁ.MEŠ šá <sup>d</sup>[UTU]
10. 1 *ma-na* KIL.LAL 10 TÚG.NÍG.ÍB.LÁ.MEŠ šá <sup>d</sup>[A-a]
11. 1 *ma-na* KIL.LAL 10 TÚG.NÍG.ÍB.LA.MEŠ šá <sup>d</sup>[GAŠAN  
Sip-par<sup>ki</sup>]
12. 50 GÍN KIL.LAL 10 TÚG.NÍG.ÍB.LÁ.MEŠ šá <sup>d</sup>IM *u* <sup>d</sup>Ša-la]
13. 15 GÍN KIL.LAL 5 TÚG.NÍG.ÍB.LÁ.MEŠ šá <sup>d</sup>[Gu-la]

White work for the *lubuštu* ceremony for the month of Addaru Nabû-nāšir-apli and Bakûa have delivered. Month of Addaru, 11<sup>th</sup> day, 16<sup>th</sup> year of Nabonidus, king of Babylon.

20 minas, the weight of the *lubāru*-garment for Šamaš

10 minas, the weight of the *šibtu*-garment for Šamaš

1 mina 20 shekels, the weight of 4 *sūnu*-belts for Šamaš  
 2 minas, the weight of the *lubār* <*mē*> *qaqqadi*-headdress for Šamaš  
 2 minas, the weight of the *lubāru* and *šibtu*-garments for [Bunene]  
 1 mina, the weight of 6 sashes for [Šamaš]  
 1 mina, the weight of 10 sashes [for Aya]  
 1 mina, the weight of 10 sashes [for the Queen of Sippar]  
 50 shekels, the weight of 10 sashes [for Adad and Šala]  
 15 shekels, the weight of 5 sashes [for Gula].

**125. BM 76129** (83-1-18, 1494)

5.6 × 5.9 cm

12.12.[Nbn x]

1. [*dul-lu*] BABBAR<sup>u</sup> šá *lu-bu-uš-t*[*u*<sub>4</sub> šá U<sub>4</sub>.15.KAM šá ITI.ŠE]
2. [šá<sup>m</sup>B]a-ku-ú-a<sup>lu</sup> *qal-la* šá<sup>md</sup> AG-na-[šir-A<sup>lu</sup>UŠ.BAR]
3. [*it*]-ta-din ITI.ŠE U<sub>4</sub>.12.KAM MU.x.[KAM<sup>md</sup>AG-I LUGAL E<sup>ki</sup>]

- 
4. [20] *ma-na* KIL.LAL TÚG.ĪI.A šá [<sup>d</sup>UTU]
  5. [10] *ma-na* KIL.LAL *šib-tu*<sub>4</sub> šá [<sup>d</sup>UTU]
  6. 1 *ma-na* KIL.LAL 6 TÚG.NÍG.ÍB.[LÁ.MEŠ šá<sup>d</sup>UTU]
  7. [1] 1/3 *ma-na* KIL.LAL 4 TÚG.ÚR.[MEŠ šá<sup>d</sup>UTU]

- 
8. [1] *ma-na* 'KIL.LAL' 10 TÚG.NÍG.ÍB.LÁ.M[EŠ šá<sup>d</sup>A-a]

- 
9. [2 *m*]a-na KIL.LAL TÚG<sup>l</sup> (T:KI).ĪI.A *u* TÚG<sup>l</sup> (T: KI).[MÁŠ  
 šá<sup>d</sup> Bu-ne-ne]

10. nothing preserved

Beginning of Rev. damaged (at least two lines)

- 1'. [...]'x' TÚG.NÍG.[....]
- 2'. [x *ma-na* x] GÍN KIL.LAL [x] TÚG.<NÍG>.Í[B.L]Á.M[EŠ
- 3'. [1/3 *m*]a-na KIL.LAL 1[<sup>e</sup>]n? TÚG.Ú[R (x x x)]
- 4'. [x G]ÍN KIL.LAL 2+[x] TÚG.NÍG.Í[B.LÁ.MEŠ ....]

- 
- 5'. [...]'dul<sup>l</sup>-lu BAB[BAR ....]

White [work] for the *lubuštu* ceremony [for the 15<sup>th</sup> day of the month Addaru, which B]akûa, the slave of Nabû-nā[šir-apli, the weaver has de]livered. Month of Addaru, 12<sup>th</sup> day, [n<sup>th</sup>] year of [Nabonidus, king of Babylon].

---

[20] minas, the weight of the *lubāru*-garment for [Šamaš]  
 [10] minas, the weight of the *šibtu*-garment for [Šamaš]  
 1 mina, the weight of 6 sash[es for Šamaš]  
 [1] mina 20 shekels, the weight of 4 *sūnu*-belt[s for Šamaš]

---

[1] mina, the weight of 10 sashes[for Aya]

[2 mi]nas, the weight of the *lubāru* and *šibtu*-garments [for Bunene]

[...] sas[hes<sup>?</sup> ....]

[....] shekels, the weight of [x] sashes<sup>?</sup> [....]

[20] shekels, the weight of 1<sup>?</sup> *sū*[*nu*-belt ....]

[x she]kels, the weight of 2+x sas[hes ....]

[...] white work [...].

**126. BM 63745** (82-9-18, 3712)

5.7 × 6.5 cm

10.12.Cyr 1[+x<sup>?</sup>]

1. [*dul-lu* BABBAR<sup>ú</sup> *šá l*]u-bu-uš-tu<sub>4</sub> *šá* <sup>d</sup>UTU [*šá* ITI.ŠE]
2. [MU.x.KAM <sup>m</sup>Kur]-<sup>r</sup>raš<sup>1</sup> LUGAL NUN<sup>ki</sup> LUGAL KUR.KUR  
<sup>m</sup>Ba-[x x]
3. <sup>r</sup>UŠ.BAR<sup>1</sup> *id-din-nu* ITI.ŠE U<sub>4</sub>.10.KAM MU.1[+x<sup>?</sup>.KAM]

4. 20 TÚG.ĦI.A *šá* <sup>d</sup>UTU *ina lib*-[*bi* ½ *ma-na*  
SIG.ZA.GÌN.KUR.RA]
5. 10 *ma-na* KI.LAL <sup>r</sup>TÚG.MÁŠ<sup>1</sup> *šá* <sup>d</sup>UTU 2 <sup>r</sup>ma<sup>?</sup><sup>1</sup>-[*na*  
TÚG.ĦI.A *me* SAG.(DU) *šá* <sup>d</sup>UTU]
6. [1] 1/3 *ma-na* KI.LAL <sup>r</sup>4 TÚG.ÚR<sup>?</sup><sup>1</sup>.MEŠ 1 <sup>r</sup>ma<sup>?</sup><sup>1</sup>-[*na* KI.LAL  
6 TÚG.NÍG.ÍB.LÁ.MEŠ *šá* <sup>d</sup>UTU]
7. 1 *ma-na* KI<sup>?</sup>[LAL 10 TÚG.NÍG.ÍB.LÁ.MEŠ *šá* <sup>d</sup>A-a]
8. 2 [*ma-na* KI.LAL TÚG.ĦI.A TÚG.MÁŠ *šá* <sup>d</sup>ĦAR]
9. fully eroded
10. fully eroded
11. fully eroded

Rev. 12. [x x x] KI.LAL 10 TÚG.NÍG.ÍB.LÁ.MEŠ <sup>r</sup>šá<sup>1</sup> [...]

Rest of rev. uninscribed

[White work for the *l*]ubuštu ceremony for Šamaš [for the month of Addaru, n<sup>th</sup> year of Cy]rus, king of Babylon, king of Lands, Ba-[x x], the weaver, has delivered. Month of Addaru, 10<sup>th</sup> day, year 1+[x]

20 minas, the weight of the *lubāru*-garment for Šamaš with addi[tion of ½ mina of blue-purple wool]

10 minas, the weight of the *šibtu*-garment for Šamaš

2 mi[nas, the weight of the *lubār mē qaqqadi*-headdress for Šamaš]

[1] mina 20 shekels, the weight of 4 *sūnu*-belts

1 mi[na, the weight of 6 sashes for Šamaš]

1 mina, the weight of 10 sashes for Aya]

2 [minas, the weight of the *lubāru* (and) *šibtu*-garments for Bunene]

.....

[x shekels], the weight of 10 sashes for [....].

**127. BM 61162** (82-9-18, 1138)

PLATE 32

5.0 × 3.5 cm

12.12.Dar 15

1. *dul-lu* BABBAR<sup>ú</sup> *šá lu-bu-uš-tu*<sub>4</sub>
  2. *šá* ITI.ŠE MU.15.KAM<sup>m</sup> *Da-ri-muš* LUGAL <KUR.KUR>
  3. <sup>md</sup>UTU-MU-MU *id-din-nu*
  4. ITI.ŠE U<sub>4</sub>.12.KAM MU.1<sup>r</sup>5<sup>1</sup> <KAM>
- 
5. 20 *ma-na* KI.LAL TÚG.UD.ĪI.A [*šá*<sup>d</sup>UTU]
  6. <sup>r</sup>2<sup>1</sup> *ma-na* <sup>r</sup>KI.LAL<sup>1</sup>
  - Edge 7. <sup>r</sup>TÚG<sup>1</sup>.UD.ĪI.[A *u* TÚG.MÁ]Š
  - Rev. 8. <sup>r</sup>šá<sup>1</sup> <sup>d</sup>*Bu-ne*-[*ne*]
  9. 2 *ma-na* KI.[LAL]
  10. TÚG.ĪI.A *me-e* SIG<sub>5</sub>

L. 5. The missing [*šá*<sup>d</sup>UTU] must have been written on right destroyed edge.

White work for the *lubuštu* ceremony, which for the month Addaru, 15<sup>th</sup> year of Darius, king of Lands, Šamaš-šum-iddin has delivered. Month of Addaru, 12<sup>th</sup> day, 15<sup>th</sup> year.

20 minas, the weight of the *lubāru* [for Šamaš]

2 minas, the weight of the *lubār*[*u* (and) *šibtu*-garments for] Bune[*ne*]

2 minas, the weight of the *lubār mē damqi*-headdress.

**128. BM 66250** (82-9-18, 6241)

PLATE 33

5.2 × 5.7 cm

[x.12].Dar [x]

1. [*dul-lu* BABBAR<sup>ú</sup> *šá lu-b*]*u-uš-tu*<sub>4</sub>
  2. [*šá*<sup>d</sup>UTU *u* DINIGR.MEŠ *Sip-par*<sup>ki</sup> *šá* U<sub>4</sub>.1]<sup>r</sup>5<sup>1</sup>.KAM ITI.ŠE
  3. [MU.x.KAM]<sup>m</sup> *Da-ri-ja-muš*
  4. [LUGAL TIN.TIR<sup>kji</sup> LUGAL KUR.KUR *šá* x (erased)]
  5. [<sup>md</sup>UTU-MU-M]<sup>U?</sup> <sup>lu</sup>UŠ.BAR *id-din*-<*nu*>
  6. [ITI.ŠE U<sub>4</sub>.x.KAM MU.x+<sup>?</sup>]<sup>r</sup>2<sup>1</sup>.KAM
- 
7. [20 *ma-na* KI.LAL TÚG.UD.A *šá*<sup>d</sup>UTU]
  8. [2 *ma-na*] KI.LAL TÚG.UD.A *me* SAG *šá*<sup>d</sup>UTU]

- Edge 9. [1 *ma-na* K.I.LA]L 6 *hu-ša-nu*<sup>meš!</sup>  
 Rev. 10. [10 *ma-na* K.I.LAL] *šib-tu*<sub>4</sub> *ša*<sup>d</sup>UTU  
 11. [*ša*<sup>md</sup>ḪAR-*ši-m*]an<sup>an</sup>-ni it-ta-din  
 Blank space for one line  
 12. [1 *ma-na*] K.I.LAL <10> <sup>túg</sup>*hu-ša-nu*<sup>meš</sup> *ša*<sup>d</sup>GAŠAN *Sip-par*<sup>ki</sup>  
 Free space for about 2 lines  
 13. [x x x x] *dul-lu* LAL

Stamp seal on Rev.

There is a serious problem with filling the gaps in ll. 2-6 because the wording of these lines has no exact parallels. The suggested reconstruction is only a proposal. For partial parallelism, see BM 79745 (= 61).

L. 5. The reading of [ŠE]Š cannot be also excluded.

Note that the *hušannu*-sashes for Aya are missing but for the Queen of Sippar are present.

[White work for the *lub*]ušt<sub>u</sub> ceremony [for Šamaš and the gods of Sippar for the 1]5<sup>th</sup> of Addaru, [n<sup>th</sup> year of] Darius, [king of Babylon], king of Lands, which [Šamaš-šum-id]din<sup>?</sup>, the weaver has delivered. [Day x, month of Addaru, year x<sup>?</sup>]+ 2.

-----  
 [20 minas, the weight of the *lubāru* for Šamaš

[2 minas], the weight of the *lubār mē qaqqadi*-headdress for Šamaš

[1 mina, the weight] of 6 sashes

[10 minas, the weight] of the *šibtu*-garment for Šamaš, [which Bunene-šim]anni has delivered.

[1 mina], the weight of <10> sashes for the Queen of Sippar;

[....] work is missing.

### 129. BM 68154 (82-9-18, 8152)

5.7 × 3.7 (thick 3.0) cm

[x].12<sup>?</sup>.Ach [x]

1. *dul-lu* <sup>!</sup>BABBAR<sup>!</sup> [*ša*] *lu-bu-uš-tu*<sub>4</sub> <sup>!</sup>*ša*<sup>!</sup> [ITI.x U<sub>4</sub>.x.KAM *ša*]

2. [<sup>m</sup>]<sup>d</sup>UTU-MU-MU *id-din-nu* ITI.Š[E MU.x.KAM KN]

3. LUGAL TIN.TIR<sup>ki</sup> LUGAL KUR.KUR

-----  
 4. 20 *ma-na* K.I.LAL TÚG.UD.A *ša*<sup>!</sup> [<sup>d</sup>UTU]

5. 10 *ma-na* K.I.LAL *šib-tu*<sub>4</sub> *ša* [<sup>d</sup>UTU]

Rest lost

The preserved upper part of the reverse is uninscribed. Below there is

1'. [x] *ma-na* 52 GÍN KI.[LAL ....]

L. 2. After ITI only one *Winkelhaken* is preserved, however l. 2 (one *šibtu*) suggests that the text listed the garments for the month VI, or VII or XII and most probable the month should be read as Š[E].

White work for the *lubuštu* ceremony [.....which] Šamaš-šum-iddin has delivered. Month of Ad[aru, year x of KN], king of Babylon, king of Lands.

---

20 minas, the weight of the *lubāru* for [Šamaš]

10 minas, the weight of the *šibtu*-garment for [Šamaš]

[x mina(s) 52 shekels, the wei[ght ....].



8. Garments for the *lubuštu* ceremony in cycle B  
(Ulūlu, Tašrītu or Addaru)

130. CT 55, 803 = BM 56147

[x.x].Nbn 15

1. *dul-lu* BABBAR<sup>u</sup> šá lu<sup>l</sup>(T: mu)-bu-uš-tu<sub>4</sub> [šá ITI.x U<sub>4</sub>.x.KAM]
  2. ʾšá<sup>1</sup> md AG<sup>1</sup>-ŪRU<sup>1</sup>-A<sup>1</sup> UŠ.BAR id-ʾdin<sup>1</sup>-nu [ITI.x U<sub>4</sub>.x.KAM]
  3. MU.15.KAM md AG-I LUGAL ʾE<sup>[ki]</sup>
- 
4. ʾ20<sup>1</sup> ma-na KIL.LAL TÚG.ĦI.A šá dUTU
  5. ʾ10<sup>2</sup> ma-na KIL.LAL tūg<sup>u</sup> šib-tu<sub>4</sub> šá [dUTU]
  6. [1+]1 ma-na KIL.LAL TÚG.ĦI.A [me SAG.DU šá dUTU]
  7. [1] ma-na KIL.LAL [6 TÚG.NÍG.ÍB.LÁ.MEŠ šá dUTU]

Rev. uninscribed

L. 2. I accept here the reading suggested by Bongenaar, *Ebabbar*, p. 337.

White work for the *lubuštu* ceremony [of the month x, n<sup>th</sup> day] which Nabû-nāšir-apli, the weaver has delivered. [Month of x, n<sup>th</sup> day], 15<sup>th</sup> year of Nabonidus, king of Babylon.

---

20 minas, the wei]ght of the *lubāru*-garment for Šamaš  
 ʾ10<sup>2</sup> minas, the weight of the *šibtu*-garment for [Šamaš]  
 ʾ2<sup>1</sup> minas, the weight of the *lubār* [*mē qaqqadi*-headdress for Šamaš]  
 [1] mina, the weight of [6 sashes for Šamaš].

131. BM 63710 (82-9-18, 3677)

7.5 × 4.5 cm

- 1'. [... M]U.[x].K[AM<sup>2</sup> ....]
- 
- 2'. [20 ma]-ʾna<sup>1</sup> KIL.LAL TÚG.ĦI.A [šá dUTU]
- 
- 3'. [10] ma-na KIL.LAL 1<sup>en</sup> tūg<sup>u</sup> šib-tu<sub>4</sub> [šá dUTU]
- 
- 4'. [2] ʾma<sup>1</sup>-na KIL.LAL TÚG.ĦI.A me SAG [šá dUTU]
- 
- 5'. [1 ma]-na 1/3 GÍN KIL.LAL 4 TÚG.ÚR.MEŠ šá [dUTU]
- 
- 6'. [1 ma-n]a KIL.LAL 6 TÚG.NÍG.ÍB.LÁ.MEŠ šá [dUTU]
- 
- 7'. [1 ma-na KI].LAL ʾ10<sup>1</sup> TÚG.NÍG.ÍB.LÁ.[MEŠ šá dA-a]

8'. lost  
 Edge 9'. [...] 'x x' [...]  
 Rev. 10'. [x (x)] 'x' KIL.LAL 10 TÚG.NÍ[G.ÍB.LÁ.MEŠ šá<sup>d</sup>DN]  
 -----  
 11'. [x x x KIL.L]AL TÚG.ÚR ù<sup>1</sup> TÚG.NÍG.ÍB.LÁ.MEŠ šá<sup>d</sup>[DN]  
 -----  
 12'. [1 ma]-'na' 10 GÍN KIL.LAL TÚG.ÚR ù  
 TÚG.NÍG.ÍB.LÁ.[MEŠ]  
 13'. šá<sup>d</sup>IM u<sup>d</sup>Ša-[la]  
 -----

L. 9'. The preserved tiny fragment of the first sign has such a shape that the reading Ú[R] as well as GÍ[N] is possible; the second might be the bottom part of numeral 2 or *a*.

L. 10'. From the sign preceding KIL.LAL only one vertical stroke is preserved, and the reading [x *ma-n*]a, or [x GÍ]N is possible.

L. 11'. A very unclear sign, which I suggest emending to ù (it looks like 10+*ma*, or 10+*ku* or *dul*). Because we expect here a list of garments for Gula, who received 5 *hušannus*, the reading ù<sup>1</sup> has sense.

[...n<sup>th</sup> ye[ar ...]

-----  
 [20 min]as, the weight of the *lubāru*-garment [for Šamaš]

-----  
 [10] minas, the weight of 1 *šibtu*-garment [for Šamaš]

-----  
 [2] minas, the weight of the *lubār mē qaqqadi*-headdress [for Šamaš]

-----  
 [1 mi]na 20 shekels, the weight of 4 *sūnu*-belts for [Šamaš]

-----  
 [1 mi]na, the weight of 6 sashes for [Šamaš]

-----  
 [1 mi]na, the weight of 10 sashes for Aya]

-----  
 .....  
 [x shekels], the weight of 10 sashes for DN]

-----  
 [..... the weight of the *sūnu*-belt (and) the sashes for [DN]

-----  
 [1 mi]na 10 shekels, the weight of the *sūnu*-belt and the sashes for Adad  
 and Ša[la].  
 -----

### 132. BM 67311 (82-9-18, 7307)

6.2 × 4.3 cm

1'. [20 *ma-n*]a 'KÍ'.LAL TÚG.ĪA šá<sup>d</sup>UTU ina l[ib-bi ½ *ma-na*  
 SÍG.ZA.GÍN.KUR.RA]  
 -----

- 2'. [10 *ma-n*]a KIL.LAL <<sup>túg</sup>>šib-tu<sub>4</sub> šá<sup>d</sup>UTU  
-----  
3'. [2 *ma*]-na KIL.LAL TÚG.ĤI.A *me* SAG.DU ṛšá<sup>d</sup>[UTU]  
-----  
4'. [1 *ma*]-na 1/3 GÍN KIL.LAL 4 <TÚG>.ÚR.MEŠ šá<sup>d</sup>UTU u<sup>d</sup>A-a  
-----  
5'. [1 *m*]a-na KIL.LAL 6 TÚG.NÍG.ÍB.LÁ.MEŠ šá<sup>d</sup>UTU  
6'. [1 *m*]a-na KIL.LAL 10 TÚG.NÍG.ÍB.LÁ.MEŠ šá<sup>d</sup>A-a  
-----  
Edge 7'. [2] *ma-na* KIL.LAL TÚG.ĤI.A <<sup>túg</sup>>šib-tu<sub>4</sub> šá<sup>d</sup>ĤAR  
-----  
Rev. 8'. [1 *m*]a-na KIL.LAL 10 TÚG.NÍG.ÍB.LÁ.MEŠ  
9'. [1/3 GÍN] KIL.LAL <TÚG>.ÚR šá<sup>d</sup>GAŠAN *Sip-par*<sup>ki</sup>  
-----  
10'. [15 GÍN KI].LAL 5 TÚG.NÍG.ÍB.LÁ.MEŠ šá<sup>d</sup>*Gu-la*  
11'. [1/3 GÍN] KIL.LAL [TÚ]G.ÚR šá<sup>d</sup>*Gu-la*  
-----  
12'. [1/3 GÍN KIL.LAL TÚG.ÚR] ṛx 5/6<sup>1</sup> *ma-na* KIL.LAL  
10 TÚG.NÍG.ÍB.LÁ.MEŠ  
13'. [šá<sup>d</sup>IM u] ṛ<sup>d</sup>ša-la  
-----  
14'. nothing preserved (probably not written)

[20 min]as, the weight of the *lubāru*-garment for Šamaš with ad[dition of ½ mina of blue-purple wool  
-----

[10 min]as, the weight of the *šibtu*-garment for Šamaš  
-----

[2 min]as, the weight of the *lubār mē qaqqadi*-headdress for [Šamaš]  
-----

[1 mi]na 20 shekels, the weight of 4 *sūnu*-belts for Šamaš and Aya  
-----

[1 mi]na, the weight of 6 sashes for Šamaš

[1 mi]na, the weight of 10 sashes for Aya  
-----

[2] minas, the weight of the *lubāru* (and) *šibtu*-garments for Bunene  
-----

[1 mi]na, the weight of 10 sashes

[20 shekels], the weight of the *sūnu*-belt for the Queen of Sippar  
-----

[15 shekels, the weight of 5 sashes for Gula

[20 shekels], the weight of the *sūnu*-belt for Gula  
-----

[20 shekels, the weight of the *sūnu*-belt]; 50 shekels, the weight of 10 sashes [for Adad and] Šala.  
-----

**133. BM 101169** (83-1-21, 2830)

3.4 × 4.0 cm

[x.x].Cam [x]

1'. [<sup>m</sup>Kam-b]u-zi-[ja LUGAL ....]-----  
2'. 20 ma-na KI.LAL [TÚG.ĤI.A šá<sup>d</sup>UTU]3'. 10 ma-na KI.L[AL TÚG.MÁŠ šá<sup>d</sup>UTU]-----  
4'. 2 ma-na KI.[LAL TÚG.ĤI.A me SAG.(DU) šá<sup>d</sup>UTU]5'. 1 ma-na KI.LA[L 6 TÚG.NÍG.ÍB.LÁ.MEŠ šá<sup>d</sup>UTU]-----  
6'. 1 1/3 ma-na KI.LA[L 4 TÚG.ÚR.MEŠ šá<sup>d</sup>UTU]Rev. 7'. 1 ma-na [KI.LAL 10 TÚG.NÍG.ÍB.LÁ.MEŠ šá<sup>d</sup>A-a]

Rest lost

[.... Camb]ys[es, king ....]

-----  
20 minas, the weight of the [*lubāru*-garment for Šamaš]10 minas, the weight of the [*šibtu*-garment for Šamaš]-----  
2 minas, the weight of the [*lubār mē qaqqadi*-headdress for Šamaš]

1 mina, the weight of 6 sashes for Šamaš]

-----  
1 mina 20 shekels, the weight of 4 [*sūnu*-belts for Šamaš]

1 mina, [the weight of 10 sashes for Aya].

**134. BM 78926** (88-5-12, 112)

7.0 × 4.3 cm

1'. [20 ma-na KI.LAL<sup>túg</sup>]lu-bar-ra [šá<sup>d</sup>UTU]2'. [10 ma-na KI.LAL]<sup>túg</sup>šib-tu<sub>4</sub> [šá<sup>d</sup>UTU]3'. [2 ma-na KI.LAL]<sup>túg</sup>lu-ba-ra me SAG.[(DU) šá<sup>d</sup>UTU]4'. [1 ma-na KI.LA]L 6 ĥu-ša-an-ni-e [šá<sup>d</sup>UTU]5'. [1 1/3 ma-na KI.LAL] 4<sup>túg</sup>su-ni-e [šá<sup>d</sup>UTU (u<sup>d</sup>A-a)]-----  
6'. [1 ma-na KI.LAL 10 ĥu-ša-an-ni-e šá<sup>d</sup>A-a]7'. [2 ma-na] KI.LAL<sup>túg</sup>lu-ba-ra ù šib-tu<sub>4</sub> šá<sup>d</sup>[ĤAR]8'. [1 ma-n]a KI.LAL 10 ĥu-ša-an-ni-e šá<sup>d</sup>GAŠANUD.[KIB.NUN<sup>ki</sup>]9'. [1 ma-n]a KI.LAL 10 ĥu-ša-an-ni-e šá<sup>d</sup>A-nu-[ni-tu<sub>4</sub>]10'. [1/3 m]a-na KI.LAL<sup>túg</sup>su-ni-e [šá<sup>d</sup>DN]

Rev. uninscribed

The broken beginning included: *dullu pešû ša lubuštu ša* ITI.x (ana) PN <sup>lu</sup>x SUM<sup>na</sup> ITI.x U<sub>4</sub>.x.KAM MU x.KAM KN LUGAL *Bābili* (LUGAL *mātāte*). Because only 6 *hušannus* were destined for the *lubuštu* ceremony it is certain that the text included the list of garments for the second cycle (i.e. month VI, or VII or XII).

[20 minas, the weight of] the [*lubāru*-garment [for Šamaš]  
 [10 minas, the weight of] the *šibtu*-garment [for Šamaš]  
 [2 minas, the weight of] the *lubār mē qaqqadi* [for Šamaš]  
 [1 mina, the weight of] 6 sashes [for Šamaš]  
 [1 mina 20 shekels, the weight of] 4 *sīnu*-belts [for Šamaš (and Aya)]

-----  
 [1 mina, the weight of] 10 sashes for [Aya]  
 [2 minas], the weight of the *lubāru* and *šibtu*-garments for [Bunene]  
 [1 mina], the weight of 10 sashes for the Queen of Si[ppar]  
 [1 mina], the weight of 10 sashes for Anu[nītu]  
 [20 shekels, the weight of] the *sīnu*-belt for [DN].

**135. BM 62219** (82-9-18, 2188)

6.8 × 3.7 cm

1. [20] *ma-na* KIL.LAL TÚG.ĤI.A šá<sup>d</sup>[UTU]
  2.       *ina lib-bi* ½ *ma-na* 'SÍG'. [ZA.GÌN.KUR.RA]
  3. 10 *ma-na* KIL.LAL <sup>túg</sup>*šib*-[*tu*<sub>4</sub> šá<sup>d</sup>UTU]
  4. 2 *ma-na* KIL.LAL [TÚG.ĤI.A *me* SAG.DU šá<sup>d</sup>UTU]
  5. 1 *ma-na* 'KI'. [LAL 6 TÚG.NÍG.ÍB.LÁ.MEŠ šá<sup>d</sup>UTU]
  6. 1 *ma-na* 'na' [KIL.LAL 10 TÚG.NÍG.ÍB.LÁ.MEŠ šá<sup>d</sup>A-a]
  7. '1/3' [...]
- Rev.       1'. 'x' [...]

Lower part of the reverse is uninscribed.

Rev. 1'. Only one horizontal stroke is preserved.

[20] minas, the weight of the *lubāru*-garment for [Šamaš] with addition of ½ mina of [blue-purple wool]

10 minas, the weight of the *šibtu*-garment for Šamaš]  
 2 minas, the weight of the [*lubār mē qaqqadi*-headdress for Šamaš]  
 1 mina, the weight of 6 sashes for Šamaš]  
 1 mina, [the weight of 10 sashes for Aya]  
 20 [shekels ....].

**136. BM 69144** (82-9-18, 9143)

5.2 × 3.1 cm

- 1'. 2 *ma-na* [KIL.LAL TÚG.ĤI.A *me* SAG.(DU) šá<sup>d</sup>UTU]
  - 2'. 1 1/3 *ma-na* KI'.LAL 4 TÚG.Ú[R.MEŠ šá<sup>d</sup>UTU]
  - 3'. 1 *ma-na* KIL.LAL 6 TÚG.NÍG.Í[B.LÁ.MEŠ šá<sup>d</sup>UTU]
-

- 4'. 2 *ma-na* 'KI'.LAL TÚG.ĤI.A ù TÚG. 'MÁŠ' [šá<sup>d</sup>ĤAR]  
 -----  
 5'. 15 GÍN KI.LAL 5 TÚG.NÍG.ÍB.LÁ.[MEŠ šá<sup>d</sup>Gu-la]  
 Rev. 6'. 1 *ma-na* KI.LAL 10 TÚG.NÍG.ÍB.LÁ.MEŠ 'šá' [A-a]  
 7'. 50 GÍN KI.LAL 10 TÚG.NÍG.ÍB.LÁ.MEŠ 1/3 [GÍN KI.LAL  
 TÚG.ÚR]  
 8'. šá<sup>d</sup>IM u<sup>d</sup>šá-la  
 Rest of rev. uninscribed

Rev. 6'. The usual place of this line is after l. 3'. Evidently the scribe forgot to write this line there and added it later, when he recognized his mistake.

.....  
 2 minas, [the weight of the *lu*]bār[r mē qaqqadi-headress for Šamaš]  
 1 mina 20 shekels, the weight of 4 *sūn*[u-belts for Šamaš]  
 1 mina, the weight of 6 sash[es for Šamaš]  
 -----  
 [2 minas], the weight of the *lubāru*-garment and *šibtu*-garment [for Bunene]  
 -----  
 15 shekels, the weight of 5 sashes [for Gula]  
 -----  
 1 mina, the weight of 10 sashes for [Aya]  
 50 shekels, the weight of 10 sashes  
 20 [shekels, the weight of the *sūnu*-belt] for Adad and Šala.

**137. CT 55, 847 = BM 56062**

- 1'. [2 *ma-na* KI.LAL TÚG].ĤI.A SAG.DU 'šá' [UTU]  
 2'. [1 *ma-na* KI.LAL] 6 TÚG.NÍG.ÍB.'LÁ'.MEŠ šá<sup>d</sup>[UTU]  
 3'. [1 *ma-na* KI.LA]L 10 TÚG.NÍG.ÍB.LÁ.MEŠ šá<sup>d</sup>[A-a]  
 4'. [1] '1/3' [GÍ]N' KI.LAL 4 TÚG.ÚR.MEŠ šá<sup>d</sup>UTU  
 5'. [1 m]a-na KI.LAL 10 TÚG'.NÍG.ÍB.LÁ.MEŠ šá<sup>d</sup>GAŠAN  
 [Sip-par<sup>ki</sup>]  
 6'. 1 *ma-na* 1/3 GÍN TÚG.ĤI.A šá<sup>d</sup>ĤAR<sup>1</sup> ina līb-bi 6 GÍN  
 [SÍG.ZA.GÌN.KUR.RA]  
 7'. 2<sup>1</sup>/3 GÍN KI.LAL šib-tu<sub>4</sub> šá<sup>d</sup>ĤAR  
 -----  
 8'. PAP ½ GÚ.UN 7 *ma-na* dul-[lu gam-ru ....]  
 Rev. uninscribed

The numeral in l. 7 is written over erasure.

[2 minas, the weight of the *lu*]bār <mē> qaqqadi-headress for [Šamaš]  
 [1 mina, the weight of] 6 sashes for [Šamaš]  
 [1 mina, the weight]ht of 10 sashes for [Aya]  
 [1] mina '20' shekels, the weight of 4 *sūnu*-belts for Šamaš  
 [1 mi]na, the weight of 10 sashes for the Queen of [Sippar]  
 1 mina 20 shekels, the weight of the *lubāru*-garment for Bunene with addition of 6

shekels of [blue-purple wool]  
 40<sup>l</sup> shekels the weight of the *šibtu*-garment for Bunene

-----  
 Total 37 minas, the comple[ted work ....].

**138. BM 75993** (83-1-18, 1356)

6.9 × 3.0 cm

1'. [... ] KI.L[AL ....]  
 2'. [... 4] 'ÚR<sup>1</sup>.MEŠ 6 'TÚG<sup>1</sup>.[NÍG.ÍB.LÁ.MEŠ šá<sup>d</sup>UTU]  
 -----  
 3'. [1 *ma-na* KI.LAL 10 TÚG.NÍG].ÍB.LÁ.MEŠ šá<sup>d</sup>A-*a*  
 -----  
 4'. [1 *ma-na* KI. LAL 10 TÚG.NÍG].ÍB.LÁ<sup>1</sup>.MEŠ šá<sup>d</sup>GAŠAN  
     UD.KIB.'NUN<sup>1ki</sup>  
 Rev. 5'. [1 *ma-na* 10] GÍN KI.LAL 10 TÚG.NÍG.ÍB.LÁ.MEŠ  
 6'. [ù TÚG.Ú]R šá<sup>d</sup>IM *u*<sup>d</sup>Ša-*la*  
 -----  
 7'. [½ *ma-na*] 5 GÍN KI.LAL 5 TÚG.NÍG.ÍB.LÁ.MEŠ  
     '1 TÚG.ÚR<sup>1</sup>  
 8'.     šá<sup>d</sup>G[*u-la*]  
 -----  
 9'. [... K]I.LAL [...]

[...], the wei[ght of [...]  
 [... 4] *sūnu*-belts, 6 s[ashes for Šamaš]

-----  
 [1 mina, the weight of 10 sas]hes for Aya

-----  
 [1 mina, the weight of 10 sas]hes for the Queen of Sippar

[1 mina 10] shekels, the weight of 10 sashes  
 [and the *sūnu*-belt for Adad and Šala

-----  
 [3]5 shekels, the weight of 5 sashes (and) 1 *sūnu*-belt for G[ula]

-----  
 [...] the weight [...].

**139. BM 52353** (82-3-23, 3387)

3.7 × 2.1 cm

1'. [2 *ma-na* KI.LAL] TÚG.ĪI.A *me-e* S[AG.(DU) šá<sup>d</sup>UTU]  
 2'. [1 *ma-na* KI.LAL] '6<sup>1</sup> TÚG.NÍG.ÍB.LÁ.MEŠ [šá<sup>d</sup>UTU]  
 3'. [1 *ma-na* KI.LAL] 10 TÚG.NÍG.ÍB.LÁ.MEŠ šá<sup>d</sup>A<sup>1</sup>-[*a*]  
 4'. [1 *ma-na* KI.LAL] 10 TÚG.NÍG.ÍB.LÁ.MEŠ šá<sup>d</sup>GAŠAN *Sip-*  
     [*par*<sup>ki</sup>]

- 5'. 'x x x KI<sup>?</sup>.LAL<sup>?</sup> 2<sup>?</sup> x<sup>1</sup> [...]  
 Rev. 1'. [x x x x] [...]  
 2'. 1<sup>en</sup> TÚG.ÚR [...]  
 3'. 'šá<sup>d</sup>Bu-ne-ne<sup>1</sup>  
 4'. [...].ÍB.'LÁ x x Sip-par<sup>ki</sup>  
 5'. [x x] 'x x<sup>1</sup> [...]  
 6'. 'x x x<sup>1</sup> [...]

Rev. is heavily eroded.

L. 5. Only the upper parts of the signs are preserved.

[2 minas, the weight] of the *lubār mē qaq*[*qadi*-headdress for Šamaš]  
 [1 mina, the weight of] 6 sashes [for Šamaš]  
 [1 mina, the weight of] 10 sashes for 'Aya<sup>1</sup>  
 [1 mi]na, the weight of] 10 sashes for the Queen of Sip[par]  
 [...] the weight of 2<sup>?</sup> [...]  
 1 *sūnu*-belt [...] for Bunene  
 [... sas]hes<sup>?</sup> [x x] Sippar [...].

**140. BM 53743** (83-3-23, 4783)

4.4 × 2.9 cm

- 1'. [TÚG.ĤI]. 'A<sup>?</sup> TÚG.MÁŠ šá<sup>d</sup>UTU]  
 2'. 6 NÍG:TÚG.ÍB.LÁ.<MEŠ> šá<sup>d</sup>UTU 4 TÚG.[ÚR.MEŠ]  
 3'. šá<sup>d</sup>UTU TÚG.ĤI.A me-e SAG.[DU šá<sup>d</sup>UTU]  
 4'. [10] NÍG:TÚG.ÍB.LÁ.<MEŠ> šá<sup>d</sup>A-a  
 5'. [10 NÍG]:TÚG.ÍB.LÁ.<MEŠ> šá<sup>d</sup>GAŠAN Sip-par<sup>ki</sup>  
 6'. [TÚG.ĤI]. 'A<sup>1</sup> u<sup>1</sup>(T: šá) TÚG.MÁŠ šá<sup>d</sup>Bu-ne-n[e]  
 7'. [1 ma-na 10 GÍN KI].LAL 1<sup>en</sup> TÚG.Ú[R]  
 8'. [10 TÚG.NÍG.ÍB.LÁ.MEŠ šá<sup>d</sup>IM u<sup>d</sup>] 'Ša<sup>1</sup>-l[a]

Rev. completely damaged.

.....  
 [the *lubār*]u<sup>?</sup>-garment (and) the *šibtu*-garment for [Šamaš], 6 sashes for Šamaš,  
 4 [*sūnu*-belts] for Šamaš, the *lubār mē qaqqa*[*di*-headdress for Šamaš], [10] sashes  
 for Aya, [10 sa]shes for the Queen of Sippar, [the *lubār*]ru and<sup>1</sup> *šibtu*-garments for  
 Bunen[e];  
 [1 mina 10 shekels, the weight of 1 *sūnu*-belt] (and) [10 sashes for Adad and]  
 Šala.

**141. BM 83801** (83-1-21, 964)

5.3 × 3.8 cm

[x.x.KN].3

1. *ép-pu*-[uš ....]  
 2. MU.3.KAM [...]



3. LUGAL TIN.ʽTIR<sup>ki</sup>[....]

- 
4. 20 *ma-na* KIL.LAL *lu-ba-ri šá* [<sup>d</sup>UTU]  
 5. 10 *ma-na* KIL.LAL ʽ1<sup>en</sup> *šib-tu*<sub>4</sub> *šá* [<sup>d</sup>UTU]  
 6. 2 *ma-na* KIL.LAL *lu-ʽba-ru u MĀŠ*<sup>ʽ1</sup>  
 7. *šá* [<sup>d</sup>B[u-ne-ne]]  
 Edge 8. 1 *ma-na* {10 GÍN} K[IL.LAL]  
 Rev. 9. [6 TÚG].NÍG.ÍB.LÁ.M[EŠ *šá* [<sup>d</sup>UTU]  
 10. 1 ʽ*ma-na*<sup>1</sup> 1/3 GÍN KIL.LAL ʽ4<sup>1</sup> [TÚG.ÚR.MEŠ]  
 11. *šá* [<sup>d</sup>UTU]  
 12. 1 *ma-na* KIL.LAL 10 TÚG.NÍG.ÍB.LÁ.<MEŠ>  
 13. *šá* [<sup>d</sup>A-a]

Rest uninscribed

L. 8. One *šibtu* for Šamaš suggests that the text belongs to this cycle. However, in this cycle only 6 *ḫušannus* were delivered, in consequence 1 *ma-na* 10 GÍN (l. 8) must be emended to 1 *ma-na* {10 GÍN}.

Ac[count ....] 3<sup>rd</sup> year [...], king of Babylon [...]

---

20 minas, the weight of the *lubāru*-garment for [Šamaš]  
 10 minas, the weight of 1 *šibtu*-garment for Šamaš  
 2 minas, the weight of the *lubāru* and *šibtu*-garments for B[unene]  
 1 mina {10 shekels}, the weight of 6 sa[she[s] for Šamaš]  
 1 mina 20 shekels, the weight of 4 [*sūnu*-belts] for Šamaš  
 1 mina, the weight of 10 sashes for Aya.

**142. BM 73764** (82-9-18, 13775)

5.5 × 3.9 cm

- 1'. ʽ1<sup>7</sup> *ma-na* KIL.LAL [...]  
 2'. 2 *ma-na* 1/3 5 GÍN KI.[LAL ....]  
 3'. ʽ4<sup>ʽ1</sup> <sup>túg</sup>*su-ni-e* 6 TÚG.[NÍG.ÍB.LÁ.MEŠ  
 4'. [x] <sup>túg</sup>*ḫu-ša-ni-e* ʽšá<sup>1</sup> [<sup>d</sup>UTU (*u* <sup>d</sup>A-a)]  
 5'. [x m]*a-na* ʽKIL.LAL<sup>1</sup> [...]

Rev. completely eroded

[....] ½ mina, the weight of [...]  
 2 minas 25 shekels, the weight of [...]  
 ʽ4<sup>ʽ1</sup> *sūnu*-belts, 6 s[ashes], ʽx<sup>1</sup> sashes for [Šamaš (and Aya)]  
 [x mi]na(s), the weight of [...].

9. Garments for not recognized *lubuštu* ceremonies  
(cycle A or B)

**143. BM 68353** (82-9-18, 8351)

PLATE 33

3.6 × 4.8 cm

[x.x.Nbk] 23

1. [x *ma-na* KIL.LAL TÚG.Ĥ]I.A u <sup>túg</sup>*šib-ti* <sup>ř</sup>*šá* <sup>d</sup>UTU<sup>1</sup>
2. [x *ma-na*] KIL.LAL 1<sup>en</sup> TÚG.ĤI.A SAG<sup>qa</sup>
3. [x *ma-na* KIL.LAL x] <sup>túg</sup>*hu-ša-nu-ni-e* <sup>ř</sup>*šá* <sup>d</sup>UTU
4. [x *ma-na* KIL.LAL 10] <sup>túg</sup>*hu-ša-nu-ni-e* <sup>ř</sup>*šá* <sup>d</sup>A-a
5. [x *ma-na* KIL.LAL 10] <sup>túg</sup>*hu-ša-nu-ni-e* <sup>ř</sup>*šá* <sup>d</sup>GAŠAN Sip-par<sup>ki</sup>
6. [2 *ma-na*] KIL.LAL TÚG.ĤI.A u <sup>túg</sup>*šib-ti* <sup>ř</sup>*šá* <sup>d</sup>Bu<sup>1</sup>-ne-<ne>
7. [1 *ma-na* 10 GÍN] KIL.LAL<sup>1</sup> (T: a-di) TÚG.ÚR.MEŠ <sup>túg</sup>*hu-ša-ni-e* <sup>ř</sup>*šá* <sup>d</sup>IM<sup>1</sup> (T: UTU) u <sup>d</sup>ša-la
8. [x *ma-na* KIL.LAL 5<sup>2</sup>] <sup>túg</sup>*hu-ša-ni-e* <sup>ř</sup>*šá* <sup>d</sup>Bu-ne-ne
- Edge 9. [1 *ma-na* KIL.LAL 10] <sup>túg</sup>*hu-ša-ni-e* <sup>ř</sup>*šá* <sup>d</sup>DUMU.MÍ.MEŠ  
É-babbar]-ra
- Rev. 10. [ITI.x.U<sub>4</sub>.x.KAM] MU.23.KAM
11. [<sup>d</sup>AG-NÍG.DU-ÚRU LUGAL TIN.TIR]<sup>ki</sup>

L. 1. This is the only text where the *lubāru* and *šibtu* garments for Šamaš are treated together. Because the fixed quantity of wool for the manufacture of these items was not always indicated at that time, the initial amount cannot be reconstructed.

L. 2. The signs are very clear and the reading is not. We expect here *lubār mē qaqqadi* or *lubār mē damqa*.

L. 7. <sup>ř</sup>*šá* <sup>d</sup>IM<sup>1</sup> (T: UTU) u <sup>d</sup>ša-la is written on the reverse.

Maybe there was an additional line after l. 9 that is now completely destroyed.

[x minas, the weight of the *lu* *bāru*-garment and *šibtu*-garment for Šamaš;

[x minas], the weight of 1 *lubār* SAG<sup>qa</sup>-headdress

[x minas the weight of x] sashes for Šamaš

[x minas the weight of 10 sashes] for Aya

[x minas the weight of 10 sashes] for the Queen of Sippar

[2 minas], the weight of 1 *lubāru* and *šibtu*-garments for Bunene

[1 mina 10 shekels], the weight<sup>1</sup> of the *sūnu*-belts (and) sashes for Adad and Šala

[1 mina, the weight of 10 sashes for the Daughters of the Ebab]bar

[Month x, n<sup>th</sup> day], 23<sup>rd</sup> year of [Nebuchadnezzar, king of Babyl]on.

**144. BM 66247** (82-9-18, 6238)

PLATE 34

4.8 × 5.8 cm

[x.x].Nbn 4

1. [*dul-lu* BABBAR<sup>ú</sup> <sup>ř</sup>*šá* <sup>md</sup>AG-na-š]ir-IBILA a-na É-babbar-ra
2. [*it-ta-din* ITI.x U<sub>4</sub>.x.KAM MU].4.KAM <sup>md</sup>AG-I LUGAL E<sup>ki</sup>

- 
3. [20 *ma-na* KIL.LAL TÚG.ĤI.A] *ša*<sup>d</sup>UTU *ina lib-bi* ½ *ma-na*  
SÍG.ZA.GÌN.KUR.RA
4. [x *ma-na* KIL.LAL <sup>túg</sup>*šib*]-*tu*<sub>4</sub> *ša*<sup>d</sup>UTU
5. [1 *ma-na* (10 GÍN) KIL.LAL 6 (or: 7) TÚG.NÍG].ÍB.LÁ.MEŠ  
*ša*<sup>d</sup>UTU
6. [2 *ma-na* KIL.LAL TÚG.ĤI.A] *me* SAG.DU *ša*<sup>d</sup>UTU
7. [1 *ma-na* 1/3 GÍN KIL.LAL 4 TÚG.Ú]R.MEŠ *ša*<sup>d</sup>UTU
8. [1 *ma-na* KIL.LAL 10 TÚG.NÍG.ÍB.LÁ].MEŠ *ša*<sup>d</sup>A-a
9. [1 1/3 *ma-na* KIL.LAL TÚG.ĤI.A *ša*] <sup>r<sup>d</sup></sup>*Bu-ne-ne*
10. [2/3 *ma-na* KIL.LAL <sup>túg</sup>*šib*-*tu*<sub>4</sub> *ša*] <sup>r<sup>d</sup></sup>*Bu-ne-ne*
- Edge 11. [1 *ma-na* KIL.LAL 3<sup>?</sup> TÚG.ÚR.MEŠ] <sup>r<sup>š</sup></sup>*ša*<sup>1</sup> <sup>d</sup>IM *u* <sup>d</sup>ĤAR
- Rev. 12. [50 GÍN KIL.LAL 10 TÚG.NÍG.ÍB.LÁ].MEŠ *ša*<sup>d</sup>IM
13. [u] <sup>r<sup>d</sup></sup>*ša-la*<sup>1</sup>

Rest lost

L. 11, cf. BM 59405 (= 146): 9'-10' and BM 66247 (= 144): 11.

[White work which Nabû-nā]šir-apli [has delivered] to the Ebabbar temple. [Month x, n<sup>th</sup> day] 4<sup>th</sup> [year] of Nabonidus, king of Babylon.

-----

[20 minas, the weight of the *lubāru*-garment] for Šamaš with addition of ½ mina of blue-purple wool

[x minas, the weight of the *šib*]-*tu*-garment for Šamaš

[1 mina (10 shekels<sup>?</sup>), the weight of 6 (or 7) sas]hes for Šamaš

[2 minas, the weight of the *lubār*] *mē qaqqadi*-headdress for Šamaš

[1 mina 20 shekels, the weight of 4 *sū*]-*nu*-belts for Šamaš

[1 mina, the weight of 10 sash]es for Aya

[1 mina 20 shekels, the weight of the *lubāru*-garment for] Bunene

[40 shekels, the weight of the *šibtu*-garment for] Bunene

[1 mina, the weight of 3<sup>?</sup> *sūnu*-belts] for Adad and Bunene

[50 shekels, the weight of 10 sash]es for Adad [and] Šala.

#### 145. BM 83436 (83-1-21, 599)

3.8 × 5.8 cm

6.[x.KN] 4

1. [*dul-lu* BABBAR<sup>ú</sup> *ša* PN <sup>lú</sup>]UŠ<sup>1</sup>.BAR *a*-[*na É-babbar-ra*]
2. [*it-ta-din* ITI.x U<sub>4</sub>].<sup>r<sup>6</sup></sup>KAM MU.4.KAM<sup>m</sup>[KN LUGAL E<sup>ki</sup>]
- 
3. [20 *ma-na* KIL.LAL TÚG.ĤI.A *ša*<sup>d</sup>UTU *ina li*]-*b-bi* ½ *ma-na*  
[SÍG.ZA.GÌN.KUR.RA *ša*<sup>d</sup>UTU]
4. [x *ma-na* KIL.LAL TÚG.MÁŠ] <sup>r<sup>š</sup></sup>*ša*<sup>1</sup> <sup>d</sup>UTU

5. [1 *ma-na* (10 GÍN) KIL.LAL 6 (or: 7) TÚG.NÍG.Í]B.LÁ.MEŠ *šá*<sup>d</sup>UTU  
 6. [2 *ma-na* KIL.LAL TÚG.ĤI.A *me* SA]G.DU *šá*<sup>d</sup>UTU  
 7. [1 1/3 *ma-na* KIL.LAL 4 TÚG.Ú]R.MEŠ *šá*<sup>d</sup>UTU *u*<sup>d</sup>A-a  
 8. [1 *ma-na* KIL.LAL 10 TÚG.NÍG.ÍB.LÁ.MEŠ] *šá*<sup>d</sup>A-a  
 9. [1 *ma-na* KIL.LAL 10 TÚG.NÍG.ÍB.LÁ.MEŠ *šá*] *GAŠAN*<sup>d</sup>  
*Sip-par*<sup>ki</sup>  
 10. [x *ma-na* KIL.LAL x x x *šá*<sup>d</sup>GAŠAN *Sip*]-*par*<sup>ki</sup>  
 11. [x *ma-na* KIL.LAL x x x *šá*<sup>d</sup>GAŠAN *Sip-p*]-*ar*<sup>ki</sup>

Rest lost

The text was identified by M. Kunert.

[White work which PN], the weaver [has delivered to the Ebabbar temple. Month x], 6<sup>th</sup> [day], 4<sup>th</sup> year of [KN, king of Babylon].

[20 minas, the weight of the *lubāru*-garment for Šamaš with addition of ½ mina of blue-purple wool

[x minas, the weight of the *šibtu*-garment(s)] for Šamaš

[1 mina (10 shekels), the weight of 6 (or 7) sas]hes for Šamaš

[2 minas, the weight of the *lubār mē qaqq*]-*adi*-headdress for Šamaš

[1 mina 20 shekels, the weight of 4 *sū*]-*nu*-belts for Šamaš and Aya

[1 mina, the weight of 10 sashes] for Aya

1 mina, the weight of 10 sashes for] the Queen of Sippar

[x mina, the weight of x x x for the Queen of Sip]par.

146. BM 59405 (82-7-14, 3814)

PLATE 34

7.2 × 5.7 cm

- 1'. [... SÍG.Z]A.GÌN.<KUR>.RA  
 2'. 10 [...]  
 3'. [x T]ÚG.[...]  
 4'. 2 *ma-na* <sup>1</sup>KIL.LAL<sup>1</sup> TÚG.ĤI.[A *me*-(e) SAG.DU *šá*<sup>d</sup>UTU]  
 -----  
 5'. [1 *m*]-*a-na* 10 GÍN KIL.LAL 10 TÚG.NÍG.ÍB.L[Á.MEŠ *šá*<sup>d</sup>DN]  
 6'. [1 *ma-na* 1/3 GÍ]N KIL.LAL 4 TÚG.ÚR.[MEŠ *šá*<sup>d</sup>UTU]  
 Rev. 7'. [50 GÍN] <sup>1</sup>KIL.LAL<sup>1</sup> 10 TÚG.NÍG.ÍB.LÁ *šá*<sup>r</sup><sup>d</sup>[IM *u*]  
 8'. [<sup>d</sup>Š]-*a-la*  
 -----  
 9'. 1 *ma-na* KIL.LAL 3 TÚG.ÚR.M[EŠ]  
 10'. *šá*<sup>d</sup>IM *u*<sup>d</sup>Bu-ne-ne  
 -----  
 11'. 2 *ma-na* 15 GÍN KIL.LAL TÚG.ĤI.A  
 12'. <sup>1</sup>ù<sup>1</sup> <sup>túg</sup>šib-t[*u*<sub>4</sub> *šá*<sup>d</sup>B]u-ne-ne {<sup>1</sup>x<sup>1</sup>}  
 13'. [PAP] ½ GÚ.UN 8 5/6 *ma-na* 6 GÍN

The tablet was previously broken into three parts. The beginning of the obverse (two or three lines) is fully eroded.

L. 3'. Or: '1' m[a

L. 5' It is difficult to say to whom belonged the *hušannus* mentioned in this line. The weight 70 shekels suggests that it should be the *hušannus* for Šamaš, but the numeral 10 that the *hušannus* for Aya were meant.

L. 9'–10' Cf. BM 66247 (= 144): 11 and BM 68413 (= 59): 13–14.

L. 11'. Note that the typical weight of the *lubāru* and the *šibtu* for Bunene was 2 minas.

[....] of blue-purple wool

10 [...]

.....

2 minas, the weight of the *lubā[r mē qaqqadi]*-headdress for Šamaš]

[1 m]ina 10 shekels, the weight of 10 sash[es [for DN]

[1 mina 20 shek]els, the weight of 4 *sūnu*-belts [for Šamaš]

[50 shekels, the w]eig[ht of] 10 sashes for [Adad and Š]ala

1 mina, the weight of 3 *sūnu*-belts for Adad and Bunene

2 minas 15 shekels, the weight of the *lubāru* and *šibtu*-garments for Bunene,  
[total] 38 minas, 56 shekels.

#### 147. CT 55, 839 = BM 56080 Collated

1. 1 *ma-na* KI.[LAL 10 TÚG].NÍG.ÍB.LÁ.[MEŠ]

2. *ša* [<sup>d</sup>GAŠAN UD].KIB.NUN<sup>ki</sup>

3. 52\* GÍN KI.LAL TÚG.BAR.SI *ša* <<sup>d</sup>>GAŠAN 'Sip-par<sup>ki</sup>

4. '1/3' GÍ[N KI.LAL] TÚG.'ÚR' *ša* <<sup>d</sup>>GAŠAN Sip-p[ar<sup>ki</sup>]

5. [x x] KI.LAL <sup>túg</sup>*šib-tu*<sub>4</sub> *ša* <sup>d</sup>r<sub>x</sub><sup>1</sup>-[x]

6. [x x] KI.LAL 10 TÚG.NÍG.ÍB.LÁ.[MEŠ] *ša* <sup>d</sup>r<sub>x</sub><sup>1</sup>-[x]-la

7. [1/3 GÍN K]I.LAL TÚG.ÚR *ša* [<sup>d</sup> DN]

8. [15 *ma-n*]a KI.LAL TÚG.UD.A *ša* <sup>d</sup>I[M]

Rev. 9. [5 *ma-n*]a KI.LAL <sup>túg</sup>*šib-tu*<sub>4</sub> *ša* <sup>d</sup>I[M]

10. [50 GÍ]N KI.LAL TÚG.NÍG.ÍB.LÁ.MEŠ

11. *ša* <sup>d</sup>IM u <sup>d</sup>Ša-la

12. '1/3'<sup>2</sup> 4 GÍN KI.LAL TÚG.ÚR TÚG.BAR.SI

13. *ša* <sup>d</sup>IM

14. [x x x x x h]a-a-tu *ša* <sup>m</sup>SÌLA-a-'a<sup>1</sup>

15. [...]. 'LÁ<sup>1</sup>

The identification of the gods' names, which are mostly broken, presents a real problem. In l. 5 the reading <sup>d</sup>UTU suggested by Pinches's copy is unacceptable, because in fact three *Winkelhaken* are followed with two horizontal and one vertical strokes, which resembles IM. Lines 5–7 must concern the garments of one god, or a god and a goddess, if they were a couple. The

last sign in l. 6 seems to be *-la* and the only possible reconstruction is [*G*]*u-la* or [*Ša*]-*la*, however both are excluded because *ḥuṣannus* for Adad and *Šala* appear in l. 10 while Gula received only 5 *ḥuṣannus*.

1 mina, the wei[ght of 10 sa]shes for [the Queen of Sippar]  
52 shekels, the weight of the *paršīgu*-headdress for the Queen of Sippar  
20 shek[els, the weight of] the *sūnu*-belt for the Queen of Sippar

-----  
[...], the weight of the *šibtu*-garment for [...]  
[...], the weight of 10 sashes for [x]-*la*  
[20 shekels, the weight of (one) *sūnu*-belt for [...]]  
-----

[15 min]as, the weight of the *lubāru*-garment for Ad[ad]  
[5 min]as, the weight of the *šibtu*-garment Ad[ad]  
[50 sheke]ls, the weight of <10> sashes for Adad and Šala  
124 shekels, the weight of the *sūnu*-belt (and) the *paršīgu*-headdress for Adad  
[... sup]ply, which Sūqaya [...].

**148. BM 58641** (82-7-14, 3050)

PLATE 35

3.8 × 3.1 cm

- 1'. [...] <sup>d</sup>UTU 7 T[ÚG.  
2'. [...] x TÚG.NÍG].ÍB.LÁ.<MEŠ> šá <sup>d</sup>UTU  
3'. [1 *ma-na* 1/3 GÍN KÍ.LAL 4] 1'ÚR'.MEŠ šá <sup>d</sup>UTU u <<sup>d</sup>>A-a  
4'. [...] u <sup>d</sup>A-a  
5'. [1 *ma-na* KÍ.LAL 10] TÚG.NÍG.ÍB.LÁ.<MEŠ> šá <sup>d</sup>A-a  
Edge 6'. [1 *ma-na* KÍ.LAL 10 TÚG.NÍG].ÍB.LÁ.MEŠ šá <sup>d</sup>GAŠAN Sip-  
*par*<sup>ki</sup>  
Rev. 7'. [50 GÍN KÍ.LAL 10 TÚ]G.NÍG.ÍB.LÁ.MEŠ  
8'. [šá <sup>d</sup>I]M u <sup>d</sup>Ša-la  
9'. [2 *ma-na* KÍ.LAL *šib*]-tu<sub>4</sub> šá <sup>d</sup>Gu-la 7 GÍN a-tar  
10'. [...] 1<sup>d</sup>IM 10 GÍN LAL-ti  
11'. [...] 1'x

L. 3'. *u A-a* (the second *a* has an atypical shape) is written on the right edge in such a way that it gives the impression that it belongs to l. 2', however, the parallels show that it must belong to l. 3'. Note the atypical writing of the sign after UTU in l. 3 which is transliterated as *u <<sup>d</sup>>A*. I have no idea how to fill the gap in this line.

L. 9' *a-tar*, from (w)*atāru* “to exceed in number or size” (as a counterbalance of *maṭû*, “to be short a given quality, to be missing” (l. 10').

[... for] Šamaš, 7 [...]  
.. sa]shes for Šamaš  
[1 mina 20 shekels, the weight of 4] *sūnu*-belts for Šamaš and Aya  
[...] and Aya  
[1 mina, the weight of 10] sashes for Aya  
[1 mina, the weight of 10 sash]es for the Queen of Sippar

[50 shekels, the weight of 10 sa]shes [for A]dad and Šala  
 [2 minas, the weight of (one) *šib*]tu for Gula exceeding in 7 shekels  
 [...]. Adad, 10 shekels are missing [...].

**149. BM 83329** (83-1-21, 492)

4.5 × 3.7 cm

[x.x].Nbn 7

1. [*dul-lu* BABBAR<sup>ú</sup> *šá*] <sup>m</sup>IDIM-*ja u* <sup>md</sup>I-š[*um-x*]  
<sup>lú</sup>[UŠ.BAR.MEŠ SUM<sup>nu</sup>]
2. [ITI.x U<sub>4</sub>.x.KAM] MU.7.KAM <sup>md</sup>AG-I [LUGAL TIN.TIR<sup>ki</sup>]  
 -----
3. [20 *ma-na* KIL.LAL TÚG].ĪI.A *šá* <sup>d</sup>UTU *ina* <sup>l</sup>lib<sup>1</sup>-*bi* ½ *ma*-[*na*  
 SÍG.ZA.GÌN.KUR.RA]
4. [x *ma-na* KIL.LAL *šib*]-*tu*<sub>4</sub> *šá* <sup>d</sup>UTU {x}
5. [2 *ma-na* KIL.LAL TÚG.ĪI].A *me* SAG.DU *šá* [<sup>d</sup>UTU]  
 -----
6. [1 1/3 *ma-na* KIL.LAL] 4 TÚG.ÚR [*šá* <sup>d</sup>UTU *u* <sup>d</sup>A-*a*]
7. [x *ma-na* (x GÍN) KIL.LAL 6 (or: 7) TÚG.[NÍG.ÍB.LÁ.MEŠ *šá*  
<sup>d</sup>UTU]

Rest lost

L. 1. Maybe <sup>md</sup>I-š[*um-DÙ*], cf. BM 70333 (= 105): 2 or <sup>md</sup>I-š[*um-MU*], cf. BM 49416 (= 19): 6.

[White work which] Kabtīya and Išu[m-x], the [weavers have delivered. Month of x, n<sup>th</sup> day], 7<sup>th</sup> year of Nabonidus, [king of Babylon].

[20 minas, the weight of the *lubā*]ru-garment for Šamaš with addition of ½ min[as of blue-purple wool]

[x minas, the weight of the *šib*]tu-garments for [Šamaš]

[2 minas, the weight of the *lubā*]r *mē qaqqadi*-headdress for [Šamaš]  
 -----

[1 mina 20 shekels, the weight of] 4 *sūnu*-belts [for Šamaš and Aya]

[1 mina (10 shekels) the weight of 6/7] s[ashes for Šamaš].

**150. BM 66817** (82-9-18, 6810)

5.8 × 4.3 cm

- 1' [...] x [...]
- 2'. [1 *ma-na* (10 GÍN<sup>?</sup>) KIL.LAL 6 (or:7) TÚG.NÍG.ÍB.LÁ].MEŠ *šá*  
<sup>d</sup>U[TU]
- 3'. [1 *ma-na* KIL.LAL 10 TÚG.NÍG.ÍB.LÁ].MEŠ *šá* <sup>d</sup>A-*a*

- 4'. [2 *ma-na* KI.LAL TÚG.ĦI.A ù<sup>túg</sup>] *šib-tu*<sub>4</sub> *ša*<sup>d</sup> *Bu-ne-ne*  
 5'. [*ina lib-bi* 6] GÍN SÍG.ZA.GÌN.KUR.RA  
 6'. [1 *ma-na* KI.LAL 10] TÚG.NÍG.ÍB.LÁ.MEŠ *ša*<sup>d</sup> GAŠAN  
*Sip-par*<sup>ki</sup>  
 7'. [1/3 GÍN KI.LAL TÚG].ÚR *ša*<sup>d</sup> GAŠAN *Sip-par*<sup>ki</sup>  
 Edge 8'. [1/3 GÍN KI.LAL TÚG.BAR].SI *ša*<sup>d</sup> GAŠAN *Sip-par*<sup>ki</sup>  
 Rev. 9'. [50 GÍN KI.LAL 10] TÚG.NÍG.ÍB.LÁ.MEŠ *ša*<sup>d</sup> IM *u*<sup>d</sup> *ša-la*  
 10'. [1/3 GÍN KI.LAL] TÚG.ÚR *ša*<sup>d</sup> IM  
 11'. [1/3 GÍN KI.LAL] TÚG.BAR.SI *ša*<sup>d</sup> IM  
 12'. [2 *ma-na* KI.LAL<sup>túg</sup> *šib*]-<sup>túg</sup> *tu*<sub>4</sub><sup>1</sup> *ša*<sup>d</sup> *Gu-la*  
 13'. [15 GÍN KI.LAL] <sup>1</sup>5<sup>1</sup> TÚG.NÍG.ÍB.LÁ.<MEŠ> *ša*<sup>d</sup> *Gu-<la>*  
 Rest uninscribed

L. 1'. Only tiny fragment of horizontal line is preserved.

.....  
 [1 mina, (10 shekels), the weight of 6 (or 7 sashe)s for Ša[maš]  
 [1 mina, the weight of 10 sashe)s for Aya  
 [2 minas, the weight of the *lubāru* and] *šibtu*-garments for Bunene with addition of  
 6 shekels of blue-purple wool  
 [1 mina, the weight of 10] sashes for the Queen of Sippar  
 [20 shekels, the weight of the] *sūnu*-belt for the Queen of Sippar  
 [20 shekels, the weight of the *par*] *šīgu*-headdress for the Queen of Sippar  
 [50 shekels, the weight of 10] sashes for Adad and Šala  
 [20 shekels, the weight of] the *sūnu*-belt for Adad  
 [20 shekels, the weight of] the *paršīgu*-headdress for Adad  
 [2 minas, the weight of the *šib*] *tu*-garment for Gula  
 [15 shekels, the weight of] 5 sashes for Gu<la>.

# 151. BM 72376 (82-9-18, 12382)

6.0 × 3.9 cm

- 1'. [x *ma*]-*na* [...]  
 2'. [x *ma-n*]a KI.[LAL ....]  
 -----  
 3'. [1 *ma*]-*na* KI.LAL 10 TÚG.[NÍG.ÍB.LÁ.MEŠ *ša*<sup>d</sup> A-a]  
 4'. [2 *ma-n*]a KI.LAL TÚG.ĦI.[A TÚG.MÁŠ]  
 5'. [*ša*] <sup>d</sup>*Bu-ne-ne*  
 Edge 6'. [x] GÍN SÍG.ZA.<GÌN>.KUR.RA  
 Rev. 7'. [x *ma-na* KI.LAL] 10 TÚG.[....]  
 8'. [x x x] x [x (x)] <sup>1</sup>U<sub>4</sub><sup>?</sup>.2<sup>?</sup><sup>1</sup>[....]  
 9'. [x x x x] <sup>1</sup>x<sup>1</sup>-a<sup>1ú</sup><sub>x</sub><sup>1</sup>[....]  
 10'. [x x x x x] *ša* U<sub>4</sub>.3+x [...]  
 11'. [x x x x x] 1/3 *ma*<sup>?</sup> [...]



L. 9'. The sign *a* is preceded by a damaged sign, maybe *la*, *ma* or *šu* while *lú* is followed by the fragment of sign looking like *ni* with one vertical stroke.  
There is a large hole on the left side of rev. 8'–11'.

[...., x mi]na [....]  
[.... x mi]na, the wei[ght of ....]

-----  
[1 mi]na, the weight of 10 s[ashes for Aya]  
[2 min]as, the weight of the *lubāru* (and) [the *šibtu*-garments for] Bunene  
[x] shekels of blue-purple wool  
[x mina, the weight of] 10 [sashes for ....].

**152. BM 101793** (83-1-21, 3454)

3.3 × 3.7 cm

1'. [...] x TÚG.ĤI.A  
2'. [...]TÚ]G.NÍG.[ÍB.LÁ].MEŠ šá<sup>d</sup>UTU  
3'. [1 *ma-na* KIL.LAL 10 TÚG.NÍG. Í]B.LA.MEŠ šá<sup>d</sup>A<sup>1</sup>-a  
4'. [...] KIL.LAL 10 TÚG.NÍG.Í]B.LÁ.MEŠ 1 TÚG.BAR.SI  
5'. [...]GAŠAN *Sip-par*<sup>ki</sup>  
6'. [2 *ma-na* KIL.LAL] TÚG.ĤI.A  
Edge 7'. [TÚG.MÁŠ šá<sup>d</sup>Bu]-*ne-ne*  
Rev. 8'. [...]x<sup>1</sup>.MEŠ  
9'. [...] šá<sup>d</sup>*Gu-la*  
10'. [...]A-x<sup>1</sup><sup>a</sup>  
11'. [...] TÚG.BAR.SI 1 TÚG.ÚR  
12'. [...]x<sup>d</sup>IM<sup>1</sup>

[....] *lubāru*-garment  
[....] sashes for Šamaš  
[1 mina, the weight of 10] sashes for Aya  
[.... the weight of 10 sas]hes, 1 *paršīgu*-headdress [.... for] the Queen of Sippar  
[2 minas, the weight of] the *lubāru* (and) [*šibtu*-garments for Bu]nene  
[....] for Gula  
[....] A[ya<sup>2</sup>]  
[....] *paršīgu*-headdress, 1 *sūnu*-belt  
[.... for] Adad.

**153. BM 69973** (82-9-18, 9973)

4.3 × 2.8 cm

1. [x *ma*]-*na* KIL.LAL x<sup>1</sup>TÚG<sup>1</sup>.ĤI.x<sup>1</sup>A<sup>1</sup>  
2. [u TÚ]G.MÁŠ šá<sup>d</sup>Bu-*ne-ne*  
3. [x] *ma-na* 6 GÍN KIL.LAL [...]

4. [1/3] *ma-na* 1<sup>en</sup> TÚG.ÚR [...]

5. [x] ᵀx x¹ [x x] ᵀx¹ [...]

[x mi]na, the weight of the *lubāru* [and] *šibtu*-garments for Bunene

[x] mina 6 shekels, the weight [...]

[20] shekels, <the weight of> 1 *sūnu*-belt [...].

**154. CT 55, 846 = BM 57985**

1'. [...] šá<sup>2</sup> <sup>túg</sup>*e-ri u* TÚ[G ....]

2'. [...] ᵀx¹šá<sup>d</sup>[...]

3'. [... SÍG.ZA].GÍN.KUR.RA KI.LAL TÚG.[...]

4'. [...] šá<sup>d</sup>GAŠAN *Sip-pa*[r<sup>ki</sup>]

Rest lost

Rev. 1'. [...] ᵀx x¹[...]

2'. [x *ma-n*]a<sup>2</sup> 5 GÍN KI.[LAL [...]

3'. [...] 3 GÍN KI.LAL x [...]

4'. [...] GÍN KI.L[AL ....]

5'. [...] 1 TÚG/*ku* [...]

6'. [...] GÍN KI.LAL TÚG.[...]

7'. šá<sup>d</sup>Ša-l[a]

[...] of *erru*-headband and [...]

[...] for [...]

[...] blue-purple wool, the weight of [...]

[...] for the Queen of Sippa[r]

[... x min]a 5 shekels, the weight of [...]

[...] 3 shekels, the weight of [...]

[...] shekels, the weight of [...]

[...] 1 [...]

[...] shekels, the weight of [...]

[...] for Šal[a].

**155. BM 59981 (82-7-14, 4391)**

1. [x x x] ᵀx¹ šá U<sub>4</sub>.7.[KAM ....]

2. [x x x]-PAP *a-n*[a ....]

3. [x *ma-na* KI.LAL TÚG *me*]-ᵀe<sup>21</sup> SAG.DU [...]

4. [x *ma*]-na KI.L[AL x TÚG.Ḫ]I.A<sup>2</sup> šá<sup>d</sup>UTU

5. [x *ma*]-na KI.[LAL x x].UD.A [...]

5. [x *ma*]-na KI.[LAL ....]

6. [x *ma*]-na KI.LAL [...]

7. [x *ma*]-na KI.LAL [...]

Rest lost

L. 3. The fragmentarily preserved sign preceding SAG.DU resembles TÚG. The preserved fragments of signs suggest that the order of counting of garments was atypical.

[....] for the 7<sup>th</sup> [....]  
 [....]-nāšir fo[r ....]  
 [x mina, the weight of *lubār m*]ē *qaqqadi*-headdress [....]  
 [x mi]na, the wei[ght of the *lubā*]ru for Šamaš  
 [x mi]na, the wei[ght of ....]  
 [x mi]na, the wei[ght of ....]  
 [x mi]na, the wei[ght of ....].

**156. BM 73661** (82-9-18, 13672)

4.5 × 2.6 cm

1'. [....] 'x x<sup>1</sup>  
 2'. 'x x x<sup>1</sup> <sup>md</sup>UTU-MU-MU <sup>lu</sup>TÚG.BABBAR  
 3'. [x x x x] TÚG.NÍG.ÍB.LÁ.MEŠ šá<sup>d</sup>UTU  
 4'. [x x x TÚG.ÍL.A *me-e*] SIG<sub>5</sub> šá<sup>d</sup>UTU  
 5'. erased  
 Rev. 6'. [1 *ma-na* 1/3 GÍN KÍ.LAL] '4<sup>1</sup> TÚG.ÚR.MEŠ šá<sup>d</sup>UTU  
 7'. [1 *ma-na* KÍ.LAL 10 TÚG.NÍG].ÍB.'LÁ<sup>1</sup> šá<sup>d</sup>A-a  
 8'. [.... TÚG.NÍG].ÍB.LÁ.MEŠ šá  
 9'. [....] 'x<sup>1</sup> GÍN<sup>?</sup> *ina* IGI-šú

[....] Šamaš-šum-iddin, the *ašlāku*  
 [....] sashes for Šamaš  
 [.... *lubār mē*] *damqi*-headdress for Šamaš  
 [1 mina 20 shekels, the weight of] 4 *sūnu*-belts for Šamaš  
 [1 mina, the weight of 10 sash]es for Aya  
 [...., the weight of x sash]es for [....]  
 [....] shekels at his disposal.

**157. BM 100720** (83-1-21, 2381)

4.6 × 5.5 cm

Obv. is almost completely eroded, and except for one line, only a few isolated signs are preserved.

Obv. [.... KI].LAL 10 TÚG.NÍG.ÍB.LÁ.[MEŠ šá<sup>d</sup>DN]  
 Rev. 1. 1/3 [*ma-na* KÍ.LAL] 1 <TÚG>.ÚR šá<sup>d</sup>[DN]  
 2. 1/3 G[ÍN KÍ.LAL TÚ]G.ÚR šá [....]  
 3. 1/3 GÍN [x x x]'x<sup>1</sup> šá [....]  
 4. 1 5/6 *ma-na* KI.[LAL ....]  
 5. 1/3 G[ÍN KÍ.LAL 'x<sup>1</sup>[x x<sup>d</sup>]IM<sup>?</sup>  
 6. [2] *ma-na* KÍ.LAL *šib-tu*<sub>4</sub> 'šá<sup>d</sup><sub>1</sub>*Gu-la*

7. <sup>1</sup>15<sup>2</sup> *ma-na* KIL.LAL TÚG.ĤI.A šá <sup>d</sup>IM<sup>1</sup>  
 8. [1 *ma-na* KI].LAL 10 TÚG.NÍG.ÍB.LÁ.MEŠ [...]

Rev. 3. Before šá two heads of vertical strokes are preserved.

Rev. 6. The numeral 4 is written with four horizontal lines.

Rev. Only one slightly damaged vertical stroke is preserved, so the expected numeral <sup>1</sup>5<sup>1</sup> is doubtful.

[..., the we]ight of 10 sashes for [...]

20 sh[ekels, the weight of the *s*]ūnu-belt for [...]

20 sh[ekels, ...]

1 mina 50 shekels, [...]

20 sh[ekels, the weight of the *sūnu*-belt for] Adad<sup>9</sup>

[2] minas, the weight of the *sibtu*-garment for Gula

[15<sup>9</sup>] minas, the weight of the *lubāru*-garment for Adad<sup>9</sup>

[1 mina, the wei]ght of 10 sashes [...].

**158. BM 59328** (82-7-14, 3737)

4.3 × 5.2 cm

- 1'. [...] KIL.LAL T[ÚG ....]  
 2'. šá [...]
- 
- 3'. [1 *ma*]-*na* KIL.LAL 10 <sup>1</sup>TÚG<sup>1</sup>. [NÍG.ÍB.LÁ.MEŠ]  
 4'. [šá] <sup>d</sup>GAŠAN [*Sip-par*<sup>ki</sup>]
- 
- 5'. [15] GÍN KIL.LAL 5 TÚG . [NÍG.ÍB.LÁ.MEŠ šá <sup>d</sup>*Gu-la*]
- 
- 6'. [50 G]ÍN KIL.LAL 10 TÚG.NÍG.Í[B.LÁ.MEŠ]  
 7'. [šá] <sup>d</sup>IM<sup>1</sup> [*u* <sup>d</sup>Ša-*la*]
- 

[...] the weight of [...] for [...]

[1 mi]na, the weight of 10 sa[shes for] the Queen of Sippar

[15] shekels, the weight of 5 s[ashes for Gula]

[50 she]kels, the weight of 10 sas[hes for] <sup>1</sup>Adad<sup>1</sup> [and Šala]

**159. BM 71732** (82-9-18, 11735)

4.3 × 4.0 cm

Cam 7

1. [*du*]l-*lu* BABBAR<sup>ú</sup> šá *lu-bu-u*[š-*tu*<sub>4</sub> šá U<sub>4</sub>.x.KAM]  
 2. ITI.[x] MU.7.KAM <sup>m</sup>Kam-[*bu-zi-ja*]

3. LUGAL [TIN.TIR<sup>ki</sup>] LUGAL KUR.KUR <sup>mr<sup>d</sup></sup>1[....]  
 4. [*id-din-nu* ITI.x] U<sub>4</sub>.11[KAM MU7.KAM]

5. [20 *ma-na* KI].LAL.T[ÚG.ĤIA šá<sup>d</sup>UTU]  
 6. [x *ma-na* K]I.L[AL. TÚG.MÁŠ šá<sup>d</sup>UTU]

Rev. 1'. [... KIL.A]L 10 TÚ[G ....]  
 2'. [...] KIL.LAL 10 TÚ[G ....]  
 3'. [...] KIL.LAL TÚG.BAR.SI [...]  
 4'. [...] <sup>túg</sup>šib-t[<sup>u</sup><sub>4</sub> ?! ....]

5'. [...] *ma-na dul-lu* [...].

Rest of rev. uninscribed

Rev. 1'–4'. The preserved lines include the final part of the tablet, which suggests that the sashes for minor gods and goddesses were enumerated there (i.e. the Queen of Sippar or Anunītu, next Adad and Šala; such place of the *šibtu* is not known, and the identification is doubtful, maybe for Gula.

White [wo]rk for the *lubuš[tu]* ceremony [for the n<sup>th</sup> day, nth] month, 7<sup>th</sup> year of Cam[byses], king [of Babylon], king of Lands, (which) [PN has delivered. Month x], 11<sup>th</sup> day, [7<sup>th</sup> year]

[20 minas, the weight of] the *l[ubāru]*-garment for Šamaš  
 [x minas, the w]eigh[t of the *šibtu*-garment for Šamaš]

[..., the w]eigh[t of 10 sashes for ....]  
 [..., the weight of] 10 s[ashes for [...]  
 [..., the weight of] the *paršīgu*-headdress [for ....]  
 [..., the weight of] the *šibtu*-garment for [...]

[...] mina(s), [the completed] work [...].

#### 160. CT 55, 854 = BM 58175 Collated

1'. [1 *ma-na*] <sup>túg</sup>KIL.LAL 10 TÚG.NÍG.ÍB.LÁ.MEŠ<sup>1</sup> [šá<sup>d</sup>A-a]  
 2'. [x *ma-na* x] <sup>túg</sup>GÍN<sup>1</sup> KIL.LAL TÚG.ĤIA <sup>túg</sup>u<sup>1</sup>  
 Edge 3'. [<sup>túg</sup>šib]-*tu*<sub>4</sub>\* *ina*\* *lib*\*-*bi*<sup>1</sup>\* 6 GÍN S[ÍG.ZA.GÌN.KUR.RA]  
 Rev. 1'. [... KIL.LAL] <sup>túg</sup>10<sup>1</sup> TÚG.NÍG.ÍB.LÁ.MEŠ šá<sup>d</sup>[DN]  
 2'. [... Š]a<sup>2</sup>-*la* 1/3 GÍN KI.[LAL ....]  
 3'. [... s]*u-ú-nu* šá<sup>d</sup>IM

Rev. 1' TÚG and ÍB.LÁ are written over erasure.

[1 mina], the weight of 10 sashes [for Aya]  
 [x mina x] shekels, the weight of the *lubāru* and [*šib*]*tu*-garments with addition of 6 shekels of b[lue-purple wool]

[.... the weight of 10 sashes for [....]  
 [.... for Š]ala  
 20 shekels, the weight of ....]  
 [.... s]ūnu-belt for Adad.

**161. BM 84490** (83-1-21, 1653)

3.8 × 3.5 cm

[x.x].Nbn 1

- |      |   |
|------|---|
|      | 1. [x <i>ma-na</i> x x x] KIL.LAL   |
|      | 2. [x x x x x].MEŠ šá <sup>d</sup> UTU  |
|      | 3. [1/3 <sup>?</sup> m]a- <sup>r</sup> na <sup>1</sup> 5 GÍN KIL.LAL                          |
|      | 4. 1 <i>su-ni-e</i> šá { <sup>d</sup> }   |
|      | 5. <sup>r</sup> d <sup>1</sup> A-a  |
|      | 6. [1 <i>ma-n</i> ]a KIL.LAL 10 TÚG. <sup>r</sup> x x x <sup>1</sup> .MEŠ <sup>?</sup>        |
| Edge | 7. [šá] <sup>r</sup> d <sup>1</sup> A-a   |
| Rev. | 8. [20 m]a-na KIL.LAL   |
|      | 9. [ <sup>túg</sup> ]lu-ba-ri u <sup>túg</sup> šib- <sup>r</sup> tu <sup>4</sup> <sup>1</sup> |
|      | 10. [šá] <sup>r</sup> d <sup>1</sup> IM   |
|      | 11. [2 <i>ma</i> ]-na KIL.LAL šib-tu <sup>4</sup> šá <sup>d</sup> ME.ME                       |
|      | 12. [ITI.x U <sub>4</sub> .x.KAM] MU.1.KAM  |
|      | 13. [ <sup>md</sup> AG]-I LUGAL E <sup>ki</sup>   |

L. 3. Because the normal weight of the *sūnu* was 20 shekels, most probably this one was a little heavier.

L. 6. We expect here 10 TÚG.NÍG.ÍB.LÁ.MEŠ, however, all three signs looks erased and do not conform to the expected reading.

L. 7. The second *a* is written over *lu*.

L. 12. MU is written over erasure.

<sup>d</sup>ME.ME in l. 11 and E<sup>ki</sup> in l. 12 are written on the right edge.

[x mina ....], the weight of [....] for Šamaš

[2]5 shekels, the weight of 1 *sūnu*-belt for Aya

[1 min]a, the weight of 10 [sashes<sup>21</sup>] for Aya

[20 m]inas, the weight of the *lubāru* and the *šibtu*-garments [for] Adad

[2 m]inas, the weight of the *šibtu*-garment for Gula.

[Month of x, n<sup>th</sup> day] 1<sup>th</sup> year of [Nabo]nidus, king of Babylon.

**162. BM 68324** (82-9-18,8322)

Fragment of a tablet of irregular shape with large signs and with quite large distance between the signs. A school text<sup>?</sup>

- 1'. [...] TÚG.[...]  
 2'. [...] <sup>r</sup>d<sup>1</sup>GAŠAN UD.[KIB.NUN<sup>ki</sup>  
 3'. [...] KIL.LA]L TÚG.ÚR [...]

- 4'. [... KIL.A]L TÚG.BAR.SI [...]  
 5'. [... KIL.A]L TÚG.ÚR [...]  
 6'. [... KIL.A]L <sup>túg</sup>*šib-tu*<sub>4</sub> [...]  
 7'. [15 GÍN KIL.A]L 5 TÚG.NÍG.ÍB.LÁ.MEŠ *šá* [<sup>d</sup>*Gu-la*]  
 8'. [...] 'x<sup>1</sup> SÍG.ZA.{SÍG.ZA}.GÌN<sup>2</sup>.[KUR.RA  
 9'. [...] 'GÌN<sup>2</sup>.KUR [...]  
 Rev. 1'. [... KIL.A]L 4 [...]  
 2'. [... KIL.A]L TÚG.ḪI.A<sup>1</sup> [...]  
 3'. [... KIL.A]L 'TÚG<sup>1</sup>.ÚR<sup>2</sup> [...]  
 4'. [...] .RA x[...]  
 5'. [...] *šá* <sup>d</sup>UTU [...]  
 6'. [...] x x [...]  
 7'. [...] x x [...]

The signs in obv. 8' except the last one are clear. In obv. 9 there is a large distance between both signs.

- [... for] the Queen of Si[ppar ...]  
 [... the weigh]t of the *sūnu*-belt [...]  
 [... the weigh]t of the *paršīgu*-headdress [...]  
 [... the weigh]t of the *sūnu*-belt [...]  
 [... the weigh]t of the *šibtu*-garment [...]  
 [15 shekels, the weigh]t of 5 sashes for [Gula]  
 [... blue-purple wool [...]  
 [... the weigh]t of 4 [...]  
 [... the weigh]t of the *lubāru*-garment [...]  
 [... the weigh]t of the *sūnu*-belt [...for Šamaš [...]

### III. The *ēpeš nikkassi* accounts

**163. BM 76590+BM 79793+BM 99874**

PLATE 35-36

(83-1-18, 1961+89-10-14, 341+83-1-21, 2236)

7.2 × 8.6 cm

The text, divided into two columns, is preceded with the heading (ll. 1-2) running across the whole tablet.

[x.x.Nbn 8<sup>2</sup>]

- Obv. 1. <sup>1</sup>*e*<sup>1</sup>-*peš* NÍG.[KA<sub>9</sub> *šá* SÍG.ĤI.A *šá it-ti* <sup>md</sup>AG-na-*ši*]r-<A>  
<sup>1</sup>UŠ.BAR<sup>1</sup>  
 2. *ul*-<sup>1</sup>*tu*<sup>1</sup> [ITI.x.U<sub>4</sub>.x.KAM *a-di* ITI.x.U<sub>4</sub>.x.KAM MU.8<sup>2</sup>.KAM  
<sup>md</sup>AG-I LU]GAL TIN.TIR<sup>ki</sup>

Col. I.

3. <sup>1</sup><sup>1</sup> GÚ.UN <sup>1</sup>5<sup>1</sup> *ma-na a-na* <sup>1</sup>*dul-lu*<sup>1</sup>  
 4. *šá* [*lu-bu-u*]*š-tu*<sub>4</sub> ITI.KIN  
 5. <sup>1</sup>*šá*<sup>1</sup> *a-na* <sup>md</sup>AG<sup>1</sup>-*na-ši*r x (er.)  
 6. [<sup>m</sup>]<sup>1</sup>*Ba-ku*<sup>1</sup>-*ú-a* <sup>1</sup>*ù*<sup>1</sup>  
 7. <sup>m</sup>A-na-<sup>d</sup>A]G-*ub-ni-ja* SUM<sup>in</sup><sup>1</sup>  
 8. 2 GÚ.UN SÍG.ĤI.A *a-na lu-bu-uš-tú*  
 9. *šá* ITI. <sup>1</sup>ŠE<sup>1</sup> MU.7.KAM *ù*  
 10. [ITI.BÁR] MU.<sup>1</sup>8<sup>1</sup>.KAM *a-na*  
 11. [<sup>md</sup>UTU-NUM]UN-GÁL<sup>ši</sup> A <sup>m</sup>Šil-la-a<sup>1</sup>  
 12. [<sup>ù</sup><sup>m</sup>]*Ba-ku-ú-a* SUM<sup>in</sup>  
 13. [1 GÚ.UN] 20 *ma*<sup>1</sup>-<*na*> SÍG.ĤI.A *a-na dul-lu*  
 14. [*šá* IT]I.GU<sub>4</sub> MU.8.KAM *a-na*  
 15. [<sup>md</sup>U]TU-NUMUN-GÁL<sup>ši</sup> <sup>m</sup>*Ba-ku-ú-a*  
 16. <sup>1</sup>*ù*<sup>1</sup> <sup>md</sup>AG-*ub-ni*-{*ni*}-*ja* SUM  
 17. [IT]I.ŠE U<sub>4</sub>.<sup>1</sup>2<sup>1</sup>(or: <sup>1</sup>5<sup>1</sup>).KAM MU.8.KAM  
 18. [1] GÚ.UN <sup>1</sup>6<sup>2</sup><sup>1</sup> *ma-na* <sup>1</sup>SÍG.ĤI.A<sup>1</sup>  
 19. [*a*]-*na dul-lu* *šá* ITI.KIN [*u*<sup>?</sup>]  
 20. [IT]I.DU<sub>6</sub> MU.8.KAM *a-na*  
 21. <sup>m</sup>*Ba*-<sup>1</sup>*ku*<sup>1</sup>-*ú-a* *ù* <sup>md</sup>AG-*ub-ni-ja*  
 22. 1 GÚ.UN 15 *ma-na* SÍG.ĤI.A  
 23. *a-na lu-bu*-<sup>1</sup>*uš*<sup>1</sup>-*tu*<sub>4</sub> *šá*  
 24. [IT]I.<sup>1</sup>APIN<sup>?</sup><sup>1</sup> M[U.8.KAM]

Rest lost



Obv. col. II (after heading common for both columns of the obvers)

3. 2 GÚ.UN 10 *ma-na* SÍG.ĤI.A<sup>1</sup> *d[ul]-lu*
4. *šá* ITI.ŠE *šá* ʾMU.7<sup>2</sup>.KAM *ù*
5. ITI.BÁR MU.ʾ8<sup>1</sup>.KAM *a-na*
6. ʾ<sup>m</sup>Ba-ku-ú<sup>1</sup>-a *ù* ʾ<sup>md</sup>AG-[*ub-ni-ja*]
7. [x GÚ.UN x m] *a-na* ʾSÍG<sup>1</sup>.[ĤI.A]
8. *a-na lu-bu-ʾuš<sup>1</sup>-tu<sub>4</sub> šá* ITI.G[U<sub>4</sub> M]U.ʾ8<sup>1</sup>.KAM
9. 2 GÚ.UN SÍG.ĤI.A *ri-ḥi pap-pa-[su]*
10. *šá* ITI.ʾSIG<sub>4</sub><sup>2</sup> MU.8.KAM *ù* ITI.[x M]U.ʾ8<sup>2</sup>.KAM
11. *a-na* ʾ<sup>m</sup>B[*a<sup>2</sup>-ku*]-ʾú<sup>1</sup>-a ʾ<sup>md</sup>[....]
12. ʾx<sup>1</sup> [....] ʾx x<sup>1</sup> [(x x)]
13. *e-pe*[š ....]
14. 5 *ma-na* [....]
15. *dul-l[u* ....]
16. 1/*ina* [....]
17. *a*-[....]
18. [....]
19. [....]
20. [....]
21. ʾ15<sup>2</sup> [....]
22. 2 [....]

Rest lost

Rev. col. I

- 1'. ʾx<sup>1</sup>[....]
- 2'. 11 [....]
- 3'. PAP 1ʾ5<sup>2</sup> [....]
- 4'. 2 2/3 [....]
- 5'. *dul-l[u* ....]
- 6'. ½ m[*a-na mu*]t-ta-tu<sub>4</sub> 1 *ní-bi-ʾḥi<sup>1</sup>*
- 7'. ʾ1½<sup>1</sup> *ma-na* TÚG.ĤI.A *me-tu ù*
- 8'. TÚG.ĤI.A *kul-lu-lu šá* ʾ<sup>d</sup>UTU
- 9'. 6 ½ *ma-na ku-si-tu<sub>4</sub> šá* ʾ<sup>d</sup>A-a
- 10'. 1 *ma-na* 10 GÍN TÚG.ĤI.A *kul-lu-lu*
- 11'. 2 <<sup>túg</sup>par-ši-gu<<sup>meš</sup>> *ù e-ri šá* ʾ<sup>d</sup>A-[a]
- 12'. 1 *ma-na* 2 <<sup>túg</sup>par-ši-gu<<sup>meš</sup>> TÚG.ĤI.A *kul-lu-ʾlu<sup>1</sup>*
- 13'. 1 *e-ri šá* ʾ<sup>d</sup>GAŠAN *Sip-par*<sup>ki</sup>
- 14'. ½ *ma-na* TÚG.ĤI.A *me-tu ù*
- 15'. TÚG.ĤI.A *kul-ʾlu<sup>1</sup>-lu šá* ʾ<sup>d</sup>A-nu-ni-tu<sub>4</sub>
- 16'. ½ *ma-na* 5 GÍN *ní(T:ir)-bi-ḥ[i]*
- 17'. [x x x x x *šá* ʾ<sup>d</sup>Bu]-ne-ne
- 18'. [x x TÚG.ĤI.A *kul-lu-lu* [....]
- 19'. [x x x x x] ʾx x<sup>1</sup> [....]

- L. e. 20'. 1<sup>5</sup> [x x x x x] <sup>1</sup>lu<sup>?</sup> x<sup>1</sup> [...]  
 21'. *par-ši-g*[u SÍG.ZA.GÌ]N.<sup>1</sup>KUR.RA<sup>21</sup>  
 22'. PAP 9 *m*[a-na x x x x] <sup>1</sup>x<sup>meš?</sup>  
 23'. <sup>2</sup> ½ *ma*<sup>1</sup>-[na x x x] <sup>1</sup>x<sup>1</sup>

Rev. col. II.

- 1'. [M]U<sup>?</sup>.<sup>1</sup>7<sup>1</sup>.K[AM ....]  
 2'. ITI.NE U<sub>4</sub>.[x.KAM]  
 3'. 8 GÚ.UN 4<sup>5</sup> <sup>1</sup>[ma-na  
 -----  
 4'. *dul-lu*<sup>sí</sup>*ta-bar-ra*  
 5'. ù SÍG.<ZA>.GÌN.KUR.RA *ša*<sup>m</sup>*Ba-k*[u-ú-a]  
 6'. ù<sup>md</sup>AG-up-ni-iá a-n[a]  
 7'. *É-kur-ra id-din*-[nu]  
 -----  
 8'. 3 ½ <sup>1</sup>ma-na<sup>1</sup> [KI.LA]L [<sup>1</sup>ú<sup>g</sup>ni-bi-*hi* *ša*<sup>d</sup>UTU  
 9'. [x] <sup>1</sup>ma-na<sup>1</sup> 1/3 GÍN KI.LAL  
 10'. [<sup>1et</sup> k]u-si-tu<sub>4</sub> *ša*<sup>d</sup>A-a  
 11'. 4 *ma-na* 17 GÍN KI.LAL  
 12'. [T]ÚG.GÚ.UD.DU *ša*<sup>d</sup>A-a  
 13'. [x] *ma-na* KI.LAL *lu-bar-ru me-tu*  
 14'. <sup>1</sup>ú<sup>1</sup> *lu-bar-ru ku-lu-lu*  
 15'. [*ša*<sup>d</sup>HA]R<sup>?</sup> <sup>1</sup>ma-na 4 GÍN<sup>1</sup>  
 16'. KI.LAL *ku-si-tu*<sub>4</sub> ù  
 17'. <sup>1</sup>4<sup>1</sup> TÚG.GÚ.UD.DU *ša*<sup>d</sup>DUMU.MÍ.MEŠ *É-babbar-ra*  
 18'. 1 *ma-na* 10 GÍN KI.LAL  
 19'. TÚG.ĤI.A *ku-lu-lu e-ri*  
 20'. ù 2 TÚG.BAR.SI.MEŠ  
 21'. *ša*<sup>d</sup>A-a 1 *ma-na* KI.LAL  
 22'. TÚG.ĤI.A *ku-lu-lu* 2 <<sup>túg</sup>*par-ši-gu*<<sup>meš</sup>>  
 23'. ù *e-ri* *ša*<sup>d</sup>[GAŠAN Sip-par<sup>ki</sup>]  
 24'. ½ *ma-na* K[I.LAL TÚG.ĤI.A *me-tu*]  
 25'. ù [TÚG.ĤI.A *ku-lu-lu*]  
 L. e. 26'. [*ša*]<sup>d</sup>A<sup>1</sup>-nu-ni-tu<sub>4</sub>

Col. I, l. 3. The numeral is broken, and it is difficult to say if it was 1 or only ½, however, by comparison with l. 22 I decided to read it as 1.

Ll. 8–12, cf. BM 65047 (= 393): 1–8.

L. 13 The numeral after 20 is written over an erasure and is similar to *ma*, but *na* is not written.

Rev. col. I. It is not excluded that between l. 5' and 6' there was an additional line, now completely missing. In this column because of lack of space KI.LAL is regularly omitted.

Rev. col. I 7'–8', cf. BM 83511 (= 464): 1–7.

Rev. col. II 7'. In this line the temple's name *É-kur-ra* is mentioned and the following lines enumerate precisely the type of garments for the gods and goddesses, i.e. Aya, Bunene, the

Daughters of the Ebabbar, the Queen of Sippar and Anunītu. According to the present state of research Aya and Bunene dwelled in Ebabbar, while other goddesses in the *ekurrāte*, i.e. in small sanctuaries. Can we understand this information to mean that, at least at this time Bakûa and his colleagues worked in a workshop in these “small sanctuaries”?<sup>2</sup> Note that BM 83281 (= 429), written in 8<sup>th</sup> year of Nabonidus, might be the source for this account although its operative section included a slightly different amount (1 talent 40 minas) given to Bakûa only.

Settlement of acco[unt for wool with Nabû-nāši]r-<apli>, the weaver from [n<sup>th</sup> day of the month x till n<sup>th</sup> day, 8<sup>th</sup> year of Nabonidus], king of Babylon.

#### Col. I

1<sup>1</sup> talent 5 minas < of wool> for the [wor]k for the [*lubuš*]tu ceremony of the month Ulûlu which was given to Nabû-nāšir, Bakûa and Ana-Nabû-upnīya.  
2 talents of wool for the *lubuštu*-ceremony for the month [Addaru], 7<sup>th</sup> year, and the month [Nisan]nu, 8<sup>th</sup> year, was given to [Šamaš-z]ēr-ušabši, son of ʾŠillāya<sup>1</sup> and Bakûa.  
[1 talent] 20 mi<nas> of wool for the work [of the month] of Ayaru, 8<sup>th</sup> year, was given to Šamaš-z]ēr-ušabši, Bakûa and Nabû-upnīya. Month of Addaru, 2<sup>nd</sup> (or 5<sup>th</sup>) day, 8<sup>th</sup> year.  
[1 talent 1<sup>6</sup>] minas of wool for the work for the month of Ulûlu [and] Tašrītu, 8<sup>th</sup> year, was given to Bakûa and Nabû-upnīya.  
1 talent 15 minas of wool for the *lubuštu*-ceremony [for the mont]h Araḥsamna, [8<sup>th</sup> year ....].

#### Col. II

2 talents 10 minas of wool, (for) the w[or]k for the month Addaru, 1<sup>7</sup> year and the month Nisannu, 8<sup>th</sup> year (was given) to Bakûa and Nabû-[upnīya].  
[x talent x m]ina of wool for the *lubuštu* ceremony for the month Ayaru, 8<sup>th</sup> year.  
2 talents of wool, the rest of the prebendary income for the month ʾSimanu<sup>1</sup>, 8<sup>th</sup> year, and the month [x], 1<sup>8</sup> year was given] to B[ak]ûa [....]  
account [....], 5 minas [....] work [....] 15 [....] 2 [....].

#### Rev. Col. I

.....  
11 [....]  
total 1<sup>15</sup> [....]  
2 2/3 [mina [....]  
the wor[k ....]  
½ m[ina, <the weight of> the *mu*]ttatu-headress (and) 1 *nēbeḥu*-belt  
½ mina, <the weight of> the *lubār mētu* and the *lubār kulūlu*-headbands for Šamaš  
6 ½ mina, <the weight of> the robe for Aya  
1 mina 10 shekels, the weight of the *lubār kulūlu*-headband, 2 *paršīgu*-headresses and the <*lubār*> *erru*-headband (for) A[ya]  
1 mina, <the weight of> 2 *paršīgu*-headresses, the *lubār kulūlu*-headband (and) 1 <*lubār*> *erru*-headband for the Queen of Sippar  
½ mina, <the weight of> the *lubār mētu* and the *lubār kulūlu*-headbands for Anunītu  
35 shekels, <the weight of> the *nēbeḥu*-belt [.... for Bu]nene

[.... the *lubār*] *kuḷūlu*-headband [....]

1<sup>51</sup> [....]

[blue-purp]le *paršīgu*-headdress, total 9 mi[nas ....] 2 ½ mi[na ....].

Rev. col. II

[....] 7<sup>th</sup> [ye]ar [....]

month Abu, [n<sup>th</sup>] day [....]

8 talents, 45 [minas ....]

Red and blue-purple work, which Bakûa and Nabû-upnīya have delivered to the Ekurra.

3 ½ mina, [the weight of the] *nēbeḥu*-belt for Šamaš

[x] minas 20 shekels, the weight of [1] robe for Aya

4 minas 17 shekels, the weight of the *naḥlaptu*-cloak for Aya.

[x] mina, the weight of the *lubār mēṭu* and the *lubār kuḷūlu*-headbands [for Bun]ene

1 mina 4 shekels, the weight of (1) robe and 4 *naḥlaptu*-cloaks for the Daughters of the Ebabbar

1 mina 10 shekels, the weight of the *lubār kuḷūlu*, the <*lubār*> *erru*-headbands and 2 *paršīgu*-headdresses for Aya

1 mina, the weight of the *lubār kuḷūlu*-headband, 2 *paršīgu*-headdresses and the <*lubār*> *erru* headband for [the Queen of Sippar]

½ mina, the w[eight of the *lubār mēṭu*] and [the *lubār kuḷūlu*-headbands for] Anun-ītu.

**164. BM 68788** (82-9-18, 8787)

PLATE 36

3.0 × 3.7 cm

1. [x] *ma-na* 10 [GÍN KILAL ....]
2. GÚ.UD.DU [šá<sup>d</sup>x]
3. 1 *ma-na* 10 G[ÍN KILAL]
4. <sup>túg</sup>*e-ri* 1 [+1 TÚG.BAR.SI.MEŠ]
5. ù TÚG *ku-lu-l[u šá<sup>d</sup>A-a]*
6. 55 'x' [....]
- Edge 7. *ku-us-sa-sa*-[....]
- Rev. 8. TÚG.GÚ.UD.DU.MEŠ
9. <sup>d</sup>DUMU-*rat* 'É'-[*babbar-ra*]
10. 1/3 GÍN *ti*-[*mu* ....]
11. 'TÚG'.BAR.SI 'x'
12. [šá<sup>d</sup> *Gu-l[a]*]
13. [x] *ma-na* [....]
14. [<sup>túg</sup>*e-ri* [<sup>túg</sup>*me-tu*]
15. [<sup>túg</sup>*ku-lu-lu š[á<sup>d</sup>....]*

It seems that the document belongs to the category of texts which were the basis for periodic settlements as presented in BM 76590+.

L. 3–4, cf. above BM 76590+, rev. col. II 18'–20'.

[x] mina(s) 10 [shekels, the weight of *naḥlaptu*-cloak [for GN]

1 mina 10 sh[ekels, the weight of the <*lubār*> *erru*, <*lubār*> *mētu*] and <*lubār*>

[*ku*]/*lū*[*u*-headbands for Aya]

55 shekels [....]

robes [....]

*naḥlaptu*-cloak [....] of the Daughters of the E[*babbar*]

20 shekels of *ī*[*mu*-yarn ....], *paršīgu*-headdress [... for] Gula

[x] mina [....] the *erru*-headband, the [....], the *kulūlu*-headband for [....].

## IV. The *dullu pešû* and *tabarru* texts

165. BM 61580 (82-9-18, 1552)

PLATE 37

6.3 × 4.4 cm

6.2.Cam 5

1. [dul]-lu BABBAR<sup>ú</sup> ù SÍG.ĤÉ.M[E.D]A
  2. šá<sup>d</sup> A-nu-ni-tu<sub>4</sub> šá UD.KIB.NUN<sup>ki</sup>
  3. <sup>d</sup>A-nu-ni-tu<sub>4</sub> šá lu-bu-uš-tu<sub>4</sub>
  4. šá ITI.GU<sub>4</sub> MU.5.KAM <šá> <sup>m</sup>ŠEŠ.MEŠ-MU-[<sup>d</sup>AMAR.UTU]
  5. id-din-nu ITI.GU<sub>4</sub> U<sub>4</sub>.<sup>r</sup>6<sup>1</sup>.K[AM MU.5.KAM]
  6. <sup>m</sup>Kam-bu-zi-ja LUGAL [TIN.TIR<sup>ki</sup> LUGAL KUR.KUR]
- 
7. [16] ma-na KIL.LAL <sup>túg</sup>šib-[tu<sub>4</sub> ....]
  8. [1 ma-na K]I.LAL 10 TÚG. [NÍG.ÍB.LÁ.MEŠ]
  9. [2/3 ma-na K]I.LAL 2 TÚG.Ú[R.MEŠ]
- Rest lost
- Rev. 1'. [x x x (x)]-tu<sub>4</sub> šá SÍG.ĤÉ.ME.D[A]
- 
- 2'. 5/6 ma-na KIL.LAL gú-ḫal-šu
  - 3'. 10 GÍN KIL.LAL TÚG.NÍG.ÍB.LÁ [SÍG.ĤÉ].ME.DA
  - 4'. 10 GÍN SÍG.ĤÉ.ME.DA [KIL.LAL ṭi-mu šá] TÚG.ĤI.A <sup>r</sup>qab-lu<sup>1</sup>
  - 5'. ù TÚG.<sup>r</sup>x<sup>1</sup>. [x x] 10 TÚG.NÍG.ÍB.<sup>r</sup>LÁ x<sup>1</sup>
  - 6'. [2/3] ma-na KI.[LAL 2 T]ÚG.BAR.SI SÍG.ĤÉ.ME.[DA]

Rev. l. 4', compare below BM 61762 (= 167): 13.

White and r[ed wo]rk for Anunītu-ša-Sippar-Anunītu for the *lubuštu* ceremony of the month Ayaru of the 5<sup>th</sup> year which Aḫḫē-iddin-Marduk has delivered. Month of Ayaru, 6<sup>th</sup> d[ay, 5<sup>th</sup> year] of Cambyses, king of [Babylon, king of Lands].

---

[16] minas, the weight of the *šib[tu]*-garment  
 [1 mina, the we]ight of 10 sas[hes]  
 [40 shekels, the wei]ght of 2 *sū[nu]*-belts  
 Rest lost.

[....] of red colour

---

50 shekels, the weight of the scarf  
 10 shekels, the weight of <1> red sash  
 10 shekels of red wool, [the weight]of *ṭimu*-yarn for] the *lubār qablu* and [..., 10 sashes?]  
 [40] shekels, the wei[ght of 2] red *paršīgu*-headdress.

**166. BM 83904** (83-1-21, 1067)

PLATE 37

4.0 × 4.4 cm

12.[x].Ach 5

1. [d<sup>u</sup>l-lu SÍG.ĤÉ.ME.DA ù BABBA]R<sup>ú</sup> šá lu-bu-uš-tu<sub>4</sub>
  2. [šá ITL.x šá UGU<sup>d</sup> A-nu-ni-tu<sub>4</sub> šá UD.KIB.NUN<sup>ki</sup>] šá<sup>d</sup> A-nu-ni-tu<sub>4</sub>
  3. [šá<sup>m</sup> ŠEŠ.MEŠ-M]U<sup>-d</sup> AMAR.UTU A<sup>m</sup> SU<sup>-d</sup> AMAR.UTU
  4. [(x x x<sup>?</sup>) id-din-nu ITL.x] 'U<sub>4</sub><sup>1</sup>.12.KAM MU.5.KAM
  5. [KN LUGAL TIN.TIR<sup>ki</sup>] LUGAL KUR.KUR
- 
6. [16 ma-na KIL.LAL TÚG.MÁŠ] šá<sup>d</sup> A-nu-ni-tu<sub>4</sub>
  7. [1 ma-na KIL.LAL 10] 'TÚG<sup>1</sup>.NÍG.ÍB.LÁ.[MEŠ]
  8. [10 GÍN KIL.LAL TÚ]G.NÍG.ÍB.LÁ SÍG.'ĤÉ<sup>1</sup>. [ME.DA]

Rev. uninscribed

Cf. lines 1–5 with BM 61762 (= 167): 1–5 and BM 61580 (= 165): 1–5. The name of Aḫḫē-iddin-Marduk suggests that the text was written in the fifth year of Cyrus or Cambyses, but not in the fifth year of Darius because in this year the prebend was in the hands of his son, Uballis-su-Gula (cf. Bongenaar, *Ebabbar*, p. 243 and pp. 259–60).

L. 8. Compare below BM 61762 (= 167): 12 and 61938 (= 168): 12.

[Red and whi]te [work] for the *lubuštu* ceremony [for the month x on account of Anunītu-ša-Sippar]-Anunītu, [which Aḫḫē-id]din-Marduk, son of Erība-Marduk [... has delivered. Month x], 12<sup>th</sup> day, 5<sup>th</sup> year [of KN, king of Babylo]n, king of Lands.

---

[16 minas, the weight of the *šibtu*-garment] for Anunītu  
 [1 mina, the weight of 10] sashes  
 [10 shekels, the weight of] (one) red sash.

**167. BM 61762** (82-9-18, 1702)

PLATE 38

6.8 × 5.2 cm

7.2.Dar 2

1. d<sup>u</sup>l-lu BABBAR<sup>ú</sup> ù d<sup>u</sup>l-lu SÍG.Ĥ[É].ME.DA]
  2. šá lu-bu-uš-tu<sub>4</sub> šá ITL.GU<sub>4</sub> šá UG[U<sup>d</sup> A-nu-ni-tu<sub>4</sub>]
  3. šá UD.KIB.NUN<sup>ki</sup>-<sup>d</sup> A-nu-ni-tu<sub>4</sub> šá<sup>m</sup> Ú-bal-[liṭ-su<sup>-d</sup> Gu-la]
  4. A-šú šá<sup>m</sup> ŠEŠ.MEŠ-MU<sup>-d</sup> AMAR.UTU id-din-nu
  5. ITL.GU<sub>4</sub> U<sub>4</sub>.7.KAM MU.2.KAM<sup>m</sup> Da-ri-mu-šú LUGAL E<sup>ki</sup>  
 LUGAL KUR.KUR
- 
6. 16 ma-na KIL.LAL<sup>túg</sup> šib-tu<sub>4</sub> šá<sup>d</sup> A-nu-ni-tu<sub>4</sub>
- 
7. 2/3<sup>1</sup> ma-na KIL.LAL 'TÚG<sup>1</sup>.ÚR.MEŠ
  8. '5/6<sup>1</sup> ma-na KIL.LAL gú-ḫal-'ṣu<sup>1</sup> BABBAR<sup>ú</sup>

9. 1 *ma-na* KIL.LAL 10 TÚG.NÍG.ÍB.LÁ.MEŠ  
 Rev. 10. 5/6 *ma-na* SÍG.ĤÉ.ME.DA KIL.LAL 2 TÚG.[x x.MEŠ]  
 11. 5/6 *ma-na* SÍG.ĤÉ.ME.DA KIL.LAL 1<sup>et</sup> *gú-[ĥal-šu<sup>?</sup>]*  
 12. 10 GÍN SÍG.ĤÉ.ME.DA KIL.LAL TÚG.NÍG.Í[B.LÁ]  
 13. 5 GÍN SÍG.ĤÉ.ME.DA KIL.LAL *ti-mu šá* TÚG.ĤI.A *qab-lu*  
 Free space for one line  
 14. *ina lib-bi* 1 *ma-na dul-lu* BABBAR<sup>u</sup> LAL-[*ti*]  
 15. *ina* IGI<sup>m</sup> *Ú-bal-liṭ-su<sup>d</sup>* [*Gu-la*]

L. 7. The numeral at the beginning of line is 5/6, which I have emended to 2/3 because according to CT 44, 73 (= 67): 12, the weight of 1 *sūnu* of Anunītu was 1/3 mina, just like the *sūnu* of all the other gods and goddesses.

L. 8. The badly preserved numeral seems to be '2/3', however, because the *guḥaṣṣu* mentioned in l. 11, made of red wool, weighed 5/6 *mana*, I also decided to read '5/6' here. Another idea is that the scribe wrote 5/6 in line 7 by mistake (instead of 2/3) and 2/3 in l. 8 (instead of 5/6).

L. 10. The filling of the gap in this line is uncertain, it maybe TÚG.[ÚR.MEŠ] or TÚG.[BAR.SI.MEŠ].

L. 13. Concerning the *lubār qablu* of Anunītu, cf. also BM 74479 (= 441): 11.

Ll. 14–15. Because as is stated here that 1 mina of white wool was left at the disposal of Uballissu-Gula “the missing” must have meant the amount that was not used.

White work and re[d] work for the *lubuštu* ceremony for the month of Ayaru, on acco[unt of Anunītu]-ša-Sippar-Anunītu which Ubal[lissu-Gula], son of Aḥḥē-iddin-Marduk has delivered.

Month of Ayaru, 7<sup>th</sup> day, 2<sup>nd</sup> year of Darius, king of Babylon, king of Lands.

-----  
 16 minas, the weight of the *šibtu*-garment for Anunītu  
 -----

40<sup>l</sup> shekels, the weight of 2] *sūnu*-belts  
 50<sup>l</sup> shekels, the weight of the white scarf  
 1 mina, the weight of 10 sashes  
 -----

50 shekels of red wool, the weight of 2 [*paršīgu*]-headdresses  
 50 shekels of red wool, the weight of 1 sc[arf]  
 10 shekels of red wool, the weight of (1) sash  
 5 shekels of red wool, the weight of yarn for the *lubār qablu*-belt  
 in addition to 1 mina of white fabric, which is missing, at disposal of Uballissu-Gula.

**168. BM 61938** (82-9-18, 1907)

PLATE 39

6.8 × 5.3 cm

[x].4.<KN> [x]

1. *mi-iḥ-šu šá-ḥu-ú šá<sup>d</sup> A-nu-ni-tu<sub>4</sub>*  
 2. *<sup>m</sup>Ú-bal-ṭliṭ-su<sup>d</sup> Gu-la it-ta<sup>l</sup>-din*  
 3. ITI.ŠU [U<sub>4</sub>.x.KAM] 'MU.x.KAM'  
 -----



4. 16 [ma-na KIL.LAL <sup>túg</sup>šib-tu<sub>4</sub> šá<sup>d</sup>] 'A<sup>1</sup>-nu-ni-tu<sub>4</sub> 1/3 'GÍN<sup>1</sup> LAL  
 5. '2/3<sup>1</sup> [ma-na KIL.LAL] 2 <TÚG>.ÚR.MEŠ  
 6. [1 ma-na KIL.LAL 10 TÚG.NÍG].Í[B.LÁ].<MEŠ>  
 7. [2/3 ma-na KIL.LAL gú-ḥ]al-ṣu BABBAR<sup>ú</sup>  
 8. [...]  
 Edge 9. [... x] GÍN e-te-qu  
 Rev. 10. [x x x] 'x x x<sup>1</sup> MURUB<sub>4</sub>  
 11. [x G]ÍN SÍG.ḤÉ.ME.DA KIL.LAL TÚG.BAR.SI  
 11a. 2 GÍN e-te-qu  
 12. 10 GÍN KIL.LAL {KIL.LAL}TÚG.NÍG.ÍB.LÁ  
 12a. 1 GÍN e-te-qu  
 13. ½ GÚ.UN 1 ma-na KIL.LAL GADA gi-da-<lu>-ú  
 14. šá<sup>d</sup>Gu-la {a} (erased)

L. 3. Note that the king's name was not written by the scribe.

Ll. 4–7. Cf. BM 61762 (= 167): 6-9; CT 44, 73 (= 67): 10–12.

L. 9. The last two signs are written on the right edge.

L. 12. Note that the weight of the *ḥuṣannu* for Anunītu is higher than the typical 7 shekels. It is not excluded that, just like Ištar in Uruk, also Anunītu received additionally one *ḥuṣannu* which was made of red wool and weighed 10 shekels.

L. 13. *gi-da-ú*, most probably *gi-da-<lu>-ú*. It is the first proof that Uballissu-Gula owned also the weaver's prebend of this goddess. Concerning the translation, see Beaulieu, *The Pantheon in Uruk*, p. 381.

Woven *šahû* fabrics for Anunītu, which Uballissu-Marduk has [deli]vered.

Month of Du'ūzu, [n<sup>th</sup> day, n<sup>th</sup> year].

16 [minas, the weight of the *šibtu* for Anunītu; 20 shekels are missing.

40 s[hekels, the weight of] 2 *sūnu*-belts

[1 mina, the weight of 10 sas]he[s],

[40 shekels, the weight of white sc]arf

[..., x] shekels is missing;

[...] *qablu*;

[x] shekels of red wool, the weight of the *paršīgu*-headdress; 2 shekels are missing;

10 shekels <of red wool>, the weight of (one) sash; 1 shekel is missing;

31 minas the weight of the *gidlu*<sup>1</sup>-door curtain for Gula.

#### 169. BM 73723 (82-9-18, 13734)

6.6 × 4.5 cm

1. [...] 'x x x<sup>1</sup>

2. [...] blank

3. [...] KIL.LAL TÚG.ḤI.A] 'ù<sup>1</sup> 1<sup>en</sup> šib-tu<sub>4</sub>

4. [...] KIL.LA]L 10 TÚG.NÍG.ÍB.LÁ.MEŠ

5. [...] KI].LAL 4<sup>1</sup> (T:2) TÚG.ÚR.MEŠ 5 <GÍN> e-<te>-qu

	6. [... KIL]AL 1 <sup>en</sup> túg gú-ḫal-šu BABBAR <sup>ú</sup>
	7. [...] ʿš <sup>u</sup> BABBAR <sup>ú</sup>
	8. [x ma]-na KIL.LAL 1 <sup>en</sup> gú-ḫal-šu ʿSÍG.ḪÉ <sup>1</sup> . [ME.DA]
Edge	9. [x (x)] SÍG.[...]
	10. šá túg par-[ši-gu]
L.h.e.	11. 5 GÍN e-<te>-qu

*e-<te>-qu* in l. 5 is written on the right edge.

L. 10. Instead of túg par-[ši-gu] one can read TÚG.UD.[A].

-----  
 [..., the weight of the *lubāru*-garment] and 1 *šibtu*-garment  
 [..., the weigh]t of 10 sashes  
 [..., the wei]ght of 4<sup>1</sup> *sūnu*-belts; 5 <shekels> are missing  
 [..., the wei]ght of 1 white scarf  
 [...] white  
 [x mi]na, the weight of 1 red scarf  
 [...] of *par[šīgu]*-headdress<sup>?</sup>; 5 shekels are missing.

## V. The *dullu tabarru* and *takiltu* texts

**170. BM 62626** (82-9-18, 2595)

PLATE 40

11.1 × 7.8 cm

The tablet was joined earlier from 3 separate fragments.

8.2.Nbk 39

1. <sup>1</sup>du<sup>1</sup>-lu SÍG.ĤÉ.ME.DA ù SÍG.ZA.GÍN.<KUR>.RA [šá  
lu-bu-uš-tu<sub>4</sub> ITI.GU<sub>4</sub>]
2. <sup>1</sup>šá<sup>1</sup> <sup>m</sup>r<sup>d</sup><sup>1</sup>AG-EN-MU.MEŠ <sup>lú</sup>UŠ.BAR a-na <sup>1</sup>É<sup>1</sup>-ba[bbar-ra]  
<sup>1</sup>it<sup>1</sup>-[ta-din]
3. <sup>1</sup>ITI<sup>1</sup>.GU<sub>4</sub> U<sub>4</sub>.8.KAM MU.39.KAM <sup>d</sup>AG-NÍG.DU-<sup>1</sup>URU<sup>1</sup>  
LUGAL <sup>1</sup>TIN<sup>1</sup>.TIR<sup>ki</sup>

---

4. 1 2/3 ma-na 5 GÍN SÍG.ĤÉ.ME.[DA] KIL.LAL TÚG.<sup>1</sup>ÍB<sup>1</sup>.LÁ šá  
<sup>d</sup>UTU

---

5. 1 ma-na 1 GÍN SÍG.ZA.GÍN.<KUR>.RA KIL.LAL TÚG.ĤI.A  
me-e-<sup>tu</sup> TÚG.ĤI.A ku-lu-lu šá <sup>d</sup>UTU

---

6. 8 ma-na 2/3 5 GÍN SÍG.ĤÉ.ME.DA KIL.LAL TÚG.BAR.DUL<sub>5</sub>  
šá <sup>d</sup>A-a

---

7. 5 ma-na 10 GÍN SÍG.ĤÉ.ME.DA KIL.LAL  
TÚG.GÚ.UD.DU.A šá <sup>d</sup>A-a

---

8. 54 GÍN KIL.LAL 3 [TÚ]G.BAR.SI.MEŠ 1 a-a-ri pa-ni šá <sup>d</sup>A-a

---

9. <sup>1</sup>18 GÍN KIL.LAL TÚG.<sup>1</sup>ÍB.LÁ<sup>1</sup> šá <sup>d</sup>Bu-ne-ne

---

10. [x x x GÍN KI].LAL TÚG.ĤI.A me-e-<sup>tu</sup>
11. [TÚG.ĤI.A ku-lul-lu] šá <sup>d</sup>Bu-ne-ne

---

12. [x x x x SÍ]G.ZA.GÍN.<KUR>.RA KIL.LAL 2 TÚG.BAR.SI.MEŠ
13. [1 <sup>túg</sup>ku-si-t]u<sub>4</sub> šá <sup>d</sup>GAŠAN Sip-par<sup>ki</sup>

---

- Rev. 14. [x x x x SÍG.ĤÉ.ME.D]A KIL.LAL <sup>1</sup>2<sup>1</sup>-ta TÚG.BAR.<sup>1</sup>SI<sup>1</sup>.MEŠ
15. [2-ta TÚG.GÚ.UD.DU.A].MEŠ šá <sup>d</sup>DUMU.MÍ.MEŠ  
<sup>1</sup>É<sup>1</sup>-babbar-ra

---

16. [x ma-na] <sup>1</sup>6<sup>1</sup> G[ÍN<sup>?</sup> SÍG.ĤÉ.M]E.DA KIL.LAL

*ku-s*[i<sup>?</sup>]-*tu*<sup>?</sup> (T: *tu*) TÚG.GÚ.U[D.DU].<sup>?</sup>A<sup>?</sup>  
 17. [TÚG.ĤI.A] <sup>?</sup>*ku*<sup>?</sup>-*lu-lu* 1+[1 TÚG.BAR.S][<sup>?</sup>I<sup>?</sup>.MEŠ *ša*<sup>d</sup>*Gu-la*  
*ša*<sup>?</sup> *É-ul-lu*

18. <sup>?</sup>1/3<sup>?</sup> GÍN KILAL S[ÍG.ZA.GÍN.<KUR>].<sup>?</sup>RA<sup>?</sup> *ša* TÚG.ĤI.A  
*me-e*-<sup>?</sup>*tu*<sup>?</sup>

19. TÚG.ĤI.A *ku-lu*-[*lu* *ša*]<sup>d</sup>IM

20. ½ *ma-na* 3 GÍN <sup>?</sup>SÍG<sup>?</sup>.ĤÉ.ME.DA 2 TÚG.BAR.S[I].MEŠ

21. 1 *a-a-ri pa-ni* *ša*<sup>d</sup> *ša-la*

Blank space for at least 2 lines

22. [PAP ½ GÚ.UN] 4 5/6 *ma-na* 5{<sup>?</sup>5<sup>?</sup>} GÍN *dul-lu*  
 SÍG.ĤÉ.ME.DA

23. [*ù* SÍG.ZA.<GÍN>.KU]R.RA ITI.GU<sub>4</sub> U<sub>4</sub>.8.KAM MU.39.KAM

24. [<sup>md</sup>A]G-NÍG.DU-ÛRU LUGAL TIN.TIR<sup>ki</sup>

Lines 4–5, cf. CT 4, 38a (= 178): 1–3 and VS 6, 26 (= 287): 9–11 (which enumerates also the *patinnu*).

Lines 6–8, cf. VS 6, 26: 12–15 (see the reading in our edition) and CT 4, 38a: 4–8.

L. 9, cf. CT 4, 38a: 12–13 and BM 51148 (= 177): 7' (½ *ma-na* 7 GÍN TÚG.ĤB.LÁ <sup>?</sup>*ša*<sup>?</sup> [<sup>d</sup>*Bu-ne-ne*]).

Lines 10–11, cf. CT 4, 38a: 14–16. The content of lines 9–11 appears also in VS 6, 26: 18–19.

Lines 14–15, cf. VS 6, 26: 20–21.

Lines 16–17. The only parallel I know is CT 44, 73 (= 67): 28 (½ GÍN KILAL *e-ri*<sup>?</sup> *ku-lu-lu u* TÚG.BAR.SI.MEŠ SÍG.ĤÉ.ME.DA). The MEŠ before the name of Gula excludes the reading *kusitu* here and the only place for this garment is in the preceding line.

Note a few tiny signs (maybe erased) between Rev. 19 and 20.

Lines 18–19, cf. VS 6, 26: 16–17 (only 15 shekels and the colour of wool is not mentioned); CT 44, 73 (= 67): 25 (the same quantity and weight).

Lines 20–21, cf. VS 6, 26: 22–23; BM 51148 (=177): 11'–13' and BM 51274: 15.

L. 22. Between 5 and GÍN the numeral 5 is still recognisable, but because earlier 5/6 of mina is written the numeral before GÍN must be treated as the rest of the erased numeral, repeated by mistake by the scribe and then erased.

Red and blue-purple work for [the *lubuštu* ceremony of the month Ayaru], which Nabû-bêl-šumâti, the weaver, has de[livered to the Ebab]bar temple. Month of Ayaru, 8<sup>th</sup> day, 39<sup>th</sup> year of Nebuchadnezzar, king of Babylon.

1 mina 45 shekels of red wool, the weight of the *nēbeḥu*-belt for Šamaš

1 mina 1 shekel of blue-purple wool, the weight of the *lubār mēṭu* (and) *lubār kulūlu*-headbands for Šamaš

8 minas 45 shekels of red wool, the weight of the *kusitu*-robe for Aya

5 minas 10 shekels of blue-purple wool, the weight of 1 *naḥlaptu*-cloak for Aya

54 shekels, the weight of 3 *paršīgu*-headdresses (including) 1 (with) the front rosette for Aya

18 shekels, the weight of (one) *nēbeḥu*-band for Bunene

[x minas x] shekels, the weight of the *lubār mēṭu* (and) [*lubār kulūlu*]-headbands for Bunene.

[...] of blue-purple wool, the weight of 2 *paršīgu*-headdresses (and) [1 ro]be for the Queen of Sippar.

[x minas x shekels] of blue-purple wool, the weight of 2 *paršīgu*-headdresses and 2 [*naḥlaptu*]-cloaks for the Daughters of the Ebabbar.

[x minas] 6 shekels of red wool, the weight of the robe<sup>21</sup>, the *naḥla[ptu]*-cloak, the [*lubār*] *kulūlu*-headband, 1<sup>21</sup> [*paršī*] *gu*-headdresses<sup>2</sup> for Gula of the Eulla temple.

20 shekels of blu[e-purple] wool, the weight of the *lubār mēṭu* (and) the *lubār kulūlu*-headbands [for] Adad.

33 shekels of red wool, <the weight> of 2 *paršīgu*-headdresses (including) 1 with the front rosette for Šala

Total 3] 4 minas 55 shekels, the red [and blue-purp]le work  
Month of Ayaru, 8<sup>th</sup> day, 39<sup>th</sup> year of [Ne]buchadnezzar, king of Babylon.

**171. BM 50031+BM 50209** (82-3-23, 1022+ 82-3-23, 1200)

PLATE 41

5.9 × 5.2 cm

[x.x].Kand 15

1. [x x x (x)] 1<sup>meš</sup> <šá> MU.15.KAM

2. [x GÚ.UN x ma]-na KI.LAL 4 TÚG.ḪI.A.1<sup>meš</sup>

3. [x x (x x)] 4 TÚG.ḪI.A 4 TÚG.MÁŠ.MEŠ

4. [x x (x x)] 4 TÚG].ÚR.MEŠ<sup>túg</sup> ḫu-ša-ni-e šá 6 (sic<sup>1</sup>)

5. [1<sup>d</sup>UTU u<sup>d</sup>]A-a<sup>d</sup> Bu-ne-ne u<sup>1d</sup> GAŠAN Sip-par<sup>ki</sup>

6. [x TÚG].BAR.SI šá<sup>d</sup> GAŠAN Sip-par<sup>ki</sup> ina IGI<sup>md</sup> 1<sup>d</sup>UTU-MU-DÙ<sup>1</sup> u<sup>m</sup>BA<sup>r</sup>šá<sup>1</sup>-a<sup>1</sup>

7. 1<sup>1</sup> ma<sup>1</sup>-na<sup>túg</sup> ku-si-ti šá<sup>d</sup> A-a

8. 1<sup>1</sup> ni-bi-ḫu šá iz-ḫi šá<sup>d</sup> 1<sup>d</sup>UTU

9. [x x-t]i šá an(sic<sup>1</sup>)-za-ḫu-ri-e-tú

10. [x x x] ta-kil-ti ma-la i-ša-q-qu-ú

11. [x x ḫ]a-a-tu SÍG.ḪI.A u SUM [x (x)]

Edge 12. [x x x ta-k]il-ti ul i-šá-an-ni

- Rev. 13. [x ma-na] KI.LAL <sup>túg</sup>ku-si-ti  
 14. [x ma-n]a KI.LAL <sup>túg</sup>ni-bi-*hu*  
 15. [x x x].*HLA* *ha-a-tu* *ša* <sup>rúg</sup>ta-*hap-šu*  
 16. [x x]A<sup>1</sup> 1 GÚ.UN *ta-bar-ri* KI.LAL-*šu-nu*  
 17. [ina MU.1]I<sup>5</sup>?<sup>1</sup>.KAM <sup>md</sup>UTU-MU<sup>1</sup>-DÛ *u* <sup>m</sup>BA <sup>ša</sup>a *ab-lu*  
 18. [x] *ma-na ni-bi-<sup>r</sup>hu<sup>1</sup> ha-a-tu*  
 19. [x x x] MU.15.KAM *ina* IGI <sup>m</sup>Du-um-mu-qu  
 20. [x x x] I<sup>1</sup> *ša* ITI.[x] I<sup>1</sup>MU<sup>1</sup>.[15<sup>?</sup>.KAM *ina* IGI] <sup>m</sup>Du-um-mu-qu  
 21. [x x x M]U.1I<sup>5</sup>?<sup>1</sup>.KAM *Kan-da-la-nu*  
 22. [LUGAL] TIN.TIR<sup>ki</sup>  
 23. [x x x x <sup>sig</sup>t]a-bar-ri 5 *ma-na* I<sup>1</sup>KI<sup>1</sup>.LAL-I<sup>1</sup>*šu<sup>1</sup>-[nu]*  
 24. [x x x x]-I<sup>1</sup>bi<sup>1</sup> *ina* É I<sup>1</sup>DINGIR<sup>1</sup> [....]

L. 1. We expect here the general term for garments.

Ll. 2–3. It is important to note that 4 *lubārus* and 4 *šibtus* are mentioned here. The comparison with BM 91002: 3, where 4 *šibtus* for Šamaš are also mentioned, suggests that the norms established in the time of Nabû-apal-iddina were known and kept at least in respect to this garment in the time of Kandalanu. BM 91002, which concern the *miḥṣu tenû* list of garments, does not mention the *lubāru* garment. Still, it is interesting to note that BM 50209+ (= 171) mentions 4 *lubāru*, while according to the texts from time of the rule of Chaldean kings Šamaš received two, or only one *šibtu*. However, the text concerns “work with *tabarru* and *takiltu* in the 15<sup>th</sup> year” of Kandalanu and it is not clearly said that the *lubārus* and *šibtus* were destined for a particular ceremony, although it is not excluded. It is known that the summary texts included the data extracted from the individual text, compare e.g. BM 76590+ (= 163) from the time of Nabonidus.

L. 4. The numeral 6 in <sup>túg</sup>hu-ša-ni-e *ša* 6 is probably written mistakenly after instead before the word. Note, however, that Šamaš and 3 goddesses received 36 (or 37) *ḥuṣannus* during each *lubuštu* ceremony.

L. 6. Iqīša is identical with (Bēl)-Iqīša (Bongenaar, *Ebabbar*, p. 322), but thanks to the new text we know that his activity began about 10 years earlier. The same concerns Dummuqu (ll. 19–20), which was known from the texts from 5<sup>th</sup> year of Nabopolassar (see Bongenaar, *Ebabbar*, p. 326).

L. 8. The reading of the line corrects that in Zawadzki, *Garments of the Gods*, Vol. I, p. 120, n. 364. cf. also comments to No. 175.

L. 10 and l. 12 the word *šaḳû* and *šanû* appear in such content for the first time here.

L. 17. maybe “dry” in contrast to “soaked” in l. 10<sup>?</sup>

[....]-garments for the 15<sup>th</sup> year.

-----  
 [x talent(s) x mi]nas, the weight of 4 *lubāru*-garments

[x talent, the weight of] 4 *lubāru*-garments of 4 *šibtu*-garments

[x x 4] *sūnu*-belts, 6<sup>21</sup> sashes [for Šamaš], Aya, Bunene and the Queen of Sippar.

[x] *paršīgu*-headband(s) for the Queen of Sippar at disposal of Šamaš- šum-ibni and Iqīša.

11 minas (the weight) of (one) robe for Aya [and<sup>?</sup>] 1 tied *nēbehu*-belt of Šamaš

[....] of *inzaḥurēti* (wool<sup>?</sup>) ... blue-purple wool as much as he has soaked [....] the outstanding amount of wool and [....] blue-purple wool he does not need (to soak) again

[x mina(s)], the weight of robe

[x min]a(s)], the weight of the *nēbeḫu*-belt  
 [...wool]l<sup>?</sup>, the outstanding amount for the *taḫapšu*-blanket  
 [...] 1 talent of red wool is their weight, [which in the 1]5<sup>th</sup> year have been taken  
 by Šamaš-šum-ibni and Iqīša [...]  
 [x] mina(s) (for) the *nēbeḫu*-belts<sup>1</sup>, the outstanding amount [...] of the 15<sup>th</sup> year at  
 disposal of Dummuqu  
 [...] of month the 15<sup>th</sup> year at disposal of Dummuqu [...] the 15<sup>th</sup> year of Kanda-  
 lanu, [king] of Babylon.  
 [... r]ed wool 5 mina is their weight,  
 [...] in the temple [...].

**172. Cyr 191** = BM 62403; cf. NUVI 3, No. 117; Giovinazzo  
 1981, No. 9. Collated

### 6.2.Cyr 5

1. *dul-lu* SÍG.ZA.GÍN.KUR.RA TÚG.SÍG.[HÉ.MÉ.DA]
2. ṣá<sup>1\*</sup> *lu-bu-uš-tu* ṣá ITI.GU<sub>4</sub>
3. <sup>m</sup>*Ba-ku-ú-a id-din-nu* ITI.GU<sub>4</sub> U<sub>4</sub>.8.KAM
4. MU.5.KAM <sup>m</sup>*Ku-raš* LUGAL TIN.TIR<sup>ki</sup> LUGAL KUR.KUR
- 
5. ½ *ma-na* KI.<LAL> TÚG.ḪI.A *me-tu* TÚG.ḪI.A *ku-lu-lu*
6. ṣá<sup>d</sup>UTU
- 
7. 9 1/3\* *ma-na* 5 GÍN KI.LAL
8. *ku-si-tu*<sub>4</sub> ṣá<sup>d</sup>A-a
- 
- Rev. 9. 1 *ma-na* KI.LAL TÚG.ḪI.A *ku-lu-lu*
10. 2 TÚG.BAR.SI.MEŠ ṣá<sup>d</sup>GAŠAN UD.KIB.NUN<sup>ki</sup>
- 
11. 1/3 *ma-na* KI.LAL TÚG.ḪI.A *me-tu*
12. TÚG.ḪI.A *ku-lu-lu* ṣá<sup>d</sup>IM
- 
13. ½ *ma-na* KI.LAL TÚG.ḪI.A *me-tu*
14. TÚG.ḪI.A *ku-lu-lu* ṣá<sup>d</sup>A-nu-ṣi-tu<sub>4</sub><sup>1</sup>
15. 10 GÍN SÍG.HÉ.ME.DA K[I.LAL]
16. TÚG.NÍG.ÍB.<LÁ> ṣá *du*[l<sup>?</sup>-lu<sup>?</sup> ....]
- Edge 17. 3 GÍN KI.LAL {KI.LAL} ṣá [...]
18. ṣá<sup>d</sup>A-nu-ni-t[u<sub>4</sub>]

L. 8. In the Strassmaier's copy there is the numeral 1 before *kusītu*, but nothing is seen there.  
 L. 14. Note that the typical weight of the *hušannu* of Anunītu was 7 shekels.

Blue-purple and r[ed] work for the *lubuštu* ceremony of the month Ayaru, which  
 Bakūa has delivered. Month of Ayaru, 8<sup>th</sup> day, 5<sup>th</sup> year of Cyrus, king of Babylon,  
 king of Lands.

-----

30 shekels, the weight of the *lubār mēṭu* (and) the *lubār kulūlu*-headbands for Šamaš

-----  
9 minas 25 shekels, the weight of the robe for Aya

-----  
1 mina, the weight of the *lubār kulūlu*-headband (and) 2 *paršīgu*-headdresses for the Queen of Sippar

-----  
20 shekels, the weight of the *lubār mēṭu* (and) *lubār kulūlu* -headbands for Adad

-----  
30 shekels, the weight of the *lubār mēṭu* (and) *lubār kulūlu*-headbands for Anunītu  
10 shekels of red wool, the wei[ght] of the sash for wo[rk<sup>?</sup> ....]  
3 shekels, the weight of the [...] of Anunītu.

**173. BM 61690** (82-9-18, 1661)

6.3 × 5.5 cm

7.2.Nb[n] 11

1. *dul-lu ta-bar-ri ù ta-[kil-tu<sub>4</sub>]*
2. *šá*<sup>md</sup>U+GUR-MU<sup>lu</sup>*e-pi*<sup>š</sup><sup>l</sup>-*šá*-*nu*<sup>1</sup> [SUM<sup>na</sup>]
3. ITI.GU<sub>4</sub> U<sub>4</sub>.7.KAM [MU].11KAM<sup>md</sup> AG-[I LUGAL E<sup>ki</sup>]
- 
4. 5 *ma-na* 1/3 GÍN *ta-bar*<sup>1</sup>-*ri* KL.LAL
5. *na-ḫi-lap*-[*tu<sub>4</sub>*] *šá*<sup>d</sup>A-a
6. 1 *ma-na* 5 GÍN KI.LAL 2 [x x]
7. 2-*ta na-ḫal-lap-tu<sub>4</sub>* *šá* [...]
8. *ina* ŠU<sup>ii</sup><sup>md</sup>[...]
9. 9 2/3 *ma-na* KI.LAL *ku*-[*si-tu<sub>4</sub>*]
10. *ina lib-bi* 2 5/6 *ma*-[*na a-na ú-za-ri šá*]
- Rev. 11. *a-di-la-nu* <sup>r</sup>x <sup>1</sup> [...]
12. <sup>r</sup>šá<sup>2</sup><sup>1</sup> TÚG.[x] LAL <sup>r</sup>x<sup>1</sup> [...]
13. [x] *ḫal* [x] <sup>i</sup><sup>?</sup> <sup>r</sup>x<sup>1</sup> [...]
14. [x] <sup>r</sup>6<sup>1</sup> [x x] *ni-bi-ḫu*
15. [x] *ma-na* 3 GÍN [KI].LAL <sup>r</sup>x<sup>1</sup> [...]
16. [x x] <sup>r</sup>TÚG<sup>1</sup> *ku-lu*-[*lu* ....]
17. [x x x x] *lu* [...]
18. [x GÍN *ta-bar*]-*ri* KI.LAL
19. [...] <sup>r</sup>x <sup>1</sup>
20. [...]IM<sup>d</sup>
21. [x] <sup>r</sup>x<sup>1</sup> <sup>r</sup>ku<sup>1</sup>-*lu-lu* x
- L. e. 22. [...] TÚG] <sup>r</sup>ku<sup>1</sup>-*lu-lu*<sup>?</sup><sup>1</sup>
23. <sup>r</sup>x <sup>1</sup> [x x] <sup>d</sup>š[a]-*la*
24. 5 GÍN ZA.GÍN.KUR.RA KI.LAL TÚG.ḪI.[A *me-tu*]
25. TÚG.ḪI.A *ku-lu-lu*



The tablet is blackened by smoke, badly preserved and very difficult to read.

Red and blu[e-purple] work, which Nergal-iddin, the performer [has delivered].  
Month of Ayaru, 7<sup>th</sup> day, 11<sup>th</sup> [year] of Nabo[nidus, king of Babylon].

-----  
5 minas 20 shekels of red wool, the weight of the *naḥlaptu*-cloak for Aya  
1 mina 5 shekels, the weight of 2 [...] (and) 2 *naḥlaptu*-cloaks of [...] from [PN]  
9 minas 40 shekels, the weight of the [ro]be with addition of 2 minas 50 shekels  
f[or the *uzāru* of the tassel<sup>9</sup> [...]]  
(Text in lines 12–23 is preserved too badly to be translated).  
[... for] Šāla  
5 shekels of blue-purple wool, the weight of the *lubār* [*mēḫu*] (and) *lubār kulūlu*-  
headbands.

**174. BM 73185** (82-9-18, 13196)

PLATE 42

4.6 × 5.2 cm

7.2.Nbn 7

1. [*dul-lu ta-bar*]-*ri* ù *ta-k[il-tu<sub>4</sub> ša ina lu-bu-uš-tu<sub>4</sub> ITI.GU<sub>4</sub>*]
2. [<sup>m</sup>*Ba-ku-ú*]-<sup>r</sup>*a<sup>1</sup> u<sup>md</sup>AG-<sup>r</sup>up<sup>1</sup>-ni-j[a a-na É-babbar-ra]*
3. [<sup>na</sup>SUM ITI].GU<sub>4</sub> U<sub>4</sub>.7.KAM MU.7.KAM <sup>md</sup>AG-<sup>r</sup>IT<sup>1</sup>
- 
4. [*x ma-n*]*a KIL.LAL ku-si-tu<sub>4</sub> šá<sup>d</sup>A<sup>1</sup>-[a]*
- 
5. [*x ma-na x*] GÍN KIL.LAL *na-ḫal-lap-tu<sub>4</sub> <sup>r</sup>šá<sup>d</sup>A<sup>1</sup>-[a]*
- 
6. [*x ma-na (x GÍN) KIL.LAL SÍG.ZA.GÌN.KUR.RA šá<sup>d</sup>UTU*
- 
7. [*x x x KIL.LAL*] 1<sup>en</sup> *par-ši-gu 1<sup>en</sup> a-a-r[i pa-ni]*
8. [...] <sup>r</sup>šá<sup>d</sup>GAŠAN *Sip-par<sup>ki</sup>*
9. [... TÚG.ḪI].<sup>r</sup>A<sup>1</sup> *me-ti šá<sup>d</sup> [...]*
- Rev. 1'. [...] <sup>r</sup>x<sup>1</sup> *a-a-r[i<sup>21</sup> [...]*
- 2'. [... KI].LAL 2-*ta* [...]
- 3'. [...] <sup>r</sup>x<sup>1</sup>.MEŠ
- 4'. [1 *p*]*ar-ši-gu lu-ba-ri ku-lu-lu šá<sup>d</sup>x<sup>1</sup> [...]*
- 
- 5'. [*x ma-na x*] GÍN KIL.LAL 2 *ni-bi-ḫu šá<sup>d</sup>UTU*
- 6'. [*u<sup>?</sup> <sup>d</sup>Bu-n*]*e-ne*
- 
- 7'. [... KIL.LA]L *par-ši-gu šá<sup>d</sup>GAŠAN Sip-par<sup>k(i)</sup>*
- 8'. [... KIL.LA]L 2-*ta pa-tin-na-tu<sub>4</sub> [...]*
- 9'. [...] <sup>r</sup>x<sup>1</sup>-GI *it-t[a-din [...]*
- 10'. [... *par*]-*ši-gu<sup>meš</sup>*
- 11'. [...] *gú-ḫal-ṣu š[á<sup>d</sup> [...]*

For the reading of line 1-3, cf. BM 62626 (cf. above) and Cyr 191 (= 172).

Lines 4–5. It is the only text where the garments for Aya precede the garments for Šamaš.

Rev. 4'. Only a tiny upper part of the name is preserved. Note, that garments for the Queen of Sippar are mentioned twice (l. 8 and rev. 7).

L. 6. The name of the garment is missing.

Rev. 8'. The plural of *patinnu* is mentioned here for the first time.

[Re]d and blue-pu[rple work for the *lubuštu* ceremony of the month Aya], which [Bakû]a and Nabû-upnīya [have delivered to the Ebabbar temple. Month] of Aya, 7<sup>th</sup> day, 7<sup>th</sup> year of Nabonidus.

-----  
[x mina]s, the weight of the robe for Aya

-----  
[x mina(s) x] shekels, the weight of the *naḥlaptu*-cloak for Ay[a]

-----  
[x mina(s) x shekels, the wei]ght of blue-purple <...> of Šamaš

-----  
[x mina, the weight] of 1 *paršīgu*-headdress (and one) with the front rosette [....]  
for the Queen of Sippar;

[....] *lubār mēṭu*-headband for the [....]

[....] front rosette? [....]

[....] the weight of 2 [....]

[1] *paršīgu*-headdress, (and) the *lubār kulūlu*-headband for [....]

-----  
[x mina(s) x] shekels, the weight of 2 *nēbeḥu*-belts for Šamaš;

[.... for Bun]ene [....]

-----  
[x mina, the weig]ht of the *paršīgu*-headdress for the Queen of Sippar;

[x mina, the weight of x] *patinnu*-belts [....]-ušallim has deliv[ered].

[....] x *paršīgu*- headdresses

[....] scarf [....]

## VI. BM 91002 (BBST 36): Nabû-apal-iddina's regulation concerning garments for Šamaš: No. 175

1. <sup>d</sup>UTU EN GAL-ú *a-šib É-babbar-ra* EN UD.KIB.NUN<sup>ki</sup>
2. TÚG.NÍG.MU<sub>4</sub> <sup>d</sup>UTU EN GAL-ú EN UD.KIB.NUN<sup>ki</sup>
3. ITI.BÁR U<sub>4</sub>.7.KÁM 2 GADA *sal-ḫu* 4 <sup>túg</sup>*šib-ti*
4. *ki-tin-nu* 40 *ma-na* KI.LAL-šú-nu 1<sup>en</sup> GADA *ḫu-la-nu*
5. 1<sup>en</sup> *me-zi-ḫu* GADA 7 TÚG.NÍG.ÍB.LÁ.<MEŠ>
6. 1 *ma-na* 10 GÍN KI.LAL-<šú-nu> 1<sup>en</sup> TÚG.ÍB.LÁ *iz-ḫi*
7. 1<sup>en</sup> TÚG.MURUB<sub>4</sub>.ÍB.LÁ *ta-bar-ra* 1<sup>en</sup> TÚG.UD.A 20 *ma-na* KI.LAL-<šú>
8. 1<sup>en</sup> TÚG.UD.A *zi-qu* 1 *me-zi-ḫu* GADA
9. 1<sup>en</sup> *ku-lu-lu* ZA.GÌN.<KUR>.RA *ku-lu-lu* šá
10. KÙ.GI *iz-ḫi ina* UGU-šú 1<sup>en</sup> TÚG.UD.A  
ZA.GÌN.<KUR>.RA
11. *iz-ḫi* KÙ.GI KÁ TÚG.UD.A ITI.GU<sub>4</sub> U<sub>4</sub>.10.KÁM *ki-ma*  
ITI.BÁR KI.MIN
12. ITI.KIN U<sub>4</sub>.3.KÁM 2 GADA *sal-ḫu* 3 <sup>túg</sup>*šib-ti*
13. 1<sup>en</sup> GADA *ḫu-la-nu* 1 *me-zi-ḫu* GADA
14. 6 TÚG.NÍG.ÍB.LÁ 1 TÚG.MURUB<sub>4</sub>.ÍB.LÁ 1<sup>en</sup> TÚG.UD.A
15. 1<sup>en</sup> *mut-ta-tu* šá *ta-bar-ri*
16. ZA.GÌN.<KUR>.RA *bu-šu ṭi-mi-tu* ITI.DU<sub>6</sub> U<sub>4</sub>.7.KÁM  
KI.MIN
17. ITI.APIN U<sub>4</sub>.15.KÁM *ki-ma* ITI.BÁR ITI.ŠE U<sub>4</sub>.15.KÁM
18. *ki-ma* ITI.KIN *gaba-ri a-su-ú-mi-it* šá <sup>d</sup>UTU EN  
UD.KIB.NUN<sup>ki</sup>
19. šá <sup>md</sup>AG-DUMU.UŠ-MU<sup>?</sup> LUGAL TIN.TIR<sup>ki</sup>

Cf. the new translation of the text by Woods 2004, 100f. where previous editions are quoted. Because Wood's article was not available to me when I finished the first volume of my *Garments of the Gods*, I will comment on it briefly here. The idea of reading *iz-ḫi* in l. 6, 10 and 11 was also taken into consideration by me but I abandoned it because such a description of the *nēbeḫu* was not known from other texts. However, after I read Woods' article, I compared all my texts and recognized that such a description appears in fact in BM 50209+: 8 (ʾ1<sup>1</sup> *ni-bi-ḫu* šá *iz-ḫi*), badly transliterated in *Garments of the Gods*, Vol. I, p. 120, n. 364 (ʾ1<sup>1</sup> *ni-bi-ḫu* šá GÍŠ.BAN). It is important to know that such a description appears only in this text dated to the 15<sup>th</sup> year of Kandalanu, and in BM 50963 (= 383), rev. 5' which might be dated to the time of Nabopolassar, but no later, which suggests that such a specific form of *nēbeḫu* was probably not in use later.

The reading KÁ as "itemization" would be justifiable if it had been used at the beginning of the counting, i. e. in l. 2. Concerning the question of the reading of the king's name, and the

interpretation of l. 18, I still maintain the opinion expressed in *Garments of the Gods*, Vol. I, p. 142, n. 447. Discussing the meaning of TÚG.MURUB<sub>4</sub>.ÍB.LÁ, the author did not consider my idea of identifying *patinnu* as its Akkadian equivalent.

L. 5. Concerning *mēzeḫu*, see now Tawil 2009, p. 203. As noted by Tawil the *mēzeḫu* could be worn over upper torso” and even “over the *šibtu*-garment”.

Šamaš, the great lord who dwells in the Ebabbar, lord of Sippar.

Wardrobe of Šamaš, the great lord, lord of Sippar.

(For) the 7<sup>th</sup> Nisannu: 2 linen tunics, 4 *šibtu*-garments made of *cotton*<sup>?</sup> weighting 40 minas; 1 linen *ḫullānu*-cloak, 1 linen *mēzeḫu*-sash, 7 sashes weighting 1 mina 10 shekels; 1 tied *nēbeḫu*-belt, 1 red *patinnu*-belt, 1 *lubāru*-garment weighting 20 minas, 1 *lubār ziqu*-garment, 1 linen *mēzeḫu*-sash, 1 blue-purple *kulūlu*-headband with golden (ornament) fastened on it; 1 blue-purple *lubāru*-garment with golden ornament in shape of the gate fastened to it.

(For) the 10<sup>th</sup> Ayaru: the same as for the month Nisannu.

(For) the 3<sup>rd</sup> Ulūlu: 2 linen tunics, 3 *šibtu*-garments, 1 linen *ḫullānu*-belt, 1 linen *mēzeḫu*-sash, 6 sashes, 1 *patinnu*-belt, 1 *lubāru*-garment, 1 red *muttatu*-headband, the blue-purple yarn of byssus.

(For) the 7<sup>th</sup> Tašrītu: the same.

(For) the 15<sup>th</sup> Araḫsamna: the same as for the month Nisannu

(For) the 15<sup>th</sup> Addaru: the same as for the month Ulūlu.

The copy of the inscribed slab of Šamaš, lord of Sippar (from the time) of Nabû-apal-idinna, king of Babylon.

## VII. The early *miḥṣu tenû* texts

176. ZA 4 (1889) No. 4 = BM 72276 Collated

5.1.Nbp 7

1. 7 TÚG GADA
2.      šá<sup>d</sup>UTU<sup>d</sup>A-a
3. u<sup>d</sup>Bu-ne-ne
4. ni-bi-ḥu pa-tin-nu
5. GADA gú-ḥaṣ-ša šá<sup>d</sup>UTU
6. pa-tin-ni gú-ḥaṣ-ša
7. šá<sup>d</sup>Bu-ne-ne
8. 1 TÚG.BAR.DUL<sub>8</sub> 2 GÚ.UD.DU
9.      SÍG.ḤÉ.ME.DA
10. šá<sup>d</sup>A-a
11. 2 TÚG GADA šá<sup>d</sup>dul-<la>
12. ina IGI<sup>lu</sup>TÚG.BABBAR
- Rev. 13. ITI.BÁR U<sub>4</sub>.5.KAM
14. MU.7.KAM
15. <sup>d</sup>AG-A-PAP
16.      LUGAL
17. 2 ḥu-ša-ni-e šá<sup>d</sup>UTU
18. 1 šá<sup>d</sup>A-a
19. PAP 3<sup>túg</sup>ḥu-ša-ni-e
20. šá<sup>md</sup>EN-BA<sup>ša</sup>-a
21. <sup>lu</sup>UŠ.BAR

Cf. the similar texts BM 82581 (= 180); CT 55, 811 (= 182); BM 68361 (= 277) and BM 50282 (= 359).

L. 1. The description of the garment is atypical, however, the identification with *salḥu*, the garment mentioned in all *miḥṣu tenû* lists on the first position seems possible (probably 2 pieces for Aya and Bunene, 3 for Šamaš).

L. 11. Two pieces of *kītu ša dulla* are also mentioned in BM 82581 (= 180); 8, however, the *ašlāku* is not mentioned there.

Ll. 17–18. Note also the small number of *ḥuṣannus*; usually Šamaš received 6 or 7 and Aya 10 sashes.

7 linen garments for Šamaš, Aya and Bunene

(one) *nēbeḥu*-belt, (one) *patinnu*-belt, (one) linen scarf for Šamaš

(one) *patinnu*-belt, (one) linen scarf for Bunene

1 *kusītu*-robe, 2 red *naḥlaptu*-cloaks for Aya

2 knock-about clothes at disposal of the *ašlāku*

Month of Nisannu, 5<sup>th</sup> day, 7<sup>th</sup> year of Nabopolassar, the king.

2 sashes for Šamaš, 1 for Aya, total 3 sashes from Bēl-iqīša, the weaver.

177. BM 51148 (82-3-23, 2144)

PLATE 43

6.1 × 3.3 cm

[x].2.Nbk 11

- 1'. [...].<sup>1</sup>x<sup>1</sup> [...]  
 2'. [1 m]a-<sup>1</sup>na<sup>1</sup> [x] <sup>1</sup>GÍN<sup>1</sup> KI.LAL 2-ta  
     TÚG.BAR.<sup>1</sup>DUL<sub>8</sub><sup>1</sup>.<sup>1</sup>MEŠ<sup>1</sup>  
 3'. [2]-ta GÚ.UD.DU.MEŠ šá<sup>d</sup>DUMU.MÍ.MEŠ É-babbar-[ra]  
 -----  
 4'. 2 ma-na 10 GÍN KI.LAL TÚG.ÍB.LÁ šá<sup>d</sup>UTU  
 5'. 1/3 7 GÍN TÚG.SÍG.ZA.GÌN.<KUR>.RA TÚG.ĤI.A ku-lu-l[u]  
 6'. TÚG.ĤI.A me-tu šá<sup>d</sup>UTU  
 -----  
 7'. ½ ma-na 2 GÍN TÚG.ÍB.LÁ <sup>1</sup>šá<sup>2</sup><sup>1</sup> [<sup>d</sup>Bu-ne-ne]  
 8'. [x] GÍN TÚG.ĤI.A ku-lu-lu TÚG.ĤI.A [me-tu šá<sup>d</sup>  
     <sup>d</sup>Bu-ne-ne]  
 -----  
 Edge 9'. [x] GÍN TÚG.ĤI.A ku-lu-[lu (x x x)]  
 10'. [SÍG.ZA.<GÌN>.K]UR.RA šá<sup>d</sup>IM  
 Rev. 11'. [x] ma-na TÚG.ĤI.A ku-lu-l[u (x x)]  
 12'. [2<sup>túg</sup>]par-si-gu<sup>meš</sup> šá<sup>d</sup>[šá-la]  
 13'. <sup>1</sup>ina ñib-bi<sup>1</sup> 1<sup>en</sup> šá<sup>1</sup>a<sup>1</sup>-a-ri pa-[ni]  
 -----  
 14'. <sup>md</sup>AG-EN-<sup>1</sup>MU<sup>1</sup>.<sup>1</sup>MEŠ e-la]t ina É [DINGIR it-ta-din]  
 15'. ITI.<sup>1</sup>GU<sub>4</sub><sup>1</sup> U[<sub>4</sub>.x.KAM MU].11.KAM  
 16'. <sup>d</sup>AG<sup>1</sup>-N[ÍG.DU-ÛRU LUGAL TIN.TI]R<sup>ki</sup>

Lines 2'–3', cf. VS 6, 26 (= 287): 20–21 weighing 1 ma-na <sup>1</sup>x<sup>1</sup> GÍN and CT 4, 38a (= 178): 9–11 where, however, according to the copy instead of 2 TÚG.BAR.SI there are 2 kusītus (TÚG.BAR.DUL<sub>8</sub>) weighing only 50 shekels.

Lines 7'–8', cf. CT 4, 38a: 12–16 and VS 6, 26: 18–19.

Lines 9'–10', cf. CT 4, 38a: 17–19, where the weight of the same items is 40 shekels and CT 4, 73: 25 where their weight is only 20 shekels.

Lines 11'–12', cf. CT 4, 38a: 20–22 weighing 24 shekels and VS 6, 26: 22–23 weighing 27 shekels.

.....  
 [1 mi]na [x] shekels, the weight of 2 robes (and) 2 *naḥlaptu*-cloaks for the Daughters of the Ebabbar

-----  
 2 minas 10 shekels, the weight of the *nēbeḥu*-belt for Šamaš  
 27 shekels of blue-purple wool (for) the *lubār kulūlu* (and) *lubār mēṭu*-headbands for Šamaš

-----  
 32 shekels, <the weight of > the *nēbeḥu*-belt for [Bunene]

[x] shekels, <the weight of > the *lubār kulūlu* (and) *lubār [mētu]*-headbands [for Bunene]

-----  
[x] shekels of [blue-purp]le wool, <the weight of> the *lubār kulūlu*-headband (x x) for Adad

[x] mina(s), <the weight of > the *lubār kulūlu*-headband (x x) 2] *paršīgu*-headaddresses for [Šala], including one 1 with the fro[nt] rosette,  
-----

Nabû-bēl-šumā[ti has delivered] to the ‘house of the god’.

Month Ayrar, [n<sup>th</sup> da]y, 11<sup>th</sup> [year] of Nebu[chadnezzar, king of Ba]bylon.

**178. CT 4, 38a** (Bu 88-5-12, 608); cf. NUVI 3, No. 248 Collated

9.2.Nbk 13

1. [½] GÍN KIL.LAL TÚG.ḪI.A *me-tu*
2. TÚG.ḪI.A *ku-lu-lu* SÍG.ZA.GÌN.KUR.RA šá<sup>d</sup>UTU
3. 3 *ma-na* KIL.LAL TÚG.ÍB.LÁ *ina pa-<pa>-ḫi* šá<sup>d</sup>UTU
4. 8 *ma-na* KIL.LAL TÚG.BAR.DUL<sub>8</sub> SÍG.ḪÉ.ME.DA šá<sup>d</sup>[A-a]
5. 4 *ma-na* KIL.LAL TÚG.GÚ.UD.DU KI.MIN <šá><sup>d</sup>A-a
6. 2/3 *ma-na* KIL.LAL TÚG.ḪI.A *ku-lu-l[u]*
7. 3<sup>túg</sup> *par-ši-gu*(T: sal)<sup>meš</sup> SÍG.ḪÉ.ME.DA
8. šá<sup>d</sup>A-a
9. 50 GÍN KIL.LAL 2-ta TÚG.BAR.SI<sup>1</sup>.MEŠ
10. 2-ta TÚG.GÚ.UD.DU.MEŠ SÍG.ḪÉ.ME.DA
11. šá<sup>d</sup>DUMU.MÍ.MEŠ *É-babbar-ra*{meš}
12. ½ *ma-na* KIL.LAL TÚG.ÍB.LÁ.{MEŠ<sup>?</sup>}
13. šá<sup>d</sup>*Bu-ne-ne*
14. 6\* GÍN KI<sup>1</sup>.LAL TÚG.ḪI.A *me-tu*
15. TÚG.ḪI.A *ku-lu-lu* SÍG.ZA.GÌN.<KUR>.RA
16. šá<sup>d</sup>*Bu-ne-ne*
17. 2/3 GÍN <KIL.LAL> TÚG.ḪI.A *ku-lu-lu*
18. TÚG.ḪI.A *me-tu* SÍG.ZA.GÌN.<KUR>.RA
- Edge 19. šá<sup>d</sup>IM
- Rev. 20. 1/3 4 [GÍN] <KIL.LAL> TÚG.ḪI.A *ku-lu-lu*
21. <sup>túg</sup>*par-ši-gu*<sup>meš</sup> SÍG.ḪÉ.ME.DA
22. šá<sup>d</sup>Ša-la
23. PAP 18 *ma-na* 2/3\* 3 GÍN
24. SÍG.ḪÉ.ME.DA ù SÍG.ZA.GÌN.<KUR>.RA
25. <sup>md</sup>AG-EN-<MU>.MEŠ <sup>lu</sup>UŠ.BAR
26. *a-na* É DINGIR *it-ta-din*
27. ITI.GU<sub>4</sub> U<sub>4</sub>.9.KAM MU.13.KAM
28. <sup>d</sup>AG-NÍG.DU-ÙRU LUGAL TIN.TIR<sup>ki</sup>
29. <sup>túg</sup>*par-ši-gu*<sup>meš</sup> SÍG.ḪÉ.ME.[DA]

30. šá<sup>d</sup>DUMU.MÍ.MEŠ É-babbar-ra  
 31. <sup>md</sup>AG-EN-MU.MEŠ šá la ḥ[a-a-tu]  
 32. i-nam-din

The total of the individual data gives only 18 minas 40 shekels, i.e. 3 shekels less than in comparison with the total given in l. 23.

[30] shekels, the weight of the blue-purple *lubār mētu* (and) *lubār kulūlu*-headbands for Šamaš

3 minas, the weight of the *nēbeḥu*-belt from the shrine of Šamaš

8 minas, the weight of red robe for [Aya]

4 minas, the weight of ditto *naḥlaptu*-cloak <for> Aya

40 shekels, the weight of the *lubār kulūlu* -headband and 3 red *paršīgu*-headdresses for Aya

50 shekels, the weight of 2 *paršīgu*-headdresses, 2 red *naḥlaptu*-cloaks for the Daughters of the Ebabbar

½ mina, the weight of the *nēbeḥu*-belt for Bunene

6 shekels, the weight of the blue-purple *lubār mētu* (and) *lubār kulūlu*-headbands for Bunene

40 shekels, <the weight of> the blue-purple *lubār kulūlu* (and) *lubār mētu*-headbands for Adad

24 [shekels], <the weight of> the *lubār kulūlu*-headband (and) red *paršīgu*-headdresses for Šala

total 18 minas 43 shekels, <the weight of garments> made of red and blue-purple wool, Nabû-bēl-šumāti, the weaver, has delivered to the 'house of the god'.

Month of Ayaru, 9<sup>th</sup> day, 13<sup>th</sup> year of Nebuchadnezzar, king of Babylon.

The red *paršīgu*-headdress for the Daughters of the Ebabbar will be delivered by Nabû-be-šumāti without (earlier) supply.

**179. BM 65979** (82-9-18, 5971)

6.4 × 4.6 cm

- 1'. [x m]a-na 'KIL.LAL' [...]  
 2'. šá [<sup>d</sup>UTU]  
 -----  
 3'. 6 2/3 ma-na 5 GÍN KI.[LAL]  
 4'. TÚG.BAR.DUL<sub>8</sub> šá<sup>d</sup>A'-a  
 5'. 3 ma-na 55 GÍN KIL.LAL  
 6'. TÚG.GÚ.UD.DU šá<sup>d</sup>A-a  
 7'. 2/3 ma-na KIL.LAL 2 TÚG.BAR.SI.MEŠ  
 8'. 1<sup>en</sup> TÚG.ḪI.A ku-lu-lu 1<sup>en</sup> pa-ši-ir' (T: ni)  
 9'. šá<sup>d</sup>A-a (erasure)  
 -----  
 10'. 15<sup>?</sup>12 GÍN KIL.LAL 10 TÚG.NÍG.ÍB.<LÁ>MEŠ  
 11'. [šá<sup>d</sup>A-<sup>?</sup>a<sup>?</sup>]



- Rev. 12'. 2 <sup>1</sup>*ma-na*<sup>1</sup> [KIL.LAL TÚG.ḪI.A TÚG.MÁŠ]  
 13'. *ša*<sup>d</sup>*Bu-n[e-ne]*  
 14'. 1/3 7 GÍN KIL.LAL *nī-bi-ḫu* *ša*<sup>d</sup>*Bu-ne-ne*<sup>1</sup>  
 15'. 4 <sup>1</sup>GÍN<sup>1</sup> [KIL.LAL TÚG.ḪI.A] <sup>1</sup>*me*<sup>1</sup>-*e-tu* <sup>1</sup>TÚG.ḪI.A<sup>1</sup> *ku-lu-lu*  
 16'. 1 *ma*-[*na* 10] <sup>1</sup>GÍN<sup>1</sup> [KIL.LAL] 10 TÚG.<sup>1</sup>NÍG.ÍB.LÁ<sup>1</sup>.MEŠ  
 17'. 1<sup>en</sup> TÚG.ÚR *ša*<sup>d</sup>[<sup>d</sup>IM *u* <sup>d</sup>*ša-la*]  
 18'. [1 *ma-na*] KIL.LAL 2 <sup>1</sup>TÚG<sup>1</sup>.[BAR.SI.ME]Š  
 19'. [TÚG].<sup>1</sup>ḪI.A<sup>1</sup> [*ku-lu-lu*] *ša*<sup>d</sup>GAŠAN *Sip-par*<sup>ki</sup>  
 20'. [x] GÍN KIL.LAL 2 <sup>túg</sup>*par-š[i<sup>?</sup>-gu* *ša*<sup>d</sup>DN]

L. 8'. Or *pa-tin<sup>1</sup>-ni* instead of *pa-ši-ir<sup>1</sup>*.

L. 15'. The clear numeral at the very beginning is followed with the tiny traces of the sign, i.e. head of vertical and head of horizontal, most probably <sup>1</sup>GÍN<sup>1</sup>.

Ll. 18'–19', cf. Cyr 191 (= 172): 9–10.

[... x m]ina(s), the weight of [...] of [Šamaš].

6 minas 45 shekels, the weight of the robe for Aya  
 3 minas 55 shekels, the weight of the *naḥlaptu*-cloth for Aya  
 40 shekels, the weight of 2 *paršīgu*-headdresses, 1 *lubār kulūlu*-headband,  
 1 *pašīru<sup>?</sup>* for Aya.

<sup>1</sup>5<sup>?</sup>2 shekels, the weight of 10 sashes of A[ya<sup>?</sup>]  
 2 minas, [the weight of the *lubāru* (and) *šibtu*-garments] for Bunene  
 27 shekels, the weight of *nēbeḫu*-belt for Bunene  
 4 <sup>1</sup>shekels<sup>1</sup>, [the weight of the *lubār*] *mētu* (and) *lubār kulūlu*-headbands  
 1 mina [10] shekels, [the weight] of 10 sashes, 1 *sūnu*-belt for [Adad and Šala]  
 [1 mina], the weight of 2 [*paršīgu*-headdresses (and) *lu*] *bār* [*kulūlu*]-headband for  
 the Queen of Sippar  
 [x] shekels, the weight of 2 *paršī*[*gu*-headdresses for [DN].

**180. BM 82581** (93-10-14, 33)

PLATE 43

3.5 × 5.9 cm

[x].6.Nbk 13

1. <sup>1</sup>4<sup>1</sup> GADA *sal-ḫi* GAL.MEŠ
2. *ša*<sup>d</sup>UTU *u* <sup>d</sup>A-a
3. 2 GADA <sup>1</sup>*sal-ḫi*<sup>1</sup> *ša*<sup>d</sup>
4. <sup>d</sup>[DUMU.MÍ].MEŠ *É-babbar-ra*
5. 2 GADA [*sal-ḫi* *ša*<sup>d</sup>B] *u-ne-ne*
6. 1<sup>en</sup> <sup>túg</sup>[x x x] GADA *ša*<sup>d</sup>UTU
7. 1<sup>en</sup> <sup>túg</sup>[x x GADA *ša*<sup>d</sup> *Bu-ne-ne*
8. 2 GADA *ša*<sup>d</sup> *dul-la*
9. 1<sup>en</sup> *mu-ut-ta-tu<sub>4</sub> la-bi-ri*
10. 1<sup>en</sup> TÚG.BAR.DUL<sub>5</sub> SÍG.ḪÉ.ME.DA
11. 4 TÚG.GÚ.UD.DU.MEŠ SÍG.ḪÉ.ME.DA

12. 1<sup>et</sup> TÚG.GÚ.UD.DU *bir-mu*  
 13. *pa-tin-nu šá*<sup>d</sup>UTU  
 14. *pa-tin-nu šá*<sup>d</sup>Bu-ne-ne  
 15. ʾni<sup>1</sup>-bi-ḥu ʾx<sup>1</sup> (erased)  
 16. ʾšá<sup>1</sup><sup>d</sup>Bu-ne-ʾne<sup>1</sup>  
 Rev. 17. [2] TÚG.BAR.DUL<sub>5</sub> SÍG.ḤÉ.ME.DA  
 18. ʾ4<sup>1</sup> TÚG.GÚ.UD.DU.MEŠ KI.MIN  
 19. šá<sup>d</sup>DUMU.MÍ.MEŠ *É-babbar-ra*  
 20. [ina IG]I<sup>m</sup>Šil-la-a  
 21. [ʾ<sup>10</sup>TÚ]G.BABBAR ITI.KIN  
 22. [U<sub>4</sub>.x. KAM] MU.13.KAM  
 23. [ʾ<sup>md</sup>AG-NÍG.D]U-ŪRU LUGAL E<sup>ki</sup>

Cf. the similar texts ZA 4, No. 4 (= 176); CT 55, 811 (= 182); BM 68361 (= 277) and BM 50282 (= 359).

Note that the sequence in which the garments are enumerated in other texts of this group is not observed here. The scribe began from *salḥu*-tunics (lines 1–5), next, in ll. 6–7, follow the other garments for Šamaš and Bunene, whose names are, however, damaged. It is not clear for which god the garments from ll. 8–9 are destined. For the *kītu ša dulli* garment, see above ZA 4 (1889) No. 4 = BM 72276 (= 176): 11. The *muttatu*-headdress according to BM 90002 was destined for Šamaš. Garments from lines 10–12 belong to the goddesses' attire, probably of Aya, cf. for example BM 64651 (= 221). The missing *salḥu* appeared already in l. 1. Below these garments the scribe goes back to the garments of Šamaš and Bunene, and next the set of garments of the Daughters of the Ebabbar, again without *salḥu*, mentioned in l. 3.

4 large linen tunics for Šamaš and Aya  
 2 linen tunics for the [Daught]ers of the Ebabbar  
 2 linen tunics for Bunene  
 1 linen [...] for Šamaš  
 1 linen [...] for Bunene  
 2 knock-about cloths  
 1 old *muttatu*-headdress  
 1 red robe, 4 red *naḥlaptu*-cloaks, 1 multicoloured *naḥlaptu*-cloak  
 <1> *patinnu*-belt for Šamaš, <1> *patinnu*-belt for Bunene  
 <1> *nēbeḥu*-belt for Bunene  
 2 red robes, 4 ditto *naḥlaptu*-cloaks for the Daughters of the Ebabbar [at dispo]sal  
 of Šilla, the *ašlāku*.  
 Month of Ulūlu, [n<sup>th</sup> day], 13<sup>th</sup> year of [Nebuchad]nezzar, king of Babylon.

181. CT 55, 808 = BM 55846 Collated

8.2.Nbk 20

1. ʾmi<sup>1</sup>-iḥ-ṣu šá a-na<sup>10</sup>TÚG.BABBAR SUM<sup>na</sup> ITI.GU<sub>4</sub>  
 2. [U<sub>4</sub>].8.KAM MU.20.ʾKAM<sup>1</sup><sup>d</sup>AG-NÍG.DU-ŪRU  
 -----  
 3. [2] GADA ḥu-la-nu 4 GADA sal-ḥi

4. [5] GÚ.UD.DU.MEŠ 1<sup>et</sup> GÚ.UD.DU *bir-<sup><mu></sup>*  
 5. [1] <sup>túg</sup>BAR.DUL<sub>5</sub> šá<sup>d</sup>A-a  
 6. [x] TÚG.<NÍG>.ÍB.LÁ.MEŠ 1<sup>en</sup> *pa-tin-nu* 1<sup>en</sup> *gú-ḫal-ṣu*  
 7. <sup>21</sup>-ta <sup>túg</sup>BAR.DUL<sub>5</sub>.MEŠ 4 GÚ.UD.DU.MEŠ šá<sup>d</sup>  
 GAŠAN.MEŠ

8. 1[+x<sup>?</sup> GADA] *sal-ḫi*<sup>meš</sup> šá a-na <sup>lú</sup>TUG.BABBAR <sup>1</sup>SUM<sup>nu</sup>  
 9. [x] šá UGU *šub-ti* 1<sup>en</sup> *kib-su* [a]-<sup>1</sup>na<sup>1</sup>  
 10. [x] GADA *ta-ḫap-šú* šá<sup>d</sup>UTU *bu-<sup>1</sup>x<sup>1</sup>*  
 11. GADA gal bu x (erased)  
 12. [x] *sal-ḫi eš-šu-tu a-na* GADA <sup>1</sup>x e<sup>1</sup>

13. [x x x] <sup>1</sup>x<sup>1</sup> TÚG.ḪI.A 2 <sup>1</sup>x x<sup>1</sup>.MEŠ

Rest of Obv. broken.

- Rev.  
 1'. [TÚG].<sup>1</sup>ḪI.A<sup>1</sup> [me]-*tu* <sup>1</sup>en<sup>1</sup> [TÚ]G.ḪI.A *ku-lu-lu*  
 2'. [x m]a-[n]a<sup>?</sup> <pa>-*ši-ir* <sup>1</sup>a-na<sup>1</sup> <sup>d</sup>A-a  
 3'. <sup>1</sup>1/2<sup>1</sup> ma-na KI.LAL <sup>1</sup>ni<sup>1</sup>-*bi-ḫu*  
 4'. TÚG.ḪI.A *me-tu* TÚG.ḪI.A <ku-lu-lu> šá<sup>d</sup>Bu-ne-ne  
 5'. 17 GÍN TÚG.ḪI.A *me-tu* TÚG.ḪI.A *ku-lu-lu*  
 6'. šá<sup>d</sup>IM  
 7'. 1/2 ma-na KI.[LAL] 2 TÚG.<sup>1</sup>BAR.SI<sup>1</sup>.[MEŠ]  
 8'. TÚG.ḪI.A *ku-<sup>1</sup>lu<sup>1</sup>-<lu>* <sup>1</sup>šá<sup>1</sup> <sup>d</sup>šá-la<sup>1</sup>  
 9'. 55 GÍN KI.LAL 2-ta TÚG.BAR\*.SI\*. [MEŠ]  
 10'. 2-ta GÚ.UD.<DU>.MEŠ šá<sup>d</sup>DUMU.MÍ.MEŠ É-babbar-ra  
 11'. 1 ma-na KI.LAL TÚG.ḪI.A *ku-lu-lu*  
 12'. TÚG.BAR.SI.MEŠ šá<sup>d</sup>GAŠAN *Sip-par*<sup>ki</sup>  
 13'. <sup>1</sup>PAP<sup>1</sup> 19 ma-na 12 GÍN SÍG.ḪÉ.ME.DA  
 L. e. 14'. *u* <sup>síg</sup>sad-ra

L 6. I emended TÚG.ÍB.LÁ to TÚG.<NÍG>.ÍB.LÁ because *nēbeḫu* is never mentioned in the lists of garments for Bēlete/*mārāt Ebabbar* and because in many texts from the time of Nebuchadnezzar the sign NÍG is missing in the context where it is certain that *ḫuṣannu*, not *nēbeḫu* was meant.

L. 11. Pinches' copy seems to be correct, however, I cannot suggest any sense here.

Rev. 2'. <pa>-*ši-ir*. Cf. BM 65979 (= 179): 8'.

Rev. 8'. The suggested reading *ku-<sup>1</sup>lu<sup>1</sup>-<lu>* <sup>1</sup>šá<sup>1</sup> <sup>d</sup>šá-la<sup>1</sup> is uncertain.

Rev. 13'. One can recognize here a part of <sup>1</sup>PAP<sup>1</sup>.

Woven garments, which were given to the *ašlāku*. Month of Ayrar, 8<sup>th</sup> [day], 20<sup>th</sup> year of Nebuchadnezzar

[2] linen *ḫullānu*-cloaks, 4 linen tunics; [5] *naḫlaptu*-cloaks, 1 multicoloured *naḫlaptu*-cloak, [1] robe for Aya  
 [x] *ḫuṣannu*<sup>1</sup>-sashes, 1 *patinnu*-belt, 1 scarf, 2 robes, 4 *naḫlaptu*-cloaks for Ladies

1 [+x linen] tunics which were given to the *ašlāku*.

[x] for covering of the cultic seat, 1 *kibsu*-fabric for [x] linen blankets for Šamaš  
[....]

[x] new tunics for linen [....]

-----  
[....], x *lubāru*-garment [....]; 2 [....]

[....], the *lubār mētu*, *lubār* [*erru*, (and) *lu*] *bār kulūlu*-headbands

x mina, (the weight of) the *pašir*<sup>?</sup> for Aya

1/2<sup>?</sup> mina, the weight of the *nēbēhu*-belt, the *lubār mētu* (and) *lubār* <*kulūlu*>-  
headbands for Bunene

17 shekels, <the weight of> the *lubār mētu* (and) *lubār kulūlu*-headbands for Adad

1/2 mina, the weight of 2 *paršīgu*-headaddresses (and) the *lubār kulūlu*-headband  
for Šala

55 shekels, the weight of 2 *paršīgu*-headaddresses (and) 2 *naḥlaptu*-cloaks for the  
Daughters of the Ebabbar

1 mina, the weight of the *lubār kulūlu*-headband (and) 2 *paršīgu*-headaddresses for  
the Queen of Sippar

<sup>1</sup>Total<sup>1</sup> 18 minas 12 shekels of red and *sadru*-wool.

## 182. CT 55, 811 = BM 56367

### 13.2.Nbk 22

1. *mi-ṛiḥ-ṣu a<sup>1</sup>-na<sup>lu</sup>* ṛUŠ<sup>1</sup>.[BAR]
2. SUM<sup>mu</sup> ITI.GU[<sub>4</sub> U<sub>4</sub>].ṛ13<sup>1</sup>.[KAM]
3. MU.22.KAM<sup>md</sup>AG-[NÍG.DU-ŪRU]
4. LUGAL TIN.TIR<sup>ki</sup>

5. 1<sup>en</sup> GADA *ḥu*-[*la*]-*nu*
6. 4 GADA *sal-ṛḥu<sup>1</sup>*
7. 1<sup>et</sup> TÚG.GÚ.UD.DU *bir-ṛmu<sup>1</sup>*
8. ṛ5<sup>1</sup> TÚG.GÚ.UD.DU.MEŠ *šá na-b[a-su]*
9. ṛ2<sup>1</sup> *ku-sa-a-tú* 2 GADA *šá dul-l[u (x x)]*
10. 2 *mu-ut-ta-tu<sub>4</sub>*
11. 2 *ni-bi-ḥi-nu*

- Rev.
12. 1<sup>en</sup> [*ni*]-*bi-ḥi* *šá<sup>d</sup> Bu-ne-ne*
  13. 4 *ku-sa-a-tú* 4 TÚG.ṛGÚ.UD<sup>1</sup>.DU.MEŠ
  14. [*šá*] ṛ<sup>d1</sup>DUMU.MÍ.MEŠ *É-ṛbabbar<sup>1</sup>-[ra]*
  15. [x GADA] *sal-ḥi* *šá<sup>d</sup> DUMU.MÍ.ME[Š É-babbar-ra]*
  16. ṛ2<sup>1</sup> *pa-ṛtin<sup>1</sup>nu<sup>m[ēš]</sup>* [*a-n*]*a<sup>d</sup> G[u-la]*

Cf. the similar texts ZA 4, No. 4 (= 176); BM 82581 (= 180); BM 68361 (= 277) and BM 50282 (= 359).

L. 2. The readings 23, 26 or 29 are also possible.

L. 16. Or <sup>d</sup>N[*in*-x].

Woven garments, which were given to the wea[ver]; month of Ayaru, ṛ13<sup>th</sup> [day],  
22<sup>nd</sup> year of Nebu[chadnezzar], king of Babylon.

1 linen *ḥullānu*-cloak, 4 linen tunics, 1 multicoloured *naḥlaptu*-cloak, <sup>15</sup>1 r[ed] *naḥlaptu*-cloaks, 2 robes, 2 knock-about clothes, 2 *muttatu*-headaddresses, 2 *nēbeḥu*-belts, 1 *nēbeḥu*-belt for Bunene, 4 robes, 4 *naḥalaptu*-cloaks [for] the Daughters of the Ebabbar, [x linen] tunics for the Daughters of the [Ebabbar], 2 *patinnu*-belts for G[ula].

**183. BM 49931** (82-3-23, 922)

PLATE 44

3.8 x 5.9 cm

- 1'. [x GADA] <sup>1</sup>ḥu-ul<sup>1</sup>-la-nu šá<sup>d</sup>UTU<sup>1</sup>  
 2'. [1<sup>?</sup> TÚG].ÍB.LÁ šá<sup>d</sup>UTU  
 3'. [1<sup>?</sup>] *pa-tin-nu* SÍG.ḤÉ.ME.DA šá<sup>d</sup>UTU  
 4'. 1 GADA *gú-ḥal-šu* šá<sup>d</sup>UTU  
 5'. TÚG.ḤI.A *ku-lu-lu*  
 6'. TÚG.ḤI.A *me-tu* SÍG.ḤÉ.ME.DA šá<sup>d</sup>UTU  
 7'. 2 GADA *sal-ḥi* šá<sup>d</sup>A-a  
 8'. TÚG.BAR.DUL<sub>8</sub> SÍG.ḤÉ.ME.DA šá<sup>d</sup>A-a  
 9'. 3 TÚG.GÚ.UD.DU.MEŠ SÍG.ḤÉ.ME.DA  
 10'. 1<sup>et</sup> TÚG.GÚ.UD.DU *bir-mu* šá<sup>d</sup>A-a  
 11'. 2 <sup>1</sup>GADA<sup>1</sup> *sal-ḥi*  
 12'. 2 TÚG.BAR.DUL<sub>8</sub>.MEŠ  
 13'. 3 TÚG.GÚ.UD.DU.MEŠ  
 14'. <sup>1</sup>šá<sup>1</sup> <sup>d</sup>DUMU.MÍ.MEŠ *É-babbar-ra*  
 15'. [1 GADA *sa*]l<sup>2</sup>-<sup>1</sup>ḥi<sup>2</sup>  
 15'. [x x x x x].<sup>1</sup>MEŠ<sup>2</sup>  
 Edge 16'. [šá<sup>d</sup>B]u-ne-n[e]  
 Rev. uninscribed

[x linen] *ḥullānu*-cloak(s) for Šamaš;

[1<sup>?</sup> *nēbe*]hu-belt for Šamaš

[1<sup>?</sup>] red *patinnu*-belt for Šamaš

1 linen scarf for Šamaš

1 *lubār kulūlu*

1 red *lubār mētu*-headbands for Šamaš.

2 linen tunics for Aya,

red robe for Aya,

3 red *naḥlaptu*-cloaks,

1 multicoloured *naḥlaptu*-cloak for Aya.

2 linen tunics,

2 robes,

3 *naḥlaptu*-cloaks for the Daughters of the Ebabbar.

[1 linen tu]nic<sup>?</sup>, [...] for Bune[ne].

## VIII. The classical *miḥṣu tenû* texts

### GARMENTS FOR CYCLE A

#### 1. Garments for the Nisannu *lubuštu* ceremony

184. CT 55, 809 = BM 57445

2.1.Nbn 4

1. *mi-iḥ-ṣu šá te-nu-ú šá a-na* <sup>lú</sup>TÚG.BABBAR SUM<sup>in</sup>  
2. ITI.BÁR U<sub>4</sub>.2.KAM MU.4.KAM <sup>d</sup>AG-I LUGAL TIN.TIR<sup>ki</sup>  
-----  
3. 2 GADA *sal-ḫi* 1<sup>en</sup> GADA *ḫu-la-nu* 1<sup>en</sup> GADA *gú-ḫal-ṣi*  
4. <sup>r1</sup>1<sup>en</sup> <sup>túg</sup>*pa-ti-in-nu* 1 TÚG.ÍB.LÁ TÚG.ḪI.A *ku-lu<sub>4</sub>-lu<sub>4</sub>*  
5. [TÚG.ḪI].<sup>rA</sup>1 *me-e-ṭu a-na* <sup>d</sup>UTU  
-----  
6. [2 GADA *sal-ḫi* 4]-*ta* <sup>túg</sup>*na-ḫal-ap-tu<sub>4</sub>* 1<sup>et</sup> <sup>túg</sup>*na-ḫal-ap-tu<sub>4</sub>* *bir-ri*  
7. [2 <sup>túg</sup>*ku-si-t*]*u<sub>4</sub> a-na* <sup>d</sup>A-a  
-----  
8. 1 GADA [*sal-ḫi* 1] GADA *ḫu-la-nu* 1 *gú-ḫal-ṣu* 1 <sup>túg</sup>*pa-ti-nu*  
9. [1 *ne-be-ḫ*]*u a-na* <sup>d</sup>[Bu]-*ne-ne*  
-----  
10. [2 GADA *sa*]*l-ḫi* 6-*ta* <sup>túg</sup>*na-ḫal-ap-tu<sub>4</sub>* [2]-*ta ku-s*[*i-tu<sub>4</sub>*]  
11. *a-na* <sup>d</sup>[DUMU.M]Í.<MEŠ> *É-babbar-ra*  
-----  
Rev. 12. 1 GADA *sal-ḫi* 1 *gú-ḫal-ṣu* 1 <sup>túg</sup>*pa-ti*-[*in-nu*]  
13. 1 TÚG.ÍB.LÁ *a-na* <sup>d</sup>IM  
14. 1 GADA *sal-ḫi* 1<sup>et</sup> [<sup>túg</sup>*na-ḫal-ap-tu<sub>4</sub>*]  
15. 1<sup>et</sup> *ku-si-tu<sub>4</sub>* [*a-na* <sup>d</sup>Ša-la]

Woven garments for the change (for the *lubuštu* ceremony), which were given to the *ašlāku*.

Month of Nisannu, 2<sup>nd</sup> day, 4<sup>th</sup> year of Nabonidus, king of Babylon

2 linen tunics, 1 linen *ḫullānu*-cloak, 1 linen scarf, 1 *patinnu*-belt, 1 *nēbeḫu*-belt, the *lubār kulūlu* and [*lubār*] *mēṭu*-headbands for Šamaš

[2 linen tunics, 6] *naḫlaptu*-cloaks, 1 multicoloured cloak, [2 rob]es for Aya

1 linen [tunic, 1] linen *ḫullānu*-cloak, 1 scarf, 1 *patinnu*-belt, [1 *nēbeḫ*]*u*-belt for [Bu]nene

-----  
 [2 linen tuni]cs, 6 *naḥlaptu*-cloaks, ʿ2ʿ rob[es] for [the Daugh]ters of the Ebabbar  
 -----

1 linen tunic, 1 scarf, 1 *pati[nnu]*-belt, 1 *nēbeḥu*-belt for Adad  
 1 linen tunic, 1 *naḥlaptu*-cloak, 1 robe [for Šala]  
 -----

**185. BM 61914** (82-9-18, 1883)

PLATE 44

7.8 × 4.5 cm

3.1.Nbn 11

1. *mi-iḥ-ṣu te-nu-ú šá a-na* <sup>md</sup>UTU-NUMUN-GÁL <sup>[šī]</sup>
2. <sup>lú</sup>TÚG.BABBAR SUM <sup>na</sup>ITI.BÁR U<sub>4</sub>.3.KAM MU.11.KAM  
<sup>md</sup>AG-I LUGAL ʿEʿ<sup>[ki]</sup>

3. 2 GADA *sal-ḥi* 1 GADA *ḥu-ul-la-nu* 1 GADA *gú-ḥal-ṣu*
4. 1 *pa-tin-nu* 1 *ni-bi-ḥu* TÚG.ḪI.A *me-tu* TÚG.ḪI.A *ku-lu-lu*  
<sup>ʿa-na</sup> <sup>d</sup>UTUʿ

5. 2 ʿGADA *sal-ḥi*ʿ 4-*ta na-ḥal-lap-tu*<sub>4</sub> SÍG.ḪÉ.ME.DA
6. [1 *na-ḥal-lap-tu*<sub>4</sub> *b*]ir-mu <1> *ku-si-tu*<sub>4</sub> *a-na* <sup>d</sup>ʿA-aʿ

7. [1 GADA *sal-ḥi* 1 GADA *ḥu-ul*]-*la-nu* 1 GADA *g[ú-ḥal-ṣu]*

Rest of obv. lost

Rev. 1ʿ. [1 *pa-tin-nu*]u ʿ*a-na* <sup>d</sup>IMʿ

- 2ʿ. [1 GAD]A *sal-ḥi* 1 <sup>túg</sup>*na-ḥal-lap-tu*<sub>4</sub> <1> *k[u-si-tu*<sub>4</sub>]
- 3ʿ. *a-na* <sup>d</sup>ʿŠaʿ-*la*

Rest of Rev. uninscribed

Woven garments for the change (for the *lubuštu* ceremony), which were given to Šamaš-zēr-ušabši, the *ašlāku*.

Month of Nisannu, 3<sup>rd</sup> day, 11<sup>th</sup> year of Nabonidus, king of Babylon.

2 linen tunics, 1 linen *ḥullānu*-cloak, 1 linen scarf, 1 *patinnu*-belt, 1 *nēbeḥu*-belt, the *lubār mēṭu* (and) *lubār kulūlu*-headbands for Šamaš

-----  
 [2] linen tunics, 4 red *naḥlaptu*-cloaks, [1 mu]lticoloured [cloak],  
 [<1> robe for Aya  
 -----

[1 linen tunic, 1 linen *ḥu*]llānu-cloak, 1 linen s[carf ....]

-----  
 [1 *patinnu*]u-belt for Adad  
 -----

[1] linen tunic, 1 *naḥlaptu*-cloak, <1> r[ob]e for Gula.

**186. BM 83985** (83-1-21, 1148)

3.9 × 4.0 cm

## 2.1.Nbn [x]

1. [mi-iḥ-š]u te-nu-ú šá a-na [lu-bu-uš-tu<sub>4</sub> šá ITI.BÁR a-na]
  2. [x x x SU]M<sup>nu</sup> ITI.BÁR U<sub>4</sub>.2.KAM MU.[x.KAM]
  3. [mdAG-na-']-id LUGAL TIN.TIR<sup>[ki]</sup>
- 
4. [2 GADA sal-ḥu] 1 ḥu-ul-la-nu 1 gú-ḥal-[su]
  5. [1 pa-tin-nu] 1<sup>1</sup> ni-bi-ḥu lu-ba-ri ku-[lu-lu]
  6. [lu-ba-ri me-ṭ]u šá dU[TU]
- 
7. [2 GADA sal-ḥu 1 ku]-1<sup>1</sup>sa<sup>1</sup>-tu<sub>4</sub> 1 na-aḥ-lap-tu<sub>4</sub> [...]

Rest lost

Rev. in preserved part uninscribed

L. 7. There is ku]-1<sup>1</sup>sa<sup>1</sup>-tu<sub>4</sub> instead of expected ku]-1<sup>1</sup>si<sup>1</sup>-tu<sub>4</sub>.

[Wove]n garments for the change for [the *lubuštu* ceremony for the month Nisannu, which were giv]en [to PN]. Month of Nisannu, 2<sup>nd</sup> day, [n<sup>th</sup>] year of [Naboni]dus, king of Babylon.

---

[2 linen tunics], 1 ḥullānu-cloak, 1 sca[rf],  
[1 patinnu-belt], 1 nēbeḥu-belt, the lubār ku[lūlu] (and) [lubār mēṭ]u-headbands for Šamaš

---

[2 linen tunics, 1 ro]be, 1 naḥlaptu-cloak, [...].

**187. BM 68964** (82-9-18, 8963)

6.3 × 4.0 cm

## [x].1.Cyr 2

1. mi-iḥ-ši te-nu-ú šá lu-bu-uš-tu<sub>4</sub> šá [U<sub>4</sub>.7.KAM]
  2. šá ITI.BÁR MU.2.KAM mKu-ra-áš LUGAL E<sup>ki</sup> [LUGAL KUR.KUR]
  3. a-na mdUTU-MU-MU lúTÚG.BABBAR SUM<sup>nu</sup> ITI.[BÁR. U<sub>4</sub>.x.KAM]
- 
4. 2 GADA sal-ḥu 1 GADA ḥu-la-nu 1 GADA gú-1<sup>1</sup>ḥal<sup>1</sup>-[su]
  5. 1 TÚG.MURUB<sub>4</sub>.ÍB.LÁ 1 TÚG.ḪI.A me-ṭu 1 TÚG.ḪI.A ku-lu-lu šá dUTU]
- 
6. 2 GADA sal-ḥu 4-ta 1<sup>1</sup>GÚ.UD.DU<sup>1</sup> [SÍG.ḪÉ.ME.DA]
  7. 1<sup>et</sup> [GÚ.UD.DU bir-mu 1 ku-si-tu<sub>4</sub> šá dA-a]

Rev. uninscribed



Ll. 4–5. Note the lack of a *nēbeḥu*-belt in the list of Šamaš garments.

L. 4. At the end of the line one can expect *gú-hal-šu*, however, after *gú* there is a fragmentary preserved sign, which looks exactly like the beginning of repeated *gú*.

Woven garments for the change for the *lubuštu* ceremony [for the 7<sup>th</sup> day] of Nisannu, 2<sup>nd</sup> year of Cyrus, king of Babylon, [king of Lands], which were given to Šamaš-šum-iddin, the *ašlāku*. [Month of Nisannu, n<sup>th</sup> day].

2 linen tunics, 1 linen *ḥullānu*-cloak, 1 linen *sca*[rf], 1 *patinnu*-belt, 1 *lubār mētu* and *lub[ār kulūlu]*-headbands [for Šamaš]

[2] linen tunics, 4 [red] *naḥlaptu*-cloaks,  
1 [multicoloured *naḥlaptu*-cloak, 1 robe for Aya].

**188. BM 75397** = Str. II 178/4

5.0 × 3.7 cm

1. *mi-iḫ-ḫi-iṣ te-nu-ú* [...]
  2. [x x] *šá* <sup>r</sup>x<sup>1</sup> (er.) *a-na* <sup>m</sup>Šil-<sup>r</sup>la<sup>1</sup>-[a (...)]
  3. [SUM<sup>nu</sup> IT]I.BÁR <sup>r</sup>x<sup>1</sup>
  - 4–8 unreadable traces of signes.
  - Rev. 1–6 eroded almost completely, so that reading is impossible.
- 
7. <sup>r</sup>1<sup>1</sup> GADA *sal*-[ḫi] <sup>túg</sup>r<sup>1</sup>x<sup>1</sup> [...]
  8. [x] TÚG.BAR<sup>1</sup>.SI [...]
  9. [šá<sup>d</sup>]IM *u* <sup>d</sup>Ša-[la]

The surface of this completely preserved tablet is heavily eroded, probably much more than in the time when Strassmaier has made his copy.

Woven garments for the change [...] for Šillāya [were given. Mon]th of Nisannu [...].

1 linen tunic, [..., x] *paršīgu*-headdress(es), [... for] Adad and Ša[la].

2. Garments for the Ayaru *lubuštu* ceremony

189. CT 55, 805 = BM 57416

3.2. [Nbn] 5

1. [*mi-iḥ-ṣu te-nu*]-ú šá *a-na*<sup>md</sup>[....]  
 2. [SUM<sup>na</sup> ITI.G]U<sub>4</sub> U<sub>4</sub>.3.KAM MU.5.[KAM<sup>md</sup>AG-I LUGAL  
*Bābili*]

3. [2 GADA *sal-ḥu* 1 GADA] *ḥu-ul-la-nu* 1 GADA *g[ú-ḥal-ṣu]*  
 4. [1 *pa-tin-nu* 1] *ni-bi-ḥu* TÚG.ḪI.A *me-ṭu* TÚG.ḪI.A  
*ku-lu-l[u šá*<sup>d</sup>UTU]

5. [1 GADA *sal-ḥu* x *n*] *a-ḥal-lap-tu<sub>4</sub>* SÍG.ḪÉ.ME.DA  
 1 *na-ḥal-la[p-tu<sub>4</sub> b]ir-ri*  
 6. [1 *ku-si-t*]u<sub>4</sub> *a-na*<sup>d</sup>A-a

7. [1 GADA *sal-ḥu* 1 GADA *ḥu-ul*]-<sup>r</sup>la<sup>1</sup>-[*nu*] <sup>r</sup>1<sup>1</sup> GADA  
*gú-ḥal-ṣu*]  
 8. [1 TÚG.MURUB<sub>4</sub>.ÍB.LÁ 1 TÚG.ÍB.LÁ *a-na*<sup>d</sup>Bu]-<sup>r</sup>ne<sup>1</sup>-[*ne*]

Rest of Obv. lost.

- Rev. 1'. [...]-<sup>r</sup>ni<sup>2</sup>  
 2'. [...]<sup>r</sup>šam<sup>1</sup>-ma-mu [*a-na*<sup>d</sup>A-nu-ni-tu<sub>4</sub>]

- 3'. [... *k*]u-si-tu<sub>4</sub> *a-na*<sup>d</sup>G[u-la]

- 4'. [1 GADA *sal-ḥu* 1 GADA *gú-ḥal-ṣu*] 1 *pa-tin-nu* 1 *ni-bi-[ḥ]u*  
*[a-na*<sup>d</sup>IM]

- 5'. [1 GADA *sal-ḥu* 1 *na-ḥal-lap-tu<sub>4</sub>* SÍG.ḪÉ.ME.DA 1<sup>e</sup>] <sup>r</sup>ku-si-tu<sub>4</sub>  
*a-na*<sup>r</sup>d<sup>1</sup>[ša-la]

- 6'. [...]<sup>r</sup>x<sup>1</sup> šá<sup>d</sup>ḪAR *a* [...]

[Woven garments for the chan]ge for [PN, the ... were given. Month of Aya]ru, 3<sup>rd</sup>  
 day, 5<sup>th</sup> year [of Nabonidus, king of Babylon]

[2 linen tunics, 1 linen] *ḥullānu*-cloak, 1 linen s[carf, 1 *patinnu*-belt, 1] *nēbeḥu*-  
 belt, the *lubār mēṭu* and *lubār kulū[lu]*-headbands [for Šamaš]

[1] linen tunic, [x] red [*n*] *aḥlaptu*-cloaks, 1 multicol[oured] *naḥla[ptu]*-cloak,  
 [1 rob]e for Aya

[1 linen tunic, 1 linen *ḥul*]*lā*[*nu*]-cloak, 1 linen scarf, [1 *patinnu*-belt, 1 *nēbeḥu*-belt for Bu]ne[ne]

[.... the *lubār*] *šammamu*-garment [for Anunītu]

[...., 1] robe for Gul[a]

[1 linen tunic, 1 linen scarf], 1 *patinnu*-belt, 1 *nēbeḥu*-belt [for Adad]

[1 linen tunic, 1 red *naḥlaptu*-cloak, 1] robe for [Šala]

[....] for Bunene [....].

**190. BM 101060** (83-1-21, 2721)

5.1 × 4.5 cm

[x].2.Nbn 13

1. *mi-iḥ-ṣu te-nu-ú šá a-<sup>r</sup>na<sup>1</sup>*
2. <sup>[m]</sup><sup>r</sup><sup>d</sup><sub>1</sub>U+GUR-MU SUM<sup>na</sup> ITI.GU<sub>4</sub>
3. [U<sub>4</sub>.x.KAM] MU.13.KAM<sup>d</sup>AG-I LUGAL E<sup>ki</sup>

4. [2 GADA *sa*]*l-ḥi* 1 GADA *ḥu-ul-la-nu*
5. [1 GADA *g*]*ú-ḥal-ṣu ni-bi-ḥu pa-tin-nu*
6. [TÚG.ḪI.A *me*]-*tu* TÚG.ḪI.A *ku-lu-lu a-na* <sup>d</sup>UTU
7. [2 GADA *sal-ḥi*]*i* 4 *na-ḥal-lap-tu<sub>4</sub>* SÍG.ḪÉ.ME.DA
8. [1 *na*]-<sup>r</sup>*ḥal-lap-tu<sup>1</sup>* *bir-mu*
9. [1 *ku-si-tu<sub>4</sub>* *a*]-<sup>r</sup>*na<sup>1</sup>* <sup>d</sup>A-<sup>r</sup>*a<sup>1</sup>*

Rest of Obv. lost

- Rev.
- 1'. [.... -*t*]*u<sub>4</sub>*
  - 2'. [1 *ku-si-t*]*u<sub>4</sub>* *a-na* <sup>d</sup>ME.ME

- 3'. [1 GADA *sal-ḥi* 1 GADA] *gú-ḥal-ṣu* <1> *ni-bi-ḥu*
- 4'. [1 *pa-tin-nu a-n*]*a* <sup>d</sup>IM

- 5'. [1 GADA *sal-ḥi*] 1<sup>et</sup> *na-ḥal-lap-tu<sub>4</sub>*
- 6'. [1 *ku*]-*si-tu<sub>4</sub>* *a-na* <sup>d</sup>Ša-*la*

- 7'. [x GADA] <sup>r</sup>*sal<sup>1</sup>-ḥu* *šá* <sup>d</sup>UTU (sic) 1 *ni-bi-ḥu*
- 8'. *šá* <sup>d</sup>[x *a*]-*na* GIŠ.GU.ZA
- 9'. TÚG.ḪI.A [*a-na*] <sup>d</sup>A-*nu-ni-tu<sub>4</sub>*

L. 8'. GIŠ is written over erasure.

Woven garments for the change were given to Nergal-iddin. Month of Ayaru, [n<sup>th</sup> day], 13<sup>th</sup> year of Nabonidus, king of Babylon

[2 linen tun]ics, 1 linen *ḥullānu*-cloak, [1 linen s]carf, the *nēbeḥu*-belt, the *patinnu*-belt, [the *lubār mēṭu*] (and) *lubār kulūlu*-headbands for Šamaš

[2 linen tun]ics, 4 red *naḥlaptu*-cloaks, [1] multicoloured [*na*]ḥlaptu cloak, [1 robe f]or Aya

[...., 1 robe]e for Gula

[1 linen tunic, 1 linen] scarf, <1> *nēbeḥu*-belt, [1 *patinnu*-belt fo]r Adad

[1 linen tunic], 1 *naḥlaptu*-cloak, [1 ro]be for Šala

[x linen] tunics for Šamaš, 1 *nēbeḥu*-belt of the god(dess) [x fo]r the throne, the *lubāru*-garment [for] Anunītu.

**191. BM 100764** (83-1-21, 2425)

6.1 × 2.3 cm

(-).2.<KN> 17

1. [*mi-iḥ*]-*ṣu te-nu-ú šá* ITL.GU<sub>4</sub> MU.17.K[AM

2. [2 GADA *s*]al-*ḥu* 1 GADA *ḥu-ul-la-nu* ʾ1<sup>ʾ1</sup> [....]

3. [1 GADA *gú-ḥal*]-*ṣu TÚG.ḪI.A me-ṭu TUG.ḪI.A* [*ku-lu-lu šá*  
dUTU]

4. [x x x] 1<sup>et</sup> *ku-si-tu*<sub>4</sub> 5 TÚ[G ....]

5. [....] ʾx x x<sup>1</sup>

Woven garments for the month Ayaru, the 17<sup>th</sup> ye[ar ....].

[2 linen tu]nics, 1 linen *ḥullānu*-cloak, 1 [...., 1 linen sca]rf, the *lubār mēṭu* (and) *lubār* [*kulūlu*]-headbands [for Šamaš]

[....], 1 robe, 5 [....].

**192. CT 55, 838** = BM 57305

1. [....TÚG].ÍB.LÁ TÚG.MURUB<sub>4</sub>.ÍB.LÁ

2. [....] *ṣib*<sup>ʾ</sup> <sup>túg</sup>BAR.DUL<sub>8</sub> GÚ.UD.DU.A *bir-mu*

3. [....] ʾx<sup>1</sup> *šá*<sup>d</sup> A-a

4. [...] TÚG.MURUB<sub>4</sub>.ÍB.LÁ *gú-ḫal-šu šá* <sup>d</sup>*Bu-ne-ne*<sup>1</sup>  
 -----  
 5. [2 GADA *sal-ḫi* 3 GÚ.UD.DU.A SÍG.ḪÉ.ME.D]A  
     <sup>1<sup>et</sup></sup> GÚ.UD.DU.A *bir-m[u]*  
 6. [...].<sup>1</sup>ME<sup>2</sup>.DA<sup>2</sup><sup>1</sup> GÚ.UD.DU.A SÍ[G ....]  
 7. [... <sup>d</sup>GAŠAN UD.KIB].NUN<sup>[ki]</sup>

Rest of obv. lost. Because the beginning of the tablet is preserved it means that in comparison with other *miḥṣu tenū* texts this one had a different organisation of the content. The dating of the text suggests that only the *lubuštu* ceremony of the month Aya can be taken into account. The clothes mentioned in the first line cannot be recognized as garments for Aya, as *nēbeḫu* and *patinnu* did not appear in the list of her garments.

- Rev.      1'. nothing is preserved  
 -----  
 2'. [... GÚ].UD.DU.A <sup>1</sup>*na*<sup>1</sup>-*ba-s[u (...)]*  
 3'. [... TÚG.ÍB].LÁ *šá* <sup>d</sup>*Bu-ne-n[e]*  
 4'. [...] *a-na lu-bu-uš-t[u<sub>4</sub> ...]*  
 5'. [... *a-n*]<sup>a</sup> <sup>md</sup>UTU-NUMUN-GÁL<sup>ši</sup>  
 6'. [<sup>lu</sup>TÚG.BABBAR SUM<sup>na</sup> ITI].BÁR U<sub>4</sub>.29.KAM  
 7'. [MU.x.KAM <sup>d</sup>AG-IM].TUKU LUGAL TIN.TIR<sup>ki</sup>

[.... *nē*]*beḫu*-belt, the *patinnu*-belt

[....] robe, multicoloured *naḫlaptu*-cloak [...] for Aya  
 -----

[....] *patinnu*-belt (and) scarf for Bunene  
 -----

[2 tunics, 3 red *naḫlap*]*tu*-cloaks, 1 multicoloured *naḫlaptu*-cloak, [... re]<sup>d</sup>, the  
 [...] *naḫlaptu*-cloak [for the Queen of Sip]par

[....] red *naḫlaptu*-cloak, [..., *nēbe*]*ḫu*-belt for Bunene [...] for the *lubuštu* ceremony [...] for Šamaš-zēr-ušabši, [the *ašlāku* were given. Month] of Nisannu, 29<sup>th</sup> day, [n<sup>th</sup> year of Nabon]idus, king of Babylon.

3. Garments for the Arahšamna *lubuštu* ceremony

193. Nbn 78 = BM 55674; cf. NUVI 3, No. 1 Collated

## 8.8.Nbn 2

1. [mi]-<sup>r</sup>iḥ<sup>1</sup>-<sup>ṣu</sup> te-nu-ú šá a-na <sup>lú</sup>TÚG.BABBAR [SUM<sup>na</sup>]  
 2. ITI.APIN U<sub>4</sub>.8.KAM MU.2.KAM <sup>d</sup>AG-I LUGAL [E<sup>ki</sup>]  
 -----  
 3. <sup>r</sup>2<sup>1</sup>\* GADA sal-ḥu 1 GADA ḥu-ul-la-nu 1 [GADA gú-ḥal-ṣu]  
 4. 1 <sup>túg</sup>pa-ti-in-nu 1<sup>en</sup> TÚG.ḪI.A ku-<sup>r</sup>lu<sub>4</sub><sup>1</sup>-[lu<sub>4</sub>]  
 5. TÚG.[ḪI.A me]-<sup>r</sup>e<sup>1</sup>-ṭu TÚG.ÍB.LÁ a-na <sup>d</sup>[UTU]  
 -----  
 6. 2 GADA <sup>r</sup>sal<sup>1</sup>-[ḥu] 1<sup>en</sup> ku-si-tu<sub>4</sub> 1<sup>et</sup> <sup>túg</sup>na-ḥal-ap-tu<sub>4</sub> bir-mu]  
 7. 5\*-ta <sup>túg</sup>[na-ḥal]-ap-tu<sub>4</sub> na-ba-su a-na <sup>d</sup>[A-a]  
 -----  
 8. 1 GADA sal-ḥu 1 GADA ḥu-ul-la-nu 1 gú\*-ḥal\*-[ṣu]  
 9. 1 <sup>túg</sup>pa-ti-in-nu 1<sup>en</sup> TÚG.ÍB.<LÁ> a-na <sup>d</sup>[Bu<sup>1</sup>\*-[ne-ne]  
 -----  
 10. 2 GADA sal-ḥu 6-ta <sup>túg</sup>na-ḥal-<sup>r</sup>ap-tu<sub>4</sub><sup>1</sup>  
 11. 2-ta ku-si-tu<sub>4</sub> a-na <sup>d</sup>DUMU.MÍ.<MEŠ> <sup>r</sup>É<sup>1</sup>-bab[bar-ra]  
 -----  
 Rev. 12. 2 GADA sal-ḥu [1<sup>et</sup> <sup>túg</sup>]na-ḥal-ap-tu<sub>4</sub> bir\*-<sup>r</sup>mu<sup>1</sup>  
 13. 3-ta <sup>r</sup>túg\*<sup>1</sup>na-ḥal-<sup>r</sup>ap<sup>1</sup>-[tu<sub>4</sub>] na-bal-s[u]  
 14. 1<sup>et</sup> <sup>túg</sup>na-ḥal-<sup>r</sup>ap<sup>1</sup>-[tu<sub>4</sub>] SÍG.ZA\*.GÌN\*.KUR\*.R[A]\*  
 15. 1<sup>et</sup> ku-si-tu<sub>4</sub> 1<sup>en</sup> TÚG.ḪI.A IGI 1<sup>en</sup> TÚG [...]  
 16. 3 <sup>túg</sup>pa-ri-ši-i a-na <sup>d</sup>GAŠAN Sip-par<sup>ki</sup>!  
 -----  
 17. <sup>r</sup>2<sup>1</sup> GADA sal-ḥu 1<sup>et</sup> <sup>túg</sup>na-ḥal-<sup>r</sup>ap<sup>1</sup>-tu<sub>4</sub> 1<sup>et</sup> ku-si-tu<sub>4</sub>  
 18. a-na <sup>d</sup>Gu-la  
 19. [1] GADA sal-ḥu 1 <sup>túg</sup>gú\*-ḥal\*-ṣu\*<sup>1</sup> 1 <sup>túg</sup>pa-ti-[in-nu]  
 20. <sup>r</sup>1<sup>1</sup> <sup>túg</sup>ni-bi-ḥu a-<sup>r</sup>na<sup>1</sup> <sup>d</sup>IM  
 -----  
 21. [1] GADA sal-ḥu 1<sup>et</sup> <sup>túg</sup>na-ḥal-ap-tu<sub>4</sub>  
 22. 1<sup>et</sup> ku-si-tu<sub>4</sub> a-na <sup>d</sup><sup>r</sup>Ša<sup>1</sup>\*-l[a]

Strassmaier's copy is in general accurate, however, a few corrections have been made.

L. 2. There is no place for [TIN.TIR<sup>ki</sup>]

L. 13. na-bal-s[u] is certain and nothing is missing.

L. 16. <sup>túg</sup>pa-ri-ši-i, maybe a mistake for pa-ši-ri-i (see Index).

L. 21. Contra Strassmaier's copy nothing is missing in this line.

Woven garments, which [were given] to the *ašlāku*. Month Arahšamna, 8<sup>th</sup> day, 2<sup>nd</sup> year of Nabonidus, king of Babylon

2 linen tunics, 1 linen *ḥullānu*-cloak, [1 linen scarf], 1 *patinnu*-belt, 1 *lubār kulūlu* (and) *lu[bār mē]tu*-headbands (and) *nēbeḥu*-belt for Šamaš

2 linen tu[nics], 1 robe, 1 [multicoloured *naḥlaptu*-cloak, 5 red [*naḥl*]*aptu*-cloaks for Aya

1 linen tunic, 1 linen *ḥullānu*-cloak, 1 linen sc[arf], 1 *patinnu*-belt, 1 *nēbeḥu*-belt for Bu[nene]

2 linen tunics, 6 *naḥlaptu*-cloaks, 2 robes for the Daughters of the E[abbar]

2 linen tunics, [1] multicoloured *naḥlaptu*-cloak, 3 red *naḥlaptu*-cloaks, 1 blue-purple *naḥlaptu*-cloak, 1 robe, 1 *lubār pāni*-veil, 1 [...]-garment, 3 *pariši*-garments for the Queen of Sippar

2 linen tunics, 1 *naḥlaptu* cloak, 1 robe for Gula  
1 linen tunic, 1 scarf, 1 *pati[nnu]*-belt, 1 *nēbeḥu*-belt for Adad

1 linen tunic, 1 *naḥlaptu*-cloak, 1 robe for Ša[la].

**194. BM 65708** (82-9-18, 5698)

7.3 × 5.9 cm

13.8.[Nb]n [x]

1. [*mi-iḥ-ṣu te-nu-ú šá l*]u-bu-uš-tu<sub>4</sub> šá ITI.APIN [U<sub>4</sub>.15.KAM]

2. [*šá*<sup>md</sup>UTU-MU]-MU SUM<sup>na</sup> ITI.APIN U<sub>4</sub>.13.KAM  
MU.[x.KAM]

3. [<sup>d</sup>AG]-T<sup>1</sup> LUGAL [TIN].TI[R<sup>ki</sup>]

4. [2 GADA *sal-ḥu* 1 GADA *ḥu-ul*]-T<sup>1</sup>la-nu<sup>1</sup> 1 GADA *gú-ḥal-ṣu*  
1 TÚG.MURUB<sub>4</sub>.Í[B.LÁ 1 *ni-bi-ḥu*]

5. [a]-T<sup>1</sup>na<sup>1</sup> [<sup>d</sup>UTU]

6. [2 GADA *sal-ḥu* 6 TÚG].T<sup>1</sup>GÚ.UD.DU<sup>1</sup> šá SÍG.ḤÉ.ME.DA  
1 SÍG.Z[A<sup>7</sup>.GÌN.KUR.RA ....]

7. [a]-T<sup>1</sup>na<sup>1</sup> <sup>d</sup>A-a

8. [2 GADA *sal-ḥu* 2 TÚG].T<sup>1</sup>GÚ.UD<sup>1</sup>.DU SÍG.ḤÉ.ME.DA  
2 [<sup>t</sup>úgku-si-tu<sub>4</sub>]

9. [a-na<sup>d</sup>DUMU.MÍ.MEŠ] T<sup>1</sup>É<sup>1</sup>-babbar-ra

Rest lost

Rev. 1'. Nothing preserved





11. 1<sup>et</sup> G[Ú.U]D.DU SÍG.ZA.GÌN.KUR.RA [x] <sup>túg</sup>lu-bar pa-ni  
SÍG.ZA.G[ÌN.KUR.RA 1 ku-si-tu<sub>4</sub>] SÍG.ZA.GÌN.KUR.RA  
12. e-ri SÍG.ZA.GÌN.KUR.RA lu-bar <sup>r</sup>ku-lu-lu<sup>1</sup>  
SÍG.ZA.G[ÌN.KUR.RA šá <sup>d</sup>GAŠAN Sip-par<sup>k</sup>]<sup>i</sup>
- 
- Rev. 13. 1 GADA sal-ḥu 1<sup>et</sup> GÚ.UD<sup>1</sup>.D[U SÍG.ḤÉ.ME.DA]  
<sup>r</sup>1<sup>et</sup> ku-si-tu<sub>4</sub><sup>1</sup> šá <sup>d</sup>[Gu-la]  
14. 1 GADA sal-ḥu 1 GADA <sup>r</sup>gú-ḥal-šu<sup>1</sup>  
[1 TÚG].<sup>r</sup>MURUB<sub>4</sub>.ÍB.LÁ (T:DU) 1 ni-bi-ḥu šá <sup>d</sup>IM<sup>r</sup>
- 
15. 1 GADA sal-ḥu 1<sup>et</sup> GÚ.UD.DU SÍG.ḤÉ.ME.DA 1<sup>et</sup>  
ku-si-tu<sub>4</sub> šá <sup>d</sup>Ša-la

L. 8. GADA<sup>1</sup> before *gú-ḥal-šu* looks like *qa*.

L. 12. [Anunītu] is also possible.

Wov[en garments for the change for the *lu*]buštu ceremony for the month [of Araḥsamna, which Šamaš-šum-iddin<sup>7</sup>], the *ašlāku* [has delivered]. Month of Araḥsamna, 9<sup>th</sup> day, 5<sup>th</sup> year of Cyru[s, king of Babylon, king of Lands].

2 linen tunics, [1 lin]en ḥullānu-cloaks, 1 linen scarf, 1 patin[nu-belt], 1 nēbeḥu-belt, [2 pa]ršīgu-headaddresses, the *lu*<bār> mētu (and) lubār kulūlu-headbands for Šamaš

2 linen tunics, 4 red naḥlaptu-cloaks, 1 multicoloured naḥlaptu-cloak, [1] red robe, 2 paršīgu-headaddresses for Aya

[2] tunics, 6 red naḥlaptu-cloaks, 2 red robes for the Ladies

[1] linen tunic, 1 linen ḥullānu-cloak, 1 linen scarf, 1 red patinnu-belt, 1 red nēbeḥu-belt for Bunene

[x] linen tunics, 3 red naḥlaptu-cloaks, 1 multicoloured naḥlaptu-cloak, 1 blue-purple cloak, [x] blue-purple front veil, 1 blue-purple [robe], the blue-purple *erru* (and) blue-[purple] lubār kulūlu-headbands for [the Queen of Sippar]

1 linen tunic, 1 r[ed] naḥlaptu-cloak, <sup>r</sup>1 robe for<sup>1</sup> [Gula]

1 linen tunic, 1 linen scarf, [1] patinnu-belt, 1 nēbeḥu-belt for Adad

1 linen tunic, 1 red naḥlaptu-cloak, 1 robe for Šala.

**196. BM 61182** (82-9-18, 1158)

PLATE 45

6.0 × 8.8 cm

11.8.Cyr 8

1. *dul-lu* <sup>lú</sup>UŠ.BAR *te-nu-ú*

2. *šá lu-bu-uš-tu<sub>4</sub> šá* ITL.APIN

3. <sup>md</sup>UTU-MU-MU SUM<sup>nu</sup> ITI.APIN U<sub>4</sub>.11.KAM  
 4. MU.8.KAM <sup>m</sup>Kur-raš LUGAL E<sup>ki</sup> LUGAL KUR.KUR

5. 2 *sa-al-ḥu* šá<sup>d</sup> UTU 1 *ḥu-<sup>r</sup>la<sup>1</sup>-nu*  
 6. 1 *gu-ḥal-ṣú* GADA 1 TÚG.MURUB<sub>4</sub>.ÍB.LÁ  
 7. 1 TÚG.{LÁ}.ÍB.LÁ *lu-bar me-tu lu-bar ku-lu-lu*  
 8. 2 *ṣib-ba-tu<sub>4</sub>* <šá><sup>d</sup> UTU

9. 2 *sa-al-ḥu* 4-ta <sup>túg</sup>*na-aḥ-lap-tu<sub>4</sub>* *ta-bar-<sup>r</sup>ri<sup>1</sup>*  
 10. 1 *na-aḥ-lap-tu<sub>4</sub>* *bir-mu* 2 *par-ši-ḥu<sup>meš</sup>*  
 11. 1 *ku-si-i-tu<sub>4</sub>* *ta-bar-ri* šá<sup>d</sup> A-a

12. 2 *sa-al-ḥu* 6-ta *na-aḥ-lap-tu<sub>4</sub>* *ta-bar-ri*  
 13. 2 *ku-sa-a-tu<sub>4</sub>* <šá<sup>d</sup>> DUMU.MÍ.MEŠ É-babbar-ra

14. 1 *sa-al-ḥu* 1 *ḥu-la-nu* 1 *g[u-ḥal-ṣu]*  
 15. [1] TÚG.MURUB<sub>4</sub>.ÍB.LÁ 1 TÚG.{LÁ}.ÍB<sup>1</sup>.[LÁ]  
 16. <šá><sup>d</sup> Bu-ne-ne

- Rev. 17. 2 *sa-al-ḥu* 3-ta *n[a-aḥ-lap-tu<sub>4</sub>]* <*ta-bar-ri*>  
 18. 1 *na-aḥ-lap-tu<sub>4</sub>* *ta-kil-tu<sub>4</sub>*  
 19. 1 *na-aḥ-lap-tu<sub>4</sub>* *bir-mu* 1-ta *ku-si-i-tu<sub>4</sub>*  
 20. *lu-bar pa-ni* 2 *pár-ši-gu<sup>meš</sup>* *ta-kil-tu<sub>4</sub>*  
 21. 1 *lu-bar ku-lu<sub>4</sub>-lu<sub>4</sub>* *e-ri* šá<sup>d</sup> *ta-kil-tu<sub>4</sub>*  
 22. <šá><sup>d</sup> GAŠAN Sip-par<sup>ki</sup>

23. 1 *sa-al-ḥu* 1 *gu-ḥal-ṣu* 1 TÚG.MURUB<sub>4</sub>.[ÍB.LÁ]  
 24. 1 *ni-bi-ḥu* <šá><sup>d</sup> IM

25. 1 *sa-al-ḥu* <1> *na-aḥ-lap-tu<sub>4</sub>* 1 *ku-si-i-tu<sub>4</sub>*  
 26. <šá><sup>d</sup> Ša-la

27. 2 *sa-al-ḥu* 1 *na-aḥ-lap-tu<sub>4</sub>*  
 28. 1 *ku-si-i-tu<sub>4</sub>* <šá><sup>d</sup> Gu-la

The content of the heading and the order of the words are a little strange. Firstly, the responsibility for the preparation of this garment for the *lubuštu* ceremony rested on *ašlāku*, i.e. on the Šamaš-šum-iddin, mentioned in l. 3. Although the first certain attestation of his responsibility for the preparation of the garment from *dullu pešû* lists is known already from the first year of Cambyses (CT 44, 73 = 67), BM 61182 shows that he acted in this role already a few months earlier.

The document gives the basis for a definite reading of *sal-ḥu* instead of *šalḥu*.

L. 17. <*ta-bar-ri*> because there is no space on tablet, however, the synonym <*na-ba-su*> is also possible.

Note that the last three signs in l. 19 are written over erasure.

The work of the weaver (for) the change for the *lubuštu* ceremony of the month of Araḥsamna delivered from Šamaš-šum-iddin. Month of Araḥsamna, 11<sup>th</sup> day, 8<sup>th</sup> year of Cyrus, king of Babylon, king of Lands.

2 tunics for Šamaš, 1 *ḥullānu*-cloak, 1 linen scarf, 1 *patinnu*-belt, 1 *nēbeḥu*-belt, the *lubār mēṭu* (and) *lubār kulūlu*-headbands, 2 *šibtu*-garments for Šamaš

2 tunics, 4 red *naḥlaptu*-cloaks, 1 multicoloured *naḥlaptu*-cloak, 2 *paršīgu*-headdresses, 1 red robe for Aya

2 tunics, 6 red *naḥlaptu*-cloaks, 2 robes for the Daughters of the Ebabbar

1 tunic, 1 *ḥullānu*-cloak, 1 sc[arf], 1 *patinnu*-belt, 1 *nēbeḥu*-belt for Bunene

2 tunics, 3 <red> *naḥlaptu*-cloaks, 1 blue-purple *naḥlaptu*-cloak, 1 multicoloured *naḥlaptu*-cloak, 1 robe, the *lubār pāni*-veil, 2 blue-purple *paršīgu*-headdresses, 1 blue-purple *lubār kulūlu* (and) 1 < *lubār* > *erru*-headband <for> the Queen of Sippar

1 tunic, 1 scarf, 1 *patinnu*-belt, 1 *nēbeḥu*-belt <for> Adad

1 tunic, <1> *naḥlaptu*-cloak, 1 robe <for> Šala

2 tunics, 1 *naḥlaptu*-cloak, 1 robe <for> Gula.

#### 197. CT 55, 850 = BM 57653

13.8.Dar 27

1. [mi-ih-šu te-nu-ú ša lu-bu]-<sup>r</sup>uš<sup>1</sup>-tu<sub>4</sub> šá <sup>d</sup>UTU šá U<sub>4</sub>.15.<sup>r</sup>KAM<sup>1</sup>

2. [šá ITI.APIN MU.27.KA]M <sup>m</sup>Da-ri-mu-šú LUGAL a-na  
<sup>md</sup>UTU-AŠ-ŪRU

3. [SUM<sup>na</sup>] ITI.APIN U<sub>4</sub>.13.KAM MU.27.KAM

4. [<sup>m</sup>Da-ri-muš LUGAL] TIN.TIR<sup>ki</sup> LUGAL KUR.KUR

5. [1 GADA sal-ḥi 1] GADA ḥu-la-nu 1 gú-ḥal-šu  
1 TÚG.MURUB<sub>4</sub>.<sup>1</sup>ÍB.LÁ

6. [1 TÚG.ÍB.LÁ a-n]a <sup>d</sup>UTU

7. [2 GADA sal]-ḥi <4> TÚG.GÚ.UD.DU SÍG.ḤÉ.ME.[DA]

8. [1 TÚG.GÚ.UD.D]U bir-mu 1 <sup>túg<sup>1</sup></sup>ku-si<sup>1</sup>-t[u<sub>4</sub> a-na <sup>d</sup>A-a]

9. [1 GADA sal-ḥi 1 GADA ḥu-la]-nu 1 GADA gú-ḥ[al-šu]

Rest of obv. broken

Rev. 1'. [1 GADA sal-ḥi 1 TÚG.GÚ.UD.DU SÍG.ḤÉ.<sup>r</sup>ME.DA<sup>1</sup>  
[1 ku-si-tu<sub>4</sub> a-na <sup>d</sup>Gu-la]

2'. [1 GADA sa-al]-la-a[ḥ<sup>?</sup>] 1 gú-ḥal-šu 1 TÚ[G.MURUB<sub>4</sub>.ÍB.LÁ]

3'. [1 TÚG.ÍB.LÁ *a-na*] <sup>d</sup>IM<sup>1</sup>

4'. [1 GADA *sal-ḫi* 1 TÚG].GÚ.UD.DU SÍG.ḪÉ.ME.DA

5'. [1 *ku-si-tu*<sub>4</sub> SÍG.Ḫ]É.<sup>1</sup>ME.DA<sup>1</sup> *a-na* <sup>d</sup>Ša-la

L. 2. Šamaš-apla-ušur (Bongenaar, *Ebabbar*, p. 343) or Šamaš-nādin-aḫi. Because the text belongs to the category of the *miḥṣu tenū* list, the expected title is <*ašlāku/ēpīšanu*>, contra Bongenaar, <*išparu* or *lamutānu/ēpīšanu ša išpari*>.

[Woven garments for the change for the *lubu*štu ceremony of Šamaš for the 15<sup>th</sup> day [of Araḥsamna, 27<sup>th</sup> yea]r of Darius, king, [given to] Šamaš-apla-ušur. Month of Araḥsamna 13<sup>th</sup> day, 27<sup>th</sup> year [of Darius, king] of Babylon, king of Lands.

[1 linen tunic, 1] linen *ḫullānu*-cloak, 1 scarf, 1 *patinnu*-belt, [1 *nēbeḫu*-belt fo]r Šamaš

[2 linen tun]ics, <4> red *naḫlaptu*-cloaks, [1] multicoloured *na[ḫlap]tu* cloak, 1 rob[e for Aya]

[1 linen tunic, 1 linen *ḫullānu*-cloak, 1 linen sc[arf ....]  
Rest of obv. is broken

Rev.

[1 linen tunic, 1] re[d *naḫlaptu*-cloak, 1 robe for Gula]

[1 linen tun]ic, 1 scarf, 1 *pa[tinnu*-belt, 1 *nēbeḫu*-belt for] Adad

[1 linen tunic, 1] red *naḫlaptu* cloak, [1 r]ed [robe] for Šala.

**198. BM 62613** (82-9-18, 25882)

7.4 × 5.3 cm

10+x.8.[KN x]

1. *mi-<sup>1</sup>iḫ<sup>1</sup>-šu te-nu-<sup>1</sup>ú šá<sup>1</sup>* [*lu-bu-uš-tu*<sub>4</sub> šá PN]

2. <sup>lu</sup>TÚG.BABBAR SUM<sup>na</sup> ITI.APIN U<sub>4</sub>.10+[x<sup>?</sup>.KAM  
MU.x.KAM KN]

3. 2 GADA *sal-ḫi* 1 GADA *ḫu-ul-la-nu* 1 [GADA *gú-ḫal-šu*]

4. *ni-bi-ḫu pa-tin-nu* TÚG.ḪI.A *ku-lu-lu* [TÚG.ḪI.A *me-ṭu a-na*  
<sup>d</sup>UTU]

5. 2 GADA *sal-ḫi* 4 *na-ḫa[l]-<lap>-tu*<sub>4</sub> SÍG.ḪÉ.ME.<sup>1</sup>DA<sup>1</sup>

6. <sup>1</sup>1 *na<sup>1</sup>-[ḫal-la]p-tu*<sub>4</sub> *bir-mu* <sup>1</sup>1<sup>1</sup> *ku-si-tu*<sub>4</sub> *a-n[a<sup>d</sup>A-a]*

7. [2 GADA *sal-ḫi* x *na-ḫa[l]-lap-tu*<sub>4</sub> 2-*ta ku-si-tu*<sub>4</sub>

8. [*a*]-<sup>1</sup>na<sup>1</sup> <<sup>d</sup>>DUMU.MÍ.<MEŠ> É-*babbar-ra*

7. [1 GADA *sal-ḥi* 1 GADA *ḥu*]-<sup>r</sup>la<sup>1</sup>-nu 1 GADA <sup>r</sup>gū<sup>1</sup>-[*ḥal-ṣu*]  
[a-na<sup>d</sup>Bu-ne]-<sup>r</sup>ne<sup>1</sup>
- Rev. 1'. [2 GADA *sal-ḥi* 3 na-*ḥal-lap-tu*<sub>4</sub> SÍG.Ḫ]É.ME.DA  
2'. [1<sup>et</sup> na-*ḥal-lap-tu*<sub>4</sub> ta-kil-t]u<sub>4</sub> 1<sup>et</sup> na-*ḥal-lap*-[tu<sub>4</sub>]  
3'. [*bir-mu lu-bar pa-ni pa*]r-*ši-gu* <sup>r</sup>SÍG<sup>1</sup> (ras.)  
4'. [1 a-a-ri pa-ni 1 k]u-si-tu<sub>4</sub> a-na<sup>d</sup>GAŠAN Sip-par<sup>ki</sup>
- 
- 5'. <sup>r</sup>2 GADA<sup>1</sup> *sal-ḥi* 1<sup>et</sup> na-*ḥal-lap-tu*<sub>4</sub> 1<sup>et</sup> ku-si-tu<sub>4</sub>  
6'. a-na<sup>d</sup>ME.ME
- 
- 7'. 1 GADA *sal-ḥi* 1 GADA *gū-ḥal-ṣu* 1 pa-tin-nu  
8'. 1 ni-bi-ḥu a-na<sup>d</sup>IM
- 
- 9'. 1 GADA *sal-ḥi* 1<sup>et</sup> na-*ḥal-lap-tu*<sub>4</sub>  
10'. 1<sup>et</sup> ku-si-tu<sub>4</sub> a-na<sup>r</sup><sup>d</sup>[Ša-la]

Woven garments for the change for [the *lubuštu* ceremony, which PN], the *ašlāku* has given. Month of Araḥsamna, 10+[x day, n<sup>th</sup> year of KN, king of ....]

2 linen tunics, 1 linen *ḥullānu*-cloak, 1 [linen scarf], <1> *nēbeḥu*-belt, <1> *patinnu*-belt, the *lubār kulūlu* [(and) *lubār mētu*]-headbands [for Šamaš]

2 linen tunics, 4 red *naḥlaptu*-cloaks, 1 multicoloured na[*ḥlap*]tu cloak, 1 robe fo[r Aya]

[2 linen tunics, x na[*ḥlaptu*]-cloaks, 2 robes for the Daughters of the Ebabbar

[1 linen tunic, 1 linen *ḥu*]llānu-cloak, 1 linen sc[arf for Bune]ne

[2 linen tunics, 3 r]ed [naḥlaptu]-cloaks, [1 blue-purp]le [naḥlaptu-cloak], 1 [multi-coloured] naḥlaptu-cloak, [1 *lubār pāni*-veil, 1 pa]r<sup>š</sup>īgu-headaddress, 1 (with) *ayar pāni*, 1 r]obe for the Queen of Sippar

[2 linen tunics, 1 naḥlaptu-cloak, 1 robe for Gula

1 linen tunic, 1 linen scarf, 1 *patinnu*-belt, 1 *nēbeḥu*-belt for Adad

1 linen tunic, 1 naḥlaptu-cloak, 1 robe for [Šala].

**199. BM 73720** (82-9-18, 13731)

5.3 × 3.1 cm

[x].8.[KN x]

1'. <sup>r</sup>lū<sup>1</sup>x<sup>1</sup> [x]-<sup>r</sup>x<sup>1</sup>-tu<sub>4</sub> [...]

2'. SUM<sup>in</sup> ITI.<sup>r</sup>APIN<sup>1</sup> [...]

	3'. 2 [GADA] <i>sal-ḥu</i> [...]
	4'. [x] GADA <sup>1</sup> x <sup>1</sup> [...]
Rest lost	
Rev.	1'. [1 GADA <i>sal</i> ]- <sup>1</sup> ḥu <sup>1</sup> [...]
	-----
	2'. [x] GADA <i>sal-ḥu</i> <sup>1</sup> úg <sup>g</sup> [...]
	3'. 1 <sup>et</sup> <i>ku-si-tu</i> <sub>4</sub> SÍG.ḤÉ.ME.DA [...]
	-----
	4'. <sup>1</sup> 1 <sup>1</sup> GADA <i>sal-ḥu</i> 1 [...]
	5'. 1 TÚG.MURUB <sub>4</sub> .ÍB.LÁ SÍG.ḤÉ.ME.DA
	-----
	6'. 1 <sup>1</sup> GADA <i>sal</i> <sup>1</sup> -[ <i>ḥu</i> ....]
	-----
	[....] the [...] was given. Month of Araḥsamna [...]
	-----
	2 [linen] tunics [...], 1 linen [...]
	[x] linen tun]ic [...]
	-----
	[x] linen tun]ic [...], 1 red robe [...]
	-----
	1 linen tunic, 1 [...], 1 red <i>patinnu</i> -belt [...]
	-----
	1 linen tun[ic ....]

4. Garments for the *lubuštu* ceremony in cycle A  
(Nisannu, Ayaru or Araḥsamna)

**200. BM 78893** (88-5-12, 79)

8.2 × 6.3 cm

4.[x].Nbn 4

1. [*mi-iḥ-ṣu*] *te-nu-ú šá a-na* <sup>md</sup>UTU-NUMUN-GÁL<sup>ši</sup>  
2. [<sup>lu</sup>TÚG.BABBAR SU]M<sup>na</sup> ITI.<sup>1x</sup> U<sub>4</sub>.4.<sup>1</sup>KAM<sup>1</sup> MU.4.KAM  
<sup>md</sup>AG-I LUGAL E<sup>ki</sup>

3. [2 GADA] *sal-ḥi* 1 GADA *ḥu-ul-la-nu* 1 GADA *gú-ḥal-ṣu*  
4. <sup>1</sup>*pa-tin*<sup>1</sup>-*nu* 1 [*ni*]-*bi-ḥu*<sup>1</sup> [TÚG].ḪI.A *me-tu* TÚG ḪI.A *ku-lu-lu*  
*šá* <sup>d</sup>UTU

5. <sup>1</sup>2 GADA *sal-ḥi* 4 *na-aḥ-lap-tu<sub>4</sub>*<sup>1</sup> 1 *na-ḥal-lap-tu<sub>4</sub>* *bir-mu*  
6. [... 1 *ku-si*]-*tu<sub>4</sub>* <sup>1x</sup> <sup>1</sup>*A-a*<sup>1</sup>

Ll. 7–10 are eroded so heavily that the identification of signs was impossible to me, although it is almost certain that the garment for Bunene and probably for the *mārāt Ebabbar* were counted there.

- Edge 11. 2 <sup>1</sup>GADA *sal-ḥi*<sup>1</sup> [5 *na-aḥ-lap-tu<sub>4</sub>* 1] TÚG.ḪI.A *pa-ni*  
12. [1] TÚG.ḪI.A *ku-lu-lu* 2 *par-š[i-gu*<sup>meš</sup> 1] *a-a-ri pa-ni*  
Rev. 13. 1<sup>et</sup> *ku-si*-<sup>1</sup>*tu<sub>4</sub>*<sup>1</sup> *a-na* [<sup>d</sup>GAŠAN UD.KIB].<sup>1</sup>NUN<sup>ki</sup><sup>1</sup>  
14. 2 GADA *sal-ḥi* 1 *na-aḥ-lap-tu<sub>4</sub>* 1 *ku-si-tu<sub>4</sub>* *a-na* <sup>d</sup>Gu-[*la*]  
15. 1 GADA *sal-ḥi* 1 GADA *gú-ḥal-ṣu* 1<sup>en</sup> *pa-tin-nu*  
16. 1<sup>en</sup> *ni-bi-ḥu* *a-na* <sup>d</sup>IM  
17. 1 GADA *sal-ḥi* 1 *na-aḥ-lap-tu<sub>4</sub>* 1<sup>et</sup> *ku-si-tu<sub>4</sub>*  
18. *a-na* <sup>d</sup>ša-la

[Woven garments] for the change (for the *lubuštu* ceremony), which [were given] to Šamaš-zēr-ušabši, [the *ašlāku*. N<sup>th</sup>] month, 4<sup>th</sup> day, 4<sup>th</sup> year of Nabonidus, king of Babylon

[2 linen] tunics, 1 linen *ḥullānu*-cloak, 1 linen scarf, <1> *patinnu*-belt, 1 *nēbeḥu*-belt, the *lubār mētu* (and) *lubār kulūlu*-headbands for Šamaš

2 linen tunics, 4 <red> *naḥlaptu*-cloaks, 1 multicoloured *naḥlaptu*-cloak, [...], 1 ro]be [for] Aya

.....

2 linen tunics, [5 *naḥlaptu*-cloaks, 1] *lubār pāni*-veil, [the *lubār kulūlu*-headband, 2 *parš[īgu]*-headdresses (including) 1] with front rosette, 1 robe for [the Queen of Sip]par

-----  
2 linen tunics, 1 *naḥlaptu*-cloak, 1 robe for Gu[la]

-----  
1 linen tunic, 1 linen scarf, 1 *patinnu*-belt, 1 *nēbeḥu*-belt for Adad

-----  
1 linen tunic, 1 *naḥlaptu*-cloak, 1 robe for Šala.

**201. BM 54909+BM 73078** (82-5-22, 1239+82-9-18, 13088)

6.0 × 6.0 cm

[x.x].Nbn 4

1. [*mi-iḥ-šú* [*te-nu-ú* *šá lu-bu-uš-tu<sub>4</sub>*] *šá a-na*<sup>md</sup>UTU-NUMUN-  
GÁL<sup>st</sup>]

2. [<sup>lu</sup>TÚG.BABBAR SUM<sup>na</sup> ITI.x U<sub>4</sub>.x].KAM MU.4.KAM  
<sup>md</sup>AG-I [LUGAL E<sup>ki</sup>]

-----  
3. [2 GADA *sal-ḥi* 1 GADA *ḥu-u*]-*la-nu* 1 *gú-ḥal-šu*  
1 <sup>1</sup>TÚG<sup>1</sup>.[ÍB.LÁ]

4. [1 *pa-tin-nu* TÚG.ḪI.A *me-tu* TÚG].ḪI.A *ku-lu-lu a-na*<sup>d</sup>[UTU]

-----  
5. [2 GADA *sal-ḥi* 4 *n*]-*a-ḥal-lap-tu<sub>4</sub>* SÍG.ḪÉ.ME.DA<sup>1</sup>(T: DU)  
1 <sup>1</sup>na<sup>1</sup>-[*ḥal-lap-tu<sub>4</sub>*]

6. [*bir-mu* 1 *ku-si-t*]*u<sub>4</sub> a-na*<sup>d</sup>A-a

-----  
7. [1 GADA *sal-ḥi* 1 GAD]A <sup>1</sup>*ḥu-ul<sup>1</sup>-la-<sup>1</sup>nu<sup>1</sup>* 1 GADA *gú-ḥal-šu*  
1 T[ÚG<sup>2</sup> ....]

8. [a-n]a<sup>d</sup>Bu-ne-ne

-----  
9. [2 GADA *sal-ḥi* 6-ta *na-ḥal*]-*lap-tu<sub>4</sub>* 2-ta *ku-si-tu<sub>4</sub> a-na*  
[<sup>d</sup>DUMU.MÍ.MEŠ É-babbar-ra]

-----  
10. [x GADA *sal-ḥi* x *na-ḥal*]-*lap-tu<sub>4</sub>* SÍG.ḪÉ.ME.DA<sup>1</sup>(T:DU)  
*a-na*<sup>d</sup>DN<sup>1</sup>

11. [...]<sup>1</sup>ZA.GÌN.KUR.RA<sup>1</sup> [x x] <sup>1</sup>x x *ni*<sup>21</sup>

Rest lost

Rev. is preserved too badly to be transliterated (only a few partially preserved signs in 7 lines).



[Woven garments for the change for the *lubuštu* ceremony], which [were given] to Šamaš-zēr-ušabši, [the *ašlāku*. N<sup>th</sup> month, n<sup>th</sup> day], 4<sup>th</sup> year of Nabonidus, [king of Babylon].

[2 linen tunics, 1 linen *ḥul*lānu-cloak, 1 scarf, 1 *nēb*[*eḥu*]-belt, [1 *patinnu*-belt, the *lubār mētu* (and) *lub*]ār *kulūlu*-headbands for [Šamaš]

[2 linen tunics, 4] red *naḥlaptu*-cloaks, 1 [multicoloured] *naḥ*[*laptu*-cloak, 1 robe]e for Aya

[1 linen tunic, 1 lin]en *ḥullānu*-cloak, 1 linen scarf, 1 [... f]or Bunene

[2 linen tunics, 6 *naḥla*]ptu-cloaks, 2 robes for [the Daughters of the Ebabbar]

[x linen tunic(s), x] red [*naḥ*]laptu- cloak(s) for [...]  
[....] blue-purple [...].

**202. BM 61783** (82-9-18, 1752)

6.3 × 5.0 cm

3.[x].Nbn 8

1. [*mi-iḥ-šú te-nu-ú šá lu-bu-uš-tu*<sub>4</sub>] *šá a-na* <sup>md</sup>UTU-NUMUN-  
GÁL<sup>š</sup>

2. [<sup>lú</sup>TÚG.BABBAR SUM<sup>na</sup> ITI.x U]<sub>4</sub>.3.KAM MU.8.KAM  
<sup>md</sup>AG-I LUGAL ʾE<sup>ki</sup>

3. [2 GADA *sal-ḥi* 1 GADA *ḥu-ul-la-nu* 1 GADA *gú-ḥal-šu*

4. [1 *pa-tin-nu*] 1 *ni-bi-ḥu* TÚG.ḪI.A *ku-lu-lu* TÚG.ḪI.A *me-ṭu*  
*šá* <sup>d</sup>UTU

5. [1 GADA *sal*]-ʾḥi<sup>1</sup> 5 *na-ḥal-lap-tu*<sub>4</sub> 1<sup>et</sup> *ku-si-tu*<sub>4</sub>

6. *a-na* <sup>d</sup>A-a

7. [1] GADA *sal-ḥi* 1 GADA *ḥu-ul-la-nu* [1 GADA *gú-ḥal-šu*]

8. ʾI<sup>1</sup> [TÚG].ʾÍB<sup>?</sup>.LÁ x x x<sup>1</sup> [*a-na* <sup>d</sup>Bunene]

Lower edge is broken, however, nothing is most probably missing.

Rev. 9. 2 [GADA *sal-ḥi* .... x *na-ḥal-lap-t*]<sub>4</sub>

10. 2 [*ku-si-tu*<sub>4</sub> SÍG.ḪÉ.ME.DA *a-na* <sup>d</sup>DUMU.MÍ.[MEŠ  
*É-babbar-ra*

11. ʾI<sup>1</sup> GADA *sal*<sup>1</sup>-ḥi 1 GADA ʾ*gú-ḥal-šu*<sup>1</sup> 1 ʾ<sup>túg?</sup>[*ni-bi-ḥu*]

12. 1 [<sup>túg</sup>*pa*]-*tin-nu* *a-na* <sup>d</sup>IM

13. [1 GADA *sal-ḥi*] 1<sup>en</sup> *na-ḥal-lap-tu<sub>4</sub>* [SÍG.ḤÉ.ME.DA]  
 14. [1 *ku-si-tu<sub>4</sub>*] *a-na* <sup>d</sup>*Ša-la*

15. [...] <sup>r</sup>GÍN KÙ.BABBAR<sup>1</sup> *ina ka-li-šú šá* MU.8.KAM  
 16. [...] <sup>r</sup>x<sup>1</sup> *šir<sup>2</sup>-iá*

Rev. 9. Between *salḥi* and *naḥlaptu* there is some space to be filled, but I have no good proposal.

[Woven garments for the change for the *lubuštu* ceremony], which [were given] to Šamaš-zēr-ušabši, [the *ašlāku*. N<sup>th</sup> month], 3<sup>rd</sup> day, 8<sup>th</sup> year of Nabonidus, king of Babylon.

[2 linen tunics, 1 linen *ḥ*ullānu-cloak, 1 linen scarf, [1 *patinnu*-belt], 1 *nēbeḥu*-belt, the *lubār kulūlu* (and) *lubār mēṭu*-headbands for Šamaš

[1 linen tun]ic, 5 *naḥlaptu*-cloaks, 1 robe for Aya

[1] linen tunic, 1 linen *ḥ*ullānu-cloak, [1 linen scarf, 1 <sup>r</sup>*nēbeḥu*<sup>1</sup>-belt [... for Bunene]

.....

2 [linen tunics ....., x *naḥlaptu*]-cloaks, 2 [red robes for] the Daughters of the [Ebabbar]

1 linen tunic, 1 linen scarf, 1 [*nēbeḥu*]<sup>2</sup>-belt, 1 [*pa*]tinnu-belt for Adad

[1 linen tunic], 1 [red] *naḥlaptu*-cloak, [1 robe] for Šala

[...] shekels of silver in whole 8<sup>th</sup> year of [...].

**203. BM 73134** (82-9-18, 13144)

6.5 × 4.5 cm

10.[x.KN] 5

1. [*mī*]-*iḥ*-<sup>r</sup>*šu*<sup>1</sup> *te-nu-ú šá* <sup>r</sup>*a-na*<sup>1</sup> <sup>m</sup><sup>r</sup><sup>d</sup>[DN- ...]  
 2. [SU]M<sup>na</sup> [ITI.x U<sub>4</sub>].10.KAM MU.5.KAM [KN LUGAL *Bābili*<sup>ki</sup>]

3. 2 GADA *s[al-ḥi* 1] GADA *ḥu-ul-<sup>r</sup>la<sup>1</sup>-nu* <sup>r</sup>1 GADA *gū<sup>1</sup>-[ḥal-ṣu]*  
 4. [1 *pa-tin-ni*] <sup>r</sup>1<sup>1</sup> *ni-bi-ḥu* TÚG.ḤI.A *ku-<sup>r</sup>lu-lu<sup>1</sup>* T[ÚG.ḤI.A  
*me-ṭu šá* <sup>d</sup>UTU]

5. [2 GADA *sal-ḥi*] <sup>r</sup>4<sup>1</sup> *na-ḥal-l[ap-t]u<sub>4</sub>* SÍG.<sup>r</sup>ḤÉ.ME.DA<sup>2</sup><sup>1</sup>  
 6. [1 *ku-s*]i-tì *a-na* <sup>d</sup>A-a

7. [1 GADA *sal-ḥi*] 1 GADA *ḥu-ul-la-nu* 1 GADA *g[ú-ḥal-ṣu]*

8. [1 *ni-bi*]-*ḥu* 1 *pa-tin-ni a-na* <sup>d</sup>*Bu*-[*ne-ne*]  
-----  
9. [2 *sal-ḥi*] 6 *na-ḥal*<sup>1</sup>(T: *an*)-*lap-tu*<sub>4</sub> 2 [*ku-si-tu*<sub>4</sub> SÍG.ḤÉ.ME.DA]  
Edge 10. [*a-n*]*a* <sup>d</sup>DUMU.MÍ.<sup>1</sup>MEŠ<sup>1</sup> *É-babbar-ra*  
-----  
Rev. 11. [2 GADA *sa*]*l-ḥi* 3 *na-ḥal-lap-tu*<sub>4</sub> SÍG.<sup>1</sup>ḤÉ<sup>1</sup>. [ME.DA]  
12. [1] *na-ḥal-lap-tu*<sub>4</sub> *ta-kil-tu*<sub>4</sub> x (er)  
13. [1 *na*]-*ḥal-lap-tu*<sub>4</sub> [*bir*]-*mu* TÚG.ḤI.A *pa-ni* 2 *par-ši-g*[*u*<sup>meš</sup>  
TÚG.ḤI.A]  
14. [*k*]*u-lu-lu* 1<sup>en</sup> <sup>1</sup>*e*<sup>1</sup>-*ri* 1<sup>en</sup> <sup>1</sup>*x*<sup>1</sup> (er.) *ku-si-tu*<sub>4</sub> <šá> <sup>d</sup>GAŠAN  
*Sip-par*<sup>[ki]</sup>  
-----  
15. 1 GADA *sal-ḥi* 1[<sup>et</sup>] *na-ḥal-lap-tu*<sub>4</sub> 1<sup>et</sup> *ku-si-tu*<sub>4</sub>  
16. *a-na* <sup>d</sup>*Gu-la*  
-----  
17. 1 GADA *sal-ḥi* 1 [GADA] *gú-ḥal-šu* <1> *ni-bi-ḥu* <1> *pa-tin-[nu]*  
18. *a-na* <sup>d</sup>IM<sup>1</sup> 1 GADA *sal-ḥi* 1 *na-ḥal-la*[*p-tu*<sub>4</sub>]  
19. 1<sup>et</sup> *ku-si-tu*<sub>4</sub> *a-na* <sup>d</sup>Ša-la

Because before the conquest of Babylonia by the Persians in year 539 B.C. the *patinnu* was written mostly syllabically, and later in the Achaemenid period mostly ideographically, this text should be dated to the earlier period, probably to the time of Nabonidus' reign. Note that this time Aya received only *salḥu*, *naḥlaptu* and *kusītu*, but no *paršīgu*.

Woven garments for the change <for the *lubuštu* ceremony>, which were given to [PN, the .... Month x], 10<sup>th</sup> day, 5<sup>th</sup> year of [KN, king of Babylon].

2 linen *s*[*alḥu*]-tunics, [1] linen *ḥullānu*-cloak, 1 linen *sc*[arf, 1 *patinnu*]-belt, 1 *nēbeḥu*-belt, the *lubār kulūlu* (and) *lub*[*ār mētu*]-headbands for Šamaš]

[2 linen tunics], 4 red *naḥl*[*aptu*]-cloaks, [1 ro]be for Aya

[1 linen tunic], 1 linen *ḥullānu*-cloak, 1 linen *s*[arf], 1 [*nēbe*]*ḥu*-belt, 1 *patinnu*-belt for Bu[nene]

[2 linen tunics], 6 *naḥlaptu*-cloaks, 2 [red robes f]or the Daughters of the Ebabbar

[2 linen tunics], 3 re[d] *naḥlaptu*-cloaks, [1] blue-purple *naḥlaptu*-cloak, [1 multi] coloured [*na*]*ḥlaptu*-cloak, the *lubār pāni*-veil, 2 *paršīgu*-headdresses, [the *lubār*] *kulūlu*-headband, 1 <*lubār*> *erru*-headband, 1 robe <for> the Queen of Sippar

1 linen tunic, 1 *naḥlaptu*-cloak, 1 robe for Gula

1 linen tunic, 1 [linen] scarf, <1> *nēbeḥu*-belt, <1> *patin*[*nu*]-belt for Adad; 1 linen tunic, 1 *naḥla*[*ptu*]-cloak, 1 robe for Šala.

**204. BM 63661** (82-9-18, 3624)

7.3 × 4.2 cm

4.[x.KN x]

1'. [....] <sup>r</sup>x<sup>1</sup> U<sub>4</sub>.4.KAM <sup>m</sup>r<sup>x</sup>1 [....]2'. [2 GADA *sal-ḥu* 1 GADA *ḥu-ul-la-nu* 1 GADA] *gú-ḥal-ṣu*  
1 TÚG.MURUB<sub>4</sub>.ÍB.LÁ3'. [1 TÚG.ÍB.LÁ TÚG.ḤI.A *me-tu* T]TÚG.ḤI.A *ku-lu-lu*  
2 *ṣib-l[u<sub>4</sub>]* <šá> <sup>d</sup>UTU4'. [.... -t]u<sub>4</sub> *na-ba-su*5'. [.... TÚG.BAR].SI.MEŠ 1<sup>et</sup> *ku-si-tu<sub>4</sub>* <šá> <sup>d</sup>A-a6'. [.... 2]-<sup>r</sup>ta<sup>1</sup> *ku-sa-tú* <šá> <sup>d</sup>DUMU.MÍ.<MEŠ> *É-babbar-ra*7'. [.... -ṣ]u 1 TÚG.MURUB<sub>4</sub>.ÍB.LÁ 1 TÚG.{NÍG}.ÍB.LÁ  
7a'. [<sup>d</sup>šá>] <sup>d</sup>ḤAR8'. [.... MURUB<sub>4</sub>].ÍB.LÁ 1 TÚG.{NÍG}.ÍB.LÁ9'. [<sup>d</sup>šá>] <sup>d</sup>IM10'. [.... *ku-si*]-tu<sub>4</sub> <šá> <sup>d</sup>Ša-laRev. damaged completely except <sup>r</sup>E<sup>ki</sup> or [TI]R<sup>ki</sup> written over edge.

Note the lack of garments for the Queen of Sippar and Anunītu in this text.

[....], 4<sup>th</sup> day, [....][2 linen tunics, 1 linen *ḥullānu*-cloak, 1 linen] scarf, 1 *patinnu*-belt, [1 *nēbeḥu*-belt,  
the *lubār mēṭu* (and) *lu]bār kulūlu*-headbands (and) 2 *ṣibt[u]*-garments for Šamaš[x tunics, x] red [*naḥlapt*]u-cloaks [...., 1 *parš*]iḡu, 1 robe <for> Aya[2 linen tunics, x *naḥlaptu*-cloaks, 2] robes <for> the Daughters of the Ebabbar[x linen tunics, 1 linen *ḥullānu*-cloak, 1 scarf, 1 *patinnu*-belt, 1 *nēbeḥu*-belt [for]  
Bunene[1 linen tunic, 1 linen scarf, 1 *patin*]nu-belt, 1 *nēbeḥu*<sup>1</sup>-belt [for Adad][1 linen tunic, 1 *naḥlaptu*-cloak, 1 robe]e for Šala.

**205. BM 59491** (82-7-14, 3901)

4.6 × 4.6 cm

- 1'. [2 GADA *sa*]-<sup>r</sup>*hu*<sup>1</sup> 1 GADA *hu-la*-[*nu* 1 GADA *gú-ḥal-ṣu*  
1 *ni-bi-ḥu*]  
2'. [1 TÚG].MURUB.ÍB.LÁ 1 *lu-bar ku*-[*lu-lu* 1 *lu-bar me-ṭu* *ša*  
<sup>d</sup>UTU]
- 3'. [2] <sup>r</sup>GADA<sup>1</sup> *sal-ḥu* 4-*ta* TÚG.GÚ.UD.<sup>r</sup>DU<sup>1</sup> [SÍG.ḤÉ.ME.DA]  
4'. [1<sup>et</sup>] *ku-si-tu*<sub>4</sub> *ša* <sup>d</sup>[A-*a*]
- 5'. <sup>r</sup>2<sup>1</sup> GADA *sal-ḥu* 6-*ta* TÚG.GÚ.UD.[DU]  
6'. 2-*ta* *ku-si-tu*<sub>4</sub> <sup>meš</sup>*ša* <sup>r</sup><sup>d</sup>[DUMU.MÍ.MEŠ É-*babbar-ra*]
- 7'. 1 GADA *sal-ḥu* 1 GADA *hu-la-nu* 1 *n*[*i-bi-ḥu*]  
8'. 1 GADA *gú-ḥal-ṣu* *ša* <sup>d</sup>B[*u-ne-ne*]
- 9'. 1 GADA *sal-ḥu* 3-*ta* TÚG.GÚ.UD.D[U SÍG.ḤÉ.ME.DA]  
10'. 1 TÚG.GÚ.UD.DU SÍG.ZA.GÍN.KUR.RA  
Rev. 11'. 1 TÚG.ḤI.A *pa-ni* SÍG.ZA.GÍN.KUR.RA 1 *k*[*u-si-tu*<sub>4</sub>]  
12'. *ša* <sup>d</sup>GĀŠAN *Sip-par*<sup>ki</sup>
- 13'. 2 GADA *sal-ḥu* 1<sup>et</sup> TÚG.GÚ.UD.DU SÍG.Ḥ[É.ME.DA]  
14'. [1<sup>e</sup>]<sup>t</sup> *ku-si-tu*<sub>4</sub> SÍG.ḤÉ.ME.D[A *ša* <sup>d</sup>*Gu-la*]
- 15'. [1 GADA *sal*]-<sup>r</sup>*hu*<sup>1</sup> 1 TÚG.ÍB.LÁ 1 TÚG.M[URUB<sub>4</sub>.ÍB.LÁ]  
16'. *ša* <sup>d</sup>[IM]
- 17'. [1 GADA *sal-ḥu*] 1<sup>et</sup> TÚG.GÚ.UD.D[U  
18'. [1<sup>et</sup> *ku*]-*si-tu*<sub>4</sub> SÍG.<sup>r</sup>ḤÉ<sup>1</sup>. [ME.DA *ša* <sup>d</sup>*ša-la*]

L. 15'. We expect here also the *guḥaṣṣu*-scarf, but it seems that there is not enough space in the tablet.

[2 linen tu]nics, 1 linen *ḥullā*[*nu*-cloak, 1 linen scarf, 1 *nēbeḥu*-belt,] 1 *patinnu*-belt, 1 *lubār ku*[*lūlu* (and) 1 *lubār mēṭu*-headbands for Šamaš]

-----  
[2] linen tunics, 4 [red] *naḥlaptu*-cloaks, [1] robe for [Aya]

-----  
2 linen tunics, 6 *naḥlaptu*-cloaks, 2 robes for [the Daughters of the Ebabbar]

-----  
1 linen tunic, 1 linen *ḥullānu*-cloak, 1 *n*[*ēbeḥu*]-belt, 1 linen scarf for B[unene]

-----  
1 linen tunic, 3 [red] *naḥlaptu*-cloaks, 1 blue-purple *naḥlaptu*-cloak, 1 blue-purple *lubār pāni*-veil, 1 r[obe] for the Queen of Sippar

-----

2 linen tunics, 1 re[d] *naḥlaptu*-cloak, 1<sup>1</sup> red robe [for Gula]

[1 linen tun]ic, 1 *nēbeḥu*-belt, 1 *pati[nnu]*-belt for [Adad]

[1 linen tunic], 1 *naḥlaptu*-cloak, [1 r]ed [ro]be [for Šala].

**206. BM 68200+BM 70749** (82-9-18, 8198+ 10750)

7.0 × 6.2 cm

1'. [... ] 1<sup>na</sup> x x<sup>1</sup> [...]

2'. [2 GADA *sal-ḥu* 1 GADA] 1<sup>ḥu-la-nu</sup> 1 GADA *gú-ḥ[al-ṣu]*

3'. [ TÚG.ḪI.A] 1<sup>ku-lu-lu</sup> TÚG.ḪI.A *me-tu*  
SÍG.[... šá<sup>d</sup>UTU]

4'. [2 GADA *sal-ḥu* 4 TÚG]. 1<sup>GÚ</sup>.UD.DU<sup>1</sup> SÍG.ḪÉ.ME.DA 1<sup>et</sup>  
[TÚG.GÚ.UD.DU]

5'. [SÍG.ZA.GÌN.<KUR>.RA 1 *ku-si*]-*tu*<sub>4</sub> *a-na*<sup>d</sup>A-a

6'. [2 GADA *sal*]-*ḥu* 6-*ta* 1<sup>TÚG</sup>.GÚ.UD.DU SÍG.ḪÉ.ME.DA

7'. [2 *ku-si*-*tu*<sub>4</sub> SÍG.ḪÉ.ME.DA *a-na*<sup>d</sup>DUMU.MÍ.<MEŠ>  
É-babbar<sup>1</sup>]-[*ra*]

8'. [1 GA]DA *sal-ḥu* 1 GADA *ḥu-la-nu* 1 [GADA *gú-ḥal-ṣu*]

9'. 1<sup>et</sup> *ni-bi-ḥu* *a-na* 1<sup>d</sup>[*Bu-ne-ne*]

10'. [2 GA]DA *sal-ḥu* 3-*ta* TÚG.G[Ú.UD.DU SÍG.ḪÉ.ME.DA]

11'. [1 TÚG. G]Ú.UD.DU SÍG.ZA.GÌ[N.<KUR>.RA

12'. [... BAR]. 1<sup>SI</sup> 1 *ku-s*[*i-tu*<sub>4</sub> *a-na*<sup>d</sup>GAŠAN *Sip-par*<sup>ki</sup>]

Rev. 13'. [1 GADA] *sal-ḥu* 1<sup>et</sup> TÚG.GÚ.UD.DU [1<sup>et</sup> *ku-si-tu*<sub>4</sub> *a-na*  
<sup>d</sup>*Gu-la*]

14'. [1 GADA *sal*]-*ḥu* 1 GADA *gú-ḥal*-[*ṣu* TÚG.MURUB<sub>4</sub>.Í[B.LÁ  
*a-na*<sup>d</sup>IM]

15'. [1 GADA *sal*]-*ḥu* 1[<sup>en</sup>] 1<sup>TÚG</sup>.GÚ.UD.DU 1<sup>et</sup> *ku-si-tu*<sub>4</sub>  
S[ÍG.ḪÉ.ME.DA *a-na*<sup>d</sup>Ša-la]

L. 14'. We expect here the *nēbeḥu* instead of the *patinnu*.

.....  
[2 linen tunics, 1 linen] *ḥullānu*-cloak, 1 linen sca[rf, ..., the *lubār*] *kulūlu* (and)  
*lubār mētu*-headbands [... for Šamaš]

[2 linen tunics, 4] red *naḥlaptu*-cloaks, 1 [blue-purple *naḥlaptu*-cloak, 1 robe] for Aya

[2 linen tunics, 6 red *naḥlaptu*-cloaks, [2] robes] for the Daughters of the Ebabbar

[1 linen tunic, 1 linen *ḥullānu*-cloak, 1 [linen scarf], 1 *nēbeḥu*-belt for [Bunene]

[2 linen tunics, 3 [red] *naḥ[laptu]*-cloaks, 1 blue-purple *naḥ[laptu]*-cloak, [... *paršī*]gu-headress, 1 robe for the Queen of Sippar]

[1 linen] tunic, 1 *naḥlaptu*-cloak, [1 robe for Gula]

[1 linen tunic, 1 linen scarf, 1 *patin[nu]*-belt [for Adad]

[1 linen tunic, 1 *naḥlaptu*-cloak, 1 robe [for Šala].

207. BM 68317 (82-9-18, 8315)

PLATE 46

5.2 × 5.5 cm

- 1'. [...] 'ḥu<sup>1</sup>-la-nu  
 2'. [...] H]É.ME.DA 1 TÚG.Í[B/MU[RUB<sub>4</sub>]  
 3'. [...] TÚG.ḪI.A me-tu TÚG.[ḪI.A ku-lu-lu]  
 4'. [...] [a-na]<sup>d</sup>UTU
- 5'. [2 GADA sal-ḥu 5]-ta TÚG.GÚ.UD.DU.A SÍ[G.ḪÉ.ME.DA]  
 6'. [1 TÚG.GÚ].UD.DU.A bir-mu 2 TÚG.BAR.S[L.MEŠ]  
 7'. [1 ku-si]-tu<sub>4</sub> a-na<sup>d</sup>A-a
- 8'. [2 GADA sal-ḥu] '6<sup>1</sup>-ta TÚG.GÚ.UD.DU.A SÍ[G.ḪÉ.ME.DA]  
 9'. [2 ku-si-tu<sub>4</sub>] 'SÍG.ḪÉ.ME<sup>1</sup>.DA a-na<sup><d></sup>DUMU.[MÍ.MEŠ  
 É-babbar-ra]
- Rev. 10'. [1 GADA sal-ḥu 1 GADA] ḥu-la-nu 1 GADA gú-ḥa[l-ṣu]  
 11'. [1 TÚG.ÍB.LÁ 1 T]ÚG.MURUB<sub>4</sub>.ÍB.LÁ SÍG.ḪÉ.ME.[DA  
 a-na<sup>d</sup>ḪAR]  
 12'. [x GADA sal-ḥu 3]-ta TÚG.GÚ.UD.DU.A SÍG.ḪÉ.ME.[DA]  
 13'. [1 TÚG.GÚ.U]D.DU.A SÍG.ZA.GÌN.KUR.RA 1 [...]  
 14'. [...] SÍG.ZA.GÌN.KUR.RA 2 TÚG.B[AR.SI.MEŠ]  
 15. [1 ku-si-tu<sub>4</sub> SÍG.ZA.GÌN.K]UR.RA a-na<sup>d</sup>GAŠAN  
 UD.[KIB.NUN<sup>ki</sup>]
- 16'. [1 GADA sal-ḥu 1 TÚG.GÚ.UD.D]U.A SÍG.ḪÉ.<ME>.D[A]  
 17'. [1 ku-si-tu<sub>4</sub> a-na<sup>d</sup>G]u-la
- 18'. [...] 'x x<sup>1</sup> [...]

Rest lost

[...., 1] *ḥullānu*-cloak, [x ....] re[d ....], 1 *nē[beḥu]* (or: *pa[tinnu]*-belt [...., the *lubār mētu* (and) *lub[ār kulūlu]*-headbands for] Šamaš

[2 linen tunics, 5 re]d *naḥlaptu*-cloaks, [1 blue-purple *naḥla*]ptu-cloak, 2 *paršīg[u]*-headdresses, [1 ro]be for Aya

[2 linen tunics], 6 r[ed] *naḥlaptu*-cloaks, [2] red [robes] for the Daug[h]ters of the Ebabbar]

[1 linen tunic, 1 linen] *ḥullānu*-cloak, 1 linen sca[rf], 1 [*nēbeḥu*]-belt, 1 red *patin-nu*-belt [for Bunene]

[x linen tunic(s)], 3 red *naḥlaptu*-cloaks, [1] blue-purple [*naḥla*]ptu-cloak, 1 [multicoloured<sup>7</sup> *naḥlaptu*-cloak<sup>7</sup>], [x] blue-purple [....], 2 *pa[ršīgu]*-headdresses, [1 blu]e-purple [robe] for the Queen of Sip[par]

[1 linen tunic, 1] red [*naḥlap*]tu-cloak, [1 robe for G]ula].

.....

**208. BM 68144** (82-9-18, 8142)

PLATE 47

4.6 × 5.2 cm

[x].8.[KN] 2

1'. [x] 'x x' [....]

2'. [1] *pa-ti-in* [....]

3'. TÚG.ÍB.LÁ TÚG.ḪI.[A *me-tu*]

4'. TÚG.ḪI.A *ku-lu<sub>4</sub>-lu<sub>4</sub>* [šá<sup>d</sup>UTU]

5'. 2 GADA *sal-ḥu* TÚG.BA[R.SI]

6'. 4-*ta* TÚG.GÚ.UD.DU.[MEŠ SÍG.ḪÉ.ME.DA]

7'. 1<sup>et</sup> TÚG.GÚ.UD.DU.A *bi[r-mu 1 ku-si-tu<sub>4</sub> šá<sup>d</sup>A-a]*

8'. 2 <GADA> *sal-ḥu* '6-*ta*' TÚG.GÚ.<UD>.DU [2 *ku-si-tu<sub>4</sub>*]

9'. [šá] 'd<sup>1</sup>DUMU.MÍ.<MEŠ> É-*babbar-r[a]*

10'. 1 GADA *sal-ḥu* 1<sup>en</sup> GADA *ḥu-u[l-la-nu]*

Edge 11'. *pa-ti-in* <sup>túg</sup>*gú-ḥal-ṣ[u]*

Rev. 12'. šá<sup>d</sup>*Bu-ne-[ne]*

13'. 2 GADA *sal-ḥu* 3-*ta* [TÚG.GÚ.UD.DU SÍG.ḪÉ.ME.DA]

14'. 1<sup>et</sup> TÚG.GÚ.UD.DU.A SÍG.[ZA.GÍN.KUR.RA]

15'. 1<sup>et</sup> TÚG.GÚ.UD.[DU].<sup>r</sup>A *bir<sup>1</sup>-ri*

16'. 1<sup>en</sup> <sup>túg</sup>BA[R.DUL<sub>6/8</sub> *a-na* <sup>d</sup>GAŠAN] *Sip-par*<sup>k[i]</sup>

17'. [1] GADA *s[al-ḥu]*

18'. [x x x x <sup>túg</sup>]gú-[*ḥal-ṣu*]

19'. [1 TÚG.ÍB.LÁ šá<sup>d</sup>]IM<sup>1</sup>



- 20'. [1 GADA *sal-ḥu*] <sup>r</sup>1<sup>en</sup> <sup>túg</sup>1 [...]  
 21'. [x x x *pa-t*] <sup>i</sup>2<sup>i</sup> *-in* [...]  
 22'. [x x x *š*] <sup>a</sup>2<sup>i</sup> *-l* [<sup>a</sup>2<sup>i</sup> ....]  
 L.h.e. 23'. U<sub>4</sub>.8.KAM MU.2.[KAM<sup>m</sup> x x x]  
 24'. [LU]GAL TIN.TIR<sup>ki</sup>

Rev. is heavily destroyed.

[...], 1 *patinnu*-belt, [...] *nēbeḥu*-belt, the *lub[ār mēṭu]* (and) *lubār kulūlu*-headbands [for Šamaš]

2 linen tunics, [the *parš[īgu]*-belt], 4 [red] *naḥlaptu*-cloaks, 1 multicoloured<sup>?</sup> *naḥlaptu*-cloak, [1 robe for Aya]

2 <linen> tunics, 6 *naḥlaptu*-cloaks, [2 robes for] the Daughters of the Ebabbar

1 linen tunic, 1 linen *ḥul[lānu]*-cloak, <1> *patinnu*-belt, <1> sca[rf] for Bune[ne]

2 linen tunics, 3 [red *naḥlaptu*]-cloaks, 1 bl[ue-purple] *naḥlaptu*-cloak, 1 multicoloured *naḥla[ptu]*-cloak, 1 robe for the Queen of] Sippar

[1] linen tu[nic ...], 1 linen sc[arf], 1 *nēbeḥu*-belt for] Adad

[1 linen tunic<sup>?</sup>], 1 [...], 1 *patin*<sup>?</sup>*nu*-belt for Š[al]a<sup>?</sup>

8<sup>th</sup> day, 2<sup>nd</sup> year [of KN], king of Babylon.

**209. BM 72305** (82-9-18, 12311)

PLATE 47

5.0 × 5.2 cm

[x.x].Cam [x]

1. [*mi-iḥ-ṣu t*] *e-nu-ú šá* <sup>r</sup>lu<sup>1</sup>-[*bu-u*] *š-tu<sub>4</sub> šá* <sup>d</sup>UTU *u DI*[NGIR.MEŠ]

2. [UD.KIB.N]UN<sup>ki</sup> *a*]-*na* <sup>md</sup>UTU-MU-MU <sup>lu</sup>TÚG.[BABBAR  
SUM<sup>na</sup> ITI.x]

3. [U<sub>4</sub>.x.KAM MU.x].KAM<sup>m</sup> *Kam-bu-zi-ja* LUGAL [E<sup>ki</sup> LUGAL  
KUR.KUR]

4. [2 GADA *sal-ḥi*] 1 GADA *ḥu-la-nu* 2 <sup>túg</sup>*r*šib<sup>1</sup>-*tu<sub>4</sub>* <sup>r</sup>x<sup>1</sup> [...]

5. [x x <sup>túg</sup>]<sup>r</sup>lu<sup>1</sup>-*bar-ru me-ṭu* <sup>!</sup> <sup>túg</sup>*lu-bar-ru ku*-[*lu-lu šá* <sup>d</sup>UTU]

6. [1 GADA *sal-ḥi*] 1 *na*-<sup>r</sup>*aḥ*<sup>1</sup>-*lap-tu<sub>4</sub>* SÍG.ḪI(sic<sup>1</sup>).ME.DA [...]

7. [... TÚ]G.BAR.SI [<sup>šá</sup> <sup>d</sup>A-a]

8. [... *na*]-<sup>r</sup>*aḥ*<sup>1</sup>-*lap-tu<sub>4</sub>* SÍG.ḪI.ME.D[A ...]

9. [... GADA] <sup>r</sup>gú<sup>1</sup>-*ḥal-ṣu* 1 [...]

10. [... MURU]B<sub>4</sub>.ÍB.LÁ [...]

Rest lost

The preserved bottom of the reverse is uninscribed.

The scribe made quite a lot of mistakes, i.e., in l. 5 and 6 *tu* is written over DA, in L. 7 SI is written over another character and in l. 8 the partly preserved *lap* was also written over another sign. Note that SÍG.ĤE.ME.DA is written SÍG.ĤI.ME.DA.

L. 7. Because the *kusītu* is never omitted, it must be placed before the *paršīgu*.

Ll. 8–9. Because the *naḥlaptu*-cloaks and the *guḥaṣṣu*-scarf are listed in this entry, it is certain that here the garments for Anunītu-ša-Sippar-Anunītu were listed. The place is atypical, because we expected first the list of garments for Bunene. His garments were probably listed in next entry (l.10–[11]).

[Woven garments for the cha]nge for the *lu[buštu]* ceremony of Šamaš and [the gods of Sip]pa[r, which were given] to Šamaš-šum-iddin, the *aš[lāku*. N<sup>th</sup> month, n<sup>th</sup> day, n<sup>th</sup> year] of Cambyases, king [of Babylon, king of Lands].

[2 linen *salḫu*]-tunics, 1 linen *ḥullānu*-cloak, 2 *šibtu*-garments [... x] *lubār mēṭu* (and) *lubār ku[lūlu*-headbands for Šamaš]

[1 tunic, 1 red *naḥlaptu*-cloak, 1 [..., 1 robe, x] *paršīgu*-headdress [for Aya]

[..., x] *naḥlaptu*-cloak, [... lin]en scarf, 1 [...]

[..., *pat*] *innu*-belt, [...].

**210. BM 65484+BM 68961** (82-9-18, 5470+8960)  
8.5 × 7.1 cm

PLATE 48

[x.x].Cam [x]

1. [*mi-iḫ-šu*] *te-nu-ú šá lu-[bu-uš-tu<sub>4</sub> šá* U<sub>4</sub>.x.KAM šá ITI.x]

2. [*a-na*<sup>md</sup>]UTU-MU-MU<sup>lu</sup>TÚG.BABBAR SU[M ITI.x  
U<sub>4</sub>.x.KAM]

3. [MU.x.KA]M<sup>m</sup>*Kam-bu-zi-ja* [LUGAL TIN.TIR<sup>ki</sup> LUGAL  
KUR.KUR]

4. [2 GADA *sal-ḫ*]u 1 GADA *ḫu-ul-la-nu* 1 [GADA *gú-ḫal-šu*]

5. [1 TÚG.MURU]B<sub>4</sub>.ÍB.LÁ SÍG.ĤÉ.ME.DA 1 TÚG.[BAR.SI]  
SÍG.ĤÉ<sup>1</sup>.ME.<sup>1</sup>DA<sup>1</sup>

6. [1 TÚG].ÍB.<LÁ> TÚG.UD.A *me-tu* TÚG.<sup>1</sup>UD.A<sup>1</sup> *ku-lu-lu*  
SÍG.ZA.GÌN.<KUR>.RA

7. [*a-na*]<sup>d</sup>UTU

8. [2 GADA *s*] *al-ḫu* 4 GÚ.UD.DU SÍG.ĤÉ.ME.DA 1 GÚ.UD.DU  
*bir-mu*

9. [2 TÚG].BAR.SI SÍG.ĤÉ.ME.DA 1 *ku-si-i-tu<sub>4</sub>* SÍG.ĤÉ.ME.DA

10. [*a-n*]<sup>a</sup>A-a

11. [2 GADA *sa*]-*l-ḥu* 6 GÚ.UD.ʾDU SÍG.ḤÉ.ME.DA 2 *ku-si-i-tu*<sub>4</sub>  
 12. [a-na<sup>d</sup>]DUMU<sup>ʾrat</sup>.<MEŠ> ʾÉ-babbar<sup>1</sup>-ra  
 -----  
 13. [1 GADA *sa*]-*l-ḥu* 1 GADA ʾḥu<sup>1</sup>-ul-la-nu 1 GADA *gú-ḥal-ṣu*  
 14. [1 TÚG.M]URUB<sub>4</sub>.ÍB.L[Á SÍG].ḤÉ.ME.DA 1 TÚG.ÍB.LÁ  
 SÍG.ḤÉ.ME.DA  
 Edge 15. [a]-ʾna<sup>1</sup> <sup>d</sup>Bu-[n]e-ne  
 -----  
 Rev. 16. [1 GADA] *sal-ḥu* 3 [GÚ].UD.DU SÍG.ḤÉ.<ME>.DA  
 1 GÚ.UD.DU *bir-mu*  
 17. [1 GÚ].UD.DU SÍG.ZA.GÌN.ʾKUR<sup>1</sup>.RA 1 TÚG.UD.A *pa-ni*  
 SÍG.ZA.GÌN.KUR.RA  
 18. [1 *ku*]-ʾsi<sup>1</sup>-tu<sub>4</sub> SÍG.ZA.GÌN.KUR.RA 2 TÚG.BAR.SI  
 SÍG.ḤÉ.ME.DA  
 19. [a-na] <sup>d</sup>GAŠAN UD.KIB.ʾNUN<sup>1ki</sup>  
 -----  
 20. [2 GADA *sal*]-*ḥu* 1 GÚ.UD.DU 1 *ku-si-tu*<sub>4</sub> SÍG.ḤÉ.ME.DA  
 21. [a-na] <sup>d</sup>Gu-la  
 -----  
 22. [1 GADA *sal*]-*ḥu* 1 GADA *gú-ḥal-ṣu* 1 TÚG.MURUB<sub>4</sub>.ÍB.LÁ  
 SÍG.ḤÉ.ME.DA  
 23. [1 TÚG.ÍB].LÁ a-na<sup>d</sup>IM  
 -----  
 24. [1 GADA *sal-h*]-*u* 1 GÚ.UD.DU 1 *ku*-ʾsi<sup>1</sup>-tu<sub>4</sub>  
 SÍG.ḤÉ.ʾME.DA<sup>1</sup>  
 25. [a-na] ʾ<sup>d1</sup>Ša-la  
 -----

[Woven garments] for the change for the *lu*[*buštu* for n<sup>th</sup> day of the n<sup>th</sup> month, which were give[n to] Šamaš-šum-iddin, the. [N<sup>th</sup> month, n<sup>th</sup> day, n<sup>th</sup> year] of Cambyses, [king of Babylon, king of Lands]

[2 linen tun]ics, 1 linen *ḥullānu*-cloak, 1 [linen scarf, 1 red *patin*]-*nu*-belt, 1 red [*paršīgu*]-headdress, 1 *nēbeḥu*-belt, blue-purple *lubār mēṭu* (and) *lubār kulūlu*-headbands [for] Šamaš

[2 tu]nics, 4 red *naḥlaptu*-cloaks, 1 *naḥlaptu*-multicoloured cloak, 2 red *paršīgu*-headdresses, 1 red robe for Aya

[2 linen tu]nics, 6 red *naḥlaptu*-cloaks, 2 robes [for] the Daughters of the Ebabbar

[1 linen tu]nic, 1 linen *ḥullānu*-cloak, 1 linen scarf, [1] red *patinnu*-belt, 1 red *nēbeḥu*-cloak for Bunene

[1 linen] tunic, 3 red *naḥlaptu*-cloaks, 1 multicoloured *naḥlaptu*-cloak, [1] blue-purple *naḥlaptu*-cloak, 1 blue-purple *lubār pāni*-veil, [1] blue-purple robe, 2 red *paršīgu*-headdresses [for] the Queen of Sippar

-----  
[2 linen tuni]cs, 1 *naḥlaptu*-cloak, 1 robe [for] Gula

-----  
[1 linen tun]ic, 1 linen scarf, 1 red *patinnu*-belt, [1 *nēbe*]*ḥu*-belt for Adad

-----  
[1 linen tu]nic, 1 *naḥlaptu*-cloak, 1 red robe [for] Šāla.

**211. CT 55, 818 = BM 57812 Collated**

1'. MU<sup>?</sup> [....]

-----  
2'. 2 GADA *sal-ḥi* 1 GADA *ḥ[u-(ul)-la-nu* 1 GADA *gú-ḥal-ṣu*]

3'. 1<sup>en</sup> *pa\*-tin-ni* 1<sup>en</sup> [*ni-bi-ḥu*]

4'. TÚG.ĤI.A *ku-lu-lu* [TÚG.ĤI.A *me-tu a-na* <sup>d</sup>UTU]

-----  
5'. 1 GADA *sal-ḥi* 4 *na-ḥ[al-lap-tu<sub>4</sub>* SÍG.ĤÉ.ME.DA]

6'. 1<sup>et</sup> *na-ḥal-lap-tu<sub>4</sub>* [*bir-mu* 1 *ku-si-tu<sub>4</sub>* *a-na* <sup>d</sup>A-a]

-----  
7'. 2 GADA *sal-ḥi* 6 *na-ḥal-lap-tu<sub>4</sub>* [1 *ku-si-tu<sub>4</sub>*]

8'. *a-na* <sup>d</sup>[DUMU.MÍ *É-babbar-ra*]

-----  
9'. 1 GADA *sal-ḥi* 1 GADA *ḥ[u-(ul)-la-nu*, [.... *a-na* <sup>d</sup>ĤAR]

Rev. 10'. 1 GADA *sal-ḥi* <1 GADA *gú>-ḥal-ṣu* 1 [*ni-bi-ḥu*

11'. *a-n[a* <sup>d</sup>DN]

-----  
12'. 2 GADA *sal-ḥi* 3 *na-ḥ[al-lap-tu<sub>4</sub>* SÍG.ĤÉ.ME.DA]

13'. 1<sup>et</sup> *na-ḥal-lap-tu<sub>4</sub>* [*bi[r-mu* 1 *na-ḥal-lap-tu<sub>4</sub>*

SÍG.ZA.GÌN.KUR.RA]

14'. <1>-*ta* <*ku*>-*si-tu<sub>4</sub>* TÚG.ĤI.A *me\*-[tu*

15'. TÚG.ĤI.A *ku-lu-l[u a-na* <sup>d</sup>GAŠAN *Sip-par*<sup>ki</sup>]

-----  
16'. 2 GADA *sal-[ḥi* ....]

The present state of preservation of the text is much worse than in time of Pinches. The tablet is broken in three parts with some fragments missing in comparison with Pinches' copy. The transliteration is based on copy in CT 55 with one change in l. 3' and 14' where it is clear *pa* and less clear *me*.

Ll. 10'–11'. It is difficult to identify to whom these garments were destined, however, the mention of the *guḥaṣṣu*-scarf suggests that the garments for Anunītu-ša-Sippar-Anunītu were listed here.

[....] year<sup>?</sup> [....]

2 linen tunics, 1 linen *ḥ[ullānu]*-cloak, 1 linen scarf, 1 *patinnu*-belt, 1 [*nēbeḥu*]-belt, the *lubār kulūlu* (and) [*lubār mētu*-headbands for Šamaš]

1 linen tunic, 4 [red] *naḥ[laptu]*-cloaks, 1 [multicoloured] *naḥlaptu*-cloak, [1 robe for Aya]

2 linen tunics, 6 *naḥlaptu*-cloaks, [1 robe] for [the Daughters of the Ebabbar]

1 linen tunic, 1 linen *ḥ[ullānu]*-cloak, 1 linen scarf, 1 *patinnu*-belt, 1 red *nēbeḥu*-belt for Bunene]

1 linen tunic, <1 linen s>carf, 1 [*nēbeḥu*-belt] for [DN]

2 linen tunics, 3 [red *naḥ[laptu]*-cloaks, 1 mul[ticoloured] *naḥlaptu*-cloak, [1 blue-purple *naḥlaptu*-cloak], <1> robe, the *lubār mē[tu]* (and) *lubār kulūlu*-headbands for the Queen of Sippar]

2 linen tunics [....].

**212. BM 72982** (82-9-18, 12991)

5.4 × 5.3 cm

1. [*mi-iḥ-ṣu te*]-*nu-ú šá* [*lu-bu-uš-tu<sub>4</sub> šá* IT]I.ŠE<sup>?</sup>
2. [....] ITI.<sup>r<sub>x</sub>1</sup> [U<sub>4</sub>.x.KAM] <sup>r</sup>MU.x.KAM<sup>1</sup>
3. [KN LUGAL] TIN.TIR<sup>r<sub>ki</sub>1</sup>

4. [2 GADA *sal-ḥu* 1] GADA *ḥu-ul-la-nu* 1 GADA *gú-ḥal-ṣu*
5. [x x x TÚG.ḪI.A *me-tu* TÚG.ḪI.A] *ku-lu-lu* [*šá* <sup>d</sup>UTU]

6. [2 GADA *sal-ḥu* x *na-ḥal-lap*]-*tú* SÍG.ḪÉ.ME.DA
7. [1] <sup>túg</sup>*ku-si-tu<sub>4</sub> šá* <sup>d</sup>A-a

8. [1 GADA *sal-ḥu* 1 GADA] *ḥu-ul-[la-nu]* 1 GADA *gú-ḥal-ṣu*
9. [....] <sup>r<sub>x</sub>1</sup> [*šá*] <sup>r<sub>d</sub>1</sup>ḪAR

- |      |  |
|------|--|
| Edge | 10. [2 GADA <i>sal-ḥu</i> 6] <sup>r</sup> na <sup>1</sup> - <i>ḥal-lap-tú</i>                |
|      | 11. [2 <i>ku-si</i> ]- <i>tu<sub>4</sub> a'</i> -[na <sup>d</sup> DUMU].MÍ.<MEŠ> É-babbar-ra |
| Rev. | 12. [2 GADA <i>sal-ḥu</i> 3] <i>na-ḥal-lap-tú</i> SÍG.ḪÉ.ME.DA                               |
|      | 13. 1 <i>na-ḥal-lap-tú</i> ] <i>ta-kil-tú</i>  |
|      | 14. [1 <i>na-ḥal-lap-t</i> ]- <i>ú</i> <i>bir-mu</i> TÚG.ḪI.A <i>pa-ni</i>                   |
|      | 15. [x x x x x] <i>ta-kil-tú</i>   |
|      | 16. [x x x x x t] <i>a-kil-tú</i> TÚG.ḪI.A <i>ku-lu-lu</i>                                   |

17. [x x x x x a-na<sup>d</sup>GAŠ]AN Sip-par<sup>ki</sup>  
 -----  
 18. [1 GADA sal-ḫu 1 na]-ḫal-[lap-tú 1 ku]-si-tu<sub>4</sub> a-na<sup>d</sup>ME.ME  
 -----  
 19. [1 GADA sal-ḫu 1 GADA g]ú-ḫal-šu [pa-tin-nu] ni-bi-ḫu šá<sup>d</sup>IM  
 -----  
 20. [1 GADA sal-ḫu 1 n]a-ḫal-[lap-tú 1 ku-si-t]u<sub>4</sub> a-na<sup>d</sup>[Ša-la]  
 -----

The obverse of the tablet is heavily eroded.

In l. 19, I reconstruct [pa-tin-nu] although place is a little too narrow. For this reason I exclude number 1, which is sometimes omitted.

L. 20. Four or five signs, now completely illegible.

[Woven garments for the cha]nge for [the *lubuštu* for the mont]h Addaru<sup>?</sup> [....].  
 Month 'x<sup>1</sup>, [n<sup>th</sup> day], 'nth year<sup>1</sup> [of KN, king] of Babylon.

[2 linen tunics, 1] linen *ḫullānu*-cloak, 1 linen scarf, [...., the *lubār mēṭu* (and) *lubār*] *kulūlu*-headbands [for Šamaš]  
 -----

[2 linen tunics, x] red [*naḫlap*]tu-cloaks, [...., 1] red robe for Aya  
 -----

[1 linen tunic, 1 linen] *ḫul*[*lānu*]-cloak, 1 linen scarf, [.... for] Bunene  
 -----

[2 linen tunics, 6] *naḫlaptu*-cloaks, [2 robes] fo[r the Daugh]ters of the Ebabbar  
 -----

[2 linen tunics, 3] red *naḫlaptu*-cloaks, 1 blue-purple [*naḫlaptu*]-cloak, [1] multi-coloured [*naḫlaptu*]u-cloak, the *lubār pāni*-veil, [1] blue-purple [...., <1> blue-purple [....], the *lubār kulūlu* (and) [*lubār mēṭu*]-headbands [for Ša]rrat Sippar  
 -----

[1 linen tunic, 1 *naḫ*]laptu-cloak, 1 robe for Gula  
 -----

[1 linen tunic, 1 linen s]carf, [<1> *patinnu*]-belt, <1> *nēbeḫu*-belt for Adad  
 -----

[1 linen tunic, 1 *n*]aḫlaptu-cloak, 1 robe for [Šala].

### 213. BM 61601 (82-9-18, 1573)

4.6 × 5.9 cm

6.[x].Nb[n] 12

- 1'. <sup>lu</sup>TÚG.BABBAR 'x<sup>1</sup> [....]  
 2'. U<sub>4</sub>.6.KAM MU.12.KAM<sup>d</sup>A[G-I<sup>?</sup> LUGAL *Bābili*<sup>ki</sup>]  
 3'. 2 GADA sal-ḫi 1 GADA [ḫu-ul-la-nu]  
 4'. 1 GADA gú-ḫal-šu <1> 'pa<sup>1</sup>]-[tin-nu]  
 5'. TÚG.ĤI.A me-ṭu TÚG.ĤI.A ku-lu-lu [šá<sup>d</sup>UTU]  
 -----

6'. 2 GADA *sal-ḥi* 1<sup>et</sup> *na-ḥal-lap-tu<sub>4</sub>* [*bir-mu*]  
 7'. 4 *na-ḥal-lap-tu<sub>4</sub>* SÍG.ḤÉ.ME.DA ṛšá<sup>d</sup> [A-a]  
 -----  
 8'. 2 GADA *sal-ḥi* 6 *na-ḥal-lap-tu<sub>4</sub>*  
 9'. 2-ta *ku-sa-tu<sub>4</sub>* a-na <<sup>d</sup>>DUMU.MÍ.<MEŠ> É-babbar-ṛra<sup>1</sup>  
 -----  
 10'. 1 GADA *sal-ḥi* 1 GADA *ḥu-ul-la-nu*  
 11'. <1> *ni-bi-ḥu* 1 GADA *gú-[ḥal-ṣu]*  
 12'. <1> *pa-tin-nu* a-na [<sup>d</sup>*Bu-ne-ne*]  
 -----  
 13'. 2 [GADA *sal-ḥi*]i [....]

Rest of Obv. lost

Rev. preserved extremely badly.

1'. [....]ṛx<sup>1</sup> [....]  
 2'. [.... -t]u<sub>4</sub><sup>?</sup> ṛx<sup>1</sup> [....]  
 -----  
 3'. [....] 1 GADA ṛx<sup>1</sup> [....]  
 4'. [....] ṛx<sup>1</sup> [x] *ni-bi-ḥu*  
 5'. [....].ÍB.LÁ  
 6'. [....] ṛbir<sup>1</sup>-mu  
 7'. [....] ṛx x<sup>1</sup> [....]  
 -----  
 8'. [....] *ḥi* [x x n]a-ḥal-<lap>-t[u<sub>4</sub>]  
 9'. <sup>d</sup>MJE.ME  
 -----  
 10'. [....] 1 GADA *gú-ḥal-ṣu*  
 11'. [.... *ní*]-bi-ḥu  
 -----  
 unreadable traces

Obv. ll. 6'–7'. Note the lack of the *kusītu*-robe in the list of Aya's garment.

[....], the *ašlāku* [....]

6<sup>th</sup> day, 12<sup>th</sup> year of Nabo[nidus<sup>?</sup>, kng of Babylon]

2 linen tunics, 1 linen [*ḥullānu*]-cloak, 1 linen scarf, <1> *pa[tinnu]*-belt, the *lubār mētu* (and) *lubār kulūlu*-headbands [for Šamaš]

-----  
 2 linen tunics, 1 [multicoloured] *naḥlaptu*-cloak, 4 red *naḥlaptu*-cloaks for [Aya]

-----  
 2 linen tunics, 6 *naḥlaptu*-cloaks, 2 robes for the Daughters of the Ebabbar

-----  
 1 linen tunic, 1 linen *ḥullānu*-cloak, <1> *nēbeḥu*-belt, 1 linen sca[rf], <1> *patinnu*-belt for [Bunene]

-----  
 2 [linen tunic]cs, [....].

Rev. preserved too badly to be translated.

**214. BM 70279** (82-9-18, 10280)

PLATE 49

5.3 × 3.2 cm

- 1'. [...] 'x x<sup>1</sup> [TUG.ḪI.A] 'ku-lu<sup>2</sup>-lu<sup>2</sup><sup>1</sup>  
 2'. [TÚG.ḪI.A me-e]-'tu<sup>1</sup> a-na<sup>d</sup>UTU  
 -----  
 3'. [2 GADA sal-ḫu] 'x<sup>1</sup>-ta TÚG.GÚ.UD.DU.A SÍG.ḪÉ.ME.DA  
 4'. [1 TÚG.GÚ].UD.DU bir-mu 1<sup>et</sup> 'ku-si<sup>1</sup>-tu<sup>4</sup> SÍG.ḪÉ.ME.DA  
 5'. [1 par]-ši-gu SÍG.ḪÉ.M[E.DA a]-na<sup>d</sup>A<sup>1</sup>-a  
 -----  
 6'. [2 GADA sal-ḫ]u 6-ta <TÚG>.GÚ.UD.D[U.A  
 SÍG.ḪÉ].ME.DA  
 7'. [2] ku-sa-a-tu<sup>4</sup> a-na<sup>d</sup>DUMU<sup>1</sup>.MÍ.<MEŠ> É-'babbar-ra<sup>1</sup>  
 -----  
 Rev. 8'. [1 GADA sal-ḫ]u 1 GADA ḫu-la-nu 1 GADA gú-ḫal-ṣ[u]  
 9'. [1 TÚG.MURUB<sub>4</sub>].ÍB.LÁ SÍG.ḪÉ.ME.DA 1 TÚG.ÍB.[LÁ]  
 10'. a-na<sup>d</sup>Bu-ne-'ne<sup>1</sup>  
 -----  
 11'. [1 GADA sal-ḫu 1 GAD]A gú-ḫal-ṣu  
 1 TÚG.MURUB<sub>4</sub>.ÍB.LÁ SÍG.ḪÉ.ME.DA  
 12'. [1 TÚG.ÍB.LÁ ....] TÚG.ḪI.A a-na<sup>d</sup>IM  
 -----  
 13'. [1 GADA sal-ḫu 1 T]ÚG.GÚ.UD.DU.A SÍG.[ḪÉ.ME].<sup>1</sup>DA<sup>1</sup>  
 14'. [1 ku-si-t]u<sup>4</sup> 'SÍG.ḪÉ.ME.DA<sup>1</sup> [a-na<sup>d</sup>Ša-la]

Rest lost

[...., the *lubār*] *kulūlu* (and) [*lubār mē*]tu-headbands for Šamaš[2 *salḫu*]-tunics, [x] red *naḫlaptu*-cloaks, [1] multicoloured [*naḫlap*]tu-cloak, 1 red robe, [1] re[d *par*]šīgu-headaddress for Aya[2 tun]ics, 6 r[ed] *naḫlaptu*-cloaks, [2] robes for [the Daugh]ters of the Ebabbar[1 linen tun]ic, 1 linen *ḫullānu*-cloak, 1 linen scarf, [1] red [*patin*]nu-belt, 1 *nēbeḫu*-belt for Bunene[1 linen tunic, 1 lin]en scarf, 1 red *patinnu*-belt, [1 *nēbeḫu*-belt, ....] (and) *lubāru*-garment for Adad[1 linen tunic, 1] red *naḫlaptu*-cloak, [1] red [ro]be [for Šala].**215. CT 55, 824** = BM 57988 Collated

- 1'. 1<sup>en</sup> pa-tin-nu [.... TÚG.ḪI.A me-tu]  
 2'. TÚG.ḪI.A ku-lu-lu a-na<sup>d</sup>UTU  
 -----



3'. 2 GADA *sal-ḥi* 4-*ta na-ḥal-lap-tu<sub>4</sub>* S[ÍG.ḤÉ.ME.DA  
 4'. 1<sup>et</sup> TÚG.ÍGÚ\*.UD\*.DU\*<sup>1</sup> [*bir-mu*] 1<sup>1</sup> *ku-si-t*[*u<sub>4</sub> a-na* <sup>d</sup>A-a]

5'. 2 GADA *sal-ḥi* 6 *na-ḥal-lap-tu<sub>4</sub>* SÍG.[ḤÉ.ME.DA]  
 6'. [2] 1<sup>1</sup> *ku<sup>1</sup>-sa-tu<sub>4</sub> a-na* <sup>d</sup>1<sup>1</sup>DUMU.MÍ<sup>1</sup>.[MEŠ É-*babbar-ra*]

Rest of obv. and rev. are lost.

[..., 1 *patinnu*-belt, [..., the *lubār mēṭu*] (and) *lubār kulūlu*-headbands for [Šamaš]

2 linen tunics, 4 r[ed] *naḥlaptu*-cloaks, 1 [multicoloured] *naḥlaptu*-cloak, 1 rob[e  
 for Aya]

2 linen tunics, 6 r[ed] *naḥlaptu*-cloaks, [2] robes for the Daughter[s of the Ebabbar].

**216. BM 58846** (82-7-14, 3255)

3.5 × 3.7 cm

1'. 1<sup>1</sup> x x<sup>1</sup> [x] 1<sup>1</sup> x<sup>1</sup> [...]  
 2'. [1 g]ú-*ḥal-ṣ*[*u* ...]  
 3'. [1] *ni-bi-ḥu* TÚG.ḤI.[A *me-tu*]  
 4'. [TÚ]G.ḤI.A *ku-lu-lu a-na* [<sup>d</sup>UTU]

5'. [2 GAD]A *sal-ḥu* 4 <sup>túg</sup>*na*-[*ḥal-lap-tu<sub>4</sub>*]  
 6'. [1<sup>et</sup> <sup>túg</sup>]*na-ḥal-lap-tu<sub>4</sub> bir-m*[*u*]  
 Edge 7'. [1 k]*u-si-tu<sub>4</sub> a-na* [<sup>d</sup>A-a]

Rev. 8'. [1 GADA *sal*]-*ḥu* 1 GA[DA *ḥul-la-nu*]  
 9'. [1 <sup>túg</sup>]*gú-ḥal-ṣu* [...]  
 10'. 1<sup>1</sup> <sup>túg</sup>*ni-bi-ḥu* 1<sup>en</sup> [<sup>túg</sup>*pa-tin-nu a-na* <sup>d</sup>ḤAR]

11'. 2 GADA *sal*-1<sup>1</sup> *ḥu* 6 [*na-ḥal-lap-tu<sub>4</sub>*]  
 12'. 2 *ku-si-tu<sub>4</sub> a-na* 1<sup>d</sup>1<sup>1</sup>D[UMU.MÍ.MEŠ É-*babbar-ra*]

13'. 1 GADA *sal-ḥu* 1 *gú-ḥal*-[*ṣu*]  
 14'. 1<sup>1</sup> <sup>túg</sup>*ni-bi-ḥu a-na* [<sup>d</sup>IM]

15'. [x x x] 1<sup>1</sup> x x<sup>1</sup> [...]

[1 (linen) s]car[f, ...], [1] *nēbeḥu*-belt, the *lubār* [*mēṭu*] (and) [*lu*]*bār kulūlu*-  
 headbands for [Šamaš]

[2 line]n tunics, 4 *naḥlaptu*-cloaks, [1] multicoloured *naḥlaptu*-cloak, [1 r]obe for  
 [Aya]

[1 linen tunic], 1 lin[en *ḥullānu*-cloak, 1] scarf, [...], 1 *nēbeḥu*-belt, 1 [*patinnu*-belt for Bunene]

-----  
 2 linen tunics, 6 [*naḥlaptu*-cloaks], 2 robes for the Dau[ughters of the Ebabbar]

-----  
 1 linen tunic, 1 sca[rf], 1 *nēbeḥu*-belt for [Adad]

-----  
 .....

## GARMENTS FOR CYCLE B

5. Garments for the Ulūlu *lubuštu* ceremony**217. BM 70252** (82-9-18, 10253)

5.7 x 5.7 cm

28.5.Nbn 16

1. *mi-iḥ-ši te-nu-ú šá lu-[bu-uš-tu<sub>4</sub> šá U<sub>4</sub>.3.KAM]*  
 2. *šá ITI.KIN a-na<sup>m</sup> Ba-la-tu<sup>lu</sup> TÚG.BABBAR<sup>1</sup> [SUM<sup>na</sup> ITI.NE]*  
 3. *U<sub>4</sub>.28.KAM MU.16.KAM<sup>d</sup> AG-I LU[GAL TIN.TIR<sup>ki</sup>]*  
 -----  
 4. 2 GADA *sal-ḥu* 1 GADA *ḥu-la-nu* 1 GADA *gú-ḥal-ṣu*  
     [1 TÚG.ÍB.LÁ]  
 5. 1 TÚG.MURUB<sub>4</sub>.ÍB.LÁ *a-na<sup>d</sup> UTU*  
 -----  
 6. 2 GADA *sal-ḥu* 1<sup>et</sup> TÚG.GÚ.UD.DU *bir-mu*  
     4 [TÚG.GÚ.UD.DU SÍG.ḤÉ.ME.DA]  
 7. 1 *ku-si-tu<sub>4</sub> SÍG.ḤÉ.ME.DA a-n[a<sup>d</sup> A-a]*  
 -----  
 8. 2 GADA *sal-ḥu* 6 TÚG.GÚ.UD.DU.MEŠ<sup>1</sup> [2-ta<sup>2</sup><sup>1</sup> *[ku-sa-a-tu<sub>4</sub>]*  
 9. *a-na<sup>d</sup> DUMU.MÍ.MEŠ É-[babbar-ra]*  
 -----  
 10. 1 GADA *sal-ḥu* 1 GADA *ḥu-l[a-nu* 1 GADA *gú-ḥal-ṣu*  
     TÚG.MURUB<sub>4</sub>.ÍB.LÁ]  
 11. 1 TÚG.ÍB.LÁ SÍG.ḤÉ<sup>1</sup>. [ME.DA *a-na<sup>d</sup> Bu-ne-ne]*  
 -----  
 12. 1<sup>2</sup> GADA 1<sup>1</sup> *sal-ḥu* 4 [TÚG.GÚ.UD.DU.MEŠ  
 Edge 13. lost  
 Rev. 14. 1 GADA *sal-ḥu* [...]  
 15. 1<sup>et</sup> *ku-si-tu<sub>4</sub> [...]*  
 -----  
 16. 1 GADA *sal-ḥu* 1 GADA *gú-[ḥal-ṣu*  
 17. blank [...]  
 -----  
 18. 1 GADA *sal-ḥu* 1<sup>et</sup> TÚG [x x] [...]  
 19. 1<sup>et</sup> *ku-si-tu<sub>4</sub> SÍG.Ḥ[É.ME.D]A [...]*  
 Free space for one line  
 7'. ITI.NE U<sub>4</sub>.2<sup>1</sup> 8.KAM<sup>1</sup> MU.16.KAM<sup>md</sup> AG-[I LUGAL  
     TIN.TIR<sup>ki</sup>]

The last four entries enumerate most probably the garments for the Queen of Sippar, Gula, Adad and Šala.

Woven garments for the change for the *lu[buštu]* ceremony for the 3<sup>rd</sup> day] of Ulūlu [given to] Balātu, the *ašlāku*. [Month of Abu], 28<sup>th</sup> day, 16<sup>th</sup> year of Nabonidus, ki[ng of Babylon].

2 linen tunics, 1 linen *ḥullānu*-cloak, 1 linen scarf, [1 *nēbeḥu*-belt],  
1 *patinnu*-belt for Šamaš

2 linen tunics, 1 multicoloured *naḥlaptu*-cloak, 4 [red *naḥlaptu*]-cloaks, 1 red robe  
fo[r Aya]

2 linen tunics, 6 *naḥlaptu*-cloaks, 1<sup>2</sup> robes for the Daughters of the E[babbar]

1 linen tunic, 1 linen *ḥul[lānu]*-cloak, 1 linen scarf, 1 *patinnu*-belt], 1 re[d] *nēbeḥu*-  
belt [for Bunene]

2 linen tunics, 4 [*naḥlaptu*-cloaks, ....]

1 linen tunic, [...], 1 robe [...]

1 linen tunic, 1 linen sc[arf, ....]

1 linen tunic, 1 [...] 1 r[e]d robe [...]

Month of Abu, 28<sup>th</sup> day, 16<sup>th</sup> year of Nabo[nidus, king of Babylon].

**218. BM 83534** (83-1-21, 697)

6.2 × 2.3 cm

[x.x].Cyr 5

1. [*mi-iḥ-ši te-nu-ú šá lu-bu-uš-tu*<sub>4</sub> *šá* U<sub>4</sub>.3.KÁM *šá*] ITI.KIN *a-na*
2. [PN <sup>lu</sup>x MU].5.KAM <sup>m</sup>*Kur-raš* LUGAL E<sup>ki</sup> LUGAL KUR.KUR

3. [2 GADA *sal-ḥu* 1 GADA *ḥu-la-nu* 1 GADA *gú-ḥal-ṣ*] *u*  
1 TÚG.MURUB<sub>4</sub>.ÍB.LÁ SÍG.ḤÉ.ME.DA
4. [1 TÚG.ÍB.LÁ *šá* <sup>d</sup>]UTU

5. [2 GADA *sal-ḥu* x GÚ.UD.DU 1 TÚG.GÚ.UD].DU *bir-mu*
6. 1 *ku-si-tu*<sub>4</sub> *šá* <sup>d</sup>A-a

7. [...] *ku-si-tu*<sub>4</sub> SÍG.ḤÉ.ME.DA
8. [*šá* <sup>d</sup>DUMU.MÍ.MEŠ *É-babbra-ra*] (blank)

9. [1 GADA *sal-ḥu* 1 GADA *ḥu-la-nu* 1 GADA *gú-ḥal-ṣ*]u  
1 TÚG.MURUB<sub>4</sub>.ÍB.LÁ SÍG.ḤÉ.ME.DA
10. [1 TÚG.ÍB.LÁ *šá*<sup>d</sup>*Bu-ne*]-ne
- 
11. [... *l*]u-bar-ra
12. [...] (blank)
- 
13. [...] <sup>r</sup>x<sup>1</sup> [...]
- Rev. 1'. [...] blank
- 2'. [...]
- Rest uninscribed
- Woven garments for the *lubuštu* ceremony for the 3<sup>rd</sup> day] of Ulūlu for [...], the 5<sup>th</sup> [year] of Cyrus, king of Babylon, king of Lands.
- 
- [2 linen tunics, 1 linen *ḥullānu*-cloak, 1 linen sca]rf, 1 red *patinnu*-belt, [1 *nēbeḥu*-belt for] Šamaš
- 
- [2 linen tunics, x *naḥlaptu*-cloaks, 1] multicoloured [*naḥlap*]tu-cloak, [...], 1 robe for] Aya
- 
- [2 linen tunics, 6 *naḥlaptu*-cloaks, 2] red robes [for the Daughters of the Ebabbar]
- 
- [1 linen tunic, 1 linen *ḥullānu*-cloak, 1 linen sca]rf, 1 red *patinnu*-belt, [1 *nēbeḥu*-belt for Bune]ne.
- 
- .....

219. BM 74002 (82-9-18,14013)

PLATE 49

4.3 × 4.8 cm

10+x<sup>?</sup>.5.Cam [x]

1. *mi-<sup>r</sup>iḥ-ṣi<sup>1</sup> te-nu-ú* [*šá lu-bu-uš-tu<sub>4</sub>*]
2. *šá* U<sub>4</sub>.3.KAM *šá* ITI.KIN *a*-[*na*<sup>md</sup>UTU-MU-MU]
3. <sup>lú</sup>TÚG.BABBAR SUM<sup>nu</sup> <ITI>.NE U<sub>4</sub>.10.[+x<sup>?</sup>KAM MU.x.KAM]
4. <sup>m</sup>*Ka-am-bu-zi-ja* LUGAL TI[N.TIR<sup>ki</sup> ....]
- 
5. 2 GADA *sal-ḥu* 1 GADA *ḥu-ul-l*[*a-nu* 1 GADA *gú-ḥal-ṣu*]
6. 1 SÍG.TÚG.<sup>r</sup>MURUB<sub>4</sub>.ÍB.LÁ SÍG.ḤÉ.ME.[DA 1 TÚG.ÍB.LÁ]
7. *šá*<sup>d</sup>UTU
- 
8. [2 GADA *sa*]l-<sup>r</sup>*ḥu*<sup>1</sup> 4 TÚG.GÚ.UD.D[U SÍG.ḤÉ.ME.DA]
9. [1 TÚG.GÚ.UD.DU *b*]ir-ri [... 1 *ku-si-tu<sub>4</sub>* *šá*<sup>d</sup>A-a]

Rest lost

Rev. in preserved part uninscribed

Woven garments for the change [for the *lubuštu*] ceremony for the 3<sup>rd</sup> day of Ulūlu given t[o Šamaš-šum-iddin], the *ašlāku*. Month Abu, 10[+x<sup>th</sup> day, n<sup>th</sup> year of] Cambyases, king of Ba[bylon ....].

2 linen tunics, 1 linen *ḥul*[*lānu*-cloak, 1 linen scarf], 1 red *patinnu*-belt, [1 *nēbeḥu*-belt] for Šamaš

[2 tun]ics, 4 [red] *naḥlaptu*-cloaks, [1 multi]coloured [*naḥlaptu*-cloak, [....., 1 robe for Aya].

**220. BM 62667** (82-9-18, 2636)

PLATE 50

8.3 × 8.0 (thick ca. 3.0) cm

1.6.Dar 5

1. [mi-i]ḥ-<sup>r</sup>su<sup>1</sup> te-nu-ú šá lu-bu-uš-tu<sub>4</sub> [šá U<sub>4</sub>.3.KAM šá ITI.KIN]
2. [M]U.5.KAM <sup>m</sup>Da-ri-mu-šú LUGAL E<sup>ki</sup> LUGAL KUR.KUR  
[a-na]
3. <sup>lu</sup>TÚG.BABBAR SUM<sup>na</sup> ITI.KIN U<sub>4</sub>.1.KAM
- 
4. 2 GADA sal-ḥu 1 GADA ḥu-la-nu 1 gú-ḥal-šu [(x x x)<sup>?</sup>]
5. mu-ta-ta 2 <sup>túg</sup>šib-ba-tu<sub>4</sub> a-na<sup>d</sup>[UTU]
- 
6. 2 GADA sal-ḥu 4-et na-aḥ-lap-tu<sub>4</sub> na-ba-[su]
7. 1<sup>et</sup> na-aḥ-lap-tu<sub>4</sub> bir-mu 2 BAR.SI.[MEŠ 1 ku-si-tu<sub>4</sub> a-na<sup>d</sup>A-a]
- 
8. 4 GADA sal-ḥu 6 <sup>túg</sup>na-aḥ-lap-tu<sub>4</sub> na-[ba-su]
9. 2<sup>et</sup> ku-si-tu<sub>4</sub> <sup>meš</sup><a-na><sup>d</sup>DUMU.MÍ.<MEŠ> E-babbar-[ra]
- 
10. 1 GADA sal-ḥu 1 GADA <sup>r</sup>ḥu<sup>1</sup>-[la-nu 1 gú-ḥal-šu]
11. 1 TÚG.MURUB<sub>4</sub> (T:NÍG).[ÍB.LÁ 1 TÚG.ÍB.LÁ a-na<sup>d</sup>Bu-ne-ne]
- Rev. 12. 2 GADA [sal-ḥu 3 <sup>túg</sup>na-aḥ-lap-tu<sub>4</sub> na-ba-su]
13. 1<sup>en</sup> <sup>túg</sup>n[a-aḥ-lap-tu<sub>4</sub> ta-kil tu<sub>4</sub> 1 ku-si-tu<sub>4</sub> a-na<sup>d</sup>GAŠAN  
Sip-par<sup>ki</sup>]<sup>?</sup>
- 
14. 2 GADA sal-ḥu <sup>r</sup>1<sup>en</sup> na-aḥ-lap<sup>1</sup>-t[u<sub>4</sub> 1 ku-si-tu<sub>4</sub> ana<sup>d</sup>Gu-la]
- 
15. 1 GADA sal-ḥu 1 gú-ḥal-šu [...]
16. 1 TÚG.MURUB<sub>4</sub> TÚG.UD.ḪI.A a-<sup>r</sup>na<sup>d</sup>[IM]
17. 2 GADA sal-ḥu 2<sup>et</sup> na-[aḥ-lap-tu<sub>4</sub>]
18. 1<sup>et</sup> ku-si-tu<sub>4</sub> a-na [<sup>d</sup>Ša-la]

The na<sup>d</sup> in l. 5 and TÚG.UD.ḪI.A in l. 16 are written over an erasure.

Lines 4–5 concern garments for Šamaš, and lines 6–7 for the goddess Aya. The *muttatu* for Šamaš appears in this type of list for the first time, although in accordance with BM 90002 in the month of Ulūlu, i.e. in the second cycle.

Note that 4 *salḥus* for *mārāt Ebabbar* is exceptional, instead of the permanent 2 *salḥus*.

L. 14 concerns most probably Gula and lines 15–16 Adad and 17–18 Šala, although 2 *salḥus* and 2 *na[ḥlaptu]*s is most probably a scribe's mistake for 1 *salḥu* and 1 *na[ḥlaptu]*.

Ll. 10–11, although badly preserved, concern the garments for Bunene. It is however uncertain whether ll. 12–13 enumerate the garments for the Queen of Sippar or Anunītu. In line 16 TÚG.MURUB<sub>4</sub> TÚG.UD.ḪI.A (the last four signs are written over an erasure) is a scribe's mistake for TÚG.MURUB<sub>4</sub>.ÍB.LÁ.

There is no dividing line between 16 and 17, however, the separation from the next entry is achieved by a larger distance between the lines.

[Wov]en garments for the change for the *lubuštu* ceremony [for the 3<sup>rd</sup> day of Ulūlu], 5<sup>th</sup> year of Darius, king of Babylon, king of Lands, given [to] the *ašlāku*. Month of Ulūlu, 1<sup>st</sup> day.

-----  
2 linen tunics, 1 linen *ḥullānu*-cloak, 1 <linen> scarf, [..., x] *muttatu*-headress(es), 2 *šibtu*-garments for [Šamaš]

-----  
2 linen tunics, 4 red *naḥlaptu*-cloaks, 1 multicoloured *naḥlaptu*-cloak, 2 *paršīgu*-headresses, [1 robe for Aya]

-----  
4 linen tunics, 6 r[ed] *naḥlaptu*-cloaks, 2 robes for the Daughters of the Ebabbar

-----  
1 linen tunic, 1 linen *ḥul[lānu]*-cloak, 1 <linen> scarf, 1 *patin[nu]*-belt, 1 *nēbeḥu*-belt for Bunene]

-----  
2 linen [tunics, 3 red *naḥlaptu*-cloaks, 1 blue-purple] *na[ḥlaptu]*-cloak, 1 robe for the Queen of Sippar]<sup>?</sup>

-----  
2 linen tunics, *naḥlaptu*-cloak, [1 robe for Gula]

-----  
1 linen tunic, 1 <linen> scarf, [...], 1 *patinnu*<sup>1</sup>-belt, [for Adad]

2 linen tunics, 2 *naḥ[laptu]*-cloaks, 1 robe for [Šala].

6. Garments for the Tašrītu *lubuštu* ceremony

221. BM 64651 (82-9-18, 4631)  
7.4 × 4.9 cm

PLATE 51

3.7.Nb[n] 12

1. *mi-ḥi-ṣu te-nu-ú šá*<sup>md</sup> UTU[-MU-MU<sup>lu</sup> TÚG.BABBAR]
2. SUM<sup>na</sup> ITI.DU<sub>6</sub> U<sub>4</sub>.3.KAM MU.12.KAM<sup>r</sup> AG<sup>1</sup>-[I LUGAL E<sup>ki</sup>]
- 
3. 2 GADA *sal-ḥi* 1 GADA *ḥu-[ul-la]-nu* 1 GADA *gú-ḥal-ṣu*
4. 1 *pa-tin-nu* 1<sup>en</sup> *ni-b[i-ḥu a-n]a*<sup>d</sup> UTU
- 
5. 2 GADA *sal-ḥi* 4 *na-[ḥal-la]p-tú* SÍG.ḤÉ.ME.DA
6. 1 *na-ḥal-lap-[tú bir]-mu* <1> *ku-si-tu<sub>4</sub> a-na*<sup>d</sup> A-a
- 
7. [1 GADA *sal-ḥi*] <sup>r</sup>1<sup>1</sup> [GADA *ḥu-ul*]-*la-nu* 1 GADA *gú-ḥal-ṣu*
8. [1 *pa-tin-nu* 1 *ni-bi-ḥu a*]-*na*<sup>d</sup> ḤAR
- 
9. [2 GADA *sal-ḥi* 3 TÚG.GÚ.UD.DU SÍG.ḤÉ.ME.DA] <sup>r</sup>2<sup>1</sup>-*ta*
- Edge 10. [TÚG.GÚ.UD.DU *bir-mu* 1 TÚG.GÚ.UD.DU  
SÍG.Z]A.<GÌN>.KUR.RA
11. [1 *ku-si-tu<sub>4</sub> a-na*<sup>d</sup> GAŠAN] *Sip-par*<sup>ki</sup>
- 
- Rev. 12. [2 GADA *sal-ḥi* 3 *na-ḥal-lap-tu<sub>4</sub> 1 ḥu-la-nu*] 1 *pa-tin-nu*
13. [TÚG.ḤI.A] <sup>r</sup>x x x x *bi*<sup>1</sup> 1<sup>en</sup> TÚG.ḤI.A MURUB<sub>4</sub>
14. TÚG.[x x TÚ]G.ḤI.A *šá šam-ma-mu* TÚG.ḤI.A <sup>r</sup>*ku-lu-lu*<sup>1</sup>
15. T[TÚG.ḤI.A] *me-tu a-na*<sup>d</sup> A-nu-ni-tu<sub>4</sub>
- 
16. 2 GADA *sal-ḥi* 1<sup>et</sup> *na-ḥal-lap-tu<sub>4</sub> 1<sup>et</sup> ku-si-tu<sub>4</sub> <a-na>*  
<sup>d</sup>ME.ME
- 
17. 1 GADA *sal-[ḥi]* 1 GADA *gú-ḥal-ṣu* 1 *pa-tin-nu*
18. 1 *ni-bi-ḥu*<sup>1</sup> *a-na*<sup>d</sup> IM
- 
- 19.1 GADA *sal-ḥi* [1<sup>et</sup>] TÚG.GÚ.UD.DU [SÍG.ḤÉ.ME.DA  
1 *ku-si-tu<sub>4</sub>]*
20. *a-na*<sup>d</sup> Ša-la

L. 4. The sign *tin* is written over erasure.

L. 9. The reading <sup>r</sup>2<sup>1</sup>-*ta* is certain and the reconstruction is based on many parallels, however, in light of other texts the Queen of Sippar has received only one multicoloured *naḥlap-tu*-cloak.



Woven garments for the change <for the *lubuštu* ceremony>, which Šamaš-[šum-iddin, the *ašlāku*] has delivered. Month of Tašrītu, 3<sup>rd</sup> day, 12<sup>th</sup> year of Nabo[nidus, king of Babylon]

2 linen tunics, 1 linen *ḥul[lā]nu*-cloak, 1 linen scarf, 1 *patinnu*-belt, 1 *nē[beḥu]*-belt for Šamaš

2 linen tunics, 4 red *naḥ[lap]tu*-cloaks, 1 multicoloured *naḥlaptu*-cloak, <1> robe for Aya

[1 linen tunic], 1 [linen *ḥul[lā]nu*-cloak, 1 linen scarf, [1 *patinnu*-belt, 1 *nēbeḥu*-belt] for Bunene

[2 linen tunics, 3 red *naḥlaptu*-cloaks], 2 [multicoloured *naḥlaptu*-cloaks, 1 blue-purple *naḥlaptu*-cloaks, 1 robe for the Queen] of Sippar

[2 linen tunics, 3 *naḥlaptu*-cloaks, 1 *ḥullānu*-cloak], 1 *patinnu*-belt, [...], 1 *lubār qabli*-loincloth, the ....-garment, the *lubār ša šammamu*-garment, the *lubār kulūlu* and *lu[bā]r mētu*-headbands for the Anunītu

2 linen tunics, 1 *naḥlaptu*-cloak, 1 robe <for> Gula

1 linen tunic, 1 linen scarf, 1 *patinnu*-belt, 1 *nēb[eḥ]u*-belt for Adad

1 linen tunic, [1 red] *naḥlaptu*-cloak, [1 robe] for the Šāla.

## 222. BM 57613[CT 55, 840]+BM 59013 (82-7-14, 2024 +3422)

8.3 × 4.9 cm

### 3.7.Cyr 4

1. *[mi-iḥ-š]u te-nu-ú šá lu-bu-u[š-t]u<sub>4</sub> šá* ITI.DU<sub>6</sub>
2. <sup>mdf</sup>UTU<sup>1</sup>-MU-MU <sup>lú</sup>TÚG.BABBAR SUM<sup>na</sup> ITI.[D]U<sub>6</sub>  
U<sub>4</sub>.3.KAM MU.4.KAM
3. <sup>[m]</sup>Ku<sup>1</sup>-ra-áš LUGAL E<sup>ki</sup> LUGAL KUR.KUR

4. 2 <sup>r</sup>GADA *sal<sup>1</sup>-ḥi* (long blank space) *a-na* <sup>d</sup>UTU
5. 1 <sup>en</sup> [GADA *ḥ]u-ul-la-nu* *a-na* <sup>d</sup>UTU
6. 1 <sup>en</sup> [...] *a-na* <sup>d</sup>UTU
7. 1 <sup>en</sup> <sup>túg</sup>[...] *a-na* [<sup>d</sup>A-a]
8. [...] *a-na* [<sup>d</sup>A-a]
9. [...] *a-[na* <sup>d</sup>A-a]

Rest of Obv. lost.

Rev. 1'. [...] *a-na* <sup>d</sup>Bu]-ne-[ne]

2'. [... U]D.DU SÍG.ĤÉ.ME.DA *a-na* <sup>r<sup>d</sup></sup>[DN]  
 -----  
 3'. [2 GADA *s*]al-*hi* [x x x] 1 TÚG.GÚ.UD.DU SÍG.ĤÉ.ME.DA  
 4'. 1<sup>en</sup> <sup>túg</sup>*hu-u*[l-la-nu SÍ]G.ĤÉ.ME.DA 1<sup>et</sup> TÚG.ÍB.LÁ  
 5'. 1<sup>en</sup> TÚG.MURUB<sub>4</sub>.Í[B.LÁ TÚ]G.ĤI.A MURUB<sub>4</sub> TÚG *me*  
     SAG TÚG.ĤI.A <sup>r</sup>*me*<sup>1</sup>-*tu*  
 6'. TÚG.[ĤI.A *k*]u-lu-lu TÚG.ĤI.<sup>r</sup>A<sup>1</sup> *šam-ma-mu a-na* <sup>d</sup>A-nu-ni-tu<sub>4</sub>  
 -----  
 7'. 2 GA[DA sal-*hi* 1] <sup>túg</sup>*ku-si-t*[u<sub>4</sub> 1 TÚG].<sup>r</sup>GÚ.UD<sup>1</sup>.DU *a-na*  
     <sup>d</sup>*Gu-la*  
 -----  
 8'. 1<sup>en</sup> <sup>r</sup>GADA sal<sup>1</sup>-*hi* 1<sup>en</sup> GADA *gú*-[*hal*]-*šu* TÚG.ĤI.A  
     TÚG.ÍB.LÁ TÚG.MURUB<sub>4</sub>.ÍB.LÁ  
 9'. *a-na* <sup>d</sup>IM  
 -----  
 10'. 1[<sup>en</sup>] GADA sal-*hi* <1> TÚG.GÚ.UD.DU 1 *ku-si-tu*<sub>4</sub> *a-na*  
     <sup>d</sup>*Š[a-la]*  
 -----

Rev. 2'. Obviously, in this line the garments for the Daughters of the Ebabbar were enumerated. Note that most probably like in l. 7' the robes were mentioned before the *naḥlaptu*-cloaks.

L. 3'. There is quite a large gap between *sal-ḥi* and 1 TÚG.GÚ.UD.DU, however, I have no idea how to fill it.

L. 7'. Note the atypical sequence of words (usually the *kusītu* is quoted as the last one).

L. 8'. Or {TÚG.ĤI.A} TÚG.ÍB.LÁ.

[Wov]en garments for the change for the *lubu[št]u* ceremony of the month Tašrītu, (which) Šamaš-šum-iddin, the *ašlāku* has delivered. Month of [Taš]rītu, 3<sup>rd</sup> day, 4<sup>th</sup> year of Cyrus, king of Babylon, king of Lands.

2 linen tunics	for Šamaš
1 [linen <i>h</i> ]ullānu-cloak	for Šamaš
1 [...]	for Šamaš

1 [tunic ....]	for [Aya]
[x <i>naḥlaptu</i> -cloaks]	for [Aya]
1 [robe]	f[or Aya]

[...]	for Bu]ne[ne]
-------	---------------

[2 linen tunics, 2 robes, 6] red [*naḥ*]laptu-cloaks for [the Daughters of the Ebabbar]

[2 linen tu]nics, [...], 1 red *naḥlaptu*-cloaks, 1 red *hul*[lānu]-cloak, 1 *nēbeḥu*-belt, 1 *patinnu*-belt, the *lubār qabli*-loincloth, the *lubār mē qaqqadi*-headdress, the *lubār mēṭu* (and) *lubār kulūlu*-headbands, the *lubār šammamu*-garment for Anunītu

2 lin[en tunics, 1] ro[be, 1 *n*]aḥlaptu-cloak for Gula

1 linen tunic, 1 scarf, the *lubār nēbeḥu*-belt, the *patinnu*-belt for Adad

-----  
[1] linen tunic, <1> *naḥlaptu*-cloak, 1 robe for Š[ala].

**223. BM 59871** (82-7-14, 4281)

4.5 × 3.3 cm

2.7.[KN x]

1. [*mi-iḥ-ṣu te-nu*]-ú šá *lu-b*[*u-uš-tu<sub>4</sub> šá*]
2. [<sup>md</sup>UTU-NUMUN-GÁL<sup>s</sup>]<sup>i</sup> lú<sup>u</sup>-TÚG.BABBAR SUM<sup>[na]</sup>
3. [2 GADA *sal-ḥi*] 1 GADA *ḥu-ul-la-n*[*u ....*]
4. 1 <sup>r</sup>*mut<sup>1</sup>-ta-tu<sub>4</sub> a-na* <sup>d</sup>[UTU]

-----  
5. 2 GADA *sal-ḥi* 4 *na-aḥ-lap-t*[*u<sub>4</sub> .... a-na* <sup>d</sup>A-a]

-----  
6. [1 GADA *sa*]*l-ḥi* 1 GADA *ḥu-ul-l*[*a-nu*

Rest lost

- Rev.      1'. <sup>r</sup>x x<sup>1</sup> [...]
- 2'. <sup>r</sup>x<sup>1</sup>-*uḥ ḥu* <sup>r</sup>x<sup>1</sup> [...]
- 3'. [IT]I.DU<sub>6</sub> U<sub>4</sub>.2.KAM M[U ....]

[Woven garments for the change for the *lub*[*uštu* ceremony, which Šamaš-zēr-ušabš]i, the *ašlāku* has delivered. [...]

[2 linen tunic]cs, 1 linen *ḥullānu*-cloak, [...], 1 *muttatu*-headdress for Šamaš

-----  
2 linen tunics, 4 *naḥlaptu*-cloaks [... for Aya]

-----  
[1 linen tunic]cs, 1 linen *ḥull*[*ānu*-cloak, ....]

[Mont]h Tašrītu, 2<sup>nd</sup> day, ye[ar .....].

**224. BM 73981** (82-9-18, 13992)

3.0 × 5.0 cm

[x].7.[KN x]

1. [*mi-i*]*ḥ-ṣú te-nu*-[ú šá *lu-bu-uš-tu<sub>4</sub> šá a-na* PN]
  2. [SU]M<sup>na</sup> ITI. DU<sub>6</sub> U[<sub>4</sub>.x.KAM MU.KAM KN]
- 
3. [2] GADA *sal-ḥi* 1 GADA [*ḥul-la-nu* 1 GADA *gú-hal-ṣu*]
  4. 1 *pa-tin-nu* 1 [*ni-bi-ḥu ....*      šá <sup>d</sup>UTU]

-----  
5. [2 GADA *sal-ḥi* 4 [*na-ḥal-lap-tu<sub>4</sub> ....*]

6. 1<sup>et</sup> *ku-s*[*i-tu<sub>4</sub> .... šá* <sup>d</sup>A-a]

-----

7. 1 GADA *sal-ḥi* [...]  
 8. 1 *ni-bi-ḥ[u .... šá<sup>d</sup> Bunene]*  
 9. [1+]1 GADA *sal-ḥi*

Rest lost

- Rev. 1'. TÚG.ḪI.A x [...]  
 2'. [TÚ]G.ḪI.A *ku-lu-lu* [...]  
 3'. [TÚ]G.ḪI.A 'šá' [...]

-----  
 4'. 1 GADA *sal-ḥi* 1 *na-[ḥal-lap-tu<sub>4</sub> ....]*

-----  
 5'. 1 GADA *sal-ḥi* 1 'gú'-[*ḥal-su ....]*

-----  
 6'. [1 GADA] 'sal'-*ḥi* 1 *na-ḥal-[lap-tu<sub>4</sub> ....]*

Free space to the end of tablet

It seems that the sequence of garments was typical, in obv. Šamaš, Aya, Bunene, the Daughters of the Ebabbar, and in rev. probably Anunītu and next Gula, Adad and Šala.

[Wo]ven garments for the change [for the *lubuštu* ceremony, which PN... has delivered. Month Tašrītu, n[th day, n<sup>th</sup> year of KN, king of Babylon (king of Lands<sup>3</sup>)

-----  
 [2] linen tunics, 1 linen [*ḥullānu*-cloak, 1 linen scarf], 1 *patinnu*-belt, 1 [*nēbeḥu*-belt .... for Šamaš]

-----  
 [2] linen tunics, 4 [*naḥlaptu*-cloaks ....], 1 ro[be for Aya]

-----  
 1 linen tunic [...], 1 *nēbeḥ[u*-belt .... for Bunene]  
 [1+]1 linen tunics [...]

-----  
 [..., the *lubār*...., [*lu*]bār *kulūlu* [...], the *lubāru ša* [*šamamu*-garment<sup>3</sup> ....]

-----  
 1 linen tunic, 1 *na[ḥlaptu*-cloak ....]

-----  
 1 linen tunic, 1 sc[arf ....]

-----  
 [1 linen] tunic, 1 *naḥla[ptu*-cloak ....].

**225. BM 84254** (83-1-21, 1417)

5.2 × 4.4 cm

3.7.[KN x]

1. *mī-iḥ-ši te-[nu-ú] šá [lu-b]u-[uš-tu<sub>4</sub> šá]*  
 2. ITI.DU<sub>6</sub> [PN SUM<sup>na</sup> ITI. x]  
 3. 'U<sub>4</sub>' 3.KAM MU.[x.KAM x x x x] LUGAL [...]

4. 2 GADA *sal-ḥu*<sup>1</sup> [1 GADA *ḥu*]-*la-nu* [...]  
 5. ḥ<sup>1</sup> TÚG.MUR[UB<sub>4</sub>.ÍB.LÁ 1 GADA *gú*]-*ḥal-ṣu* [...<sup>d</sup>UTU]  
 -----  
 6. 2 GADA *sal-ḥi*<sup>1</sup> 4 [*na-ḥal-lap-tu*<sub>4</sub> SÍG.ḤÉ.ME.DA]  
 7. [x+]1 TÚG.[... *ku-si-tu*<sub>4</sub> *a-na*<sup>d</sup>A-a]  
 8. fully lost  
 Rev. 1'. ḥ<sup>1</sup> 1 GADA *sal-ḥi*<sup>1</sup> 3 *n[a-ḥal-lap-tu*<sub>4</sub>]  
 2'. ḥ<sup>1</sup> 1 TÚG.ḤI.A MURUB<sub>4</sub> 1 ḥ<sup>1</sup>TÚG<sup>?</sup>.ḤI<sup>?</sup><sup>1</sup> [...]  
 3'. ḥ<sup>1</sup>TÚG<sup>1</sup>.ÍB.ÍLÁ 2 TÚG.ḤI.A ḥ<sup>1</sup>x<sup>1</sup> [...  
 4'. TÚG.ḤI.A *ku-lu-lu* SÍG.ZA.GÌN.[KUR.RA]  
 5'. TÚG.x *a-na*<sup>d</sup>[A-*nu-ni-tu*<sub>4</sub>]  
 -----  
 6'. 1 GADA *sal-ḥu* <1> *gú-ḥal-ṣu* 1 [... *a-na*<sup>d</sup>IM]  
 -----  
 7'. [1 GADA] *sal-ḥu* 1 <sup>túg</sup>[*na-ḥal-lap-tu*<sub>4</sub> 1 *ku-si-tu*<sub>4</sub>]  
 8'. *a-na*<sup>d</sup>[Ša-la]

Obv. ll. 6–7 concern of garments for Aya.

Rev. 5'. The badly preserved and unrecognized sign follows TÚG.

Rev. 6'. 1 [*nēbeḥu*] or 1 [*patinnu*].

Rev. 8'. Or <sup>d</sup>[*Gu-la*] (less probable).

Woven garments for the cha[nge] for the [*lub*]*u*[*štu*] ceremony for the month Tašrītu, [which were given to PN. Month of x], 3<sup>rd</sup> day, [n<sup>th</sup>] year [of KN], king of [Babylon, (king of Lands<sup>?</sup>)].

-----  
 2 linen tunics, [1 linen *ḥu*]*llānu*-belt, [1 *nēbeḥu*-belt], 1 *patin*[*nu*-belt, 1 linen sc]arf  
 [for Šamaš]

-----  
 2 linen tunics, 4 [*naḥlaptu*-cloaks, x+] 1 [...], 1 robe for Aya]

1 linen tunic, 3 *na*[*ḥlaptu*-cloaks], 1 *lubār qabli*-loincloth, 1 [...], *nēbeḥu*-belt,  
 2 *lubār* [...], the blue-pu[rple] *lubār kulūlu*-headband [...] for [Anunītu]

-----  
 1 linen tunic, <1> scarf, 1 [... for Adad]

-----  
 [1 linen] tunic, 1 [*naḥlaptu*-cloak, 1 robe] for [Šala].

7. Garments for the Addaru *lubuštu* ceremony**226. BM 61968** (82-9-18, 1937)

5.1 × 4.6 cm

12.12. <Nbk> 40+[xth<sup>?</sup>]

1. 1 GADA *sal-ḥu* 1 GADA *ḥu-la-[nu]*
2. 1 GADA *gú-ḥal-ṣu* [...]
3. [x] *mut-ta-tu*<sub>4</sub> [... šá<sup>d</sup>UTU]
4. 1 GADA *sal-ḥu* 1<sup>et</sup> [...]
5. [x TÚG].<sup>r</sup>GÚ.UD<sup>1</sup>.DU.A. <sup>r</sup>1<sup>et</sup> x<sup>1</sup> [...]
6. [šá<sup>d</sup>A-a] 2 GADA <sup>r</sup>sal<sup>1</sup>-ḥi [...]
7. [x x x x TÚG].ÚR.MEŠ šá<sup>d</sup>[DN]
8. [1 GADA *sal-ḥu* 1] GADA *ḥu-la-na* [...]

Rest of Obv. lost

Rev. in preserved part uninscribed

- L.e.      1. [m]i-ḥi-iṣ *te-nu-ú* šá *a-n*[*a lu-bu-uš-tu* šá ITI.x]  
             2. ITI.ŠE U<sub>4</sub>.12.KAM MU.40[+x<sup>?</sup>.KAM]  
             3.                      LUGAL TIN.TIR.[KI

1 linen tunic, 1 linen *ḥullā[nu]*-cloak, 1 line scarf[...., x] *muttatu*-headdress [... for Šamaš]1 linen tunic, 1 [...., x] *naḥlaptu*-cloak(s), 1 [... for Aya]2 linen tunics [...., x] *sūnu*-belts for [...][1 linen tunic, 1] linen *ḥullānu*-cloak [...]Woven garments which [were delivered fo[r the *lubuštu* ceremony for the [month ....]Month Addaru, 12<sup>th</sup> day, 40+[n<sup>th?</sup>] year <of Nebuchadnezzar>, king of Babylon.**227. BM 66535** (82-9-18, 6528)

4.9 × 6.0 cm

8.12. Nb[n<sup>?</sup> x]

1. *mi-iḥ-ṣu* šá *a-n*[a<sup>?</sup> x (x)] <sup>r</sup>x<sup>1</sup> *lu'-b*[*u-uš-tu* šá ITI.ŠE]
  2. ITI.ŠE U<sub>4</sub>.8.K[AM MU.x].KAM<sup>md</sup>AG-[....]
- 
3. 2 G[ADA] *sal-ḥ*[u x x x 1 GA]DA *ḥu-la-nu*
  4. [1 *gú*]-*ḥal*-<sup>r</sup>ṣi 1<sup>en</sup> *pa-ti-in*-[*nu*]
  5. [1 TÚG.Í]B.<sup>r</sup>LÁ *a-na* <sup>d</sup>1[UTU]
  6. completely damaged
  7. [1] <sup>r</sup>na-*aḥ-lap-tu*<sub>4</sub> *bir*<sup>1</sup>-[*mu*]
  8. [1 *k*]u-*si-tu*<sub>4</sub> *a*-[na<sup>d</sup>A-a]
  9. [x x x] <sup>r</sup>x<sup>1</sup> [...]

Rest lost

Rev. 1'. [*a-na* <sup>d</sup>GAŠAN *Sip*]-*par*<sup>ki</sup>2'. [1 GADA *sal*]-*ḥu* 1<sup>et</sup> *na-a*[*ḥ-lap-tu*<sub>4</sub>]3'. [1 *k*]*u-si-tu*<sub>4</sub> *a-na* [<sup>d</sup>*Gu-la*]4'. [1 GADA *sa*]*l-ḥu* 1 G[ADA *gu-ḥal-ṣu*]5'. [1<sup>et</sup> *p*]*a-ti-in-nu ni*-[*bi-ḥu*]6'. *a-na* <sup>d</sup>IM7'. [1 GA]DA *sal-ḥu* 1<sup>et</sup> *na*-[*aḥ*]-*lap-t*[*u*<sub>4</sub>]8'. 1<sup>et</sup> *ku-si-tu*<sub>4</sub> [*a*]-<sup>r</sup>*na*<sup>1</sup>9'. <sup>d</sup>Ša-*la*Woven garments which f[or ... the *lub*]*uštu* ceremony for the [month Addaru].Month Addaru, 8<sup>th</sup> d[ay, n<sup>th</sup> year] of Nabo[....]2 li[nen] *tuni*[cs ..... 1 lin]en *ḥullānu*-cloak, [1 sc]arf, 1 *patinnu*-belt, [1 *nēbe*]*ḥu*-belt for [Šamaš][....], 1 multicolor[ured] *naḥlaptu*-cloak, [1 r]obe f[or Aya]

[.... for the Queen of Sip]par

[1 linen tun]ic, [1] *naḥ*[*laptu*]-cloak, [1] robe for [Gula][1 linen tun]ic, 1 li[nen scarf, 1 *p*]*atinnu*-belt, 1 *nē*[*beḥu*]-belt for Adad[1 lin]en tunic, 1 *naḥlaptu*-cloak, 1 robe for Šala.**228. Cyr 7** = BM 92772; cf. NUVI 3, No. 106; Giovinazzo 1981, No. 1

10.12.Cyr 0

1. [*mi-ḥ*]*i*<sup>?</sup>-*ṣi te-nu-ú lu-bu-uš-tu*<sub>4</sub> šá ITI.ŠE *a-na*2. [<sup>md</sup>]<sup>r</sup>UTU<sup>1</sup>-MU-MU <sup>lu</sup>TÚG.BABBAR SUM<sup>mu</sup> ITI.ŠE  
U<sub>4</sub>.10.KAM3. M[U.SA]G.NAM.LUGAL.LA <sup>m</sup>*Ku-ra-áš* LUGAL KUR.KUR4. 2 <sup>r</sup>GADA<sup>1</sup> *sal-ḥi* 1 GADA *ḥu-ul-la-nu* 1 GADA *gú-ḥal-ṣu*5. 1 TÚG.MURUB<sub>4</sub>.ÍB.LÁ 1 SÍG.BAR.<sup>r</sup>SI<sup>r</sup> šá <sup>d</sup>UTU6. 2 <sup>r</sup>GADA<sup>1</sup> *sal-ḥi* 4 GÚ.UD.DU SÍG.ḤÉ.ME.DA7. 1 GÚ.UD.DU <sup>sí</sup>g*bir-mu* 1 <sup>sí</sup>g*ku-si-tu*<sub>4</sub> šá <sup>d</sup>A-a8. 1 GADA *sal-ḥi* 1 GADA *ḥu-ul-la-nu* 1 TÚG.MURUB<sub>4</sub>.ÍB.LÁ  
1 GADA *gú-ḥal-ṣu*

9. 1 TÚG.ÍB.LÁ šá<sup>d</sup> Bu-ne-ne  
-----  
10. 2 GADA sal-ḫi 6 SÍG.GÚ.UD.DU SÍG.ḪÉ.ME.DA 2<sup>sig</sup> ku-si-tu<sub>4</sub>  
11. šá<sup>d</sup> DUMU.MÍ.<MEŠ> É-babbar-ra  
-----  
12. 1 GADA sal-ḫi 3 GÚ.UD.DU SÍG.ḪÉ.ME.DA 1 GÚ.UD.DU  
SÍG.ZA.GÌN.KUR.RA  
13. [1] GÚ.UD.DU bir-mu 1 TÚG.UD.A pa-ni 1 ku-si-tu<sub>4</sub>  
šá SÍG.ZA.GÌN.KUR.RA  
14. ʾšá<sup>d1</sup> GAŠAN Sip-par<sup>ki</sup>  
-----  
Rev. 15. [1 GADA sa]l-ḫi 1 ʾGÚ<sup>1</sup>.UD.DU SÍG.ḪÉ.ME.DA ʾ1<sup>en1</sup> ku-si-  
tu<sub>4</sub> šá<sup>d</sup> Gu-la  
-----  
16. [1 GADA sa]l-ḫi 1 GADA gú-ḫal-ṣu 1 TÚG.MURUB<sub>4</sub>.ʾÍB<sup>1</sup>.LÁ  
1 TÚG.ÍB.LÁ  
17. šá<sup>d</sup> IM  
-----  
18. [1 GADA sa]l-ḫi 1 GÚ.UD.DU SÍG.ḪÉ.ME.DA 1 ku-si-tu<sub>4</sub> šá<sup>d</sup>  
šá<sup>1</sup>-la

Generally the text is preserved much better than is suggested by Strassmaier's copy, probably because the tablet was later cleaned.

[Wo]ven garments for the change for the *lubuštu* ceremony for the month Addaru given to Šamaš-šum-iddin, the *ašlāku*. Month Addaru, 10<sup>th</sup> day, the accession year of Cyrus, king of Lands.

-----  
2 linen tunics, 1 linen *ḫullānu*-cloak, 1 linen scarf, 1 *patinnu*-belt, 1 *paršīgu*-headdress for Šamaš  
-----

2 linen tunics, 4 red *naḫlaptu*-cloaks, 1 multicoloured *naḫlaptu*-cloak, 1 robe for Aya  
-----

1 linen tunic, 1 linen *ḫullānu*-cloak, 1 *patinnu*-belt, 1 linen scarf, 1 *nēbeḫu*-belt for Bunene  
-----

2 linen tunics, 6 red *naḫlaptu*-cloaks, 2 robes for the Daughters of the Ebabbar  
1 linen tunic, 3 red *naḫlaptu*-cloaks, 1 blue-purple *naḫlaptu*-cloak, [1] multi-coloured *naḫlaptu*-cloak, 1 *lubār pāni*-veil, 1 blue-purple robe for the Queen of Sippar  
-----

[1 linen tun]ic, 1 red *naḫlaptu*-cloak, 1 robe for Gula  
-----

[1 linen tun]ic, 1 linen scarf, 1 *patinnu*-belt, 1 *nēbeḫu*-belt for Adad  
-----

[1 linen tun]ic, 1 red *naḫlaptu*-cloak, 1 robe for the Šala.



**229. Cyr 241** = BM 92768 (83-1-18, 833); cf.  
NUVI 3, No. 121; Giovinazzo 1981, No. 13  
8.9 × 6.3 cm

12.12.Cyr 6

1. *mi-iĥ-ši te-nu-ú šá lu-bu-uš-tu<sub>4</sub> šá* U<sub>4</sub>.15.KAM
2. *šá* ITI.ŠE *a-na*<sup>md</sup>UTU-MU-MU<sup>lu</sup>TÚG.BABBAR SUM<sup>na</sup>
3. ITI.ŠE U<sub>4</sub>.12.KAM MU.6.KAM<sup>m</sup>*Ku-raš* LUGAL TIN.TIR<sup>ki</sup>  
LUGAL KUR.KUR

- 
4. 2 GADA *sal-ĥu* 1 GADA *ĥu-la-nu* 1 TÚG SAG  
1 TÚG.MURUB<sub>4</sub>.ÍB.[LÁ]
  5. 1 GADA *gú-ĥal-šu* 2 TÚG.ĤI.A *a-na*<sup>d</sup>UTU

- 
6. 2 GADA *sal-ĥu* 1<sup>et</sup> TÚG.GÚ.UD.DU *bir-mu*  
4 TÚG.GÚ.UD.DU SÍG.ĤÉ.ME.DA
  7. 1<sup>et</sup> *ku-si-tu<sub>4</sub>* 2 TÚG.BAR.SI.<MEŠ> SÍG.ĤÉ.ME.DA *a-na*<sup>d</sup>A-a

- 
8. 2 GADA *sal-ĥu* 6 TÚG.GÚ.UD.DU SÍG.ĤÉ.ME.DA
  9. 2-ta *ku-si-tu<sub>4</sub>* SÍG.ĤÉ.ME.DA *a-na*<sup>d</sup>DUMU.MÍ.<MEŠ>  
*É-<sup>r</sup>babbar-ra*<sup>1</sup>

- 
10. 1 GADA *sal-ĥu* 1 GADA *ĥu-la-nu* 1 TÚG.ÍB.LÁ  
1 TÚG.MURUB<sub>4</sub>.ÍB.[LÁ]
  11. 1 GADA {<sup>túg</sup>} *gú-ĥal-š[u]* <sup>r</sup>*a*<sup>1</sup>-*na*<sup>d</sup>*Bu-ne-ne*
  - Rev. 12. 2 GADA *sal-ĥu* 3 TÚG.GÚ.UD.DU SÍG.ĤÉ.ME.[DA]
  13. 1<sup>et</sup> TÚG.GÚ.UD.DU *bir-mu* 1<sup>et</sup> TÚG.GÚ.UD.DU  
SÍG.Z[A.GÌN.KUR.RA]
  14. 2 TÚG.ĤI.A [*pa*]-*ni*<sup>1</sup> SÍG.ZA.GÌN.KUR.RA 1<sup>et</sup> *ku-si-tu<sub>4</sub>*  
SÍG.ZA.GÌN.[KUR.RA]
  15. *a-na*<sup>d</sup>GAŠAN *Sip-par*<sup>ki</sup>

- 
16. 2 GADA *sal-ĥu* 1<sup>et</sup> TÚG.<GÚ>.UD.DU SÍG.ĤÉ.ME.DA  
1<sup>et</sup> *ku-si-tu<sub>4</sub>*
  17. SÍG.ĤÉ.ME.DA *a-na*<sup>d</sup>*Gu-la*

- 
18. 1 GADA *sal-ĥu* 1 TÚG.ÍB.LÁ 1 TÚG.MURUB<sub>4</sub>.ÍB.<LÁ>  
1<sup>túg</sup> *gú-ĥal-šu*
  19. *a-na*<sup>d</sup>IM
  20. <sup>r</sup>1 GADA<sup>1</sup> *sal-ĥu* 1<sup>et</sup> TÚG.GÚ.UD.DU SÍG.ĤÉ.ME.DA
  21. 1<sup>et</sup> *ku-si-tu<sub>4</sub>* SÍG.ĤÉ.ME.DA *a-na*<sup>d</sup>*Ša-la*

L. 4. TÚG SAG, cf. the list in Index (“Terms written ideographically”). According to BM 63912 (= 535) for manufacturing of TÚG SAG the red wool (*tabarri*) was used.

L. 14. Before *ir* there is space for only one sign. My first idea was to fill the gap with [e], i.e. to see there the *erru*-garment but this cannot be accepted because the *erru* is known exclusively as a part of attire in the cycle A. Note 2 *salḥus* for Queen of Sippar and Gula, while normal is 1 *salḥu* for each of them. Similar in BM 66196+ (= 231).

Woven garments for the change for the *lubuštu* ceremony for the 15<sup>th</sup> day of Addaru given to Šamaš-šum-iddin, the *ašlāku*. Month Addaru, 12<sup>th</sup> day, the 6<sup>th</sup> year of Cyrus, king of Babylon, king of Lands

-----  
2 linen tunics, 1 linen *ḥullānu*-cloak, 1 SAG-garment, 1 *patinnu*-belt, 1 linen scarf, 2 *lubāru*-garments for Šamaš

-----  
2 linen tunics, 1 multicoloured *naḥlaptu*-cloak, 4 red *naḥlaptu*-cloaks, 1 robe, 2 red *paršīgu*-headaddresses for Aya

-----  
2 linen tunics, 6 red *naḥlaptu*-cloaks, 2 red robes for the Daughters of the Ebabbar

-----  
1 linen tunic, 1 linen *ḥullānu*-cloak, 1 *nēbeḥu*-belt, 1 *patinnu*-belt, 1 linen scarf for Bunene

2 linen tunics, 3 red *naḥlaptu*-cloaks, 1 multicoloured *naḥlaptu*-cloak, 1 blue-purple *naḥlaptu*-cloak, two blue-purple *lubār* [pā]ni<sup>1</sup>-veils, 1 blue-purple robe for the Queen of Sippar

-----  
2 tunics, 1 red *naḥlaptu*-cloak, 1 red robe for Gula

-----  
1 linen tunic, 1 *nēbeḥu*-belt, 1 *patinnu*-belt, 1 scarf for Adad

-----  
1 linen tunic, 1 red *naḥlaptu*-cloak, 1 red robe for the Šāla.

#### 229a. BM 65504 (82-9-18, 5490)

5.9 × 4.8 cm

1. *mī-iḥ-ši te-nu-<sup>1</sup>u<sup>1</sup>* [šá lu-bu-uš-tu<sub>4</sub> šá U<sub>4</sub>.15.KAM šá ITI.ŠE a-na PN]

2. <sup>lu</sup>TÚG.BABBAR SUM<sup>na</sup> ITI.ŠE <sup>1</sup>U<sub>4</sub><sup>1</sup>. [x.KAM ....]

-----  
3. 2 GADA *sal-ḥi* 1 GADA *ḥu-ul-la*-[nu 1 GADA *gú-hal-ṣu*]

4. 1 <sup>1</sup>mu-ut-ta<sup>1</sup>-tu<sub>4</sub> 1 *pa-tin-nu a-n*[a <sup>d</sup>UTU]

-----  
5. 2 GADA *sal-ḥi* 4 *na-ḥal-lap-tu<sub>4</sub>* [SÍG.ḤÉ.ME.DA]

6. 1 *na-ḥal-lap-tu<sub>4</sub>* <sup>1</sup>bir-mu<sup>1</sup> [1 *ku-si-tu<sub>4</sub>* a-na <sup>d</sup>A-a]

-----  
7. [1]+1 *sal-ḥi* 6 *n*[a-ḥal-lap-tu<sub>4</sub> 2 *ku-si-tu<sub>4</sub>* a-na <sup>d</sup>DUMU.MÍ.MEŠ É-babbar-ra]

8. 1 GADA *sal-ḥi* [...]  
 9. [x] ṛxṛ [...]  
 Rev. 1'. nothing preserved

-----  
 2'. 1 GADA ṛsalṛ-[ḥi ....]  
 -----

3'. 1 ṛGADA *salṛ*-[ḥi ....]  
 -----

4'. 1 GADA *sal-ḥi* [...]

Ll. 8–9. A list of garments for Bunene is expected here. In l. 9 only a “head” of vertical wedge is preserved.

Rev. 2'–4' Most probably the entries included garments for Gula, Adad and Šala.

Woven garments for the change [for the *lubuštu* ceremony for the 15<sup>th</sup> day of Addaru given to PN], the *ašlāku*. Month Addaru, [x] day [...]

-----  
 2 linen tunics, 1 linen 2 linen tunics, 1 linen *ḥullānu*-cloak, [1 linen scarf], 1 *muttatu*-headdress, 1 *patinnu*-belt fo[r Šamaš]  
 -----

2 linen tunics, 4 [red] *naḥlaptu*-cloaks, 1 multicoloured *naḥlaptu*-cloak, [one robe for Aya]  
 -----

ṛ2ṛ 1 linen tunics, 6 *n[naḥlaptu]*-cloaks, 2 robes for the Daughters of the Ebabbar]  
 -----

1 linen tunic [...]

1 linen tu[nic ....]  
 -----

1 linen tu[nic ....]  
 -----

1 linen tunic [...]

8. Garments for the *lubuštu* ceremony in cycle B  
(Ulūlu, Tašrītu or Addaru)

**230. BM 69774** (82-9-18, 9774)

4.4 × 2.7 cm

[x.x].Nbn 1

1. [2 GADA] *sal-ḫi* 1<sup>en</sup> GADA *ḫu-ul-la-nu* <sup>túg</sup>[....]
2. [1 *gu*]-*ḫal-ṣu* *ša* <sup>d</sup>UTU 2 *sal-ḫi* [i ....]
3. [x TÚG.G]Ú.UD.DU.A *na-ba-su* [....]
4. [.... 1] <sup>r</sup>*ku-si*<sup>1</sup>-*tu*<sub>4</sub> <sup>r</sup>1<sup>2</sup> [....]

5. [....] nothing preserved

Rest lost

- Rev. 1'. [*a-na* PN <sup>1</sup>] <sup>ú</sup>TÚG.BABBAR SUM<sup>in</sup> ITI.[x]  
2'. [U<sub>4</sub>.x.KAM] MU.1.KAM <sup>md</sup>AG-IM.[TUKU LUGAL *Bābili*]

[2 linen] tunics, 1 linen *ḫullānu*-cloak, [...., 1 sc]arf for Šamaš; 2 tunics [...., x] red *naḫlaptu*-cloaks, [...., 1] robe 1<sup>?</sup> [....]

[....] given [to] the *ašlāku*. Month [x, n<sup>th</sup> day], 1<sup>st</sup> year of Nabon[idus, king of Babylon].

**231. BM 66196+BM 67633** (82-9-18, 6187+7631)

PLATE 52–53

7.8 × 5.3 cm

[x.x].Nbn 7

1. [2] GADA <sup>r</sup>*sal*<sup>1</sup>-*ḫu* 1<sup>en</sup> GADA *ḫu-ul-la-nu*
2. 1<sup>en</sup> GADA *gú-ḫal-<ṣu* 1 > <sup>túg</sup>*mut-ta-tu*<sub>4</sub>
3. *a-na* <sup>d</sup>UTU

4. [1+] 1 GADA *sal-ḫu* 4 <sup>túg</sup>*na-aḫ-lap-tú na-ba-su*
5. [1] <sup>et</sup> <sup>túg</sup>*na-aḫ-lap-tú bir-ri*
6. [1] <sup>et</sup> <sup>túg</sup>*ku-si-tu*<sub>4</sub> *ša* <sup>d</sup>A-a

7. 1<sup>en</sup> GADA *sal-ḫu* 1<sup>en</sup> GADA *ḫu-u*[<sup>?</sup>*la-nu*]
8. 1<sup>en</sup> TÚG.MURUB<sub>4</sub>.ÍB.LÁ <sup>r</sup>1<sup>en</sup> [TÚG.ÍB.LÁ]
9. *ša* <sup>d</sup>Bu-<sup>r</sup>*ne*<sup>1</sup>-[*ne*]

10. <sup>r</sup>2<sup>1</sup> GADA *sal-ḫu* 6 <sup>túg</sup>*na-a*[*ḫ-lap-tú*]
11. <sup>r</sup>2<sup>1</sup>-*ta* <sup>túg</sup>*ku-sa-a-tú*
12. *ša* <sup>d</sup>DUMU.MÍ.MEŠ *É-babbar-ra*

13. 2 GADA *sal*<sup>1</sup>-*ḫu* 3 <sup>r</sup><sup>túg</sup>*na-aḫ-lap-tu*<sub>4</sub>

	14. 1 <sup>et</sup> <sup>túg</sup> <i>ku-si-tu</i> <sub>4</sub>
	15. 1 <sup>en</sup> <sup>túg</sup> <i>lu-ba-ri pa-ni</i>
Edge	16. <i>a-na</i> <sup>d</sup> GĀŠAN <i>Sip-par</i> <sup>ki</sup>
<hr/>	
Rev.	17. 2 GADA <sup>!</sup> <i>sal-ḥu</i> 1 <sup>túg</sup> <i>na-aḥ-lap-tú</i>
	18. 1 <sup>et</sup> <sup>túg</sup> <i>ku-si-tu</i> <sub>4</sub> <i>ša</i> <sup>d</sup> <i>Gu-la</i>
<hr/>	
	19. 1 <sup>en</sup> GADA <i>sal-ḥu</i> 1 <sup>en</sup> <sup>!</sup> GADA <i>gu</i> <sup>!</sup> - <i>ḥal-šu</i>
	20. 1 <sup>en</sup> TÚG. <sup>!</sup> MURUB <sub>4</sub> <sup>!</sup> . <sup>!</sup> B.LÁ 1 <sup>en</sup> <sup>túg</sup> <i>ni-bi-ḥu</i> <sup>!</sup>
	21. 1 <sup>en</sup> <sup>túg</sup> <i>lu-ba-ri</i> <sup>!</sup> <i>ša</i> <sup>d</sup> [IM]
<hr/>	
	22. <sup>!</sup> 2 <sup>!</sup> GADA <i>sal-ḥu</i> <sup>!</sup> [...]
	24. <i>ku-ḥi</i> <sup>!</sup> -[ <i>tu</i> <sub>4</sub> .... <i>ša</i> <sup>d</sup> <i>ša-la</i> ....]
	25. SUM <sup>nu</sup> IT[I.x] <sup>!</sup> x x <sup>!</sup>
	26. [MU].7.KAM <sup>md</sup> <sup>!</sup> AG-I <sup>!</sup> LUGAL TIN. <sup>!</sup> TIR <sup>ki</sup> <sup>!</sup>

At the end of l. 7 1 GADA *gu-ḥal-šu* is expected, however, there is not enough space for the word there.

Ll. 24–26. The formula belonging to the heading was atypically written at the end of this text.

[2] linen tunics, 1 linen *ḥullānu*-cloak, 1 linen scarf, <1> *muttatu*-headdress for Šamaš

[1] + 1 linen tunics, 4 red *naḥlaptu*-cloaks, <sup>!</sup>1<sup>!</sup> multicoloured *naḥlaptu*-cloak, <sup>!</sup>1<sup>!</sup> robe for Aya

1 linen tunic, 1 linen *ḥu*[*llānu*]-cloak, 1 *patinnu*-belt, 1 [*nēbeḥu*-belt] for Bunene

2 linen tunics, 6 *naḥ*[*laptu*]-cloaks, 2 robes for the Daughters of the Ebabbar

2 linen tunics, 3 *naḥlaptu*-cloaks, 1 robe, 1 *lubār pāni* veil for the Queen of Sippar

2 linen tunics, 1 *naḥlaptu*-cloak, 1 robe for Gula

1 linen tunic, 1 scarf, 1 *patinnu*-belt, 1 scarf, 1 *nēbeḥu*-belt 1 <sup>!</sup>*lubāru*<sup>!</sup>-garment for [Adad]

2 linen tun[ics ...., 1] rob[e for the Šala ....] was given. Mon[th x, n<sup>th</sup> day, year] 7<sup>th</sup> of Nabonidus, king of Babylon.

### 232. BM 54258 (82-5-22,409)

6.6 × 5.7 cm

5.[x].Nbn 5

1. [*mi-iḥ-šu te-nu*]-*ú* *ša a-na* <sup>md</sup>UTU-SIG<sub>5</sub><sup>iq</sup> [SUM<sup>na</sup>]
2. [ITI.x] U<sub>4</sub>.5.KAM MU.5.KAM <sup>md</sup>AG-I LUGAL E.[KI]

3. [2 GADA *sal-ḥu* 1 GADA] *ḥu-ul-la-nu* 1 GADA *gú-ḥal-ṣu*  
 4. [x x x 1] *mu-ut-ta-tu<sub>4</sub> a-na* <sup>d</sup>UTU  
 -----  
 5. [2 GADA *sal-ḥu* x-t] *a na-ḥal-lap-tu<sub>4</sub>* SÍG.ḤÉ.ME.DA<sup>1</sup>(T:DU)  
     1 *na-ḥal-<sup>r</sup>lap<sup>1</sup>-[tu<sub>4</sub> bir-mu]*  
 6. [1 *ku-s*]i-tu<sub>4</sub> <sup>r</sup>a<sup>1</sup>-na <sup>d</sup>A-a  
 -----  
 7. [1 GADA *sal-ḥu*] 1 GADA *ḥu-ul-la-nu* 1 GADA *gú-ḥal-ṣu*  
 8. [1 *ni-bi-ḥ*]u 1 *pa-tin-ni a-na* <sup>d</sup>Bu-ne-ne  
 -----  
 9. [2 GADA *sal-ḥ*]u 6 *na-ḥal-lap-tu<sub>4</sub>* 2 <sup>r</sup>ku<sup>1</sup>-sa-tu<sub>4</sub> a-[na  
     <sup>d</sup>GAŠAN].MEŠ  
 -----  
 10. [2 GADA *sal-ḥu*] 5 *na-ḥal-lap-[tu<sub>4</sub> 1 ku-si-tu<sub>4</sub> a-na]* <sup>d</sup>rGAŠAN  
     *Sip<sup>1</sup>-[par<sup>ki</sup>]*  
 -----  
 Rev. 11. [2 GADA *sal-ḥu* 1 GADA] *ḥu-ul-la-nu* SÍG.ḤÉ.[ME.DA]  
 12. [x x x] <sup>r</sup>2<sup>1</sup> *pa-tin-na-a-tu<sub>4</sub>* 5 *na-ḥal-lap-[tu<sub>4</sub>]*  
 13. [TÚG.ḤI.A *ku-lu-lu*] 1 TÚG.ḤI.A *me-ṭu 1 par-ši-gu 1 ni-<sup>r</sup>bi-ḥu*<sup>1</sup>  
 14. [x x x] x (erased) *a-na* <sup>d</sup>A-nu-ni-tu<sub>4</sub>  
 -----  
 15. [1 GADA *sal-ḥu* 1 *na-ḥal-lap-t*]u<sub>4</sub> 1<sup>et</sup> <sup>r</sup>ku-si<sup>1</sup>-tu<sub>4</sub> a-na <sup>d</sup>G[u-la]  
 -----  
 16. [1 GADA *sal-ḥu* 1 GADA *gú-ḥal-ṣu*] 1 *pa-tin-<sup>r</sup>nu*<sup>1</sup>  
     1 <sup>r</sup>ni<sup>1</sup>-bi-ḥu šá <sup>d</sup>IM  
 -----  
 17. [1 GADA *sal-ḥu* 1 *na-ḥal-lap-tu<sub>4</sub>]* 1<sup>et</sup> *ku-si-tu<sub>4</sub> a-na* <sup>d</sup>ša-la

šá in l. 16 is clearly written with one vertical stroke.

In l. 9 I filled the gap with [na <sup>d</sup>GAŠAN] because there is not enough place for [na <sup>d</sup>DU-MU.MÍ.MEŠ É-babbar-ra].

[Woven garments which for the chan]ge <for the *lubuštu* ceremony> [were given to] Šamaš-udammiq. [Month x], 5<sup>th</sup> day, the 5<sup>th</sup> of Nabonidus, king of Babylon.

[2 linen tunics, 1 linen] *ḥullānu*-cloak, 1 linen scarf, [...], 1] *muttatu*-headdress for Šamaš

[2 linen tunics, x] red *naḥlaptu*-cloaks, 1 [multicoloured] *naḥlaptu*-cloak, [1 ro]be for Aya

[1 linen tunic], 1 linen *ḥullānu*-cloak, 1 linen scarf, [1 *nēbeḥu*]-belt, 1 *patinnu*-belt for Bunene

[2 linen tunic]s, 6 red *naḥlaptu*-cloaks, 2 robes f[or Ladi]es

[2 linen tunics], 5 *naḥlap*[*tu*-cloaks, 1 robe for] the Queen of Sip[par]

[2 linen tunics, 1] re[d linen] *ḥullānu*-cloak, [...], 2 *patinnu*-belts, 5 *naḥlap*[*tu*-cloaks, 1 *lubār kulūlu*] (and) 1 *lubār mēṭu*-headband, 1 *paršīgu*-headdress, 1 *nēbeḥu*-belt, [...]] for Anunītu

[1 linen tunic, 1 *naḥlap**t*]-cloak, 1 robe for G[ula]

[1 linen tunic, 1 scarf], 1 *patinnu*-belt, 1 *nēbeḥu*-belt for Adad

[1 linen tunic, 1 *naḥlap**t*]-cloak, 1 robe for the Šala.

**233. BM 54227** (82-5-22, 378)

8.1 × 6.2 cm

1'. [...] ṛx<sup>1</sup> [x] ṛx<sup>1</sup>

2'. [2 GADA *sal-ḥu* 1 GADA *ḥu-la-nu* 1 GADA *gú*]-*ḥal-ṣu*  
TÚG.MURUB<sub>4</sub>.ÍB.LÁ

3'. [x x x x x 1 *mu*]-*t-ta-tu<sub>4</sub>* *a-na* <sup>d</sup>UTU

4'. [2 GADA *sal-ḥu* x TÚG].GÚ.UD.DU SÍG.ḤÉ<sup>1</sup>.ME.DA  
<sup>1<sup>et</sup></sup> [TÚG.GÚ.UD.D]U *bir-mu*

5'. [1 TÚG.GÚ.UD.DU SÍ]G.ḤÉ.ME.DA *lu*<sup>1</sup>(T: *tu*)-*bar-ṛri*<sup>1</sup>  
SÍG.ḤÉ.ME.DA ṛa-na<sup>1</sup> <sup>d</sup>A-a

6'. [2 GADA *sal-ḥu* 4]+2 TÚG.GÚ.UD.DU SÍG.ḤÉ.ME.DA  
<sup>2</sup> *ku-si-tu<sub>4</sub>*

7'. [*a-na* <sup>d</sup>]DUMU.MÍ.MEŠ É-*babbar-ra*

8'. [1 GADA *sal-ḥu* 1 GA]DA *ḥu-la-nu* 1 GADA *gú*]-*ḥal-ṣu*  
1 TÚG.MURUB<sub>4</sub>.ÍB.LÁ

9'. [1 TÚG.ÍB.LÁ] *a-na* <sup>d</sup>ḤAR

Rev. 10'. [1 GADA *sal-ḥu* x+] 2-*ta* TÚG.GÚ.UD.DU SÍG.ḤÉ.ME.DA

11'. [1 *lu-b*]*a*<sup>2</sup>-ṛru<sup>2</sup><sup>1</sup> *a-na* <sup>d</sup>GAŠAN UD.KIB.NUN<sup>ki</sup>

12'. [1 GADA *sal-ḥ*]*u* <sup>1<sup>et</sup></sup> TÚG.GÚ.UD.DU SÍG.ḤÉ.ME.DA  
<sup>1<sup>et</sup></sup> *ku-si-tu<sub>4</sub>*

13'. [SÍG.ḤÉ].ME.DA *a-na* <sup>d</sup>Gu-la

14'. [1 GADA *sal-ḥu* 1 GADA] *gú*]-*ḥal-ṣu* 1 TÚG.MURUB<sub>4</sub>.LÁ.ÍB  
1 TÚG.ÍB.LÁ

15'. ṛa<sup>1</sup>-*na* <sup>d</sup>IM

16'. [1 GADA *sal-ḥu* 1 TÚG.GÚ.UD].<sup>1</sup>DU<sup>1</sup> 1 *ku-si-tu<sub>4</sub>* *a-na*  
 17'. [<sup>d</sup>Ša-la]

---

Note that there are a lot of mistakes in this text:

Ll. 4–5. We expect here the *naḥlaptus* in three colours (*tabarru*, *takiltu* and *birmu*). However, in l. 5 instead of the expected *takiltu* (syllabically or ideographically) there is again SÍG.ĤĖ. ME.DA followed by *lu-bar-ri* with *tu* for *lu* and with *bar-ri* written over an erasure, most probably a mistake for the expected *kuṣṣitu*. Note that the whole line 5 is written over an erasure.

L. 11'. the reading *lu*-<sup>1</sup>*ba*-<sup>2</sup>*ru*<sup>21</sup> is very uncertain. The preserved part of *ba*<sup>2</sup> is similar to GÍŠ and *ru*<sup>2</sup> to the upper part of *ú* (three vertical, and one horizontal stroke).

The quite important numbers of mistakes (ll. 4'–5', 11', 14') suggests that the scribe had little experience in writing such texts. From this point of view the text reminds us of BM 61517 (= 292) (30.5.Cam 7) where the *dullu peṣû* list is written without mistakes but there are many mistakes in the *miḥṣu tenû* list. Maybe the same scribe also wrote BM 68348+ (= 291) (5.7 [KN] 7), where the *dullu peṣû* list is written without mistakes; also the *miḥṣu tenû* lists in this time are written only with small mistakes. However, while in the *dullu peṣû* list the principle: one entry for a garment of one god (separated from other by dividing lines) is strictly observed, in the *miḥṣu tenû* list in this text there is no division into separate entries and the description of garments for another god starts in the same line as soon as the list of garments for the previous god ended, whereas normally this started with a new line. All this suggests that the scribe who wrote this text had experience only with *dullu peṣû* texts.

.....  
 [2 linen tunics, 1 linen *ḥullānu*-cloak, 1 linen sc]arf, 1 *patinnu*-belt [...], 1] *muttatu*-  
 headdress for Šamaš

---

[2 linen tunics, x] red *naḥlaptu*-cloaks, 1 multicoloured [*naḥlap*]tu-cloak, 1 blue-  
 purple<sup>1</sup> *naḥlaptu*-cloak, <1> red robe<sup>21</sup> for Aya

---

[2 linen tunics, 4]+ 2 red <*naḥlaptu*>-cloaks, 2 robes [for] the Daughters of the  
 Ebabbar

---

[1 linen tunic, 1 lin]en *ḥullānu*-cloak, 1 linen scarf, 1 *patinnu*-belt, [1 *nēbeḥu*]-belt  
 for Bunene

---

[1 linen tunic, x]+ 2 red *naḥlaptu*-cloaks, 1 robe<sup>21</sup> for the Queen of Sippar

---

[1 linen tunic, 1 red *naḥlaptu*-cloak, 1 [re]d robe for Gula

---

[1 linen tunic, 1 linen] scarf, 1 *patinnu*-belt, 1 *nēbeḥu*-belt for Adad

---

[1 linen tunic, 1 *naḥlap*]tu-cloak, 1 robe for [Šala].

**234. CT 55, 826** = BM 58456

6.2 × 2.7 cm

Obv. 1'. [x x x] *mu-ut*-<sup>1</sup>*ta-tu<sub>4</sub>* *a*<sup>1</sup>-[*na*<sup>d</sup>UTU]

---

2'. [2] GADA *sal-ḥi* 5 *na-ḥal-lap-tu<sub>4</sub>* SÍG.[ĤĖ.ME.DA]



3'. 1<sup>et</sup> *na-ḥal-lap-tu<sub>4</sub> bir-mu* 1<sup>et</sup> *k[u-si-tu<sub>4</sub> a-na<sup>d</sup> A-a]*

4'. ʔ<sup>2</sup> GADA *sal<sup>1</sup>-ḥi* 6 *na-ḥal-lap-tu<sub>4</sub>* 2 ʔ<sup>túg</sup><sup>1</sup> [*ku-sa-tu<sub>4</sub> a-na<sup>d</sup> GAŠAN.MEŠ*]

5'. [...] ʔ<sup>1</sup> x x x<sup>1</sup> [...]

Rest Obv. and Rev. lost

[..., 1] *muttatu*-headdress fo[r Šamaš]

[2] linen tunics, 5 r[ed] *naḥlaptu*-cloaks, 1 multicoloured *naḥlaptu*-cloak, 1 r[obe for Aya]

2 linen tunics, 6 *naḥlaptu*-cloaks, 2 [robes for Ladies].

.....

### 235. BM 83395 (83-1-21, 1119)

1'. [...] ʔ<sup>1</sup> x x<sup>1</sup> [...]

2'. [...] U<sub>4</sub>.x+<sup>ʔ</sup>.2.KAM M[U<sup>ʔ</sup> ....]

3'. [2] GADA *sal-ḥi* 1 *ḥu-ul-la-[nu* 1 GADA *gú-ḥal-ṣu]*

4'. [1 *p]*a-ti-in 1<sup>et</sup> ʔ<sup>1</sup>mu<sup>1</sup>-ut-ʔ<sup>1</sup>ta-tu<sub>4</sub><sup>1</sup> [(x x x) šá<sup>d</sup> UTU]

5'. [2 GAD]A *sal-ḥi* 4 *na-aḥ-lap-tu<sub>4</sub><sup>1</sup> na-ba-[su]*

6'. [1 *n]*a-aḥ-lap-tu<sub>4</sub> *bir-mu* <1> *ku-si-t[u<sub>4</sub>*

7'. [mi<sup>ʔ</sup>]-iḥ-ṣu šá<sup>d</sup> A-a

8'. [1 GADA *sal-ḥi*]i 1<sup>en</sup> *ḥu-ul-la-nu* 1<sup>en</sup> [...]

9'. unreadable upper part of 4-5 signes

10'. nothing exists

11'. nothing exists

12'. [x x x] šá [...]

13'. [x GADA *sa*]l-ḥi 3 [...]

14'. [x x] ʔ<sup>1</sup> x x x<sup>1</sup> [...]

15'. [x GADA *sa*]-ḥi 1 [...]

[...] 2<sup>nd</sup> [day], ye[ar ....]

[2] linen tunics, 1 <linen> *ḥullā*[nu-cloak, 1 linen scarf, 1 *p]*atinnu-belt, 1 *muttatu*-headdress [for Šamaš]

[2 line]n tunics, 4 red *naḥlaptu*-cloaks, [1] multicoloured *naḥlaptu*-cloak,  
<1> [wo]ven robe for Aya

-----  
[x linen tuni]c, 1 *ḥullānu*-cloak, 1 [...]

[x linen tun]ic, 3 [*naḥlaptu*-cloaks, ....]

-----  
[x linen tun]ic, 1 [...].

**236. BM 61956** (82-9-18, 1925)

6.3 × 6.5 cm

1'. [1 *mu*]t<sup>2</sup>-r<sup>1</sup>ta<sup>1</sup>-tu<sup>4</sup> r<sup>x1</sup> [...]

2'. [2 GADA] r<sup>1</sup>sal-ḥu 4<sup>1</sup> r<sup>1</sup>TÚG. GÚ.UD.DU SÍG.ḤÉ.ME.DA<sup>1</sup>

3'. [1<sup>et</sup>] TÚG.[GÚ.UD.DU] r<sup>1</sup>bir<sup>1</sup>-mu r<sup>1et</sup> ku-si-tu<sup>4</sup> [a-na<sup>d</sup>A-a]

-----  
4'. 2 GADA sal-ḥu 6<sup>túg</sup>na-ḥal-lap-tu<sup>4</sup>

5'. 2-ta ku-sa-a-t[u<sup>4</sup>a]-na<sup>d</sup>DUMU.MÍ.MEŠ r<sup>1</sup>É-babbar-ra<sup>1</sup>

-----  
6'. 1 GADA sal-ḥu 1<sup>túg</sup>ḥu-la-nu 1<sup>túg</sup>gú-ḥal-šu

7'. 1<sup>túg</sup>pa-t[i-i]n-nu 1<sup>túg</sup>r<sup>1</sup>ni<sup>1</sup>-bi-r<sup>1</sup>ḥu<sup>1</sup> a-na<sup>d</sup>ḤAR

-----  
8'. [x GADA] sal-ḥ[u x] <sup>túg</sup>na-ḥal-lap-tu<sup>4</sup> [...]

-----  
9'. [x GADA sal-ḥu x <sup>túg</sup>] na-ḥal-[lap-tu<sup>4</sup> ....]

Rest of Obv. lost

Rev. in preserved part uninscribed

[..., 1] *muttatu*-headdress [for Šamaš]

[2 linen] tunics, 4 red *naḥlaptu*-cloaks, [1] r<sup>1</sup>multicoloured<sup>1</sup> na[ḥlaptu]-cloak,  
1 robe [for Aya]

-----  
2 linen tunics, 6 *naḥlaptu*-cloaks, 2 robes for the Daughters of the Ebabbar

-----  
1 linen tunic, 1 *ḥullānu*-cloak, 1 scarf, 1 *patinnu*-belt, 1 *nēbeḥu*-belt for Bunene

-----  
[x linen] tuni[cs, x] *naḥlaptu*-cloaks, [...]

-----  
[x linen tunic, x] naḥ[laptu]-cloak, ....].

**237. BM 61785+BM 66800** (82-9-18, 1754+6793)

PLATE 54

7.4 × 9.0 (thick 3.2) cm

[x.x].<sup>1</sup>Dar<sup>1</sup> [x]1. [...<sup>m</sup>]<sup>1</sup>Dar<sup>1</sup>-[iá-muš]2. [LUGAL TIN.TIR]<sup>ki</sup> LUGAL KUR.K[UR]3. [2] GADA *sa-al-aḥ a-na* <sup>d</sup>[UTU]4. [1] GADA *ḥu-la-an-na a-na* <sup>d</sup>UT[U]5. [1<sup>túg</sup>]<sup>g</sup>*gu-ḥa-aš* (erasure)6. [1<sup>en</sup>]<sup>túg</sup>*pa-ti-in*7. [1<sup>en</sup>]<sup>túg</sup>*ni*]-<sup>1</sup>bi<sup>1</sup>-iḥ *a-na* <sup>d</sup>UTU8. [2 GADA] *sa-<sup>1</sup>al<sup>1</sup>-aḥ a-na* <sup>d</sup>A-a9. [4] *na-aḥ-la-ap-<sup>1</sup>tu<sub>4</sub> na-ba<sup>1</sup>-as-su*10. [1] *na-<sup>1</sup>aḥ<sup>1</sup>-la-ap-ta bir-ri*11. [1] *ku-s*]i-ti *a-<sup>1</sup>na* <sup>d</sup>A-a12. [x GADA] *sa-al-aḥ a-n*[a <sup>d</sup>DN]13. [x] <sup>1</sup>na-aḥ<sup>1</sup>-la-ap-t[*u<sub>4</sub> ....*]14'. [...]<sup>1</sup> x<sup>1</sup> [...]Rev. 1'. [1] <sup>1</sup>túg<sup>1</sup>*pa-ti-in* [*a-na* <sup>d</sup>Bu-ne-ne]2'. [2'] GADA *sa-a*[*l*]-aḥ [...]2a'. <sup>1</sup>x x x x<sup>1</sup>3'. 3 <sup>túg</sup>*na-aḥ-la-[ap-t]**u<sub>4</sub> na-ba-su*4'. 1 *na-aḥ-la-[ap-t]**u<sub>4</sub> ta-kil-tu<sub>4</sub>*5'. 1 *na-aḥ<sup>1</sup>-la-ap-[tu<sub>4</sub> bi]**r-ri*6'. 1 *lu-ba-<sup>1</sup>ri<sup>1</sup> pa-<sup>1</sup>ni<sup>2</sup>*<sup>1</sup> [...]7'. [1 *ku-s*]i-tu<sub>4</sub> šá <sup>d</sup>GAŠAN UD.[KI]B.NUN<sup>ki</sup>7'. '2' GADA *sa-al-<sup>1</sup>aḥ a<sup>1</sup>-[na]* <sup>d</sup>A-nu-ni-tu<sub>4</sub>8'. 2 *na-aḥ-<la>-ap-ta-na* [...]9'. 1 <sup>stg</sup>*ḥu<sup>1</sup>-la-an-na* [...]

[....] Dar[ius, king of Babylon], king of Lan[ds]

[2] linen tunics for [Šamaš]

[1] linen *ḥullānu*-cloak for Šam[aš]

[1] scarf

[1] *patinnu*-belt[1] *nēbeḥu*-belt for Šamaš

[2 linen] tunics for Aya

[4] red *naḥlaptu*-cloaks

[1] multicoloured *naḥlaptu*-cloak

[1 ro]be for Aya

-----  
[x lin]en tunic for [...]

[x] *naḥlaptu*-cloak(s) [...]

.....

[1] *patin[nu]*-belt for Bunene]

-----  
[2<sup>?</sup>] linen tunics [...]

3 red *naḥlaptu*-cloaks

1 blue-purple *naḥ[laptu]*-cloak

1 [multicolou]red *naḥlaptu*-cloak

1 *lubār pāni*-veil [...]

[1 ro]be for the Queen of Sippar

-----  
2 linen tunics for Anunītu

2 *naḥlaptu*-cloaks

1 *ḥullānu*-cloak [...].

9. Garments for not recognized *lubuštu* ceremony**238. BM 70834** (82-9-18, 10835)

5.3 × 3.5 cm

27.[x].Nbn 6

1. [*mi-iḥ-šu te-nu-ú šá lu-bu-uš-tu<sub>4</sub> šá*] *a-na*<sup>md</sup>UTU-NUMUN-  
GÁL<sup>š<sub>i</sub></sup>
2. [<sup>lú</sup>TÚG.BABBAR SUM<sup>na</sup> ITI.x U<sub>4</sub>].27.KAM MU.6.KAM  
<sup>md</sup>AG-I LUGAL E<sup>ki</sup>

- 
3. [2 GADA *sal-ḥi* 1 GADA *ḥu-(ul)-l*] *a-nu* 1 GADA *gú-ḥal-šu*
  4. [1 *ni-bi-ḥu* ....] <sup>ʾx</sup>*a-na*<sup>d</sup>UTU
- 
5. [2 GADA *sal-ḥi* 4 *na-ḥal-lap-tu<sub>4</sub>* SÍG.Ḥ]É.ME.DA
  6. [1 *na-ḥal-lap-tu<sub>4</sub>* *bir-mu* 1 *ku*]-<sup>ʾsi</sup>*tu<sub>4</sub> šá*<sup>d</sup> *A-a*

Rest lost

Rev. in preserved part uninscribed

[Woven garments for the change for the *lubuštu* ceremony were given] to Šamaš-zēr-ušabši, [the *ašlāku*. Month x], 27<sup>th</sup> day, 6<sup>th</sup> of Nabonidus, king of Babylon.

---

[2 linen tunics, 1 linen *ḥull*] *ānu*-cloak, 1 linen scarf, [1 *nēbeḥu*-belt ....] for Šamaš

---

[2 linen tunics, 4 r]ed [*naḥlaptu*-cloak, 1 multicoloured *naḥlaptu*-cloak, 1 ro]be for Aya.

**239. BM 71925** (82-9-18, 11928)

6.7 × 5.9 cm

Nbn 15

1. [*mi*]-*ḥi-ši te-ʾnu<sup>1</sup>*-[*ú šá lu-bu-uš-tu<sub>4</sub>* ....]
  2. [*a-n*] *a<sup>m</sup>Ba-la-tu<sup>lú</sup>* T[ÚG.BABBAR] <sup>ʾ</sup>SUM<sup>nu<sup>1</sup></sup> [ITI.x  
U<sub>4</sub>.x.KAM]
  3. <sup>ʾ</sup>MU<sup>1</sup>.15.KAM <sup>md</sup>AG-<sup>ʾ</sup>IM<sup>?</sup>.TUKU<sup>?</sup> LUGAL TIN.T[IR<sup>ki</sup>]
- 
4. <sup>ʾ</sup>2<sup>1</sup> GADA *sal-ḥu* 1 GADA *ḥu-la-nu* 1 <sup>túg</sup>*gú<sup>?</sup>*-[*ḥal-šu*]
  5. 1 <sup>ʾ</sup>TÚG.MURUB<sub>4</sub>.ÍB.LÁ<sup>1</sup> <sup>ʾx</sup>x x x<sup>1</sup> *a-na*<sup>d</sup>UTU
- 
6. 2 GADA *sal-ḥu* 1<sup>et</sup> <sup>ʾ</sup>GÚ.UD.DU<sup>1</sup> [....]
  7. 1<sup>et</sup> *ku-si-tu<sub>4</sub>* [*a-na*<sup>d</sup> *A-a*]
-

8. 2 GADA *sal-ḥu* ʿ6 TÚG<sup>1</sup>.GÚ.UD.DU [SÍG].ḤÉ.M[E.DA  
 2 *ku-si-tu*<sub>4</sub>]  
 9. *a-na* <sup>d</sup>DUMU.MÍ.MEŠ *É-babbar-ra*

10. 1 GADA *sal-ḥu* 1 GADA *ḥu-la-n*[*u* 1 *ni-bi-ḥu*]  
 11. ʿ1 GADA<sup>1</sup> *gú-ḥal-ṣu a-na* <sup>d</sup>[*Bu-ne-ne*]

12. [1 GADA *sal*]-*ḥu* 3 TÚG.ʿGÚ.UD.DU<sup>1</sup> [SÍG.ḤÉ.ME.DA]  
 13. [1 TÚG.G]Ú.UD.D[U SÍG.ZA.GÌN.KUR.RA  
 1 TÚG.GÚ.UD.DU]  
 14. [*bir-mu* 1<sup>et</sup> *ku-si-tu*<sub>4</sub> *a-na* <sup>d</sup>GAŠAN *Sip-par*<sup>ki</sup>]

Rev. (nothing over line is preserved, but probably one line with the garments for Gula is missing)

1'. 1 GADA *sal-ḥ*[*u*] 1 TÚG.ÍB.LÁ 1 TÚG.MURUB<sub>4</sub>.ÍB.LÁ  
 SÍG.Ḥ[É.ME.DA]  
 2'. 1 GADA *gú-ḥal-ṣu a-na* <sup>d</sup>IM

3'. 1 GADA *sal-ḥu* 1<sup>et</sup> TÚG.GÚ.UD.DU SÍG.ḤÉ.ME.DA  
 4'. 1<sup>et</sup> *ku-si-tu*<sub>4</sub> *a-na* <sup>d</sup>Ša-la

Obv. is heavily eroded.

L. 5. After TÚG.MURUB<sub>4</sub>.ÍB.LÁ one can read TÚG.ÍB.LÁ, however only a tiny part of the upper part of the signs are preserved, which makes identification of the signs uncertain; additionally the text is written with very small wedges.

Woven garments for the change [for the *lubuštu* ceremony ....] were given to Balātu, [the *ašlāku*. Month x, n<sup>th</sup> day], 15<sup>th</sup> year of Nabonidus, king of Babylon

2 linen tunics, 1 linen *ḥullānu*-cloak, 1 sc[arf], 1 [...] *patinnu*-belt for Šamaš

2 linen tunics, 1 [...] *naḥlaptu*-cloak, [...], 1 robe [for Aya]

2 linen tunics, 6 ʿredʼ *naḥlaptu*-cloaks, [2 robes] for the Daughters of the Ebabbar

1 linen tunic, 1 linen *ḥullānu*-cloak, [1 *nēbeḥu*]-belt, 1 linen scarf for [Bunene]

[1 linen tun]ic, 3 [red] *naḥlaptu*-cloaks, [1 blue-purple] *naḥlaptu*-cloak, [1 multi-coloured *naḥlaptu*-cloak, 1 robe for the Queen of Sippar]  
 (Probably one line, where the garments for Gula were counted, is missing)

1 linen tunic, 1 *nēbeḥu*-belt, 1 r[ed] *patinnu*-belt, 1 scarf for Adad

1 linen tunic, 1 red *naḥlaptu*-cloak, 1 robe for Šala.

**240. BM 99951** (83-1-21, 2313)

2.5 × 5.7 cm

28.6<sup>2</sup>.[x]

1. [*mi-iḥ-ṣu te-nu-ú šá lu*]-*bu-uš-tu*<sub>4</sub> [šá ITI.x]
2. [... ITI.K]IN<sup>2</sup> U<sub>4</sub>.28.KAM ʾMU<sup>1</sup>.[x.KAM]
- 
3. [2 GADA *sal-ḥi* 1 GADA *ḥu-la-nu* 1] GADA *gú-ḥal-ṣ[u]*
4. [1 *ni-bi-ḥu*] *a-na* <sup>d</sup>U[TU]
- 
5. [2 GADA *sal-ḥi* 4 TÚG.GÚ.UD.DU SÍG.ḤÉ].ME.DA  
1 <TÚG>.GÚ.UD.[DU *bir-mu*]
6. [1 *ku-si-tu*<sub>4</sub> SÍG.ḤÉ].ME.DA *a-na* <sup>d</sup>[A-a]
- 
7. [2 GADA *sal-ḥi* 6 TÚG.GÚ.UD.DU SÍG.ḤÉ].ME.DA 2-*ta*
8. [*ku-si-tu*<sub>4</sub> *a-na* <sup>d</sup>DUMU.MÍ.MEŠ É-*babba*]*r-ra*
- 
9. [1 GADA *sal-ḥi* 1 GADA *ḥu-la-nu*] 1 GADA *gú-ḥal-ṣu*
10. [1 *ni-bi-ḥu a-na*] <sup>d</sup>*Bu-ne*-[*ne*]
- 
11. [2<sup>2</sup> GADA *sal-ḥi* 3 TÚG.GÚ.UD.DU SÍG.ḤÉ].ME.DA ʾx<sup>1</sup> [...]
12. [...] ʾx<sup>1</sup> [...]

Rest lost

Rev. in preserved lower part is uninscribed

L. 11–12. One can expect here the list of garments for the Queen of Sippar.

[Woven garments for the change for the *lu*]buštu ceremony [... Month Ulū]lu, 28<sup>th</sup> day, [n<sup>th</sup> year ....].

[2 linen tunics, 1 linen *ḥullānu*-cloak, 1] linen scarf, [1 *nēbeḥu*]-belt for Ša[maš]

[2 linen tunics, 4] ʾred<sup>1</sup> [*naḥlaptu*]-cloaks, 1 [multicoloured] *naḥlaptu*-cloak, [1 re]d [robe] for [Aya]

[2 linen tunics, 6 r]ed [*naḥlaptu*]-cloaks, 2 [robes for the Daughters of the Ebabbar]

[1 linen tunic, 1 linen *ḥullānu*-cloak, 1 linen scarf, [1 *nēbeḥu*-belt for] Bunene

[2<sup>2</sup> linen tunics, 3] ʾred<sup>1</sup> [*naḥlaptu*]-cloaks, [...].

**241. BM 70999** (82-9-18, 11001)

3.3 × 3.3 cm

Nbn

1. *mi-iḥ-ṣu te*-[*nu-ú šá lu-bu-uš-tu šá* ITI.x *a-na* PN]
2. <sup>lú</sup>TÚG.BABBAR SUM<sup>na</sup> I[TI. x U<sub>4</sub>.x.KAM MU.x.KAM]

3. <sup>md</sup>AG-I LU[GAL *Bābili*]

4. 2 GADA *sal-ḥi* 1 [GADA *ḥu-la-nu* 1 GADA *gú-ḥal-ṣu*]

5. 1<sup>en</sup> *nī-bi*-[*ḥu* ....]

6. ʿxʿ 1<sup>en</sup> *túg* [...]

7. [2 GADA *sal*]-*ḥi* [...]

Rest lost

Rev. 1ʿ. ʿ2 GADA *sal-ḥi* 1<sup>et</sup> *na-xʿ* [...]

Woven garments for the cha[n]ge for the *lubuštu* ceremony of the month x] were given to [PN], the *ašlāku*. M[onth x, n<sup>th</sup> day, n<sup>th</sup> year] of Nabonidus, ki[ng of Babylon].

2 linen tunics, 1 [linen *ḥullānu*-cloak, 1 linen scarf], 1 *nēbe*[*ḥu*]-belt, [...], 1 [... for Šamaš]

[2 linen tun]ics, [...]

2 linen tun]ics, 1 *nah*[*laptu*-cloak ....].

#### 242. BM 67149+BM 99925

PLATE 55

(82-9-18, 7145+83-1-21, 2287)

7.5 × 5.3 cm

Cyr 7

1. [mi-iḥ-ṣ]u te-nu-ú šá l[u-bu-uš-tu<sub>4</sub> šá ITI.x]

2. [MU.x.KA]M a-na <sup>md</sup>UTU-MU-MU <sup>lu</sup>[TÚG.BABBAR SUM<sup>na</sup>]

3. [ITI.x U<sub>4</sub>.x.KA]M MU.7.KAM <sup>m</sup>Ku-raš LUGAL TIN.ʿTIR<sup>ki</sup>  
[LUGAL KUR.KUR]

4. [2 GADA sa]l-ḥu 1 GADA *ḥu-la-nu* ʿ1ʿ GADA *gú-ḥ*[*al-ṣu*]

5. [1 p]a-te-en TÚG.SAG<sup>ʿ!</sup> 2 <sup>túg</sup>ʿšib<sup>1</sup>-bá-tu<sub>4</sub> a-[na <sup>d</sup>UTU]

6. [2 GADA sa]l-ḥu 4-ta <GÚ.UD.DU.A> SÍG.ḤÉ.ME.DA  
1<sup>et</sup> TÚG.GÚ.UD.D[U bir-mu]

7. [1 k]u-si-tu<sub>4</sub> 2 TÚG.BAR.S[I].MEŠ a-na <sup>d</sup>A-a

8. [2 GADA sa]l-ḥu 6-ta GÚ.UD.ʿDUʿ. A SÍG.ḤÉ.ME.DA 2-ta  
*ku-sa-tu<sub>4</sub>*

9. ʿa<sup>1</sup>-na <<sup>d</sup>>DUMU.MÍ.<MEŠ> ʿÉ<sup>1</sup>-babbar-ra

10. [1 GADA *sal-ḥu* 1 GA]DA ʿḥu-laʿ-[nu 1 GA]DA ʿgú-ḥal-ṣuʿ [...]

Rest lost



Rev.	1'. [...]'x <sup>1</sup> [(x x)]	
	2'. [GAŠA]N Sip-par <sup>ki</sup>	
	3'. [x GADA <i>sal-ḥu</i> ] '1 <sup>et</sup> G[Ú.UD.DU.A SÍG.ḤÉ.ME]. <sup>1</sup> DA <sup>1</sup>	
	1 <sup>et</sup> <i>ku-si-tu<sub>4</sub></i> <sup>1</sup>	
	4'. <i>a-na</i> [ <sup>d</sup> <i>Gu-la</i> ]	
	5'. [1 GADA <i>sa</i> ]l-ḥu 1 GADA <i>gú-ḥal</i> -[ <i>šu x x</i> ] 'x <i>pa-te</i> <sup>1</sup> -e[n]	
	6'. [1 TÚG.Í]B.LÁ <i>a-na</i> 1 <sup>en</sup> [x x].ḤI.A 'a <sup>1</sup> -[na <sup>d</sup> IM]	
	7'. [1 GADA <i>sa</i> ]l-ḥu 1 GADA GÚ. <sup>1</sup> UD.DU.A <sup>1</sup>	
	[SÍG.Ḥ]É.ME.DA [1 <i>ku-si-tu<sub>4</sub></i> ]	
	8'. <i>a-na</i> <sup>d</sup> Š[a-la]	

L. 5. The shape of the sign transliterated as SAG<sup>?</sup> is exactly the same as in Cyr 241: 4.

[Wove]n garments for the change for the *lu[buštu]* ceremony for the month x, n<sup>th</sup> day were given] to Šamaš-šum-iddin, [the *ašlāku*. Month x, n<sup>th</sup> day], 7<sup>th</sup> year of Cyrus, king of Babylon, [king of Lands].

[2 linen tun]ics, 1 linen *ḥullānu*-cloak, 1 linen sc[arf, 1 *p*]atinnu-belt, the SAG-garment, 2 *šibtu*-garments fo[r Šamaš]

[2 linen tun]ics, 4 red <*naḥlaptu*>-cloaks, 1 [multicoloured] *naḥlaptu*-cloak, [1 ro]be, 2 *paršīgu*-headdresses for Aya

[2 linen tun]ics, 6 red *naḥlaptu*-cloaks, 2 robes for the Daughters of the Ebabbar

[1 linen tunic, 1 lin]en *ḥullā*[*nu*-cloak, 1 lin]en scarf [... for Bunene]

[... for] the Queen of Sippar

[x linen tunic(s)], 1 re[d *naḥlap*]tu-cloak, 1 robe for [Gula]

[1 linen tun]ic, 1 linen sca[rf], '1<sup>1</sup> *patinnu*-belt, [1 *nē*]beḥu-belt for [... Adad]

[1 linen tun]ic, 1 red linen *naḥlaptu*-cloak, [1 robe] for the Š[ala].

### 243. BM 70916 (82-9-18, 10918)

9. 3 × 5.4 cm

Fragment of a very large tablet, badly preserved (central part of tablet is fully detached).

8.[x].Cyr [x]

1. *mi-iḫ-iṣ te*-[*nu-ú šá l*]u-bu-uš-[*tu<sub>4</sub> šá U<sub>4</sub>.x.KAM šá ITI.x*]
2. [*a-na*<sup>md</sup>]UTU-MU-MU<sup>lu</sup>TÚG.BABBAR SUM<sup>nu</sup>

- 'ITI<sup>1</sup>.[x U<sub>4</sub>].8.'KAM<sup>1</sup> M[U.x.KAM]  
 3. <sup>m</sup>Ku-ra-áš LUGAL TIN.TIR<sup>ki</sup> LUGAL KUR.KUR  
 -----  
 4. 2 GADA s[al-*ḥu* 1 GADA *ḥu-ul*]-<sup>r</sup>la<sup>1</sup>-[nu 1] GADA gú-[*ḥal*]-*ṣu*  
     1 TÚG.[...]  
 5. 2 'TÚG<sup>1</sup> [...] <sup>d</sup>UTU  
 -----  
 6. '2<sup>1</sup> [GADA *sal-ḥu* 4 TÚG.GÚ.UD.DU.A SÍG].<sup>r</sup>ḤÉ.ME.DA<sup>1</sup>  
     1<sup>et</sup> TÚ[G.GÚ.UD.DU]  
 7. [*bir-mu* 1 *ku-si-tu<sub>4</sub>*] 2 TÚG.B[AR].<sup>r</sup>SI<sup>1</sup> a-na <sup>d</sup>A<sup>1</sup>-[a]  
 8. [2<sup>?</sup> GADA *sal-ḥu* 3] TÚG.GÚ.<sup>r</sup>UD.DU.A SÍG.ḤÉ.ME.DA šá<sup>1</sup> [...]  
 9. [...] <sup>r</sup>UD<sup>?</sup>.DU<sup>?</sup><sup>1</sup> [...]  
 Rev. 1'. [a]-<sup>r</sup>na<sup>1</sup> <sup>d</sup>IM  
     2'. [1 GADA *sal-ḥu*] 1 TÚG.GÚ.UD.DU.A SÍG.ḤÉ.ME.DA  
         [1 *ku-si-tu<sub>4</sub>*]  
     3'. <sup>r</sup>a<sup>1</sup>-na <sup>d</sup>ša-la

Rest of rev. uninscribed

Ll. 8–9 concern the garments for the Daughters of the Ebabbar.

Woven garments for the cha[nge for the *lu*]buš[*tu* ceremony for the month x, n<sup>th</sup> day] given [to] Šamaš-šum-iddin, the *ašlāku*. Month [x,] 8<sup>th</sup> day, [n<sup>th</sup> ye]ar of Cyrus, king of Babylon, king of Lands

-----  
 2 linen tu[nics, 1 linen *ḥul*]lā[nu]-cloak, [1] linen scarf, 1 [...], 2 [... for] Šamaš  
 -----

2 [linen tunics, 4] red [*naḥlaptu*]-cloaks, 1 [multicoloured] *na[ḥlaptu]*-cloak, 1 robe], 2 <sup>r</sup>paršīgu<sup>1</sup>-headdresses for A[ya]  
 -----

[2<sup>?</sup> linen tunics, 3] red *naḥlaptu*-cloaks, [...]

[... f]or Adad

[1 linen tunic], 1 red *naḥlaptu*-cloak, [1 robe] for Šala.

#### 244. BM 68670 (82-9-18, 8669)

5.2 × 4.8 cm

1. <sup>r</sup>mi-iḥ-*ṣu*<sup>1</sup> te-nu-ú šá [*lu-bu-uš-tu<sub>4</sub>* a-na]  
 2. <sup>m</sup>r<sup>d</sup>U+GUR<sup>1</sup>-MU SUM<sup>r<sup>na</sup>1</sup> [ITI.x U<sub>4</sub>.x.KAM]  
 3. MU.13+x.'KAM <sup>md</sup>1[DN-....]

Rest of obv. completely damaged.

Rev. 1'. Nothing preserved

- 2'. 2 GADA *sal-ḥi* [3 *na-ḥal-lap-tu<sub>4</sub>* SÍG.ḤÉ.ME.DA]  
 3'. 1<sup>et</sup> *na-ḥal-lap*-<sup>r</sup>tu<sup>4</sup><sup>1</sup> [SÍG.ZA.GÌN.KUR.RA]

- 4'. <1> *na-ḥal-lap-tu<sub>4</sub> bir-mu*  
 5'. 2 *par-ši-gu ku-lu-lu* <sup>r<sup>túg</sup>1</sup>[....]  
 6'. *a-na* <sup>d</sup>GAŠAN *Si*[*p-par*<sup>ki</sup>]  
 -----  
 7'. 1 GADA *sal-ḥi* 1<sup>et</sup> *na-an*(sic<sup>1</sup>)-*lap-tu<sub>4</sub>* 1 *ku-s*[*i-tu<sub>4</sub>* *a-na* <sup>d</sup>Gu-la]  
 -----  
 8'. 1 GADA *sal-ḥi* <sup>r<sup>1</sup>et<sup>1</sup></sup> *gú-ḥal-ṣu* <1> *ni-bi-ḥ*[*i a-na* <sup>d</sup>IM]  
 -----  
 9'. 1 GADA *sal-ḥi* 1<sup>et</sup> *na-ḥal-lap-tu<sub>4</sub>* <1> *ku-s*[*i-tu<sub>4</sub>*]  
 10'. *a-na* <sup>d</sup>Ša-la

Woven garments for the change [for the *lubuštu* ceremony] given to Nergal-iddin.  
 [Month x, n<sup>th</sup> day], year 13+[x ....]

.....

2 linen tunics, [3 red *naḥlaptu*-cloaks], 1 [blue-purple] *naḥlaptu*-cloak,  
 <1> multicoloured *naḥlaptu*-cloak, 2 *paršīgu*-headdresses, [<1> robe] for the  
 Queen of Si[ppar]

-----  
 1 linen tunic, 1 *naḥlaptu*-cloak, 1 ro[be for Gula]

-----  
 1 linen tunic, 1 linen scarf, <1> *nēbeḥ*[u-belt for Adad]

-----  
 1 linen tunic, 1 *naḥlap*]tu-cloak, <1> ro[be] for Šala.

**245. BM 101251** (83-1-21, 2912)

PLATE 56

3.5 × 2.7 cm

1. *mi-iḥ-ši te*-[*nu-ú* ....]  
 2. *ša lu-bu-uš-tu<sub>4</sub>* [*ša* <sup>d</sup>A-nu-ni-tu<sub>4</sub> *ša* *Sip-par*<sup>ki</sup>]  
 3. *ša* <sup>d</sup>A-nu-ni-tu<sub>4</sub> [*ša* <sup>m(d)</sup>x x x]  
 4. <sup>lú</sup>TÚG.BABBAR SUM<sup>nu</sup> ITI.[x U<sub>4</sub>.x.KAM]  
 5. <sup>r</sup>MU.2.KAM <sup>md?</sup>x x<sup>1</sup>[....]

Rest lost

- Rev. 1. 1 <sup>r</sup>TUG.UD.A SÍG.ḤÉ<sup>1</sup>.[ME.DA]  
 2. TÚG.UD.A *me-tu* <sup>r</sup>ù<sup>1</sup> [TÚG.UD.A *ku-lu-lu*]  
 3. SÍG.ZA.GÌN.KUR.RA [....]  
 4. 1 TÚG.BAR.SI SÍG.ḤÉ<sup>1</sup>.[ME.DA]  
 5. *ú-x-da-áš* [....]

Rev. 5. The second sign is written over an erasure and for this reason it is difficult to identify.

Woven garments for the chan[ge] for the *lubuštu* ceremony [of Anunītu-ša-Sippar]-  
 Anunītu, [were given to PN], the *ašlāku*. Month [x, n<sup>th</sup> day], 2<sup>nd</sup> year of [....]

[....] red *lubāru*-garment, the blue-purple *lubār mētu* and [*lubār kulūlu*]-headbands,  
1 red *paršīgu*-headdress [....].

**246. BM 64469** (82-9-18, 4449)

8.1 × 3.5 cm

1'. [2 GADA *sal-ḫi* x-t]a 'TÚG.GÚ.UD.DU SÍG.ḪÉ¹.[ME.DA]2'. [1 *ku-si-tu₄* šá [ᵈA-a]3'. [2] GADA *sal-ḫu* 6 TÚG.GÚ.UD.DU SÍG.ḪÉ.ME.¹DA¹[2 *ku-si-tu₄*]4'. šá ᵈDUMU.MÍ.MEŠ É-[*babar-ra*]5'. 1 GADA *sal-ḫu* 1 GADA *ḫu-la-nu* 1 GADA *gú-ḫal-ṣu*

[1 TÚG.ÍB.LÁ]

6'. 1 TÚG.MURUB₄.ÍB.LÁ šá ᵈBu-ne-ne

7'. 1 GADA *sal-ḫu* 1 GADA *gú-ḫal-ṣu* 1 TUG.ÍB.LÁ

1 TÚG.MURUB₄.ÍB.LÁ

8'. šá ᵈIM

Rev. 9'. 1 GADA *sal-ḫu* 1<sup>et</sup> TÚG.GÚ.UD.DU SÍG.ḪÉ.ME.[DA]10'. ¹1<sup>et</sup> *ku-si-tu₄* SÍG.ḪÉ.ME.DA šá ᵈŠa-[la]

Rest of Rev. uninscribed

[2] tunics, x] ¹red¹ *naḫlaptu*-cloaks, [1 ro]be for [Aya][2] linen tunics, 6 red *naḫlaptu*-cloaks, [2 robes] for the Daughters of the E[*babbar*]1 linen tunic, 1 linen *ḫullānu*-cloak, 1 linen scarf, 1 [*nēbeḫu*-belt], 1 *patinnu*-belt  
for Bunene1 linen tunic, 1 linen scarf, 1 *nēbeḫu*-belt, 1 *patinnu*-belt for Adad1 linen tunic, 1 red *naḫlaptu*-cloak, 1 red robe for the Ša[la].**247. BM 69843** (82-9-18, 9843)

5.5 × 2.7 cm

1'. [....] ¹x¹ 1 ¹pa-tin-nu¹ [....]

2'. [2 GADA *sal-ḫu*] ¹5¹ na-ḫal-lap-tu₄ 1<sup>et</sup> na-ḫal-lap-t[u₄  
*bir-mu*]3'. [1 *ku-s*]i-tu₄ a-na ᵈA-a

4'. [1 GADA *sal-ḥu*] 1<sup>1</sup> GADA *ḥu-ul-la-nu* 1 *g[ú-ḥal-ṣu]*

5'. [x x x x 1] 1<sup>1</sup> *pa-tin-ni*<sup>1</sup> [x] 1<sup>1</sup> [....]

Rev. completely lost

[...., 1 *patinnu*-belt [....]

[2 linen tunics], 5 red *naḥlaptu*-cloaks, 1 [multicoloured] *naḥlap[tu]*-cloak, [1 ro]be for Aya

[1 linen tunic], 1 linen *ḥullānu*-cloak, 1 s[carf ...., 1] *patinnu*-belt, [....].

**248. BM 70544** (82-9-18, 10545)

3.6 × 3.8 (thick ca. 3 cm)

1'. [....] 1<sup>1</sup> x 1<sup>1</sup> [....]

2'. [1 GADA *sal-ḥu* 1 GADA *ḥu-la-nu*] 1 GADA *gú-ḥal-ṣu*

3'. [.... 2] <sup>túg</sup> *ṣi-bat-tu*<sub>4</sub>

4'. [TÚG.MURUB<sub>4</sub>.ÍB.LÁ SÍG].ḤI<sup>1</sup>.ME.DA *a-na* <sup>d</sup>UTU

5'. [.... SÍG.ḤÉ].ME.DA

6'. [....] TÚG.[x x]

Edge 7'. [.... TÚG.GÚ.UD.D]U SÍG.ḤÉ.ME.1<sup>1</sup>DA<sup>1</sup>

8'. [....] 1<sup>d</sup>DUMU.MÍ.MEŠ *É-babbar*-1<sup>1</sup>ra<sup>1</sup>

Rev. 9'. [1 GADA *sal-ḥu* 1 GADA *ḥu-la-nu*] 1 GADA *gú-ḥal-ṣu*

10'. [1 TÚG.ÍB.LÁ *a-na*] <sup>d</sup>IM

11'. [.... TÚG.GÚ.UD.D]U SÍG.ḤÉ.ME.DA

12'. [.... T]ÚG.GÚ.UD.DU SÍG.ZA.GÌN.<KUR>.RA

13'. [....]-1<sup>1</sup>tu<sub>4</sub><sup>1</sup> [....]

L 4. Instead ḤÉ.ME.DA there is clear ḤI.ME.DA, cf. BM 72305 (= 209): 6, 8.

.....

[1 linen tunic, 1 linen *ḥullānu*-cloak], 1 scarf [...., 2] *ṣibtu*-garments [.... r]ed [patinnu-belt] for Šamaš

[.... r]ed [....]

[.... red [naḥlapt]u-cloaks [.... for] the Daughters of the Ebabbar

[1 linen tunic, 1 linen *ḥullānu*-cloak], 1 linen scarf, [1 *nēbeḥu*-belt for] Adad

[....] red [naḥla]ptu-cloak [....] blue-purple *naḥlaptu*-cloak, [....].

**249. BM 73072** (82-9-18, 13082)

5.2 × 5.7 cm

- 1'. [...] '1<sup>et</sup> TÚG.BAR.DUL<sub>8</sub><sup>1</sup>  
 2'. [(....) a-na] <sup>d</sup>A-a
- 
- 3'. [1 GADA *sal-h*]u 1 GADA *hu-ul-la-nu*  
 4'. [1 GADA *gú-ha*]l-*šu* 1 TÚG.MURUB<sub>4</sub><sup>1</sup>ÍB.LÁ <sup>túg</sup>ni-bi-h[u]  
 5'. <sup>a</sup>1-na <sup>d</sup>Bu-ne-ne
- 
- 6'. [2 GADA *sal*]-*hu* 6 <TÚG>.GÚ.UD.DU.A [SÍG.ĤÉ.ME.DA]  
 7'. [2 TÚG.BAR.D]UL<sub>8</sub>.MEŠ a-na <sup>d</sup>DUMU.MÍ.<MEŠ>  
 É-[*babbar-ra*]
- 
- 8'. [2 GADA *sal*]-*hu* 3 TÚG.GÚ.UD.'DU'.[A SÍG.ĤÉ.ME.DA]  
 9'. [1 TÚG.GÚ].UD.DU.A 'SÍG'.[ZA.GÌN.KUR.RA]  
 10'. [1 TÚG.GÚ.UD].DU.A [*bir-mu*]  
 11'. [... *lu-bar pa*]-ni '1<sup>et</sup> [...] [...]  
 12'. [...] šá <sup>d</sup>GAŠAN Sip-[*par*<sup>ki</sup>]  
 Rev. 13'. [1 GADA *sal*]-*hu* 5 TÚG.G[Ú.UD.DU.A  
 14'. [...] 'x x' [...] [...]  
 15'. [1 GADA *sal*]-*hu* 'x x' *ku* [...]  
 16'. fully eroded  
 17'. fully eroded  
 18'. fully eroded  
 19'. [...] TÚG.ÍB.L[Á]  
 20'. [...] <sup>d</sup>IM

L. 4. Between TÚG and ÍB there is only one vertical wedge.

[...], 1 robe [(x x x) for] Aya

[1 linen tuni]c, 1 linen *hullānu*-cloak, [1 linen sca]rf, 1 *patinnu*-belt, <1> *nēbehu*-belt for Bunene[2 linen tun]ics, 6 [red] *naḥlaptu*-cloaks, [2 robe]s for the Daughters of the E[*babbar*][2 linen tun]ics, 3 [red] *naḥlaptu*-cloaks, [1 blue-purple *naḥla*]ptu-cloak, [1 multi-coloured *naḥlap*]tu-cloak, [...], the *lubār pā*]ni, 1 [...] for the Queen of Sip[par][1 linen tun]ic, 5 *naḥ*[*laptu*]-cloaks [...]

[1 linen tun]ic, [...]

[... *nēbehu*-belt [... for] Adad.

**250. BM 59277** (82-7-14, 3636)

1. *mi-iḥ-ṣu te-nu-<sup>r</sup>ú<sup>1</sup>* [šá *lu-bu-uš-tu<sub>4</sub>* šá ITI.x U<sub>4</sub>.x.KAM  
a-na PN]  
 2. <sup>lú</sup>TÚG.BABBAR SUM<sup>na</sup> ITI.NE [U<sub>4</sub>.x.KAM MU.x.KAM ....]  
 -----  
 3. 2 GADA *sal-ḥi* 1 *ḥu-ul-l[a-nu ....]*  
 4. 1 *pa-tin-nu* 1 <sup>r</sup>gú<sup>1</sup>-[*ḥal-ṣu .... a-na<sup>d</sup>UTU*]  
 -----  
 5. 1 [...]

Rest lost

Woven garments for the change [for the *lubuštu* ceremony of the month, n<sup>th</sup> day]  
 were given to [PN], the *ašlāku*. Month of Abu, [...]

-----  
 2 linen tunic, 1 linen *ḥul*[*lānu*-cloak], 1 *patinnu*-belt, 1 sc[arf .... for Šamaš]  
 -----

1 [...].

**251. BM 99494** (83-1-21, 1856)

4.8 × 4.2 cm

Fragment of thick tablet (ca. 2.5 cm) of irregular shape

- 1'. [... *ḥ*]u-ul-[*la-nu*  
 2'. [... Í]B.LÁ 1<sup>en</sup> *par-š[i-gu ....<sup>d</sup>UTU*]  
 -----  
 3'. [2 GADA *sal-ḥi* 4] <sup>r</sup>na<sup>1</sup>-*ḥal-lap-tu<sub>4</sub>* SÍG.Ḥ[É.ME.DA  
 4'. [1 *na-ḥal-lap-tu<sub>4</sub>*] *bir-mu* <1> *ku-si-tu<sub>4</sub>*  
 5'. [1 *na-ḥal*]-*lap-tu<sub>4</sub>* 2 [x] <sup>r</sup>x<sup>1</sup> [... *a-na<sup>d</sup>A-a*]  
 -----  
 6'. [1 GADA *sal-ḥi* 1 GADA *ḥ*]u-ul-*la-nu* <sup>r</sup>ni<sup>?</sup>-[*bi-ḥu*]  
 7'. [...] *a-na<sup>d</sup>Ḥ[AR<sup>?</sup>*]  
 -----  
 8'. [x GADA *sal-ḥi* x *na-ḥal*]-<sup>r</sup>lap-tu<sub>4</sub><sup>1</sup>  
 9'. [...] <sup>r</sup>tu<sub>4</sub><sup>?</sup><sup>1</sup> [...]  
 Rev. 10'. [2 GADA *sal-ḥi* 1] *na-ḥal-lap-t*[u<sub>4</sub>]  
 11'. *a-na<sup>r</sup>d<sup>1</sup>[Gu-la]*  
 -----  
 12'. [1 GADA *sal-ḥi* 1 <sup>t</sup>úg *gú-ḥal-ṣu ni-b[i-ḥu]*  
 13'. [...] <sup>r</sup>x<sup>1</sup> *a-na<sup>d</sup>IM*  
 -----  
 14'. [1 GADA *sa*]l-*ḥi* 1<sup>et</sup> *na-ḥal-lap-tu<sub>4</sub>*  
 15'. [1 *ku-si*]-tu<sub>4</sub> *a-na<sup>d</sup>Š[a<sup>?</sup>-la]*

The dividing line between l. 2' and l. 3' is hardly visible.

L. 5'. We expect here *ta-kil-tu<sub>4</sub>* but 2 is clear.

[.... linen *h*]ull[*ānu*-cloak, [.... *nē*]be*ḥu*-belt, 1 *paršī[gu]*-headdress [.... for Šamaš]

[2 linen tunics, 4] re[d] *naḥlaptu*-cloaks, [1] multicoloured [*naḥlaptu*] cloak, <1> robe, [1 *naḥla*]ptu-cloaks, 2 [.... for Aya]

[1 linen tunic, 1 linen *h*]ull*ānu*-cloak, <1> *nē*[be*ḥu*-belt ....] for Bu[nene]

[x linen linen tunic(s), x *naḥ*]laptu-cloak [....]

[2 linen tunics, 1] *naḥlaptu*-cloak, [....] for [Gula]

[1 linen tunic, 1] scarf, <1> *nēb*[e*ḥu*-belt ....] for Adad

[1 linen tu]nic, 1 *naḥlaptu*-cloak, [1 rob]e for Š[ala].

## 252. BM 99512 (83-1-21, 1874)

2.6 × 3.0 cm

- 1'. [....] <sup>1</sup>na<sup>2</sup> x<sup>1</sup> [....]  
 2'. [....] <sup>1</sup>x<sup>1</sup> ù <sup>1</sup>úg<sup>2</sup> ....
- 
- 3'. [.... 1]-en <sup>túg</sup>na-aḥ-la[p-tu<sub>4</sub>  
 4'. [.... -t]u<sub>4</sub> bir <sup>1</sup>x x<sup>1</sup> <sup>túg</sup>x<sup>1</sup> [....]
- 
- 5'. [.... 6 <sup>túg</sup>]na-ḥal-lap-tu<sub>4</sub> [....]  
 6'. a-na] <sup>d</sup>DUMU.MÍ.M[ÉŠ É-babbar-ra]
- 
- 7'. [1 GADA sal-ḥu 1 GADA ḥu-la-nu 1]-en gú-ḥal-[su]  
 8'. [1 ni-bi-ḥu a-n]a <sup>d</sup>Bu-<sup>1</sup>ne<sup>1</sup>-[ne]  
 Rev. 9'. [.... na]-ba-su  
 10'. [.... <sup>túg</sup>na-aḥ]-lap-tu<sub>4</sub> ni-[bi-ḥu  
 11'. [.... k]u-si-t[u<sub>4</sub> ....]  
 12'. [....] <sup>1</sup>x x<sup>1</sup> [....]  
 13'. [.... a-na] <sup>d</sup>GAŠAN UD[.KIB.NUN<sup>ki</sup>  
 14'. [.... ku]-si-t[u<sub>4</sub> ....]  
 15'. [....] <sup>1</sup>x<sup>1</sup> [....]  
 16'. nothing preserved  
 17'. nothing preserved
- 
- 18'. nothing preserved



.....

[....], <sup>1</sup>1<sup>1</sup> *naḥlap*[*tu*-cloak ....], [1 multicolou]red<sup>?</sup> [*naḥlap*]*tu*-cloak [....]

[.... 6] *naḥlaptu*-cloaks [.... for] the Daughter[s of the Ebabbar]

[1 linen tunic, 1 linen *ḥullānu*-cloak], <sup>1</sup>1<sup>1</sup> sca[rf, 1 *nēbeḥu*-belt f]or Bunene

[.... r]ed [.... *naḥ*]*laptu*-cloak, <1> *nē*[*beḥu*-belt, .... r]obe [....]

[.... for] the Queen of Si[ppar]

[.... r]ob[e, ....].

**253. BM 61765** (82-9-18, 1734)

6.4 × 4.1 cm

- 1'. [....]-*tu*<sub>4</sub> SÍG.Ḫ[É.ME.DA]
- 2'. [....].DA 2-*ta* *k*[*u*- ....]
- 3'. [....] *rat* <sup>1</sup>É<sup>1</sup>-[*babbar-ra*]
- 4'. [....] <sup>1</sup>x <sup>1</sup>[....]
- Rev. 1'. [.... SÍG.ḪÉ<sup>1</sup>.ME.DA]
- 2'. [.... SÍG.ZA.GÌN.KU]R.RA <sup>túg</sup>*par*<sup>?</sup>-[....]
- 3'. [....] SÍG.ḪÉ.ME.D[A 1 TÚG.ḪI].<sup>1</sup>A<sup>1</sup> *šam-ma-ma*  
[.... *a-na* <sup>d</sup>A-*nu-ni-tu*<sub>4</sub>]
- 4'. [1 GADA *sal-ḥu*] 1<sup>et</sup> GÚ.UD.DU SÍG.ḪÉ.ME.<sup>1</sup>DA<sup>1</sup>  
<sup>1</sup>*ku-s*[*i-tu*<sub>4</sub>]
- 5'. *a-na* <sup>d</sup>Gu-[*la*]
- 6'. [1 GADA *sal-ḥu*] 1 GADA *gú-ḥal-ṣu* 1 TÚG.MURUB<sub>4</sub>.ÍB.LÁ  
<sup>1</sup>2<sup>1</sup> [....]
- 7'. [....] <sup>1</sup>x<sup>1</sup> *a-na* <sup>d</sup>IM
- 8'. [....] <sup>1</sup>x<sup>1</sup> [....]

Obv. 3. The second partially preserved sign looks like É.

[.... re[d *naḥlap*]*tu* [.... for Aya]

[.... re[d [....], 2 [.... for the Daught]ers of the E[*babbar*]

.....

[....] re[d .... blue-pur]ple [....] (one<sup>?</sup>) *par*[*šīgu*-headdress<sup>?</sup> ....] red [...., 1 *lubā*]*r*  
*šammamu*-garment [.... for Anunītu]

[1 linen tunic] 1 red *naḥlaptu*-cloak, 1 ro[be] for Gu[la]

[1 linen tunic], 1 linen scarf, 1 *patinnu*-belt, 2 [...] for Adad

.....

**254. BM 100733** (83-1-21, 2394)

PLATE 56

5.1 × 2.9 cm

1'. 2-*ta ku-sa*-[*a-tu<sub>4</sub> a-na* <sup>d</sup>*A-a*]

2'. 2 GADA *sal-ḫi* 1 GADA *ḫ[u-la-nu]*

3'. 1 GADA *gú-ḫal-ṣu pa-<sup>r</sup>tin-nu<sup>1</sup>*

4'. 1 *ni-bi-ḫu a-na* <sup>d</sup>*Bu-ne-<sup>r</sup>ne<sup>1</sup>*

Rev. 5'. 2 GADA *sal-ḫi* 3 *na-ḫal-lap-tú* SÍG.ḪÉ.ME.DA

6'. 1<sup>et</sup> *na-ḫal-lap-tu<sub>4</sub> bir-mu*

7'. 1<sup>et</sup> *na-ḫal-lap-tu<sub>4</sub> ta-kil-tu<sub>4</sub>*

8'. <1> *ku-si-tu<sub>4</sub>* <1> TÚG.ḪI.A *pa-ni a-na* <sup>d</sup>GAŠAN  
*Sip-par*<sup><ki></sup>

9'. [1 GADA *sa*]l-ḫi 5 *na-ḫal-lap-<sup>r</sup>tu<sub>4</sub><sup>1</sup>* [...]

10'. [x x x *ḫ*]u-la-n[u .... <sup>d</sup>*A-nu-ni-tu<sub>4</sub>*]

Ll. 9'–10' constituted most probably the list of garments of Anunītu.

[..., 2 ro[bes for Aya]

1 linen tunic, 2 linen *ḫ[ullānu]*-cloak, 1 linen scarf, <1> *patinnu*-belt, 1 *nēbeḫu*-belt for Bunene

2 linen tunics, 3 red *naḥlaptu*-cloaks, 1 multicoloured *naḥlaptu*-cloak, 1 blue-purple *naḥlaptu*-cloak, <1> robe <1> *lubār pāni* veil for the Queen of Sippar

[1 linen tu]nic, 5 *naḥlaptu*-cloaks, [...], 1 *ḫ[ullānu]*-cloak, .... for Anunītu].

**255. BM 100954** (83-1-21, 2615)

5.4 × 4.3 cm

1'. [...] <sup>r</sup>x<sup>1</sup> [...] <sup>r</sup>x<sup>1</sup>

2'. [2 GADA *sal-ḫi* 1 GADA] *ḫu-<sup>r</sup>la<sup>1</sup>-nu<sup>1</sup>* (T: PAP) [1<sup>en</sup>

TÚG].ÍB.LÁ SÍG.[ḪÉ.ME.DA]

3'. [x x x 1] TÚG.MURUB<sub>4</sub>.<sup>r</sup>ÍB<sup>1</sup>.L[Á x x] <sup>r</sup>A *me*<sup>2</sup><sup>1</sup> [x x x]-*tu<sub>4</sub>*<sup>2</sup>

	4'. <i>šá</i> <sup>r<sup>d</sup></sup> UTU
	-----
	5'. [2 GADA <i>sal-ḫi</i> 4 TÚG].GÚ.UD.DU SÍG.ḪÉ.ME.DA 1 <sup>et</sup> TÚG.GÚ.UD.DU <i>bir-mu</i>
	6'. [1 <i>ku-si-t</i> ] <sub>u<sub>4</sub></sub> <i>šá</i> <sup>d</sup> A-a
	-----
	7'. [2 GADA <i>sal-ḫi</i> 6 TÚG].GÚ.UD.DU SÍG.ḪÉ.ME.DA 2-ta [ <i>ku-si-tu<sub>4</sub></i> ]
	8'. [ <i>šá</i> <sup>d</sup> DUMU.MÍ.MEŠ] <sup>r</sup> É-babbar-ra <sup>1</sup>
Rest lost	
Rev.	1'. [1 GADA <i>sal-ḫi</i> 1 TÚG].GÚ.UD.DU SÍG.ḪÉ.ME.DA
	2'. [1 <i>ku-si</i> ]- <i>tu<sub>4</sub></i> <i>šá</i> <sup>d</sup> ša-la
	-----
	.....
	[2 linen tunics, 1 linen] <i>ḫullānu</i> -cloak, [1] re[d <i>nē</i> ] <i>beḫu</i> -belt [..., 1] <i>patinnu</i> -belt [....] for Šamaš
	-----
	[2 linen tunics, 4] red <i>naḫlaptu</i> -cloaks, 1 multicoloured <i>naḫlaptu</i> -cloak, [1 robe]e for Aya
	-----
	[2 linen tunics, 6] red <i>naḫlaptu</i> -cloaks, 2 [robes] for the Daughters of the Ebabbar
	-----
	[1 linen tunic, 1] red <i>naḫlaptu</i> -cloak, [1 robe]e for Šala.

**256. BM 84407** (83-1-21, 1570)

3.0 × 3.1 cm

	1'. [... <i>a-na</i> ] <sup>r<sup>d</sup></sup> A-a <sup>1</sup>
	-----
	2'. [... D]A 2-ta <i>ku-sa-a-ta</i>
	3'. [ <i>a-na</i> <sup>d</sup> DUMU.MÍ.MEŠ <sup>r</sup> É-babbar-r] <i>a</i>
	-----
	4'. [... <i>gú-</i> ] <i>ḫal-ṣu</i> <sup>1</sup> 1 TÚG.MURUB <sub>4</sub> .ÍB.LÁ SÍG.ḪÉ.ME.DA
	5'. [... <i>a-na</i> <sup>d</sup> ]Bu-ne-ne
	-----
	6'. [... D]A <i>a-na</i> <sup>d</sup> GAŠAN Sip-par <sup>ki</sup>
	-----
Rev.	7'. [... SÍG.ḪÉ].ME.DA
	8'. [... <i>a-na</i> <sup>d</sup> ]Gu-la
	-----
	9'. [...] 1 TÚG.MURUB <sub>4</sub> .ÍB.LÁ SÍG.ḪÉ.ME.DA
	10'. [... <i>a-na</i> <sup>d</sup> ]M
	-----

11'. [... SÍG.ĤÉ].ME.DA (and about 3 signs erased)  
 12'. [... a-na] <sup>d</sup>Ša-la

L. 4. *šu*<sup>1</sup>, clearly only *šal*.

[... for] Aya

[... re]d [...], 2 robes [for the Daughters of the Ebabb]ar

[... sc]arf, 1 red *patinnu*-belt, [... for] Bunene

[... re]d [...] for the Queen of Sippar

[... re]d [...] for Gula

[...], 1 red *patinnu*-belt, [... for Ad]ad

[... re]d [...] for Šala.

**257. BM 100792** (83-1-21, 2453)

4.7 × 3.2 cm

Obv./Rev<sup>2</sup>.

1'. [...] 'x x<sup>1</sup> [...]

2'. [... na-ḥal]-[lap<sup>1</sup>-tu<sub>4</sub> šá <sup>d</sup>GAŠAN [Sip-par<sup>ki</sup>]

3'. [x] GADA sal-ḥi 1-ta <na>-[aḥ<sup>1</sup>-lap-tu<sub>4</sub> [... šá <sup>d</sup>Gu-la]

4'. [1 GADA] sal-ḥi 1 gú-ḥal-šu 1 pa-tin-nu [... šá <sup>d</sup>IM]

5'. [x GADA] sal-ḥi 1 na-ḥal-lap-tu<sub>4</sub> 1 ku-si-[tu<sub>4</sub> .... šá <sup>d</sup>Ša-la]

[... naḥ]*laptu*-cloak for the Queen of [Sippar]

[x] linen tunic, 1 *naḥlaptu*-cloak [... for Gula]

[1 linen] tunic, 1 <linen> scarf, 1 *patinnu*-belt [... for Adad]

[1 linen] tunic, 1 *naḥlaptu*-cloak, 1 ro[be for Šala].

**258. BM 71735** (82-9-18, 11738)

3.5 × 4.4 cm

1'. [...] 'x x<sup>1</sup> [...]

2'. [...] 'x<sup>1</sup>

-----  
 3'. [...] *ku-si-tu<sub>4</sub> a-na* <sup>d</sup>DN<sup>1</sup> [...]

-----  
 4'. [...] *p]a-tin-nu 1 ni-bi-ḥu* <sup>r</sup>x<sup>1</sup> [...]

-----  
 5'. [...] <sup>r</sup>x<sup>1</sup> *ku-si-tu<sub>4</sub> šá* <sup>d</sup>DN<sup>1</sup> [...]

-----  
 6'. [...] <sup>r</sup>it<sup>2</sup> *a-na* <sup>r</sup>d<sup>1</sup>[DN]

Rev. completely eroded

L. 2' is end of *tu<sub>4</sub>* or *šu*.

L. 3' the broken sign looks like ME, however, Gula (ME.ME) took usually the last place in every text.

.....  
 -----  
 [...] robe for [...]

-----  
 [..., 1 *p]atinnu*-belt, 1 *nēbeḥu*-belt [...]

-----  
 [..., 1] robe for [DN]

-----  
 [...] for [DN].

**259. CT 55, 812 = BM 55896**

1. *mī-iḥ-šu te-[nu-ú šá] lu-[bu-uš-tu<sub>4</sub>*

2.–5. fully eroded

6. 2 [GADA *sal-ḥi* ....]

-----  
 7. 1 [GADA *sal-ḥi* ....]

-----  
 8. 1 [GADA *sal-ḥi* ....]

-----  
 9. 1/3<sup>?</sup> [...]

-----  
 10.–11. fully eroded

Rev. 12. 2 GADA *sal-ḥi* 6 *na-ḥal-lap-tu<sub>4</sub> 2-ta*

13. *ku-sa-tu<sub>4</sub> a-na* <sup>d</sup>GASAN.MEŠ

-----  
 14. 1 GADA *sal-ḥi* 1 GADA *gú-ḥal-šu* 1 *pa-tin-nu*

15. 1 *ni-bi-ḥu a-na* <sup>d</sup>IM

-----  
 16. 1 GADA *sal-ḥi* 1 *na-ḥal-lap-tu<sub>4</sub>*

17. [1]<sup>et</sup> *ku-si-tu<sub>4</sub> a-na* <sup>d</sup>*Ša-la*

18. ʾ1<sup>1</sup> GADA *sal-ḥi* 1<sup>et</sup> GÚ.UD.DU ʾ1<sup>et</sup> *ku-si-tu<sub>4</sub>*

19. *a-na* <sup>d</sup>*Gu-la*

Woven garments for the cha[nge for the] *lu[buštu]* ceremony [...]

Lines 2–5 fully eroded

2 [linen tunics, ....]

1 [linen tunic, ....]

1 [linen tunic, ....]

1/3<sup>?</sup> [...]

10–11 fully eroded

2 linen tunics, 6 *naḥlaptu*-cloaks, 2 robes for Ladies

1 linen tunic, 1 linen scarf, 1 *patinnu*-belt, 1 *nēbeḥu*-belt for Adad

1 linen tunic, 1 *naḥlaptu*-cloak, ʾ1<sup>1</sup> robe for Šala

1 linen tunic, 1 *naḥlaptu*-cloak, 1 robe for Gula.

**260. CT 55, 817 = BM 58318 Collated**

1'. <sup>d</sup>[DN ....]

2'. 2 GADA ʾsal<sup>1</sup>-[ḥi 4 TÚG.GÚ.UD.DU SÍG.ḤÉ.ME.DA]

3'. 1<sup>et</sup> TÚG.GÚ.UD.DU *bir\**-[*mu* 1 *ku-si-tu<sub>4</sub> a-na* <sup>d</sup>*A-a*]

4'. 2 GADA *sal-ḥi* 6 TÚG.GÚ.[UD.DU]

5'. 2-*ta ku-sa-a-ta* [*a-na* <sup>d</sup>DUMU.MÍ.MEŠ *É-babbar-ra*]

6'. [1 GADA *sa*]l-ḥi 1<sup>en</sup> <sup>túg</sup>[....]

7'. [...]. ʾx<sup>1</sup> [...]

Rev. 1'. [...]. ʾx<sup>1</sup> [...]

2'. *šá* <sup>d</sup>Nin-[ŠA

3'. *a-na lu-bu-uš*-[*tu<sub>4</sub>* ....]

4'. *a-na* <sup>mdf</sup>AG<sup>1</sup>-[....]

5'. ITI.[x ....]

Rev. 4'. Bongenaar, *Ebabbar*, p. 342 suggests to identify here the name of Šillāya.

[....]

2 linen tun[ics, 4 red *naḥlaptu*-cloaks], 1 multicolor[ured] *naḥlaptu*-cloak, [1 robe for Aya]

2 linen tunics, 6 *naḥl[aptu]*-cloaks, 2 robes [for the Daughters of the Ebabbar]

[1 linen tun]ic, 1 [....]

[....] for Nin-ŠA

[....] for the *lubuš*[*tu* ceremony [....] for Nabû-[....]. Month [x ....].

**261. CT 55, 819 = BM 56332**

1'. [x (x)] 'x x' [....]

2'. [2 GADA] 'sal-ḥi' 4 TÚG.G[Ú.UD.DU SÍG.ḤÉ.ME.DA

1 TÚG.GÚ.UD.DU *bir-mu*]

3'. [1]'<sup>et</sup> túg<sup>1</sup>[*ku*]-*si-tu*<sub>4</sub> [*a-na* <sup>d</sup>A-a]

4'. 2 GADA *sal-ḥi* 6<sup>1</sup>-<sup>1</sup>ta TÚG.GÚ<sup>1</sup>. [UD.DU SÍG.ḤÉ.ME.DA

2 *ku-si-tu*<sub>4</sub>]

5'. *a-na* <sup>d</sup>DUMU.MÍ.MEŠ É-[*babbar-ra*]

6'. 1<sup>en</sup> GADA *sal-ḥi* 1<sup>en</sup> GADA *ḥu-ul*-[*la-nu* 1 GADA *gú-ḥal-šu*]

7'. '1<sup>et</sup> TÚG.ÍB.LÁ 1<sup>en</sup> TÚG.MURUB<sub>4</sub>.Í[B.LÁ *a-na* <sup>d</sup>Bu-ne-ne]

8'. [1 GAD]A *sal-ḥi* 3-ta G[Ú.UD.DU SÍG.ḤÉ.ME.DA

1 TÚG.GÚ.UD.DU]

9'. [SÍG.ZA.GÌN.KUR.RA 1 TÚG].'<sup>1</sup>GÚ.UD.DU<sup>1</sup> [*bir-mu*]

10'. [.... G]Ú [*a-na* <sup>d</sup>GAŠAN *Sip-par*<sup>ki</sup>]

Rev. 11'. [x GAD]A *sal-ḥi* .... <sup>d</sup>Gu-la]

12'. 1<sup>en</sup> GADA *sal-ḥi* 1<sup>en</sup> GADA *gú<sup>1</sup>-ḥ[al<sup>2</sup>]-šu* ....]

13'. *a-na* <sup>d</sup>[IM]

14'. [1 GADA *s[al-ḥi* 1<sup>en</sup> TÚG.GÚ.UD.DU [1 *ku-si-tu*<sub>4</sub> *a-na* <sup>d</sup>Ša-la]

L. 4'. The badly preserved sign was emended to the typical 6<sup>1</sup>-*ta* (the remnants suggest rather 2-*ta*).

Ll. 8'–9' included the list of garments for Queen of Sippar.

L. 13'. The rest of the signs preserved suggest reading 1<sup>en</sup> GADA *ḥu-u*[*l<sup>2</sup>-la-nu*. However, in accordance with the structure of such texts, the list of garments for Adad is expected here, but *ḥullānu* is not attested as part of Adad's attire.

.....

[2 line tunics, 4 [red] *naḥla[ptu]*-cloaks, 1 multicoloured *naḥlaptu*-cloak],  
 1<sup>1</sup> [r]obe [for Aya]

2 linen tunics, 6 [red] *naḥla[ptu]*-cloaks, 2 robes] for the Daughters of the E[babbar]

1 linen tunic, 1 linen *ḥull[ānu]*-cloak, 1 linen scarf], 1 *nēbeḥu*-belt, 1 *patin[nu]*-belt  
 for Bunene]

[1 line]n tunic, 3 [red *naḥlaptu*-cloaks, 1 blue-purple *naḥlaptu*-cloak, 1 multi-  
 coloured] *naḥlaptu*-cloak [.... for Queen of Sippar]

.....

[x linen tu[nic ....for Gula]  
 1 linen tunic, 1 linen s[carf ....] for [Adad]

[1 linen t]unic, 1 *naḥlaptu*-cloak, [1 robe for Šala].

.....

**262. BM 73418** (82-9-18, 13429)

4.2 × 3.9 cm

1'. [.... GADA] 1<sup>gú-ḥal-ṣu</sup>

2'. [....] *a-na*<sup>d</sup> *Bu-n[e-ne]*

3'. [....] TÚG.BAR.DUL<sub>8</sub> *a-na*

4'. [....<sup>d</sup>DUMU.MÍ.MEŠ] 1<sup>É</sup>-*babbar-ra*

Rev. 5'. [....].DUL<sub>8</sub> 1<sup>et</sup> *pa[r- ....]*

6'. [.... *lu*]-1<sup>bar</sup> *pa-ni* TÚG.BAR.S[I ....]

7'. *a-na*<sup>d</sup> GAŠAN UD.KIB].NUN<sup>ki</sup>

8'. [....] 1 GADA *gú-ḥal-ṣu*

9'. [....] 1<sup>x</sup> x<sup>1</sup> [....]

L. 8'. The *guḥaṣṣu* makes certain that the garments for Adad were enumerated here.

[.... 1 linen] scarf [....] for Bun[ene]

[.... 2] robes [for the Daughters of the] Ebabbar

[....1 ro]be, 1 [...., *lu*]bār pāni-veil, the *paršī[gu]* headdress .... for the Queen of  
 Sip]par

[...., 1 linen] scarf [.... for Adad].



**263. BM 73159** (82-9-18, 13170)

6.0 × 5.2 cm

- 1'. nothing preserved over line
- 
- 2'. [2 GADA *sal-ḥi* 5 *na*]-*ḥal-lap*-[*tu*<sub>4</sub> 1 *ku-si-tu*<sub>4</sub>]  
 3'. [*a-na*<sup>d</sup>]*A-a*
- 
- 4'. [2 GADA *sal-ḥi* 6] <sup>1</sup>*na-ḥal-lap-tu*<sub>4</sub> [2-*ta*] *ku-sa*-[*a-tu*<sub>4</sub>]  
 5'. [*a-na*]<sup>d</sup>DUMU.MÍ.[MEŠ *É-babbar-ra*]
- 
- 6'. [1 GADA *sal*]-*ḥi* 1 GADA *ḥ*[*u-u*]*l-la-nu* 1 <sup>1</sup>GADA<sup>1</sup> [*gú-ḥal-ṣu*]  
 7'. [1] *pa-tin-nu* 1 [*ne*]-*be-ḥu* [*a-na*<sup>d</sup>*Bu-ne-ne*]
- 
- Rev. 8'. [2 GAD]A *sal-ḥi* 5 *na-ḥal-lap-t*[*u*<sub>4</sub> 1 *ku-si-tu*<sub>4</sub> *a-na*<sup>d</sup>GĀŠAN  
*Sip-par*<sup>ki</sup>]
- 
- 9'. [1] GADA *sal-ḥi* 1 *pa-tin-nu* 1<sup>en</sup> *g*[*ú-ḥal-ṣu*]  
 10'. [1<sup>tu</sup>]<sup>g</sup>*ḥu-ṛu*<sup>l</sup>-[*l*]*a-nu* SÍG.ḤÉ.ME.DA 1<sup>en</sup> <sup>1</sup>x<sup>1</sup> [...]  
 11'. [x] <sup>1</sup>TÚG.ḤI<sup>1</sup>. [A *par*]-*ši-gu* TÚG.ḤI.A *ku-lu*-[*lu*  
 12'. [... *na*]-*ḥal-lap-tu*<sub>4</sub> *a-na* <sup>1</sup>x<sup>1</sup> [...]  
 13'. [...]<sup>d</sup>*a-na*<sup>1</sup> *A-nu-ni-tu*<sub>4</sub>
- 
- 14'. [1 GADA *sal-ḥi* 1 *na-ḥal-lap-t*]*u*<sub>4</sub> <sup>1</sup>1<sup>en</sup><sup>1</sup> *ku-si-tu*<sub>4</sub> [*a-na*<sup>d</sup>*Gu-la*]
- 
- 15'. [1 GADA *sal-ḥi* 1 *gú-ḥal-ṣ*]*u* 1 *ni-bi-ḥu* [1 *pa-tin-nu* *a-na*  
<sup>d</sup>IM]
- 
- 16'. [1 GADA *sal-ḥi* 1 *na-ḥal-lap*]-<sup>1</sup>*tu*<sub>4</sub><sup>1</sup> [1 *k*]*u-si-tu*<sub>4</sub> [*a-na*<sup>d</sup>*Ša-la*]

In l. 12'. *a-na* is followed by the broken sign, maybe *ni*.

.....

[2 linen tunics, 5 *na*]*ḥlap*[*tu*-cloaks, 1 robe for] Aya[2 linen tunics, 6] *naḥlaptu*-cloaks, [2] rob[es for] the Daughter[s of the Ebabbar][1 linen tun]ic, 1 linen *ḥ*[*ul*]*lānu*-cloak, 1 linen [scarf, 1] *patinnu*-belt, 1 [*nē*]*beḥu*-belt for Bunene][2 lin]en tunics, 5 *naḥlapt*[*u*-cloaks, 1 robe for the Queen of Sippar][1] linen tunic, 1 *patinnu*-belt, 1 s[carf, 1] red *ḥullānu*-cloak, 1 [..., x] *lubār*[*r pa*]*ršīgu*-headdress, the *lubār kulū*[*lu* .... x *na*]*ḥalaptu*-cloak(s)

for [...] for Anunītu

-----  
[1 linen tunic, 1 *naḥlapt*]u-cloak, 1 robe [for Gula]

-----  
[1 linen tunic, 1 sca]rf, 1 *nēbeḥu*-belt, [1 *patinnu*-belt for Adad]

-----  
[1 linen tunic, 1 *naḥlap*]tu-cloak, [1 r]obe [for Šala].

**264. BM 73347** (82-9-18, 13358)

5.1 × 7.5 cm

Extremely badly preserved tablet.

1. [...] ṛx x<sup>1</sup> [...]
2. [...] ṛtu<sub>4</sub><sup>1</sup> [...]
3. [...] ṛa-na<sup>1</sup> ṽ[UTU]
4. [2 GADA sal]-ḥu 1<sup>et</sup> ṛx<sup>1</sup> [...]
5. [x ṽḡ]ṛna-ḥal-la<sup>1</sup>-[ap-tu<sub>4</sub> ....]
6. [x]-ṛ<sup>en</sup><sup>1</sup> ṽḡṛna<sup>1</sup>-[ḥal]-ṛlap-tu<sub>4</sub> SÍG<sup>1</sup>. [...]
7. [a-n]a ṽA-a
8. [2 GA]DA sal-ḥi 2-ta ku-us-sa-ṛtu<sub>4</sub><sup>1</sup> [...]
9. [6 ṽḡ]ṛna-ḥal<sup>1</sup>-lap-tu<sub>4</sub> a-na ṛ<sup>d</sup><sup>1</sup>[DUMU.MÍ.MEŠ É-babbar-ra]
10. [1 GADA sal-ḥu 1] ṛGADA<sup>1</sup> ḥu-ul-[la-nu]
11. [1 ni-bi-ḥu 1 GADA<sup>?</sup> gú]-ṛḥal<sup>1</sup>-ṣu
12. [... a-na ṽBu]-ne-ne
13. [x GADA sal-ḥu x ṽḡna-ḥa]l-la-ap-tu<sub>4</sub>
14. [... ṽḡna]-ṛḥal-la-ap-tu<sub>4</sub><sup>1</sup> [...]

Rev. completely eroded

L. 14. The blue-purple or multicoloured *naḥlaptu*-cloak was enumerated there.

[...] for [Šamaš]

[2 linen *salḥu*]-tunics, 1 [... x] *naḥlaptu*-cloak(s), 1 [blue-purple] *naḥlaptu*-cloak,  
[... 1 robe fo]r Aya

[2 lin]en tunics, 2 robes, [x] *naḥlaptu*-cloaks for [the Daughters of the *Ebabbar*]

[1 linen tunic, 1] linen *ḥu*[llānu]-cloak, [1 *nēbeḥu*-belt, 1 linen sc]arf for Bu]nene

[x linen tunic(s), x red] *naḥlaptu*-cloaks [x ....] *naḥlaptu*-cloak [...].

**265. BM 73474** (82-9-18, 13485)

4.6 × 4.6 cm

1'. [...] a]-ṛna<sup>1</sup> ṽUTU

-----  
2'. [2 GADA sal-ḥu 4 TÚG.GÚ.UD.DU SÍG.ḤÉ].ME.ṛDA<sup>1</sup> 1<sup>et</sup>  
TÚG.GÚ.UD.DU *bir-ri*

- 3'. [... *a*]-*na*<sup>d</sup>*A-a*
- 
- 4'. [2 GADA *sal-ḥu* 6 TÚG.GÚ.UD.DU SÍG.ḤÉ].ME.DA 2-*ta*  
*ku-<sup>r</sup>sa<sup>1</sup>-tú*
- 5'. [*a-na*<sup>d</sup>DUMU.MÍ.MEŠ *É-babbar-ra*]
- 
- 6'. [1 GADA *sal-ḥu* 1 GADA *ḥu*]-*la-nu* 1<sup>en</sup> GADA *gú-ḥal-šu*
- 7'. [1 TÚG.MURUB<sub>4</sub>.ÍB.LÁ 1 TÚG.ÍB.L]Á *a-na*<sup>d</sup>*Bu-ne-ne*
- 
- 8'. [1 GADA *sal-ḥu* 1 TÚG.GÚ.UD.DU SÍG].ḤÉ.ME.DA
- Rev. 9'. [1 *ku-si-tu<sub>4</sub>*] <sup>r</sup>*a-na*<sup>d</sup>*Gu-la*
- 
- 10'. [1 GADA *sal-ḥu* 1 GADA *gú-ḥal-šu* 1 TÚG.ÍB.LÁ]  
<sup>r</sup>1<sup>en</sup> TÚG.MURUB<sub>4</sub>.ÍB.LÁ *a-na*<sup>d</sup>IM
- 
- 11'. [1 GADA *sal-ḥu* 1 TÚG.GÚ.UD.DU 1 *ku-si*]-*tu<sub>4</sub>* *a-na*<sup>d</sup>*Ša-la*
- [... f]or Šamaš
- 
- [2 linen tunics, 4 r]ed [*naḥlaptu*-cloaks], 1 multicoloured *naḥlaptu*-cloak, [..., 1 robe] for Aya
- 
- [2 linen tunics, 6 r]ed [*naḥlaptu*-cloaks], 2 robes [for the Daughters of the Ebabbar]
- 
- [1 linen tunic, 1 linen *ḥu*]-*llānu*-cloak, 1 linen scarf, [1 *patinnu*-belt, 1 *nēbeḥ*]-*u*-belt for Bunene
- 
- [1 linen tunic, 1 r]ed [*naḥlaptu*-tunic, [1 robe] for Gula
- 
- [1 linen tunic, 1 linen scarf, 1 *nēbeḥ*-belt], 1 *patinnu*-belt for Adad
- 
- [1 linen tunic, 1 *naḥlaptu*-cloak, 1 robe] for Šala.

266. BM 73673 (82-9-18, 13684)

PLATE 57

- 1'. [...] <sup>r</sup>*na*<sup>2</sup> [...]
- 
- 2'. [x GADA *sal-ḥu* 1 GADA *ḥu-u*]-*la*[-*nu*
- 3'. [... <sup>t</sup>úg<sup>z</sup>*iq*]-[...]
- 4'. [... *a-n*]a<sup>d</sup>*Bu-n*[*e-ne*]
- 
- 5'. [x GADA *sal-ḥu* 3 <sup>tú</sup>g<sup>na-aḥ-lap-t</sup>]-*u<sub>4</sub>*
- 6'. [1 <sup>tú</sup>g<sup>na-aḥ-la</sup>]-*p-tú* SÍG.ZA.GÌN.KUR.RA
- 7'. [1 <sup>tú</sup>g<sup>na-aḥ-lap-tu<sub>4</sub></sup> *bi*]-*r-ri* 1 <sup>tú</sup>g<sup>ku-si-tu<sub>4</sub></sup>
- 8'. [1 TÚG. ḤI.A *p*]-*a-ni* a-<sup>r</sup>*na*<sup>d</sup>GAŠAN<sup>1</sup> S[*ip-par*<sup>ki</sup>]

L. 7'. The numeral 1 is followed by two *Winkelhaken*, probably traces of an erased sign.

[....] for<sup>?</sup> [....]

[x linen tunic, 1 linen *ḥul*]lānu-cloak, [....] *ziq*[qu-garment .... fo]r Bun[ene]

[x linen tunics, 3 <red>] *naḥlaptu*-cloaks, [1] blue-purple [*naḥlap*]tu-cloak, [1 multicoloured] *naḥlaptu*-cloak, 1 robe, [1 *lubār pā*]ni veil for the Queen of S[ippar].

**267. BM 59270** (82-7-14, 3679)

PLATE 57

5.9 × 3.2 cm

Obv. 1'. [....].ÍB.[LÁ ....]

2'. [.... <sup>d</sup>Bu-ne]-ne

3'. [.... 2] <sup>sig</sup>ku-sa-tu<sub>4</sub> SÍG.ḤÉ.ME.DA

4'. [a-na <sup>d</sup>DUMU.MÍ.MEŠ É-babbar-ra]

5'. [x GADA *sal-ḥu* 3 TÚG.G]Ú.UD.DÚ.A SÍG.ḤÉ.ME.DA

1 TÚG.GÚ.UD.DU.A *ta-kil-tu*<sub>4</sub>

Edge 6'. [1 TÚG.GÚ.UD.DU.A *bir-mu*] <sup>r</sup>x<sup>1</sup> 1<sup>?</sup> <sup>sig</sup>ku-si-tu<sub>4</sub>

<SÍG>.ZA.GÍN.KUR.RA

7'. [....] <sup>r</sup>x<sup>1</sup> šá <sup>d</sup>GAŠAN UD.KIB.NUN<sup>ki</sup>

Rev. 8'. [x GADA *sal-ḥu* 3 TÚG.GÚ.UD].<sup>r</sup>DU<sup>1</sup>.A SÍG.ḤÉ.ME.DA

1 <sup>túg</sup>ḥu-la-nu

9'. [SÍG.ḤÉ.ME.DA 1 TÚG.MU]RUB<sub>4</sub>.ÍB.LÁ <sup>r</sup>SÍG.ḤÉ<sup>1</sup>.ME.DA

10'. [x x x x x SÍ]G.ḤÉ.<ME>.DA 1 TÚG.ḤI.A šá *šam-ma-ma*

11'. [....] a-na <sup>r</sup>d<sup>1</sup>A-nu-ni-tu<sub>4</sub>

12'. [.... SÍG.Ḥ]É.ME.DA

Rest of rev. lost

L. 1'. [TÚG].ÍB.[LÁ], or [TÚG.MURUB<sub>4</sub>].ÍB.[LÁ].

L. 7'. Part of sign: *m*]a, *k*]u, *l*]u or similar.

[.... for Bune]ne

[.... 2] red robes [for the Daughters of the Ebabbar]

[x linen tunics, 3] red [*naḥlap*]tu-cloaks, 1 blue-purple *naḥlaptu*-cloak [1 multicoloured *naḥlaptu*-cloak], 1<sup>?</sup> blue-purple robe [....] for the Queen of Sippar

[x linen tunic, 3] red [*naḥla*]ptu-cloaks, 1 [red] *ḥullānu*-cloak, 1 red [*pa*]tinnu-belt, [1] red [....], 1 *lubār šammamu*-garment [....] for Anunītu

[....] <sup>r</sup>red<sup>1</sup> [....].

**268. BM 59048** (82-7-14, 3457)

3.0 × 3.8 cm

	1'. [... GÚ.DU.D]U SÍG.[....]
	2'. [... šá] r <sup>d1</sup> A-a
	-----
	3'. [... GÚ.DU.D]U SÍG.ĤÉ.ME.DA
	4'. [... šá] r <sup>d1</sup> DUMU.MÍ.MEŠ <i>É-babbar-r[a]</i>
	-----
	5'. [... TÚ]G.ÍB.LÁ 1 TÚG.MURUB <sub>4</sub> .ÍB.¹LÁ¹
	6'. [... šá <sup>d</sup> B]u-ne-ne
	-----
	7'. [... SÍ]G.ĤÉ.ME.DA
	8'. [... 1] r <sup>et1</sup> GÚ.DU.DU <i>bir-mu</i>
Rev.	9'. [... 1 <sup>e</sup> ] <i>ku-si-tu<sub>4</sub></i> SÍG.ZA.GÌN.KUR.RA
	10'. [... šá <sup>d</sup> GAŠAN <i>Sip-par<sup>ki</sup></i> ] blank
	-----
	11'. [...SÍG.Ĥ]É.ME.DA
	12'. [... -t]ú <sup>?</sup> šá <sup>d</sup> <i>Gu-la</i>
	-----
	13'. [... MU]RUB <sub>4</sub> .ÍB.LÁ 1 GADA <i>gú-ĥal-šu</i>
	14'. [... šá] r <sup>d1</sup> IM
	-----
	15'. [...] SÍG.ĤÉ.ME.DA
	16'. [... a]-¹na¹ <sup>?</sup> r <sup>d</sup> šá-la¹

[.... *naḥlap*]tu-cloak [.... for] Aya

[....] red [naḥlap]tu-cloak .... for] the Daughters of the Ebabbar

[.... 1 n]ēbeḥu-belt, 1 patinnu-belt [for] Bunene

[....] red [....], 1 multicoloured *naḥlaptu*-cloak], [....] 1 blue-purple robe [.... for Queen of Sippar]

[.... r]ed [naḥlaptu-cloak, 1 robe]e for Gula

[.... 1 pa]tinnu-belt, 1 linen scarf [.... for] Adad

[....] red [.... f]or Šala.

**269. BM 59067** (82-7-14, 3476)

4.6 × 3.2 cm

1'. nothing preserved

2'. 1 GADA *sal-<ḥi>* 1 GADA ¹gú¹-[ĥal-šu]

3'. 1 *pa-tin-nu a-na*<sup>d</sup>[IM]

4'. 1 GADA *sal-ḥi* 1 *na-ḥal*<sup>1</sup>-[*lap-tu*<sub>4</sub>]

5'. 1<sup>et</sup> *ku-ṣi*<sup>1</sup>-[*tu*<sub>4</sub> *a-na*<sup>d</sup>Ša-la]

Rest lost

L. 2'. It is difficult to decide whether the *guḥaṣṣu* was followed or not by the *nēbeḥu*.

.....

1 linen tunic, 1 linen sc[arf ....], 1 *patinnu*-belt for [Adad]

1 linen tunic, 1 *naḥ*[*laptu*-cloak], 1 ro[be for Šala].

**270. BM 59175** (82-7-14, 3584)

PLATE 57

5.3 × 4.0 cm

1'. [...].LÁ<sup>túg</sup>BA[R ....]

2'. [...].Ṛ<sup>en</sup>1 TÚG.GÚ.UD.D[U ....]

3'. [... 2'] *par-ši-ga-ni* SÍG.H[É.ME.DA *a-na*<sup>d</sup>A-a]

4'. [2 GADA *sal*]-Ṛ<sup>hu</sup>1 6 TÚG.GÚ.UD.DU.A *a-na*<sup>d</sup>[DUMU.MÍ.MEŠ É-babbar-ra]

5'. [... 1 *ḥu-la*]-*nu* 1<sup>en</sup> GADA *gú*-[*ḥal*]-Ṛ<sup>su</sup>1

6'. [a-na<sup>d</sup>Bu-ne-ne] blank

7'. [... TÚG.G]Ú.UD.DU.A [...]

Rest lost

Rev. in preserved part uninscribed

L. 1. TÚG.BA[R.SI or TÚG.BA[R.DUL<sub>6/8</sub>]

L. 4'. Before the numeral 6 the partly preserved sign is rather *na*, emended here to *ḥu*. Note the lack of the *kusītu* in the list.

L. 7'. Here the garments for the Queen of Sippar were probably enumerated.

[...]

[...], 1 [...] *naḥlaptu*-cloak, [...], 2'] *paršīgu*-headdresses [for Aya]

[2 linen tunics, 6 *naḥlaptu*-cloaks for [the Daughters of the Ebabbar]

[...], 1 *ḥull*[ānu]-cloak, 1 sc[arf .... for Bunene]

[...] *naḥlaptu*-cloak [...].

**271. BM 59963** (82-7-14, 4373)

3.6 × 4.1 cm

Nbn 5

1. [*mi-ih-ṣu te-nu-ū*] *šá a-na* <sup>md</sup>UTU-NUMUN-<sup>r</sup>GÁL <sup>1</sup><sub>1</sub>[<sup>š</sup>ī]  
 2. [<sup>1</sup><sub>1</sub>TÚG.BABBAR SUM<sup>na</sup> ITI.x U<sub>4</sub>.x.].KAM MU.5.KAM  
<sup>md</sup>AG-I LUGAL E<sup>[ki]</sup>  
 -----  
 3. [2 GADA *sal-ḫi* 1 GADA *ḫu-ul-la*]-*nu* 1 GADA *gú-ḫal-ṣu*  
 4. [... *a-n*]a <sup>d</sup>UTU  
 -----  
 5. [2 GADA *sal-ḫi* 5 *na-ḫal-lap-tu<sub>4</sub>* SÍG.Ḫ]É.ME.DA  
 6. [<sup>et</sup>1 *na-ḫal-lap-tu<sub>4</sub>* *bir-mu* 1<sup>et</sup> *ku-s*]i-*tu<sub>4</sub>* *a-na* <sup>r</sup><sup>d</sup>1[A-*a*]  
 -----  
 7. [2 GADA *sal-ḫi* 6 *na-ḫal-lap-tu<sub>4</sub>* 2]-<sup>r</sup>ta<sup>1</sup> *ku-sa-tu<sub>4</sub>* [*a-n*]a  
<sup>d</sup>GAŠAN.MEŠ  
 -----  
 8. [...] <sup>r</sup>1 GADA *gú<sup>1</sup>-ḫ[al-ṣu]* <sup>r</sup>1<sup>1</sup> [...]

Rest of Obv. lost

- Rev. 1'. [1 GADA *sal-ḫi* 1 <sup>túg</sup>*na-ḫal-lap-tu<sub>4</sub>* 1 *ku-si-t*]u<sub>4</sub> *a-na* <sup>d</sup>Gu-*la*  
 -----  
 2'. [...] <sup>r</sup>x<sup>1</sup>  
 3'. [... *a-na* <sup>d</sup>IM] blank  
 -----  
 4'. [1 GADA *sal-ḫi* 1 *na-ḫal-lap-tu<sub>4</sub>* 1] *ku-si-tu<sub>4</sub>* <*a-na*> <sup>d</sup>š-*la*  
 -----

L. 1. The last preserved element of the name is similar to *ni*, which makes no sense. Because in this period the *miḥṣu tenū* lists were prepared by Šamaš-zēr-ušabši, the <sup>r</sup>ni<sup>1</sup> has to be emended to GÁL.

Ll. 5–6. There usually Aya received 4 *naḫlaptu tabarri*, 1 *naḫlaptu takilti* and 1 *naḫlaptu birmu*, or 5 *naḫlaptu tabarri* and 1 *naḫlaptu birmu*. In our text there is enough place only for 5+1.

L. 7. The sign before *kusātu* is more similar to <sup>r</sup>na<sup>1</sup> than to <sup>r</sup>ta<sup>1</sup>, however, in the parallel texts it is always 2(-*ta*).

In the almost completely missing rev. 2'–3 we expect the list of garments for Adad (usually before Šala, but after Gula, if the list included her garments). The list of garments for Adad is always the same: *salḫu*, *guḫaṣṣu*, *patinnu* and *nēbeḫu* (this order is most typical but sometimes *nēbeḫu* precedes *patinnu* and both could be written ideographically with LÁ as the last element of the ideogram). The broken sign could be only *ṣu*, *nu*, *ḫu* or LÁ, but the first three seems to be excluded. It could be LÁ (end of [TÚG.MURUB<sub>4</sub>.ÍB].LÁ or [TÚG.ÍB].LÁ).

[Woven garments, which [were given] to Šamaš-zēr-<sup>r</sup>ušabši<sup>1</sup>, [the *ašlāku*. N<sup>th</sup> month, n<sup>th</sup> day], 5<sup>th</sup> year of Nabonidus, king of Babylon.

[2 linen tunics, 1 linen *ḫullā*]nu-cloak, 1 scarf [... fo]r Šamaš

[2 linen tunics, 5 r]ed [*naḫlaptu*-cloaks, 1 multicoloured *naḫlaptu*-cloak, 1 ro]be for [Aya]

[2 linen tunics, 6 *naḥlaptu*-cloaks, 2] robes [fo]r Ladies

[...], 1 linen sc[arf], 1 [... for Bunene]

[1 linen tunic, 1 *naḥlaptu*-cloak, 1 robe]e for Gula

[... for Adad]

[1 linen tunic, 1 *naḥlaptu*-cloak, 1] robe <for> Šala.

**272. BM 58874** (82-7-14, 3283)

PLATE 58

3.6 × 4.4 cm

1'. [...].ḪI.A ṛ<sub>x</sub> x a a<sup>1</sup> [...]

2'. [... M]E.DA 1 ṛ<sup>tu</sup><sub>x</sub> x<sup>1</sup> [...]

3'. [... 1 *ku*]-*si-tu*<sub>4</sub> [šá<sup>d</sup>A-a]

4'. [2 GAD]A *sal-ḫi* 6 ṛ<sup>tu</sup><sub>na-a</sub>[*ḫ-lap-tu*<sub>4</sub>]

5'. [2-*t*]a ṛ<sup>tu</sup><sub>ku-sa-a</sub>-[*tu*<sub>4</sub> a-na<sup>d</sup>DUMU.MÍ.MEŠ É-*babbar-ra*]

6'. [1 GA]DA *sal-ḫi* 1 GADA ḫu-[(*ul*)-*la-nu*

7'. [1 GAD]A *gú-ḫal-ṣu* 1 [TÚG.MURUB<sub>4</sub>.ÍB.LÁ]

8'. [1 TÚG].ÍB.LÁ a-n[a<sup>d</sup>Bu-ne-ne]

9'. [2 GADA *s*]al-ḫi 3-[*ta* ṛ<sup>tu</sup><sub>na-aḫ-lap-tu</sub><sub>4</sub> ... a-na<sup>d</sup>GAŠAN  
*Sip-par*<sup>ki</sup>

Rev. Lost

L. 1. Maybe TÚG].ḪI.A ṛ<sup>tu</sup><sub>na-a</sub>.

[... r]ed [...], 1 [...], 1 ro]be [for Aya]

[2 line]n tunics, 6 *naḥlaptu*-cloaks, 2] ro]bes for the Daughters of the Ebabbar]

[1 lin]en tunic, 1 linen ḫu[*llānu*-cloak, 1 lin]en scarf, 1 [patinnu-belt, [1 n]ēbeḫu-belt fo[r Bunene]

[2 linen t]unics, 3 [*naḥlaptu*-cloaks .... for the Queen of Sippar].

**273. BM 61953** (82-9-18, 1922)

5.8 × 6.0 cm

Tablet in extremely bad condition

1. *mi-iḫ-ṣi* [... a na PN (...)]

2. ṛSUM<sup>na</sup> [...]



3. 2 GADA *sal-ḥi* [1 GADA *ḥu-ul*]-<sup>r</sup>*la-nu*<sup>1</sup>  
 4. [...] *a-na*<sup>d</sup>[UTU]  
 -----  
 5. [2] GADA *sal-ḥi* 3 *n* *a-ḥal-lap-tu*<sub>4</sub> 1 <sup>r</sup>*na*<sup>1</sup>-*ḥal-lap-tu*<sub>4</sub> ....]  
 6. [...] 1 *ku-si-tu*<sub>4</sub>] *a-na*<sup>d</sup>[A-a]  
 -----  
 7. [2 GADA *sal-ḥi* 6] <sup>r</sup>*na*<sup>1</sup>-*ḥal-la*] *p-tu*<sub>4</sub> [...]  
 Rest of Obv. lost.  
 Rev. 1'. [...] <sup>r</sup>x x<sup>1</sup> [...]  
 2'. [...]  
 -----  
 3'. [1 GADA *sa*] *l-ḥi* 1 GADA *gú-ḥal-ṣ*[*u* ....]  
 4'. [...]  
 -----  
 5'. 1 GADA *sal-ḥi* 1 *na-ḥal-lap-t*[*u*<sub>4</sub> ...., 1 *ku-si-tu*<sub>4</sub>]  
 6'. *a-na*<sup>r<sup>d</sup>1</sup>[DN]  
 -----  
 7'. 1 *ni-bi-ḥu* *šá*<sup>d</sup>UTU 1 *ni-bi-ḥu* [...]  
 8'. *a-na*<sup>d</sup>[DN]  
 -----  
 Woven garments [...] given [to PN ....]  
 -----  
 2 line]n tunics, [1 linen *ḥul*] *lānu*-cloak, [...] for [Šamaš]  
 -----  
 [2] linen tuni[cs, 3 <red> *naḥlaptu*-cloaks, 1 *naḥlaptu*-cloak .... 1 robe] for [Aya]  
 -----  
 [2 line]n tunics, 6] *naḥlap*] *tu*-cloaks, [2 robes for the Daughters of the Ebabbar]  
 -----  
 [1 linen tunic, 1 linen *sca*[rf ....]  
 -----  
 1 linen tu]nic, 1 *naḥlap*] *tu*-cloak ...., 1 robe] for [...]  
 -----  
 1 *nēbeḥu*-belt for Šamaš, 1 *nēbeḥu*-belt [...] for [...]

**274. BM 69077** (82-9-18, 9076)

5.5 × 3.1 cm

Beautiful small signs

nothing preserved

- 1'. [1 GADA *sal-ḥu* 1 GADA] *ḥu-la-nu* 1 *gú-ḥal-ṣu*  
 2'. [1 TÚG.MURUB<sub>4</sub>.ÍB.LÁ 1 TÚG].ÍB.LÁ *a-na*<sup>d</sup>*Bu-n*[*e-ne*]  
 -----

3'. [2 GADA *sal-ḥ*]u 3 TÚG.GÚ.UD.DU SÍG.ḤÉ.ME.DA 1<sup>et</sup>  
 T[ÚG.GÚ.UD.DU *bir-mu*]  
 4'. [1 TÚG.GÚ.UD.D]U SÍG.ZA.GÌN.KUR.RA 1 TÚG.ḤI.A  
*pa-ni* 1<sup>et</sup> [*ku-si-tu<sub>4</sub> a-na* <sup>d</sup>GAŠAN *Sip-par*<sup>ki</sup>]

5'. [2<sup>?</sup> GADA *sal-ḥu* 3-*t*]a TÚG.GÚ.UD.DU SÍG.ḤÉ.ME.DA  
 6'. [1 GADA *ḥu-la-nu* 1] TÚG.MURUB<sub>4</sub>.ÍB.LÁ 1 TÚG.BA[R<sup>?</sup>  
 7'. [...]] 'x' TÚG.ḤI.A [... <sup>d</sup>A-nu-ni-tu<sub>4</sub>]

Rest lost

On rev. small traces of three lines, with no sign complete. For 2 GADA in l. 3', cf. BM 73073 (= 281): 11.

.....

[1 linen tunic, 1 linen] *ḥullānu*-cloak, 1 scarf, [1 *patinnu*-belt, [1 *n*]ēbeḥu-belt for Bun[ene]

[2 linen tun]ics, 3 red *naḥlaptu*-cloaks, 1 [multicoloured *naḥlaptu*-cloak, 1 blue purple [*naḥlap*]tu-cloak, 1 *lubār* pāni veil, 1 [robe for the Queen of Sippar]

[2<sup>?</sup> linen tunics, 3] red *naḥlaptu*-cloaks, [1 linen *ḥullānu*-cloak, 1] *patinnu*-belt, 1 [...]] *lubār* [... for Anunītu].

**275. BM 65146** (82-9-18, 5143)

7.7 × 4.8 cm

15.[x.KN] 2

1. [*mi*]-*iḥ-ṣu* t[*e-nu-ú* ....]
2. [šá] *ta-ḥap-š[ú* ....]
3. [šá] 'U<sub>4</sub> 1.15.KAM MU.2[+x<sup>?</sup> ....]

4. [2 GAD]A *sal-ḥu* 1 [...]
5. 1 <sup>túg</sup>*gú-ḥal-ṣu* TÚ[G .... šá <sup>d</sup>UTU]

6. 2 GADA *sal-ḥu* 4 <sup>túg</sup>[*na-aḥ-lap-tu<sub>4</sub>* ....]
7. 1 <sup>túg</sup>*ku-si-tu<sub>4</sub>* 2 TÚ[G.BAR.SI.MEŠ šá <sup>d</sup>A-a]

8. 2 GADA *sal-ḥu* 6-ta <sup>túg</sup>[*na-aḥ-lap-tu<sub>4</sub>* 2 <sup>túg</sup>*ku-si-tu<sub>4</sub> a-na*  
<sup>d</sup>DUMU.MÍ.MEŠ *É-babbar-ra*]

9. 1 GADA *sal-ḥu* 1 GADA *ḥu-l*[*a-nu* 1 *pa-tin-nu* 1 *ni-bi-ḥu* šá  
<sup>d</sup>*Bu-ne-ne*]

10. 2 GADA *sal-ḥu* 3-ta <sup>túg</sup>n[a-*aḥ-lap-tu*<sub>4</sub> SÍG.ḤÉ.ME.DA  
1 *na-aḥ-lap-tu*<sub>4</sub> *bir-mu*]
11. [1<sup>e</sup>]<sup>n</sup> *na-<sup>1</sup>aḥ-lap-tu*<sub>4</sub> SÍG.ZA.GÌN.KUR.RA [1 *ku-si-tu*<sub>4</sub> *a-na*  
<sup>d</sup>GĀŠAN *Sip-par*<sup>ki</sup>]
- 
12. [2<sup>?</sup> GADA *sal*]-*ḥu* 1 GADA *ḥu*<sup>1</sup>-*la-nu* 3 [<sup>túg</sup>*na-aḥ-lap-tu*<sub>4</sub>  
SÍG.ḤÉ.ME.DA]
13. [1 TÚG.MURU]B<sub>4</sub>.ÍB.LÁ 1 TÚG.Í[B.LÁ ....]
14. [x x *lu-ba*]-*ru* *ša šam*-[*ma-mu* *ša*<sup>d</sup>*A-nu-ni-tu*<sub>4</sub>]
- Rev. 15. [x GAD]A <sup>1</sup>*sal*<sup>1</sup>-*ḥu* 1-ta n[a-*aḥ-lap-tu*<sub>4</sub> 1 *ku-si-tu*<sub>4</sub> *a-na*<sup>d</sup>*Gu-la*]
- 
16. 1 GADA *sal-ḥu* 1 <GADA> *gú-ḥal-ṣ*[*u* 1 *pa-tin-nu* 1 *ni-bi-ḥu*  
*ša*<sup>d</sup>IM]
- 
17. 1 GADA *sal-ḥu* 1 *na-aḥ-lap*-[*tu*<sub>4</sub> 1 *ku-si-tu*<sub>4</sub> *ša*<sup>d</sup>*ša-la*]
- 
18. 2 TÚG.ÍB.BAL *ša*<sup>d</sup>IM [M ....]
- 
19. 1 TÚG.ÍB.BAL *ina* UGU N[<sup>Á</sup><sup>?</sup> *ša*<sup>d</sup>DN]

L. 2. Note the word *taḥapšu* instead of expected *lubuštu*. For possible Biblical parallel, see Tawil 2009, p. 116.

L. 12. After [*sa*]-*ḥu* we see numeral “1” written over GADA. Instead of *ḥu* there is *na*.

L. 14. The reconstruction is based on fact that *lubār šammamu* is known exclusively in the set of Anunītu’s garment.

[Wo]ven garments .... for] *taḥapš* [*u* .... for the] 15<sup>th</sup> day, 2+[x year ...

-----

[2 line]n tunics, 1 [...], 1 scarf, [... for Šamaš]

-----

[2 linen tunics, 4 [*naḥlaptu*-cloaks ....], 1 robe, 2 *pa[ršīgu*-headdresses for Aya]

-----

2 linen tunics, 6 [*naḥlaptu*-cloaks, 2 robes for the Daughters of the Ebabbar]

-----

1 linen tunic, 1 linen *ḥul*[*lānu*-cloak, 1 *patinnu*-belt, 1 *nēbeḥu*-belt for Bunene]

-----

2 linen tunics, 3 [red] *n[ah]laptu*-cloaks, 1 multicoloured *naḥlaptu*-cloak], <sup>1</sup>1 blue purple *naḥlaptu*-cloak, [1 robe for the Queen of Sippar]

-----

[2<sup>?</sup> linen tunics, 1 linen *ḥullānu*-cloak, 3 [red *naḥlaptu*-cloaks, 1 *patin*]-*nu*-belt, 1 *nē[beḥu*-belt, .... 1 *lub*]-*ār šamm*[*amu*-garment for Anunītu]

-----

[x line]n tunic, 1 *n[ah]laptu*-cloak, 1 robe for Gula]

-----

1 linen tunic, 1 <linen> sca[rf, 1 *patinnu*-belt, 1 *nēbeḥu*-belt for Adad]

1 linen tunic, 1 *naḥlap*[*tu*-cloak, 1 robe for Šala]

2 *nēbettu*-girdles for Ad[ad ....]

1 *nēbettu*-girdle for the be[d of the god(dess) ....].

**276. BM 63687** (82-9-18, 3654)

5.9 × 4.3 cm

Fragment of a very thick tablet

1'. 2 GADA *sal-ḥ*[*u* ....]

2'. 1<sup>et</sup> TÚG.GÚ.U[D ....]

3'. [1+] 1 GADA *sal-ḥu* 6 T[ÚG.GÚ.UD.DU

4'. 1<sup>et</sup> (sic) *ku-si-tu*<sub>4</sub> 1<sup>a</sup> 1-[*na* <sup>d</sup>DUMU.MÍ.MEŠ *É-babbar-ra*]

5'. 1 GADA *sal-ḥu* 1 GADA *ḥ*[*u-ul-la-nu* 1 *gú-ḥal-šu* 1 *pa-tin-nu*]

6'. 1 TÚG.ÍB.LÁ *a*-[*na* <sup>d</sup>Bunene]

7'. 1 GADA<sup>1</sup> [....]

Rest of obv. and rev. lost.

.....  
2 linen tuni[cs .... , 1 *naḥ*[*laptu*-cloak .... for Aya

[1+]1 tunics, 6 *n*[*aḥlaptu*-cloaks], 2 robes [for the Daughters of the Ebabbar]

1 linen tunic, 1 linen *ḥ*[*ullānu*-cloak, 1 scarf, 1 *patinnu*-belt], 1 *nēbeḥu*-belt f[or Bunene]

1 linen [....].

**277. BM 68361** (82-9-18, 8359)

3.9 × 3.5 cm

5.[x.Nbk] 32

1. [.... *ḥu*]-*la-nu* GADA šá <sup>d</sup>UTU

2. [.... TÚG].MURUB<sub>4</sub>.ÍB.LÁ

3. [....] TÚG.ḤI.A *ku-lu-lu*

4. [....] šá <sup>d</sup>UTU 3 šá *dul-lu*<sub>4</sub>

5. [....] SÍG.ME.ḤÉ.DA 1 GÚ.UD.DU *bir-mu*

6. [....] SÍG.ME.ḤÉ.DA 2 *sal-ḥi* 1 GADA šá <sup>d</sup>1A-*a*

7. [....] 1<sup>x</sup> [....]

Rest lost

Rev. 1'. [... *k*] *u-<sup>r</sup>sa<sup>?1</sup>*-[*tu*<sub>4</sub>]  
 2'. [... *šá<sup>d</sup>*GAŠ]AN UD.KIB.NUN<sup>ki</sup>  
 3'. [... TÚG.ḪI].A *me-tu šá<sup>d</sup>*IM  
 4'. [... 1<sup>e</sup>]<sup>n?</sup> TÚG.BAR.DUL<sub>8</sub> TÚG.ḪI.A *ku-lu-lu*  
 5'. [... *šá<sup>d</sup>*Š]a-la 2 *sal-ḫi* GADA 1 *gú-ḫal-šu*  
 5 a'. *šá<sup>d</sup>*IM  
 -----  
 6'. [...] GÚ.UD.DU 1 SÍG.BAR.DUL<sub>8</sub>  
 7'. [...] 1+]1 TÚG.BAR.SI.MEŠ  
 8'. [...] <sup>r</sup>9<sup>1</sup> *ti-mi-ti*  
 9'. [...] U<sub>4</sub>.5.KAM  
 10'. [...] MU].32.KAM

Cf. the similar texts ZA 4, No. 4 (= 176); BM 82581 (= 180); CT 55, 811 (= 182); and BM 50282 (= 359).

The partially preserved first and last lines of the text make clear that the name of the king was not written there. Presumably the text was continued on the left hand edge, now completely missing. Note that the scribe wrote the determinative GADA after *salḫi*, although in all other texts it is placed before it. Note also TÚG.BAR.DUL<sub>8</sub> in rev. 4', but cf. SÍG.BAR.DUL<sub>8</sub> in rev. 6'.

[...] linen [*ḫu*]llānu-cloak for Šamaš

-----  
 [...] *patinnu*-belt, [...], the *lubār kulūlu*-headband [...] for Šamaš; 3 ordinary garments

-----  
 [...] red [*naḫlaptu*-cloaks], 1 multicoloured *naḫlaptu*-cloak, [...] red [...], 2 linen tunics for Aya

-----  
 [...] r]ob[es<sup>?</sup> [...] for Šar]rat Sippar  
 [...] *lubār mētu*-headband for Adad  
 [...] <sup>r</sup>1<sup>1</sup> robe, the *lubār kulūlu*-headband [...] for Š]ala;  
 2 linen tunics, 1 scarf for Adad

-----  
 [...] *naḫlaptu*-cloak, 1 robe [...], 1+]1 *paršīgu*-headdresses, [...] 9 yarn [...] 5<sup>th</sup> day [...], 32<sup>nd</sup> [year].

## 278. BM 73408 (82-9-18, 13419)

3.6 × 4.9 cm

Obv. completely eroded

Rev. 1'. nothing preserved over ruling line

-----  
 2'. [1 GADA *sal*]-*ḫu* 1 *gú-ḫal-šu* 1 [*pa-tin-nu*]  
 3'. [1 <sup>u</sup>]<sup>g</sup>*ni-bi-ḫu a-na<sup>d</sup>*I[M]

4'. 1 GADA *sal-ḥu* [1-*ta*]<sup>túg</sup> [*naḥlaptu*]

5'. 1-*ta ku-ṛsi-tu*<sub>4</sub><sup>1</sup> *a-n*[*a*<sup>d</sup>Š*a-la*]

Rest of rev. uninscribed

[1 linen tu]nic, 1 scarf, 1 [*patinnu*-belt, 1] *nēbeḥu*-belt for Ad[ad]

1 linen tunic, [1 *naḥlaptu*-cloak], 1 robe fo[r Šala].

**279. BM 101340** (83-1-21, 3001)

2.8 × 4.3 cm

1'. [1<sup>túg</sup>*k*]*u-si-t*[*u*<sub>4</sub> š*á*<sup>d</sup> *A-a*]

2'. 2 GADA *sal-ḥi* 6-*ta* [*naḥlaptu*]

3'. 2-*ta ku-sa-a-ta* [š*á*<sup>d</sup> DUMU.MÍ.MEŠ *É-babbar-ra*]

4'. 1 GADA *sal-ḥi* 1 GADA [*ḥu-la-nu*]

5'. 1 GADA *gú-ḥal-ṣu*

6'. 1 *ni-bi-ḥi a-na* [<sup>d</sup>HAR]

7'. 1 GADA *sal-ḥi* 1 *n*[*a- ...*]

8'. 1 TÚG.MURUB<sub>4</sub>.Í[B.LÁ ....]

Edge 9'. *a-na* [...]

Rev. completely damaged (no sign preserved).

[..., [1 r]ob[e for Aya]

2 linen tunics, 6 [*naḥlaptu*-cloaks], 2 robes [for the Daughters of the Ebabbar]

1 linen tunic, 1 linen [*ḥullānu*-cloak], 1 linen scarf, 1 *nēbeḥu*-belt for [Bunene]

1 linen tunic, 1 *n*[*aḥlaptu*-cloak ....], 1 *patinnu*-belt [...] for [...].

**280. BM 67859** (82-9-18, 7857)

7.3 × 2.7 cm

1'. [1 TÚG.MURUB<sub>4</sub>.ÍB.LÁ 1 TÚG.Í]B.LÁ *a-na*<sup>d</sup> *Bu-ne-ne*

2'. [x GADA *sal-ḥu* 3 TÚG.GÚ].<sup>1</sup>UD.DU<sup>1</sup> SÍG.ḤÉ.ME.DA  
1 TÚG.GÚ.UD.<sup>1</sup>DU *bir*<sup>1</sup>-[*mu*]

3'. [1 TÚG.GÚ.UD.DU SÍG.ZA.GÌN.KUR.RA] 1 *ku-si-tu<sub>4</sub> a-na*  
[<sup>d</sup>GAŠAN *Sip-par*<sup>ki</sup>]

Rev. 4'. [x GADA *sal-ḥu* 3 TÚG.GÚ.UD.DU SÍG].<sup>1</sup>ḪÉ.ME<sup>1</sup>.DA  
1 <sup>túg</sup>*ḥu-la-[nu]*

5'. [1 TÚG.MURUB<sub>4</sub>.ÍB.LÁ 1 TÚG].ḪI.A MURUB<sub>4</sub>  
1 TÚG.BAR.SI [...]

6'. [... 1 *l[u-bar-ra a-na* <sup>d</sup>A-nu-<sup>1</sup>ni-tu<sub>4</sub><sup>1</sup>

7'. [2<sup>2</sup> GADA *sal-ḥu* 1 TÚG.GÚ.UD.DU 1 *ku-si*]-tu<sub>4</sub> a-na <sup>d</sup>Gu-la

8'. [1 GADA *sal-ḥu* 1 GADA *gú-ḥal-ṣu* 1 TÚG.ÍB.LÁ  
1 TÚG.MURUB<sub>4</sub>].<sup>1</sup>ÍB.LÁ *a<sup>1</sup>-na* <sup>d</sup>IM

Rest lost

[...], [1 *patinnu*-belt, 1 *nē*]*beḥu*-belt for Bunene

[x linen tunic(s), 3 red [*naḥ*]*laptu*-cloaks, 1 multicol[oured] *naḥlaptu*-cloak, [1 blue purple *naḥlaptu*-cloak], 1 robe for [the Queen of Sippar]

[2<sup>2</sup> linen tunics, 3] red [<sup>1</sup>*naḥlaptu*<sup>1</sup>-cloaks], 1 *ḥullā*[*nu*-cloak, 1 *patinnu*-belt, 1 *lu*]*bār qablu*-belt, 1 *paršīgu*-headdress [...], 1 *l[u-bāru]*-garment for Anunītu

[2 linen tunics, 1 *naḥlaptu*-cloak, 1 robe for Gula

[1 linen tunic, 1 linen scarf, 1 *nēbeḥu*-belt, 1 *pati*]*nnu*-belt for Adad.

**281. BM 73073** (82-9-18, 13083)

3.7 × 6.3 cm

1. *mi-iḥ-ṣu* <sup>1</sup>*te-nu*<sup>1</sup>-[*ú šá lu-bu-uš-tu<sub>4</sub> šá* ITI.x U<sub>4</sub>.x.KAM *šá* PN]

2. <sup>1ú</sup>TÚG.BABBAR <sup>1</sup>SUM<sup>na</sup> ITI.[x ....]

3. [<sup>2</sup>1 *sal-ḥi* <sup>1</sup>1<sup>1</sup> GADA<sup>1</sup> *ḥ[u-ul-la-nu]*

4. [1] GADA *gú-ḥal-ṣu* 1 [... *a-na* <sup>d</sup>UTU]

5. [2] GADA *sal-ḥi* 4-[*ta*] *na-a*[*ḥ-lap-tu<sub>4</sub>* SÍG.ḪÉ.ME.DA]

6. [<sup>1</sup><sup>et</sup>] <sup>1</sup>*ku*<sup>1</sup>-*si-tu<sub>4</sub>* <sup>1</sup>*a*<sup>1</sup>-[*na* <sup>d</sup>A-a]

7. 2 GADA *sal-ḥi* <sup>1</sup>3<sup>2</sup>-*ta*<sup>1</sup> [*na-aḥ-lap-tu<sub>4</sub> a-na* <sup>d</sup>DUMU.MÍ.MEŠ  
*É-babbar-ra*]

8. 1 GADA *sal-ḥi* 1 <sup>1</sup>GADA<sup>1</sup> *ḥ[u-ul-la-nu]*

9. 1 *pa-tin-nu* 1 *ni-[bi-ḫu a-na<sup>d</sup>Bu-ne-ne]*  
 -----  
 10. 1 GADA *sal-ḫi* 5-<sup>r</sup>ta<sup>1</sup> [*na-aḫ-lap-tu<sub>4</sub> a-na<sup>d</sup>GAŠAN Sip-par<sup>ki</sup>*  
 -----  
 Rev. 11. 2 GADA *sal-ḫi* 1-ta *ḫ[u-ul-la-nu ....]*  
 12. blank [*a-na<sup>d</sup>A-nu-ni-tu<sub>4</sub>*]  
 -----  
 13. 1 GADA *sal-ḫi* 1 GADA *gú-[ḫal-ṣu ....]*  
 14. 1 *ni-bi-ḫu a-n[a<sup>d</sup>IM]*  
 -----  
 15. 1 GADA *sal-ḫi* 1-ta *n[a-aḫ-lap-tu<sub>4</sub>*  
 16. blank [*a-na Ša-la*]  
 -----

Free space to the end of the reverse.

L. 3. The broken signs after *sal-ḫi* look like *šá* and *qa* followed by the beginning of one horizontal wedge.

L. 5. Note the lack of one multicoloured *naḫlaptu* in this list.

Woven garments for the change [for the *lubuštu* ceremony of the month x, n<sup>th</sup> day] were given [to PN], the *ašlāku*. Month [x, ....]

-----  
 2 linen tunics, 1 linen *ḫ[ullānu-cloak]*, 1 linen scarf, 1 [.... for Šamaš]

-----  
 [2] linen tunics, 4 [red] *naḫ[laptu-cloaks]*, [1] robe fo[r Aya]

-----  
 2 linen tunics, 3<sup>?</sup> [*naḫlaptu-cloaks*, .... 2 robes for the Daughters of the Ebabbar]

-----  
 1 linen tunic, 1 linen *ḫ[ullānu-cloak]*, 1 *patinnu-belt*, 1 *nē[beḫu-belt]* for Bunene]

-----  
 1 linen tunic, 5 [*naḫlaptu-cloaks* .... for the Queen of Sippar]

-----  
 2 linen tunics, 1 *ḫ[ullānu-cloak]* .... for Anunītu]

-----  
 1 linen tunic, 1 linen sc[arf], 1 *nēbeḫu-belt* fo[r Adad]

-----  
 1 linen tunic, 1 *na[ḫlaptu-cloak]*, 1 robe for Šala].

## 282. Deleted

**283. BM 83275** (83-1-21, 438)

4.5 × 3.0 (x 2. 3) cm

1'. <sup>r</sup>TÚG<sup>2</sup>1 [....]  
 -----

2'. 2 GADA *sa[l-ḫu]*



3'. blank [...]

---

4'. 1 GADA *sal-ḥu* 1 GADA ṽ<sup>gú</sup>-ḥ[*al-ṣu* ....]  
 5'. 1 TÚG.ÍB.LÁ *a-na* [<sup>d</sup>*Bu-ne-ne*]

---

6'. 2 GADA *sal-ḥu* 3-*ta* TÚG.GÚ.UD.D[U SÍG.ḤÉ.ME.DA]  
 7'. [1]<sup>et</sup> TÚG.<GÚ>.UD.DU.A SÍG.ZA.GÌN.KUR.RA [...]  
 Edge 8'. *a-na* <sup>d</sup>GĀŠAN UD.K[IB.NUN<sup>ki</sup>]  
 Rev. 9'. 2 GADA *sal-ḥu* 1<sup>et</sup> TÚG.GÚ.UD.D[U 1 *ku-si-tu*<sub>4</sub>]  
 10'. *a-na* <sup>d</sup>Gu-[*la*]

---

11'. 1 GADA *sal-ḥu* 1 GADA *gú*-[*ḥal-ṣu*]  
 12'. 1 TÚG.ḤI.A *a-na* [<sup>d</sup>IM]

---

13'. 1 ṽGADA<sup>1</sup> [*sal*]-ṽ<sup>ḥu</sup> 1 [*naḥlaptu* 1 *kusītu a-na* <sup>d</sup>Ša-*la*]

Rest lost

L. 7'. DU is written with two vertical wedges.  
 L. 12'. There is TÚG.ḤI.A instead of expected *nī-bi-ḥu*.

---

2 linen tu[nics .... for Aya]

---

1 linen tunic, 1 linen sc[arf, ....], 1 *nēbeḥu*-belt for [Bunene]

---

2 linen tunics, 3 [red] *naḥlaptu*-cloaks, ṽ<sup>1</sup> blue-purple *naḥlaptu*-cloak [...] for the Queen of Sippar

---

2 linen tunics, 1 *naḥlaptu*-cloak [...], 1 robe for Gu[la]

---

1 linen tunic, 1 linen sc[arf ....], 1 *lubāru*-garment for [Adad]

---

1 linen [tu]nic [1 *naḥlaptu*-cloak, 1 robe for Šala].

**284. BM 83803** (83-1-21, 966)

PLATE 58

4.0 × 4.0 cm

1'. [x x x x x x x -*t*]<sub>4</sub> 2 [*ku-si-tu*<sub>4</sub>]  
 2'. [*a-na* <sup>d</sup>DUMU.MÍ.MEŠ] *É-babbar-ra*

---

3'. [1 GADA *sal-ḥu* 1 GAD]A *ḥu-ul-la-nu* 1<sup>en</sup> GA[DA *gú-ḥal-ṣu*]  
 4'. [TÚG.MURUB<sub>4</sub>.Í]B.LÁ TÚG.ḤI.A *me-ṭu* TÚG.ḤI.<sup>1</sup>A<sup>1</sup>  
 [*ku-lu-lu a-na* <sup>d</sup>ḤAR]

---

5'. [2<sup>?</sup> GADA *sal-ḥu* 1 *ku*]-*si-tu*<sub>4</sub> SÍG.ZA.GÌN.KUR.RA [...]

- 6'. [1 TÚG.GU.UD.DU] <sup>r</sup>bir<sup>1</sup>-ri <sup>r</sup>1<sup>en</sup> TÚG.GÚ.UD.D[U  
SÍG.ZA.GÌN.KUR.RA]  
7'. [3 TÚG.GU.UD.DU SÍG.HÉ.ME.DA] a-na <sup>d</sup>GAŠA[N Sip-  
par<sup>ki</sup>]  
-----  
Rev. 8'. [2<sup>2</sup> GADA sal-*ḥu* 1 GADA] <sup>r</sup>ḥu<sup>1</sup>-ul-la-nu SÍG.[HÉ.ME.DA]  
9'. [x TÚ]G.GU.UD.DU 1<sup>2</sup> [...]  
10'. [...TÚG.ḤI.A] šá šam-ma-mu [a-na <sup>d</sup>A-nu-ni-tu<sub>4</sub>]  
-----  
11'. [1 GADA sal-*ḥu* 1 ku]-si-tu<sub>4</sub> <sup>r</sup>x<sup>1</sup>[...]  
12'. [1 GADA sal-*ḥu* 1 GADA gú]-ḥal-*ṣu* <sup>r</sup>x<sup>1</sup> [...]  
-----

L. 5'–7'. Note the atypical sequence of the garments. The reconstructed words in l. 7 might be written syllabically, because it seems that there was not enough space for ideographical writing.

[..., x *naḥlap*]tu-cloaks, 2 [robes for the Daughters of the] Ebabbar

[1 linen tunic, 1 linen] *ḥullānu*-cloak, 1 lin[en scarf, 1 *patin*]nu-belt, the *lubār mētu* (and) *lubār* [kulūlu-headbands for Bunene]

[2<sup>2</sup> linen tunics, 1] blue-purple [ro]be, [1] multicoloured [*naḥlaptu*-cloak], 1 [blue-purple] *naḥlaptu*-cloak, [3 red *naḥlaptu*-cloaks] for Šarra[t Sippar]

[2<sup>2</sup> linen tunics, 1] r[ed<sup>2</sup> linen] *ḥullānu*-cloak, [x *naḥlaptu*-cloaks .....], *lubār šammamu*-garment [for Anunītu]

[1 linen tunic, 1 ro]be, <sup>r</sup>x<sup>1</sup> [...]

[1 linen tunic, 1 linen sc]arf, [...].

**284a. BM 66394** (82-9-18, 6387)

PLATE 59

4.8 × 3.1 cm

- 1'. [...] <sup>r</sup>x<sup>1</sup>  
2'. [... TÚG.ḤI.A me]-*tu*  
3'. [... a-a]-ri pa-ni šá <sup>d</sup>GAŠAN Sip-par<sup>ki</sup>  
4'. [... TÚG.NÍ]G.ÍB.LÁ šá <sup>d</sup>Bu<sup>1</sup>-ne-ne  
Edge 5'. [...] SÍG.ZA.GÍN.KUR.RA  
Rev. 6'. [x GÍN KIL.LAL TÚG.ḤI.]<sup>r</sup>A<sup>1</sup> me-*tu* TÚG.ḤI.A ku-lu-<sup>r</sup>lu<sup>1</sup>  
7'. [(...) šá <sup>d</sup>B]u-ne-ne  
8'. [x GÍN KIL.LAL] TÚG.ḤI.A me-*tu* TÚG.ḤI.A <sup>r</sup>ku<sup>1</sup>-lu-lu šá <sup>d</sup>IM  
9'. [x GÍN] KIL.LAL TÚG.ḤI.A ku-lu-lu

- 10'. [... *a-a*]-*ri pa-ni šá*<sup>dš</sup> *Ša-la*  
 11'. [... *t*]*a-bar-ri* KILAL 2-*ta* TÚG.BAR.DU<sub>8</sub>.MEŠ  
 12'. [...<sup>me</sup>]<sup>s</sup> *šá*<sup>d</sup> DUMU.MÍ.<MEŠ> *É-babbar-ra*<sup>1</sup>

Ll. 3' and 10'. Or instead of *a-a*]-*ri* to read *lu-ba*]-*ri*<sup>?</sup>

[...., *lubār mē*]*tu* headband [... (one) with] front [ro]sette for Queen of Sippar

[....] belt for Bunene

[....] blue-purple

[x shekels, the weight of the *lubār*]*r mē**tu* (and) *lubār kulūlu* headbands for Bunene

[x shekels, the weight], the *lubār mē**tu* (and) *lubār kulūlu* headbands for Adad

[x shekels], the weight of the *lubār kulūlu* [(including one) with] front ro[sette] for Šala

[.... *r*]ed wool, the weight of two robes [....] for the Daughters of the Ebabbar.

**285. BM 71048** (82-9-18, 11050)

3.1 × 5.0 cm

1. [...]<sup>r</sup><sub>x</sub><sup>1</sup> *šá a*<sup>?</sup>-*na*  
 2. [...]<sup>U</sup><sub>4</sub>.27.KAM  
 3. [...]<sup>LUGAL TIN.TIR</sup><sup>ki</sup>  
 -----  
 4. [...]-*nu na-ba-as-su*  
 5. [...]-*su* 1<sup>en</sup> *pat-ti-in*  
 6. [...]<sup>1</sup> TÚG.ḪIA

Rest broken

Rev. uninscribed

[....] the 27<sup>th</sup> day [...], king of Babylon

[....] red [...]

[.... *sca*]rf, 1 *patinnu*-belt [...], 1 *lubār* [...]

**286. BM 71903** (82-9-18, 11906)

7.3 × 3.6 cm

- Obv. 1'. [...]<sup>2</sup>-*ta* [*kusītu*]  
 2'. [*a-na*<sup>d</sup> DUMU].MÍ.<MEŠ> *É-babbar*-[*ra*]  
 3'. [... *gú*]-*ḫal-su* 1<sup>túg</sup>[....]  
 4'. [*a-na*<sup>d</sup>]<sup>r</sup> *Bu*<sup>1</sup>-*ne-ne*  
 5'. [...]<sup>SÍG.ḪÉ.ME.DA</sup> 1 TÚG.UD.A BABBAR-*ú*  
 L.e. 6'. [...<sup>d</sup> GAŠAN UD.K]IB.NUN<sup>ki</sup>  
 Rev. 7'. [... *t*]<sup>u</sup><sub>4</sub><sup>?</sup> <sup>SÍG.ḪÉ.ME.DA</sup> 1 *ku-si-tu*<sub>4</sub>  
 8'. [...]<sup>r</sup> TÚG.ÍB.LÁ<sup>1</sup> <sup>SÍG.ḪÉ.ME.DA</sup>

9'. [...] ṛ<sup>tu</sup><sub>x</sub> *lu-ba-ru*<sup>1</sup> SÍG.ḪÉ.ME.DA  
 10'. [...] 4<sup>2</sup> TÚG.Ú[R ....]  
 11'. [...] ṛ<sup>x</sup> x x<sup>1</sup> [...]

L. 5'. A white *lubāru*-garment for the Queen of Sippar appears only in this text.  
 L. 10'. The signs are very badly preserved and the reading TÚG.Í[B is also possible.

[....], 2 [robes for the Daugh]ters of the Ebabbar  
 [... s]carf, 1 [... for] Bunene]  
 [...] red [...], 1 white *lubāru*-garment [... for the Queen of Si]ppar  
 [...] red [...], 1 robe [...] red *nēbeḫu*-belt

-----  
 [...] red *lubāru*-garment, [...] 4 *sūnu*-belts [...].

**286a. BM 58779** (82-7-14, 3188)

PLATE 59

3.9 × 4.2 cm

1'. [...] ṛ<sup>d</sup><sub>1</sub> [DN]  
 -----  
 2'. [...] ṛ<sup>šá</sup><sub>1</sub> <sup>d</sup>DUMU.MÍ ṛ<sup>É</sup> *babbar-ra*<sup>1</sup>  
 -----  
 3'. [...] *pa-ti-in-nu*  
 4'. Blank in preserved part  
 -----  
 5'. [...] 1<sup>e</sup><sub>t</sub> *na-ḫal-lap-tu<sub>4</sub> bir-mu*  
 6'. [...] -ni 1<sup>e</sup><sub>t</sub> *ku-si-ṛ<sup>tu</sup><sub>4</sub> šá* <sup>d</sup>GÁŠAN S[*ip-par*<sup>ki</sup>]  
 -----  
 Rev. 1'. [...] -ṛ<sup>in</sup><sub>1</sub> -[...]  
 2'. [...] <sup>d</sup>IM  
 -----  
 3'. [...] 1<sup>e</sup><sub>t</sub> *ku-si<sup>1</sup>-tu<sub>4</sub> šá* <sup>d</sup>š<sup>ā</sup> *la*  
 4'. [...] ṛ<sup>md</sup> UTU-NUMUN<sup>1</sup> -[GÁ]L<sup>š<sup>i</sup></sup>

Rest lost

In. Obv. 4' the name of Bunene is expected.

L. 6'. Maybe [*lu-bar pa*]-*ni*.

Rev. 1'. Probably [*pa-ti*]-*in*-[*nu*].

[...] the Daughters of Ebabbar

-----  
 [...] *patinnu*-belt [for Bunene<sup>2</sup>]  
 -----

[...] one multicoloured cloak, [...], 1 robe for Queen of S[ippar]

[...] *pat*[*in*]-belt, [...] for] Adad  
 -----

[...., o]ne robe for Šala  
 [.... were given to<sup>?</sup>] ʾŠamaš-zēr-ušabši<sup>1</sup>.

**286b. BM 58810** (82-7014, 3219)

PLATE 60

4.7 × 3.7 cm

- 1'. [....] ʾ3<sup>21</sup> ʾúg ....]  
 2'. [....] ʾḥu-la-nu [...]  
 3'. [....] ʾGADA<sup>21</sup> ʾx<sup>1</sup>  
 4'. [.... ḥ]u<sup>2</sup>-la ʾx x x<sup>1</sup> [...]

Rev. 1'. [.... n]a-ḥal-ap-tu<sub>4</sub> 1-ta<sup>túg</sup>k[u-si-tu<sub>4</sub><sup>?</sup>]  
 2'. a-na<sup>d</sup>ʾGu<sup>1</sup>-[la]

- 3'. [.... gú]-ḥal-ṣu 1 pa-t[in-nu]  
 4'. [.... š]á<sup>d</sup>IM

5'. [.... 1 na-ḥal]-lap-tu<sub>4</sub> 1<sup>túg?</sup>....]

Rev. 1'. Or 1-ta ku-[si-tu<sub>4</sub>]<sup>?</sup>.

[....] 3 [naḥlaptu-cloaks ....]  
 [....] ḥullānu-cloak [...]  
 [....] linen [...]  
 [.... ḥu]llā[nu-cloak<sup>?</sup> [...]  
 [...., 1] naḥlaptu-cloak, 1 r[obe] for Gula

[...., 1 sc]arf, 1 pati[nmu-belt f]or Adad

[...., 1 naḥ]laptu-cloak, 1 [...].

## IX. The mixed classical *dullu pešû* and *miḥṣu tenû* texts

287. VS 6, 26 (VAT 161); cf. NUVI 3, No. 242

8.2.Nbk 6

1. 37 *ma-na* KI.LAL TÚG.ĦI.A
2. 2 TÚG.MÁŠ.MEŠ 4 TÚG.ÚR.MEŠ 7 TÚG.NÍG.ÍB.LÁ.MEŠ
3. šá<sup>d</sup>UTU 10\* TÚG.NÍG.ÍB.LÁ.MEŠ šá<sup>d</sup>A-a
4. TÚG.ĦI.A TÚG.MÁŠ šá<sup>d</sup>Bu-ne-ne
5. 19 5/6 *ma-na* [KI.LA]L TÚG.ĦI.A
6. 1<sup>en</sup> TÚG.MÁŠ 1<sup>en</sup> TÚG.ÚR
7. 1<sup>en</sup> TÚG.BAR.SI 10 TÚG.NÍG.ÍB.LÁ.MEŠ
8. šá<sup>d</sup>IM u<sup>d</sup>ša-la
9. 2 *ma-na* 50 GÍN KI.[LAL]
10. TÚG.MURUB<sub>4</sub>.ÍB.LA TÚ[G.ÍB.LÁ]
- Edge 11. TÚG.ĦI.A *ku-lu-lu* [TÚG.ĦI.A *me-tu* šá<sup>d</sup>UTU]
- 
- Rev. 12. 12 *ma-na* 50 GÍN KI.[LAL]
13. TÚG.BAR.[DUL<sub>5/8</sub>] 1 TÚG.GÚ.UD.DU
14. TÚG.ĦI.[A *k*]u-lu-lu 3 TÚG.BAR.<sup>1</sup>SI<sup>1</sup>.M[EŠ]
15. šá<sup>d</sup>A-a
- 
16. 15 GÍN KI.LAL TÚG.ĦI.A *ku-lu-lu* TÚG.<sup>1</sup>ĦI.A *me-tu*<sup>1</sup>
17. šá<sup>d</sup>IM
- 
18. ½ *ma-na* KI.LAL TÚG.{<sup>1</sup>MURUB<sub>4</sub>.}ÍB<sup>1</sup>.[LÁ TÚG.ĦI].<sup>1</sup>A<sup>1</sup>
- ku-lu-lu*
19. TÚG.ĦI.A *me-<sup>1</sup>tu*<sup>1</sup> šá<sup>d</sup>Bu-ne-ne
- 
20. 1 *ma-na* <sup>1</sup>x<sup>1</sup> [GÍN] KI.LAL 2-*ta* TÚG.BAR.SI.MEŠ
21. 2-*ta* TÚG.GÚ.UD.DU.MEŠ šá DUMU.MÍ.MEŠ É-*babbar-ra*
- 
- L. e. 22. ½ *ma-na* 7 GÍN KI.LAL TÚG.ĦI.A *ku-lu-lu*
23. 2<sup>1</sup>(T: 3)TÚG.BAR.SI.MEŠ šá<sup>d</sup>ša-la
- 
- L. h.e. 24. <sup>md</sup>AG-EN-MU.MEŠ <sup>lu</sup>UŠ.BAR *ma-ḥir*
25. ITI.GU<sub>4</sub> U<sub>4</sub>.8.KAM MU.6.KAM
26. <sup>md</sup>AG-NÍG.DU-ÛRU
27. LUGAL E<sup>ki</sup>

L. 9. Salonen, NUVI 3, No. 242 added also TÚG.ĤI.A, however, because *patinnu* (TÚG.MURUB<sub>4</sub>.ÍB.LÁ) is never written as *lubār patinni*, I prefer to read KI.[LAL]. Cf. also BM 51274 (= 288): 13–14.

Ll. 12–13. Salonen's reading 12 *ma-na* 50 GÍN KI.[LAL TÚG.ĤI.A] <sup>13</sup>TÚG.ÍMAŠ<sup>21</sup> cannot be accepted because *lubāru* and *šibtu* appear exclusively as the items of the gods' clothing. The suggested reading has parallel in CT 4, 38a (= 178): 4–7, where *kusītu* is followed by *naḥlaptu* and 3 *paršīgu*<sup>mes</sup>. Also the weight of these three garments in VS 6, 26 (= 287) is similar to the weight of the same garments in CT 4, 38a, i. e. respectively 12 minas 50 shekels and 12 minas 43 shekels.

L. 16. I read TÚG.ÍĤI.A *me-tu*<sup>1</sup>, contra Salonen's TÚG.ĤI.A BAR.SI<sup>22</sup> because BAR.SI is never preceded with TÚG.ĤI.A. and the suggested reading has a parallel in CT 4, 38a: 17–19.

L. 18 is written over erasure. The numeral '1' before *ku-lu-lu* in Salonen, NUVI 3, No. 242, is in fact the rest of the sign A in TUG.ĤI.'A'. For reading, cf. BM 51274 (= 288): 13–14.

L. 23. Concerning the numeral, cf. below BM 51274 (= 288): 15.

37 minas, the weight of the *lubāru*-garment, 2 *šibtu*-garments 4 *sūnu*-belts, 7 sashes for Šamaš, 10 sashes for Aya, the *lubāru* (and) *šibtu*-garments for Bunene 19 minas, 50 shekels, [the weight of the *lubāru*-garment, 1 *šibtu*-garment, 1 *sūnu*-belt, 1 *paršīgu*-headdress, 10 sashes for Adad and Šala.

2 minas 50 shekels, the weight of the *patinnu*-belt, the *nēbeḥu*-belt, the *lubār kulūlu* (and) [the *lubār mēṭu*]-headbands for Šamaš]

-----  
12 minas 50 shekels, the weight of ro[be], 1 *naḥlaptu*-cloak, the *lubār kulūlu*-headband, 3 *paršīgu*-headdresses for Aya

-----  
15 shekels the weight of the *lubār kulūlu* (and) the *lubār mēṭu*-headbands for Adad

-----  
½ mina, the weight of the *nēbeḥu*-belt, the [the *lubār*] *kulūlu* (and) the *lubār mēṭu*-headbands for Bunene

-----  
1 mina 'x' [shekels], the weight of 2 *paršīgu*-headdresses (and) 2 *naḥlaptu*-cloaks for the Daughters of the Ebabbar

-----  
37 shekels, the weight of *lubār kulūlu* (and) 2<sup>1</sup> *paršīgu*-headdresses for Šala (all these garments) are received from Nabû-bēl-šumāti.

Month of Ayaru, 8<sup>th</sup> day, 6<sup>th</sup> year of Nebuchadnezzar, king of Babylon.

**288. BM 51274** (82-3-23, 2308)

PLATE 61

6.8 × 5.5 cm

8.2.Nbk 2+[x]

1. 45 2/3 *ma*-[na KI.LAL TÚG.ĤI.A]
2. '2' [TÚ]G.MÁŠ.[MEŠ 4 TÚG.ÚR.MEŠ]
3. 7 TÚG.NÍG.ÍB.LÁ.<MEŠ> 'šá<sup>d</sup>UTU' [10  
TÚG.NÍG.ÍB.LÁ.MEŠ šá<sup>d</sup>A-a]

- 4. 19 '5/6' [*ma-na* KI].LAL 1 TÚG.ĤI.'A' 1 TÚG.ÍMAŠ<sup>21</sup>

5. 1 TÚG.ÚR<sup>1</sup> 10 TÚG.NÍG.ÍB.LÁ.MEŠ šá<sup>d</sup>IM  
-----  
6. [2<sup>7</sup>] *ma-na* 15 GÍN *ta-bar-ri*  
7. [*u ta-ki*]*l<sup>2</sup>-ti* KIL.LAL 1 *ni-bi-iḥ-ḥu<sup>1</sup>*  
8. 1 TÚG.ḪI.A<sup>1</sup> *ku-lu-lu* TÚG.ḪI.A *me-tu* š[á<sup>d</sup>UTU]  
-----  
9. [1] 1 TÚG<sup>1</sup>.BAR.DUL<sub>8</sub> 1 GÚ.UD.DU <1> TÚG.ḪI.A *k[u-lu-lu]*  
10. [3 *par-ši*]-*ga-nu* šá<sup>d</sup>A<sup>1</sup>-[a]  
Rev. 11. [1+]1 TÚG.BAR.SI.MEŠ 2 TÚG.GÚ.UD.D[U.MEŠ]  
12. šá<sup>d</sup>DUMU.MÍ.MEŠ *É-babbar-r[a]*  
-----  
13. *ni-bi-iḥ-ḥu* <1> TÚG.ḪI.A 1<sup>ku<sup>1</sup></sup>-[*lu-lu*]  
14. TÚG.ḪI.A *me-tu* šá<sup>d</sup>Bu-n[e-ne]  
-----  
15. TÚG.ḪI.A *ku-lu-lu* 2 *par-ši-ga-nu* [šá<sup>d</sup>Ša-la]  
-----  
16. <sup>md</sup>AG-EN-MU.MEŠ <sup>lu</sup>UŠ.BAR<sup>1</sup> [*ma-ḥir*]  
17. ITI.GU<sub>4</sub> U<sub>4</sub>.8.KAM MU.2+[x.KAM]  
18. <sup>md</sup>AG-NÍG.DU-ÛRU LUGAL TIN.TIR<sup>[ki]</sup>

The text is very similar to VS 6, 26 (= 287) and partly to CT 4, 38a (= 178).

Ll. 1–3, cf. VS 6, 26 (= 287): 1–3. The date (8<sup>th</sup> Ayaru) suggests that the garments were destined for the *lubuštu* ceremony on the 10<sup>th</sup> day of the month. According to other texts in this cycle Šamaš received 1 *lubāru* (20 minas) + 2 *šibtu*s (in total 20 minas) + 4 *sūnu*s (together with Aya, in total 1 mina 20 shekels) + 7 *ḥuṣannu*s (1 mina 10 shekels) + 10 *ḥuṣannu*s for Aya (1 mina), which gives in total 43 minas 30 shekels, as against 45 minas 40 shekels. The comparison with BM 50626 (= 308): 1–5 suggests that the scribe forgot to write the *lubār mē qaqqadi*, but this would give only 45 minas 30 shekels, i.e. still 10 shekels too little. An alternative possibility is that the scribe omitted by mistake the *lubāru* and *šibtu* for Bunene (cf. VS 6, 26: 1–4), which according to BM 50626 (= 308): 5–6 weighed exceptionally 2 minas 10 shekels. Note however, that at the beginning of Nebuchadnezzar's reign the weight of some items was sometimes lower, but occasionally also higher.

Ll. 4–5, cf. VS 6, 26: 5–7. In both texts the weight is the same (in BM 51274 (= 288) it lacks *paršīgu*) and in both, taking into account the typical total weight of items, it is too small. 1 *lubāru* for Adad (15 minas) + 1 *šibtu* (5 minas) + 1 *paršīgu* (20 shekels) + 1 *sūnu* (20 shekels) + 10 *ḥuṣannu*s for Adad and Šala (50 shekels) gives in VS 6, 26 21 minas 30 shekels and 21 minas 10 shekels [without *paršīgu*] in BM 51274. 10 *ḥuṣannu*s in l. 5, although only the name Adad is quoted, belonged evidently to both Adad and his spouse Šala, cf. for example BM 51099 (= 293) obv. I 9'–10'; BM 51447 (= 294) obv. I 1'–2'; BM 51659 (= 296) Col. II 5'–6' and many other.

Ll. 6–8 should be compared with VS 6, 26: 9–11. Both texts include *lubār kulūlu* and *lubār mētu*, but in BM 51274: 7 only *nēbeḥu* is mentioned, while in VS 6, 26: 10 a *patinnu* and most probably also a *nēbeḥu* (TÚG.ÍB.LÁ).

Ll. 9–10, cf. VS 6, 26: 12–15. BM 51274 makes possible the proper reconstruction of VS 6, 26 as against Salonen, NUVI 3, 242. By comparison with VS 6, 26: 14, I reconstruct the numeral 13<sup>1</sup>, although only two vertical strokes are preserved. This entry is followed in VS 6, 26 by the entry including *lubār kulūlu* and *lubār mētu* for Adad, which in BM 51274 appears in l. 15.

Ll. 11–12, cf. VS 6, 26: 20–21. BM 51274 gives no information about the weight, while in VS 6, 26, according to Ungnad's copy, there is 1 *ma-na* 1<sup>x<sup>1</sup></sup> [GÍ]N, which seems far too little



for 2 *paršīgu*s and 2 *naḥlaptu*s. Is only the coloured wool mentioned there?<sup>7</sup> Note also that a few years later Nabû-bēl-šumāti delivered again 2 *naḥlaptu*s, and 2 *kusītus* (instead of 2 *paršīgu*s) weighing 50 shekels (CT 4, 38a dated to 13<sup>th</sup> year of Nebuchadnezzar).

Ll. 13–14, cf. VS 6, 26: 18–19. The comparison of these lines suggests that MURUB<sub>4</sub> in VS 6, 26: 18 was written by mistake and the scribe probably tried to erase it.

L. 15, cf. VS 6, 26: 22–23. The reconstruction [*ša-la*] is suggested by the comparison with VS 6, 26: 23 and CT 4, 38a: 20–21. The reconstruction [IM] is rather excluded, because he received only 1 *paršīgu*. As in this text and in CT 4, 38a there are 2 *paršīgānu*, in VS 6, 26 the numeral 3 was amended to 2. Note that according to VS 6, 26: 22 for manufacturing these garments 37 shekels is given, whereas in CT 4, 38a: 20 only 34 shekels of wool was used.

45 minas 40 she[kels, the weight of <1> *lubāru*-garment]

†2<sup>1</sup> *šibtu*-garments, [4 *sūnu*-belts], 7 sashes for Šamaš  
[10 sashes for Aya].

19 minas 50 [shekels], the weight of 1 *lubāru* garment, <1> *šibtu* garment, 1 *sūnu*-belt, 10 sashes for Adad.

[2<sup>2</sup>] mina 15 shekels of red wool [and blue-p]urple wool, the weight of 1 *nēbeḥu*-belt, 1 *lubār kulūlu* (and) <1> *lubār mēṭu*-headbands for [Šamaš]

[1] robe, 1 *naḥlaptu*-cloak, <1> *lubār kulūlu* headband (and) 3 *paršīgu*-headdresses for Ay[a]

2 *paršīgu*-headdresses, 2 *naḥlaptu*-cloaks for the Daughters of the Ebabbar

<1> *nēbeḥu*-belt, a *lubār kulūlu* (and) a *lubār mēṭu*-headbands for Bunene

A *lubār kulūlu*-headband (and) 2 *paršīgu*-headdresses for [Šala]

(all these) [were received] from Nabû-bēl-šumāti, the weaver.

Month of Ayrar, 8th day, 2+[x] year of Nebuchadnezzar, king of Babylon.

**289. BM 65975** (82-9-18, 5967)

PLATE 62

5.0 × 4.8 cm

Nbk

Obv. 1'. [x m]a-na KIL.LAL [TÚG.ĤI.A šá<sup>d</sup>UTU]  
2'. [x m]a-†na<sup>1</sup> KIL.LAL [†<sup>túg</sup>šib]-tu<sub>4</sub> [šá<sup>d</sup>UTU]  
3'. [x TÚG].†NÍG.ÍB<sup>1</sup>.LÁ.MEŠ šá<sup>d</sup>UTU<sup>1</sup>  
4'. †TÚG<sup>1</sup>.[ĤI].†A me<sup>1</sup>-e SAG.DU šá<sup>d</sup>[UTU]  
5'. 10 TÚG.[NÍG.ÍB].LÁ.MEŠ šá<sup>d</sup>A-[a]  
6'. 10 TÚG.[NÍG.ÍB.LÁ].MEŠ †šá<sup>d</sup>[GAŠAN Sip-par<sup>ki</sup>]

Rest lost

Rev. 1'. †3<sup>1</sup> [...]  
2'. †x<sup>1</sup> [...]

- 3'. '6' GÍN KIL.A[L ....]  
 3a'. TÚG.MÁŠ [...]  
 4'. 54 GÍN KIL.LAL 3 <sup>tu</sup>g<sup>ra</sup>na<sup>1</sup>[-[aḥ]-[lap<sup>1</sup>]-[tu<sub>4</sub>]  
 5'. 1 TÚG.ḪI.A <sup>tu</sup>g<sup>ku-lu-lu</sup> 'TÚG.SÍG<sup>1</sup>.ZA.GÌN.<KUR>.RA  
 šá <sup>d</sup>r<sup>x</sup><sup>1</sup> [x x]  
 6'. 59 GÍN KIL.LAL 2-ta TÚG.BAR.DUL<sub>8</sub>.M[EŠ ....]  
 7'. [x]-[ta<sup>1</sup>] [G]Ú.UD.DU.MEŠ TÚG.ḪÉ.ME.DA  
 šá <sup>d</sup>r<sup>DUMU</sup><sup>1</sup>.[MEŠ  
 8'. [x x x] KIL.LAL TÚG.ḪI.A *ku-lu-lu* TÚG.[ḪI.A MEŠ I.A *me-tu*]  
 8a'. [šá <sup>d</sup>DUMU.MÍ.MEŠ] *É-babbar-ra*  
 9'. [x x x x x] KIL.LAL 2 TÚG.'SI<sup>2</sup>:BAR x<sup>1</sup> [...]  
 10'. [x x x x x SÍG.Ḫ]É.ME.DA 'šá<sup>1</sup> [...]

Rest lost

L.h.e. 11'. [<sup>md</sup>AG-NÍ]G.DU-ÛRU LUGAL TIN.TIR<sup>ki</sup>

Rev. 3a' is written between 3' and 4' and 8a' between 8' and 9' lines.

Rev. 5'. TÚG and SÍG are written over an erasure.

Rev. 7'. Only the beginning of the name of the goddess(es) is preserved and many different identification are possible: <sup>d</sup>GA[ŠAN.MEŠ] (because here it lacks place for DU[MU.MÍ. MEŠ *É-babbar-ra*] or even Š[a-la], which is rather improbable because she never preceded "the Daughter of Ebabbara" mentioned in l. 8'.

L. 9'. Instead of the reading SI also *lu* is not excluded; the BAR looks like written over erasure.

[x mi]nas, the weight [of the *lubāru*-garment for Šamaš]

[x mi]nas, the weight [of the *šibtu*-garment [for Šamaš (and)]]

the sashes for Šamaš, the *lubār mē qaqqadi*-headdress [for Šamaš], 10 sa[shes] for A[ya] (and) 10 sa[shes] for [the Queen of Sippar]

3 [...]

[...] 6 shekels, the weight [...], the *šibtu*-garment [...]

54 shekels, the weight of 3 *naḥla*[ptus-cloaks]<sup>?</sup>, 1 blue-purple *lubār kulūlu*-headdress for the goddess [x]

59 shekels, the weight of 2 robe[s (x x x)] 'x<sup>1</sup> red *naḥlaptu*-cloak(s) for the Dau[ughters of the Ebabbar]<sup>?</sup>

[...], the weight of *lubār kulūlu* (and) *lubār [mētu]*-headbands [for the Daughters of the] Ebabbar

[...], the weight of 2 *paršīgu*-headdresses [...] of red [...]

[... Nebu]chadnezzar, king of Babylon.

**290. Cyr 232** = BM 92787; cf. NUVI 3, No. 120;

Giovinazzo 1981, No. 12 Collated

8.6 × 6.7 cm

#### 4.VII.Cyr 6

1. [*dul-lu* BABBAR<sup>ú</sup> šá *lu-b*]u-uš-tu<sub>4</sub> šá U<sub>4</sub>.7.KAM šá ITI.DU<sub>6</sub>
2. [šá<sup>m</sup> Ba-k]u-ú-[a<sup>lú</sup> qa]l-la šá<sup>md</sup> AG-PAP-A<sup>lú</sup> UŠ.BAR

3. [*id-d*]in\*-nu ITI.DU<sub>6</sub> [U<sub>4</sub>].4\*.KAM MU.6.KAM <sup>m</sup>Ku-raš  
LUGAL E<sup>ki</sup> LUGAL KUR.KUR
- 
4. <sup>r</sup>20<sup>1</sup> *ma-na* KI.LAL TÚG.ḪI.A šá <sup>d</sup>UTU *e-lat* ½ *ma-na*  
SÍG.ZA.GÌN.KUR.RA
5. [10 *m*]a-na KI.LAL TÚG.MÁŠ šá <sup>d</sup>UTU
6. [1 *ma*]-na KI.LAL 6 TÚG.NÍG.ÍB.LÁ.MEŠ šá <sup>d</sup>UTU
7. [2 *ma*]-na KI.LAL TÚG.ḪI.A *me* SIG<sup>qá</sup>/GA šá <sup>d</sup>UTU
8. [1 *ma-n*]a 1/3\* GÍN KI.LAL TÚG.ḪI.A 4 TÚG.ÚR.MEŠ šá <sup>d</sup>UTU
- 
9. [1 *ma-n*]a KI.LAL 10 TÚG.NÍG.ÍB.LÁ.MEŠ šá <sup>d</sup>A-a
- 
10. [1 *ma-n*]a KI.LAL 10 TÚG.NÍG.ÍB.LÁ.MEŠ šá <sup>d</sup>GAŠAN  
*Sip-par*<sup>ki</sup>
- 
11. [1 *ma-na* K]I.LAL 10 TÚG.NÍG.ÍB.LÁ.MEŠ šá <sup>d</sup>A-nu-ni-tu<sub>4</sub>
- 
12. [2 *ma-na* KI.LAL TÚG.ḪI.A] *u* TÚG.MÁŠ šá <sup>d</sup>Bu-ne-ne  
{<sup>r</sup>ta<sup>1</sup> *din*}
- 
13. [...] x GÍN 10 TÚG SA<sub>5</sub> *it-ta-din*
14. [*mi-iḫ-šu*] *te-nu-ú* šá ITI.DU<sub>6</sub> a-na <sup>md</sup>UTU-MU-MU  
<sup>lú</sup>TÚG.BABBAR SUM<sup>na</sup>
- 
15. [2] GADA *sal-ḫu* 1 GADA *ḫu-la-nu* 1 TÚG.SAG<sup>?</sup>  
SÍG.ḪÉ.ME.DA
16. [1] GADA *gú-ḫal-šu* 2 TÚG.MÁŠ a-na <sup>d</sup>UTU
- 
17. [2] GADA *sal-ḫu* 4 TÚG.GÚ.UD.DU SÍG.ḪÉ.ME.DA  
<sup>1<sup>et</sup></sup> TÚG.GÚ.UD.DU *bir-mu*
18. [1+]1 TÚG.BAR.SI.MEŠ <sup>1<sup>et</sup></sup> *ku-si<sup>l</sup>-tu<sub>4</sub>*\* SÍG.ḪÉ.ME.DA  
a-na <sup>d</sup>A-a
- 
19. [1+]1 GADA *sal-ḫu* 6 TÚG.GÚ.UD.DU SÍG.ḪÉ.ME.DA  
2 *ku-si-tu<sub>4</sub>* SÍG.ḪÉ.ME.DA
20. a-na <sup>d</sup>DUMU.MÍ.MEŠ *É-babbar-ra*
- 
21. 1 GADA *sal-ḫu* 1 GADA *ḫu-la-nu* 1 GADA *gú-ḫal-šu*  
1 TÚG.MURUB<sub>4</sub>.ÍB.LÁ SÍG.ḪÉ.ME.DA
22. [1 TÚ]G.ÍB.LÁ a-na <sup>d</sup>Bu-ne-ne
- 
23. [1 GAD]A *sal-ḫu* 5 TÚG.GÚ.UD.DU SÍG.ḪÉ.ME.DA  
1 TÚG.ḪI.A a-na <sup>d</sup>GAŠAN *Sip-par*<sup>ki</sup>
- 

Edge  
Rev.

24. [2<sup>3</sup> GADA *sal-ḥ*]u 3 TÚG.GÚ.UD.DU SÍG.ḤÉ.ME.DA  
1 <sup>túg</sup>*ḥu-la-nu* SÍG.ḤÉ.ME.DA  
25. [1 *pa-tin-nu* SÍ]G.ḤÉ.ME.DA 1 TÚG.ḤI.A MURUB<sub>4</sub>  
1 TÚG.ḤI.A SÍG.ḤÉ.ME.DA *taš-kis*  
26. [x x x] *áš* 2\* TÚG.BAR.SI.MEŠ *a-na* <sup>d</sup>A-nu-ni-tu<sub>4</sub>  
27. [2 GADA *sal-ḥu* 1 TÚG.GÚ.UD.DU] <sup>r</sup>SÍG.ḤÉ.ME.DA<sup>1</sup>  
1 *ku-si-tu*<sub>4</sub> SÍG.ḤÉ.ME.DA *a-na* <sup>d</sup>ME\*<sup>1</sup>.ME\*  
28. [1 GADA *sal-ḥu* 1 GADA *gú-ḥal-šu* 1] TÚG.ÍB.LÁ  
1 TÚG.MURUB<sub>4</sub>.ÍB\*.LÁ *a-na* <sup>d</sup>[IM]  
29. [1 GADA *sal-ḥu* 1 TÚG.GÚ.UD.DU SÍG.ḤÉ.ME.D]A<sup>1</sup>  
1 *ku-si-tu*<sub>4</sub> KI.MIN *a-na* <sup>d</sup>Ša-la

The left side of the text is broken a little more than is suggested by Strassmaier's copy.

L. 7. *me* in *me* SIG looks in fact as *bar*.

L. 12. At the end of the line there are two signs, the first evidently erased (similar to *ta*), the second is clearly *din*. Probably the scribe tried to erase it but it possibly went uncorrected for some reason.

L. 14. [*mi-iḥ-šu*] *te-nu-ú*, contra Bongenaar, *Ebabbar*, p. 347 who reads GADA.[ḤI.A] *te-nu-ú*

L. 25. *taš-kis* is missing in NUVI 3, No. 120 as well as in AHw 1330 b, s. v. *tarkīsu*. G. Giovinnazzo 1981, p. 554 reads UR.MAḤ (most probably under of influence of NUVI 3, No. 120, where the *taš-kis* is missing, however, in the translation it appears "(für) die Löwe". Apart from this text it appears also in Cam 36: 4 (so already AHw 1330 b, s.v. *tarkīsu*, contra Bongenaar, *Ebabbar*, p. 335), in BM 68348+ (= 291): 17, and maybe in BM 64651 (= 221): 13. Concerning this ornament, see Beaulieu, *Orientalia* 67 (1998), p. 182 and n. 18.

L. 26. The reading [KI].MIN at the beginning of line, suggested by Salonen, is excluded. Strassmaier's copy seems accurate, however, I have no idea how to read it.

L. 28. The god's name, which Salonen and Giovinnazzo have read as <sup>d</sup>BE does not exist at all and the reading IM is suggested on the basis of many parallels.

[White work for the *lub*]uštū ceremony for the 7<sup>th</sup> day of Tašrītu, [which Bak]û[a, the sla]ve of Nabû-nāšir-apli, the weaver [has delive]red. Month Tašrītu, 4<sup>th</sup> [day], 6<sup>th</sup> year of Cyrus, king of Babylon, king of Lands.

-----  
20 minas, the weight of the *lubāru*-garment for Šamaš with addition of ½ mina of blue-purple wool

[10 mi]nas, the weight of the *šibtu*-garment for Šamaš

[1 mi]na, the weight of 6 sashes for Šamaš

[2 mi]nas, the weight of the *lubār mēsiqu*-headdress for Šamaš

[1 min]a 20 shekels, the weight of 4 *sūnu*-belts for Šamaš

-----  
[1 min]a, the weight of 10 sashes for Aya

-----  
[1 min]a, the weight of 10 sashes for the Queen of Sippar

-----  
[1 mina, the we]ight of 10 sashes for Anunītu

-----  
[2 minas, the weight of the *lubāru*] and *šibtu*-garments for Bunene

-----  
[.....] shekel, 10 red garment he (Bakûa<sup>3</sup>) has given

Woven garments for the change for the month Tašrītu given to Šamaš-šum-iddin, the *ašlāku*

[2] linen tunics, 1 linen *ḥullānu*-cloak, 1 red SAG-garment, [1] linen scarf, 2 *šibtu*-garments for Šamaš

[2] linen tunics, 4 red *naḥlaptu*-cloaks, 1 multicoloured *naḥlaptu*-cloak, 2<sup>1</sup> *paršīgu*-headdresses, 1 red robe for Aya

2<sup>1</sup> linen tunics, 6 red *naḥlaptu*-cloaks, 2 red robes for the Daughters of the Ebab-bar

1 linen tunic, 1 linen *ḥullānu*-cloak, 1 linen scarf, 1 red *patinnu*-belt, [1 *nē*]*beḥu*-belt for Bunene

[1 line]n tunic, 5 red *naḥlaptu*-cloaks, 1 *lubāru*-garment for the Queen of Sippar

[2<sup>2</sup> linen tunics], 3 red *naḥlaptu*-cloaks, 1 red *ḥullānu*-cloak, [1] red [*patinnu*-belt], 1 *lubār qabli*-loincloth, 1 red *lubāru*-garment with *tarkīsu*-ornament, [.....], 2 *paršīgu*-headdresses for the Anunītu

[2] linen tunics, [1] red [*naḥlaptu*]-cloak, 1 red robe for Gula

[1] linen tunic, 1 linen scarf, [1] *nēbeḥu*-belt, 1 *patinnu*-belt for [Adad]

[1] linen tunic, 1 red [*naḥlaptu*-cloak], 1 robe for the Šāla.

**291. BM 68249+BM 68348+BM 101457**

PLATE 63

(82-9-18, 8247+8346+83-1-21,3118)

7.2 × 6.0 cm

5.7.[Cyr/Camb] 7

1. [*mi-iḥ-š*]i te-nu-ú šá lu-bu-uš-tu<sub>4</sub> šá U<sub>4</sub><sup>1</sup>. [7.KAM šá IT]I.DU<sub>6</sub>  
MU.7.KAM

2. [m]r<sup>d</sup> UTU-MU-MU lú TÚG.BABBAR SUM<sup>na</sup> I[TI.DU<sub>6</sub>]  
U<sub>4</sub>.5<sup>1</sup>.KAM

3. [2 GADA *sal-ḥ*]u 1 GADA *ḥu-la-nu* 1 GADA *gú-ḥal-ḥu*<sup>1</sup>  
1 TÚG.ÍB.LÁ SÍG.ḤÉ.ME.DA

4. [1 TÚG.MURUB<sub>4</sub>.ÍB.L]Á 2 túb<sup>g</sup> *šib-tu<sub>4</sub> a-na* dUTU 1[+1]GADA  
*sal-ḥu*

5. [4 TÚG.GÚ.UD.D]U SÍG.ḤÉ.ME.DA 1<sup>et</sup> TÚG.GÚ.UD<sup>1</sup>.DU  
*bir-mu* 1<sup>et</sup> *ku-si-tu<sub>4</sub>*

6. [SÍG.ḤÉ.M]E.DA 2 TÚG.BAR.SI.<MEŠ> SÍG.ḤÉ.ME.DA  
2<sup>1</sup> TÚG.BAR.SI *a-na* dA-a

7. [2 GADA *sal*]-*ḥu* 4 TÚG.GÚ.UD.DU SÍG.ĤÉ.ME.DA  
[1+]1-*ta ku-si-tu<sub>4</sub> a-na* MÍ:DUMU.MEŠ *É-babbar-ra*
8. [1 GADA *sal*]-*ḥu* 1 GADA *ḥu-la-nu* 1 GADA *gú-[ḥal-ṣ]u*  
1 TÚG.MURUB<sub>4</sub>.ÍB.LÁ
9. [1 TÚG.Í]B.LÁ *a-na*<sup>d</sup>*Bu-ne-ne* 2 G[ADA *sal-ḥu*]  
ʾ5ʾ TÚG.GÚ.UD.DU SÍG.ĤÉ.ME.DA
10. [1 *ku-si-tu<sub>4</sub> a-na*<sup>d</sup>]GAŠAN *Sip-par*<sup>ki</sup> 2 GADA *sal-ʾḥu*<sup>1</sup> [1<sup>et</sup>  
TÚG.GÚ.U]D.DU SÍG.ĤÉ.ME.DA
11. [1 *ku-s*]-*i-tu<sub>4</sub>* SÍG.ĤÉ.ME.DA *a-na* [<sup>d</sup>*Gu-la*] 2 GADA *sal-ḥu*
12. [3 TÚG.G]Ú.UD.DU SÍG.ĤÉ.ME.DA 1 *ḥu-[la-nu*  
SÍG.ĤÉ].ME.DA 1 TÚG.MURUB<sub>4</sub>.ÍB.LÁ
13. [1 TÚG].ÍB.LÁ TÚG.ĤI.A MURUB<sub>4</sub> SÍG.ĤÉ.[ME.DA x x x  
x] SÍG.ĤÉ.ME.DA
14. [x TÚG].ĤI.A {*a-na*} *taš-ki[s TÚG.ĤI.A ku-lu-lu]* ʾTÚG.ĤIʾ.A  
*me-tu* SÍG.ʾZAʾ.GÍN.KUR.RA *a-na*<sup>d</sup>*A-nu-ni-tu<sub>4</sub>*
15. [1 GADA *sal*]-ʾḥu<sup>1</sup> [1 GADA *gú-ḥal-ṣu*  
1 TÚG.MURUB<sub>4</sub>.ÍB.LÁ 1 TÚG.ÍB.LÁ *a-na*] ʾIM<sup>1</sup>
16. [1 GADA *sal-ḥu* 1 TÚG.GÚ.UD.DU 1 *ku-si-tu<sub>4</sub> a-na*<sup>d</sup>]Ša-la
- Rev. 17. [*dul-lu BABBAR-ú šá lu-bu-uš-tu<sub>4</sub> šá U<sub>4</sub>.7.KAM šá IT*]I.DU<sub>6</sub>  
*šá MU.7.[KAM]*
18. [KN LUGAL TIN].ʾTIR<sup>ki</sup> LUGAL [KUR.KUR *šá PN*]  
ʾid<sup>1</sup>-*din-nu* ITI.DU<sub>6</sub> U<sub>4</sub>.5.KAM
- 
19. [20 *ma-na* KIL.LAL T]ÚG.ĤI.A *šá* ʾUTU<sup>1</sup> [10 *ma-na* KIL.LAL  
<sup>túg</sup>šib<sup>1</sup>-*tu<sub>4</sub>* *šá* ʾUTU
20. [2 *ma-na* KIL.LAL TÚG.ĤI.A *me* S[IG]<sup>qá</sup>.GA [*šá* ʾUTU 1]  
*ma-na* 1/3 GÍN KIL.LAL
21. [4 TÚG.ÚR.MEŠ *šá* ʾUTU 1 [*ma*]-*na* [KIL.LAL 6]  
TÚG.NÍG.ÍB.LÁ.MEŠ *šá* ʾUTU
22. [1 *ma-na* KIL.LAL 10 TÚG].NÍG.ÍB.LÁ.MEŠ [*a-na* ʾ]ʾA<sup>1</sup>-*a*
23. [2 *ma-na* KIL.LAL TÚG.ĤI].ʾA EN<sup>1</sup> *šib-tu<sub>4</sub> [a-na]* ʾBu-ne-ne
24. [1 *ma-na* KIL.LAL 10 TÚG].NÍG.ÍB.LÁ.MEŠ [*a-na*] ʾGAŠAN  
*Sip-par*<sup>ki</sup>
25. [x *ma-na* (x GÍN) KIL.LAL TÚG].NÍG.ÍB.LÁ.MEŠ ʾu<sup>1</sup>  
TÚG.ÚR 11 GÍN KIL.LAL
26. [SÍG.Ĥ]É.ME.DA *šá* ʾA-ʾnu<sup>1</sup>-[*ni*]-*tu<sub>4</sub>* *šá Sip-par*<sup>ki</sup>-*šá*-  
<sup>d</sup>*A-nu-ni-tu<sub>4</sub>*

L. 6. Note that the scribe repeated by mistake ʾ2ʾ BAR.SI before the goddess' name.

[Woven garment]ts for the change for the 7<sup>th</sup> Tašrītu of the 7<sup>th</sup> year, given to Šamaš-šum-iddin, the *ašlāku*. [Month Tašrītu], 5<sup>th</sup> day

-----

[2] linen tunic]s, 1 linen *ḥullānu*-cloak, 1 linen scarf, 1 red *nēbeḥu*-belt, [1 *patin*]nu-belt, 2 *šibtu*-garments for Šamaš  
 '2' linen tunics, [4] red [*naḥlap*]tu-cloaks, 1 multicoloured *naḥlaptu*-cloak, 1 [re]d robe, 2 red *paršīgu*-headdresses, {'2' *paršīgu*-headdresses} for Aya  
 [2 linen tunics, 4' red *naḥlaptu*-cloaks, '2' red robes for the Daughters of the Ebabbar  
 [1 linen tun]ic, 1 linen *ḥullānu*-cloak, 1 linen s[ca]rf, 1 *patinnu*-belt, [1 *nē*]beḥu-belt for Bunene  
 2 li[nen tunics], 5 red *naḥlaptu*-cloaks, [1 robe for] the Queen of Sippar  
 2 linen tunics, [1] red *naḥlaptu*-cloak, [1] red [rob]e for [Gula]  
 2 linen tunics, [3] red *naḥlaptu*-cloaks, 1 re[d *ḥul*]lānu-cloak, 1 *patinnu*-belt, [1 *nē*]beḥu-belt, <1> red *lubār qabli*-loincloth, <1> red [...], 1 *lu*]bāru-garment with *tarkis*[u-ornament, the blue-purple *lubār kulūlu*] (and) *lubār mēṭu*-headbands for the Anunītu  
 [1] linen tunic, 1 [linen scarf, 1 *patinnu*-belt, 1 *nēbeḥu*-belt for] Adad  
 [1] linen tunic, [1 *naḥlaptu*-cloak, 1 robe for] Šala.

[White work for the *lubuštu* ceremony for the 7<sup>th</sup> day of] Tašrītu, 7<sup>th</sup> year [of KN, king of Ba]bylon, king of [Lands, which PN] has delivered. Month Tašrītu, 5<sup>th</sup> day

[20 minas, the weight of the *lu*]bāru-garment for Šamaš  
 [10 minas, the weight of the] *šibtu*-garment for Šamaš  
 [2 mi]nas, the weight of the *lubār mēsiqu*-headdress [for Šamaš]  
 [1] mina 20 shekels, the weight of [4 *sūnu*-belts for] Šamaš  
 [1 mi]na, [the weight of 6] sashes for Šamaš  
 [1 mina, the weight of 10] sashes [for] Aya  
 [2 minas, the weight of the *lubā*]ru-garment together with the *šibtu*-garment [for] Bunene  
 [1 mina, the weight of 10] sashes [for] the Queen of Sippar  
 [x mina (x shekels), the weight of x] sashes and the *sūnu*-belt {11 shekels}, the weight of red [...] for Anunītu-ša-Sippar-Anunītu.

292. BM 61517 (82-9-18, 1490)

PLATE 64

11.5 × 7.6 cm

30.5.Cam 7

1. [*dul-lu* BABBAR<sup>ú</sup> šá *lu-b*]u-uš-tu<sub>4</sub> šá U<sub>4</sub>.3.KAM šá ITI.KIN  
 MU.7.KAM šá<sup>m</sup> *Kal-ba-a*
  2. [A-šu šá<sup>m</sup> x x u<sup>md</sup> DN]-TIN<sup>it</sup> A<sup>md</sup> AG-ki-šîr a-na É-babbar-ra  
*id-dîn-nu*
  3. [*i-na muḥ-ḥi*<sup>?</sup> x x] 'x<sup>1</sup>-tú SUM<sup>na</sup> ITI.NE U<sub>4</sub>.30.KAM  
 MU.7.KAM<sup>m</sup> *Kam-bu-zi-ja* LUGAL KUR.[KUR]
- 
4. [20 *ma-na* KILAL TÚG].UD<sup>1</sup>.A šá<sup>d</sup> UTU<sup>1</sup> x x x x (erased)
- 
5. [10 *ma-na* KILAL<sup>túg</sup> *šib*]-tu<sub>4</sub><sup>1</sup> šá<sup>d</sup> UTU
-

6. [2 *m*] *a-na* KI.ʿLAL TÚG.UD.A<sup>1</sup> *me* ʿSIG<sup>1</sup> šá<sup>d</sup>UTU  
-----
7. ʿ1<sup>1</sup> *ma-na* KI.LAL 6 TÚG.NÍG.ÍB.LÁ.MEŠ šá<sup>ʿd1</sup>UTU  
-----
8. 1 *ma-na* 1/3 GÍN KI.LAL 4 ʿTÚG.ÚR<sup>1</sup>.MEŠ šá<sup>d</sup>UTU  
-----
9. 1 *ma-na* KI.LAL 10 TÚG.NÍG.ÍB.LÁ.MEŠ šá<sup>ʿd</sup>A<sup>1-a</sup>  
-----
10. [1+] 1 *ma-na* KI.LAL TÚG.UD.A ũ<sup>túg</sup>ʿšib-tu<sup>4</sup><sup>1</sup> [šá<sup>d</sup>Bu-n]e-ne  
-----
11. [1/3] GÍN KI.LAL ũ<sup>túg</sup>su-ú-n[u ....]  
-----
- Edge 12. [1 *ma-n*]a KI.LAL 10 TÚG.NÍG.ÍB.[LÁ.MEŠ šá<sup>d</sup>GAŠAN Sip-  
par<sup>ki</sup>]  
-----
- Rev. 13. [x *ma-na* x] GÍN *dul-lu it-qu*  
-----
14. [mi-iḥ-šu te-nu]-ʿú<sup>1</sup> šá U<sub>4</sub>.3.KAM šá ITI.KIN šá *a-na*<sup>md</sup>UTU-  
MU-MU lú<sup>1</sup>TÚG.BABBAR SUM  
-----
15. [x x x 2 GAD]A *sal-ḥu*  
-----
16. [2 GADA *sal-ḥu* 1] GADA *ḥu-la-n*[u] 1 GADA *gú-ḥal-šu*  
1 TÚG.ʿMURUB<sub>4</sub><sup>1</sup>.ÍB.LÁ ʿSÍG.ḤÉ<sup>1</sup>.ME.DA  
-----
17. 2<sup>1</sup> ũ<sup>túg</sup>sal<sup>1</sup>(T: *ḥu*)-ḥi ʿx<sup>1</sup> [x x] ʿx<sup>1</sup> 2 ũ<sup>túg</sup>šib-tu<sup>4</sup> *a-na*<sup>d</sup>U[TU]  
-----
18. 2 GADA *sal-ḥ*[u 4-ta] TÚG.GÚ.UD.DU.A SÍG.ḤÉ<sup>1</sup>.ME.DA<sup>1</sup>  
-----
19. ʿ1 *ku*<sup>1</sup>-[si-tu<sub>4</sub> x TÚG].ʿBAR<sup>1</sup>.SI *a-na*<sup>d</sup>A-a  
-----
20. [2 GADA *sal-ḥu* 6]-ʿta<sup>1</sup> TÚG.GÚ.UD.DU.A SÍG.ḤÉ<sup>1</sup>.ME.DA  
2-ʿta *ku*<sup>1</sup>-si-tu<sub>4</sub> šá<sup><d></sup>DUMU.MÍ.<MEŠ> É-babbar-ra  
-----
21. [1 GADA *sal-ḥu* 1 GADA] ʿḥu<sup>1</sup>-la-nu 1 GADA *gú-ḥal-šu*  
1 TÚG.MURUB<sub>4</sub>.ÍB.LÁ 1 ũ<sup>túg</sup>ni-bi-ḥu šá<sup>d</sup>ʿḤAR<sup>1</sup>  
-----
22. [1 GADA *sal-ḥu* 5 TÚG.GÚ].ʿUD.DU<sup>1</sup>.A SÍG.ḤÉ<sup>1</sup>.ME.DA  
1 TÚG.UD.A *a-na*<sup>d</sup>GAŠAN UD.KIB.NUN<sup>ki</sup>  
-----
23. [2 GADA *sal-ḥu* 1 TÚG.G]Ú.UD.DU.A 1<sup>et</sup> *ku-si-tu<sub>4</sub> a-na*  
<sup>d</sup>Gu-la ʿA-nu-ni-tú<sup>1</sup> (erased)  
-----



L. e. 24. [1 GADA *sal-ḥu* 1 GADA *g*]ú-ḥal-ṣu 1 TÚG.MURUB<sub>4</sub>.ÍB.LÁ  
1 TÚG.UD<sup>1</sup>.A *a-na* <sup>d</sup>IM

-----  
25. [1 GADA *sal-ḥu* 1 TÚ]G.GÚ.UD.DU.A 1 <sup>et</sup> <sup>uig</sup>*ku-si-tu*<sub>4</sub> *a-na*  
<sup>d</sup>Ša-la

L.h.e. 26. [ITI.KIN U<sub>4</sub>].<sup>1</sup>2<sup>1</sup>.KAM MU.7.[KAM <sup>m</sup>*Kam-bu-zi-ja*]  
27. [LUGAL] TIN.TIR<sup>ki</sup> LU[GAL KUR.KUR]

L. 15. Probably the content of the beginning of this line was identical with the broken beginning of l. 16, which means that l. 15 is redundant. MURUB<sub>4</sub>.ÍB.LÁ in l. 16 is written over an erasure.

In l. 17 instead of numeral 2 one can recognize the erased *ši* (did the scribe intended to write the number syllabically<sup>3</sup>) and instead of the expected *sal* we see a slightly erased *ḥu*.

The dividing line between lines 18 and 19 is redundant.

Šá in l. 20 and 21 is written with only one vertical stroke.

L. 22. TÚG.UD.A is there, instead of the expected *kusītu*, probably another scribe's error.

In l. 23 after *Gu-la* one can see erased, however, still readable <sup>d</sup>*A-nu-ni-tu*<sub>4</sub>.

L. 24. TÚG.ÍB.LÁ instead of TÚG.UD.A is expected here.

[White work for the *lub*]ušt<sub>u</sub> ceremony for the 3<sup>rd</sup> day of Ulūlu, 7<sup>th</sup> year, which Kalbā, [son of x and DN]-uballit, son of Nabû-kēšir have delivered to the Ebabbar temple [...] was delivered. Month Abu, 30<sup>th</sup> day, 7<sup>th</sup> year of Cambyases, king of Babylon, king of Lan[ds].

-----  
[20 minas, the weight of the *lubā*]ru-garment for Šamaš

-----  
[10 minas, the weight of the *šib*]tu-garment for Šamaš

-----  
[2 mi]nas, the weight of the *lubār mēsiqu*-headdress for Šamaš

-----  
1 mina, the weight of 6 sashes for Šamaš

-----  
1 mina 20 shekels, the weight of 4 *sūnu*-belts for Šamaš

-----  
1 mina, the weight of 10 sashes for Aya

-----  
<sup>1</sup>2<sup>1</sup> minas, the weight of the *lubāru* and *šibtu*-garments [for Bun]ene

-----  
[20] shekels, the weight of the *sūnu*-belt [...]

-----  
[1 min]a, the weight of 10 sash[es for the Queen of Sippar]

-----  
[x mina x] shekels, the missing work

-----  
[Woven garments for the chan]ge for the 3<sup>rd</sup> day of Ulūlu, which were given to Šamaš-šum-iddin, the *ašlāku*

[... 2 line]n cloaks

[2 linen tunics, 1 linen] *ḥullānu*-cloak, 1 linen scarf, 1 red *patinnu*-belt

2<sup>1</sup> linen tunics, [...], 2 *šibtu*-garments for Ša[maš]

2 linen tunics, [4] red *naḥlaptu*-cloaks, 1 ro[be, .... x] *paršīgu*-headdress(es) for Aya

[2 linen tunics, 6] red *naḥlaptu*-cloaks, 2 robes for the Daughters of the Ebabbar

[1 linen tunic, 1 linen] *ḥullānu*-cloak, 1 linen scarf,  
1 *patinnu*-belt, 1 *nēbeḥu*-belt for Bunene

[1 linen tunic, 5] red *naḥlaptu*-cloaks, 1 *lubāru*-garment for the Queen of Sippar

[2 linen tunics, 1 *naḥ*]laptu-cloak, 1 robe for Gula

[1 linen tunic, 1 linen] scarf, 1 *patinnu*-belt, 1 *lubāru*-garment for Adad

[1 linen tunic, 1] *naḥlaptu*-cloak, 1 robe for Šala

[Month Ulūlu], 2<sup>nd</sup> [day], 7<sup>th</sup> [year of Cambyses, king] of Babylon, ki[ng of Lands].

## X. The texts of Nabû-bêl-šumāti

293. BM 51099 (82-3-232, 2095)

PLATE 65

7.4 × 6.1 cm

12.12.<Nbk> 2

Obv. Col. I.

1'. [x x x x] <sup>md</sup>rAG<sup>1</sup>-[....]

2'. [20 *ma-na* K]I.LAL TÚG.ĦI.A [šá <sup>d</sup>UTU]

3'. [x *ma-na*] K.I.LAL TÚG.MÁŠ <sup>r</sup>šá<sup>1</sup> [<sup>d</sup>UTU]

4'. [x *ma-n*]a 10 GÍN K.I.LAL TÚG.ĦI.A *me*-<sup>r</sup>e<sup>1</sup> [SAG.DU]

5'. <sup>r</sup>4 TÚG<sup>1</sup>.ÚR.MEŠ 6 TÚG.NÍG.ÍB.LÁ.MEŠ šá <sup>d</sup>[UTU]

6'. 10 TÚG.NÍG.ÍB.LÁ.MEŠ

šá <sup>d</sup>rA<sup>1</sup>-[a]

7'. 3 ½ *ma-na* 4 GÍN K.I.LAL TÚG.ĦI.A TÚG.MÁ[Š]

8'. šá <sup>d</sup>Bu-ne-ne

9'. 1 *ma-na* 10 GÍN K.I.LAL 1<sup>en</sup> TÚG.ÚR

5 TÚG.NÍG.ÍB.LÁ.MEŠ

10'. šá <sup>d</sup>IM 5 TÚG.NÍG.ÍB.LÁ.MEŠ šá <sup>d</sup>ša-la

11'. PAP 38 *ma-na* 54 GÍN *dul-lu gam-ru*

12'. <sup>md</sup>AG-EN-MU.MEŠ <sup>lu</sup>UŠ.BAR *a-na* É DINGIR

13'. *it-ta-din* ITI.BÁR (erasure) <sup>r</sup>MU.2.KAM<sup>1</sup>

14'. ½ *ma-na* TÚG.SÍG.ZA.GÌN.<KUR>.<sup>r</sup>RA<sup>1</sup> [....]

15'. <sup>r</sup>1<sup>en</sup> [....]

Obv. Col. II.

1'. 3 <sup>r</sup>ma<sup>1</sup> [....]

2'. 8 *ma-na* K[I.LAL ....]

3'. 4 *ma-na* [....]

4'. 50 GÍN K[I.LAL ....]

5'. 2-<sup>r</sup>ta<sup>1</sup> šá [....]

6'. ½ [*ma-na* TÚG.SÍG.ZA.GÌN.<KUR>.<sup>r</sup>RAšá TÚG.ĦI.A šá <sup>d</sup>UTU]

Rev. Col. I.

1'. <sup>r</sup>8<sup>1</sup> [TÚG.NÍG.ÍB.LÁ.MEŠ šá <sup>d</sup>DUMU.MÍ.MEŠ É-*babbar-ra*]

2'. <sup>r</sup>šá<sup>1</sup> [*la ḥa-a*]-*tu* <sup>r</sup>e<sup>1</sup>-[*lat* <sup>md</sup>AG-EN-MU.MEŠ]

3'. *a-na* É DINGIR *i-n*[*am-din*]

4'. 20 *ma-na* K.I.LAL [TÚG.ĦI.A šá <sup>d</sup>UTU]

5'. 1<sup>8</sup> *ma-na* KIL.LAL TÚ[G.MÁŠ šá<sup>d</sup>UTU]  
 6'. 5 ½ *ma-na* KIL.LAL [TÚG.ĤI.A *me-e* SAG.DU]  
 7'. 4 TÚG.ÚR.MEŠ 4+[2 TÚG.NÍG.ÍB.LÁ.MEŠ šá<sup>d</sup>UTU]  
 8'. 10 TÚG.N[ÍG.ÍB.LÁ.MEŠ šá<sup>d</sup>A-a]  
 9'. [x+]<sup>1</sup> 1<sup>?</sup> [*ma-na* x GÍN KIL.LAL TÚG.ĤI.A TÚG.MÁŠ]

## Rev. Col. II

1'. 1½<sup>2</sup> *ma<sup>1</sup>-na* TÚ[G.ZA.GÌN.<KUR>.RA šá TÚG.ĤI.A šá<sup>d</sup>UTU]  
 2'. 1<sup>6</sup> GÍN TÚG.ZA.GÌN.<KUR>.<sup>1</sup>RA šá TÚG<sup>1</sup>.[ĤI.A šá<sup>d</sup>ĤAR]  
 3'. TA TÚG.ĤI.A.MEŠ [na-si-iĥ]  
 -----  
 4'. 1<sup>en</sup> TÚG.ÚR 5 TÚG.NÍG.ÍB.LÁ.MEŠ [(x x x x)]  
 5'. 1<sup>en</sup> TÚG.BAR.SI BABBAR<sup>u</sup> šá<sup>d</sup>Bu-ne-ne  
 6'. 1<sup>8</sup> TÚG.NÍG.ÍB.LÁ.MEŠ šá<sup>d</sup>DUMU.MÍ.MEŠ É-<sup>1</sup>babbar-ra<sup>1</sup>  
 7'. <sup>md</sup>AG-EN-MU.MEŠ šá la ĥa-a-tu  
 8'. 1<sup>1</sup>-lat a-na É DINGIR i-nam-din  
 9'. ITI.ŠE U<sub>4</sub>.12.KAM MU.2.KAM

The total sum of 38 minas 54 shekels in Col. I 11' is possible only if we fill the gaps in the beginning of line 3' and 4' with the total sum of 14 minas 10 shekels.

Rev. Col. II 4'. The comparison with BM 51447 (= 294) obv. Col. I 9' suggests that nothing is missing here.

Rev. Col. II 8'. The sign is badly preserved but it ends clearly with one full vertical wedge.

## Obv. Col. I.

[... Nabû-[bēl-šumāti ....]

-----  
 [20 minas, the wei]ght of the *lubāru*-garment [for Šamaš]  
 [x minas] the weight of the *šibtu*-garment [for Šamaš]  
 [x mina]s 10 shekels, the weight of the *lubār mē* [*qaqqadi*]-headdress, 4 *sūnu*-belts,  
 6 sashes for [Šamaš], 10 sashes for A[ya]  
 3 minas 34 shekels, the weight of the *lubāru* (and) *šibtu*-garments for Bunene  
 -----

1 mina 10 shekels, the weight of 1 *sūnu*-belt, 5 sashes for Adad (and) 5 sashes for Šala  
 -----

Total 38 minas 54 shekels, the completed work, which Nabû-bēl-šumāti, the weaver has delivered to the temple. Month of Nisannu, 2<sup>nd</sup> year.  
 -----

½ mina of the blue-purple wool [from the *lubāru*-garment for Šamaš].

1 [...]

(Obv. Col. II, not translated)

## Rev. Col. I

8 [sashes for the Daughters of the Ebabbar], [Nabû-bēl-šumāti], whom [no supp]ly (is given) except for these (items), which he de[livers] to the temple (of Šamaš).

-----  
 20 minas, the weight of the *lu[bāru]*-garment for Šamaš]  
 8 minas, the weight of the [*šibtu*]-garment for Šamaš]  
 5 minas 30 shekels, the weight of the *lubār mē qaqqadi*]-headdress,  
 4 *sūnu*-belts, 6<sup>1</sup> [sashes for Šamaš],  
 10 sash[es for Aya]  
 [x]+1 [minas, the weight of the *lubāru* (and) *šibtu*-garments for Bunene ....]

## Rev. Col. II

½ mina [of the blue-purple wool from the *lubāru*-garment of Šamaš]  
 6<sup>1</sup> shekels of blue-purple wool from the *lubār[u]*-garment of Bunene] - from  
 (these) *lubāru*-garments (wool) was removed  
 -----

1 *sūnu*-belt, 5 sashes, 1 white *paršīgu*-headdress for Bunene  
 8 sashes for the Daughters of the Ebabbar, Nabû-bêl-šumāti, whom no supply (is  
 given), except for (these items) which he delivers to the temple (of Šamaš). Month  
 of Addaru, 12<sup>th</sup> day, 2<sup>nd</sup> year.

294. BM 51447 (82-3-23, 2481)

PLATE 66

6.6 × 6.1 cm

[x.12]. &lt;Nbk&gt; 3

## Obv. Col. I.

- 1'. [x *ma*]-*na* 10 GÍN [KIL.LAL 1 TÚG.ÚR 5  
 TÚG.NÍG.ÍB.LÁ.MEŠ]  
 2'. [šá<sup>d</sup>]IM<sup>1</sup> 5 TÚG.ÍB<sup>1</sup>.[LÁ.MEŠ šá<sup>d</sup>Ša-la]  
 -----  
 3'. [PAP 3]8<sup>1</sup> *ma-na* 54 GÍN [*dul-lu gam-ru*]  
 4'. [<sup>md</sup>AG-E]N-MU.MEŠ *a-na* É DINGIR it-[*ta-din*]  
 5'. ITI.BÁR MU.3.K[AM]  
 -----  
 6'. [½ *ma-na* TÚ]G.ÍB<sup>1</sup>.ZA.GÍN.<KUR>.RA šá TÚG.ĪA šá<sup>d</sup>UTU  
 7'. [6 GÍN TÚG.ÍB<sup>1</sup>.ZA.GÍN.<KUR>.ÍB<sup>1</sup> šá TÚG.ĪA<sup>1</sup>.A<sup>1</sup>(T:  
 TÚG.MÁŠ) šá<sup>d</sup>Bu-ne-<ne>  
 8'. [TA TÚG.ĪA].ÍB<sup>1</sup>.<MEŠ> na-si-ih  
 -----  
 9'. [1<sup>en</sup> TÚG.ÚR 5 TÚG.NÍG.ÍB.LÁ.MEŠ TÚG.BAR.SI  
 BABBAR<sup>ii</sup>  
 10'. [šá<sup>d</sup>Bu-n]e-ne 8 TÚG.NÍG.ÍB.LÁ.MEŠ (erasure)  
 11'. [šá<sup>d</sup>DUMU.MÍ.M]EŠ É-babbar-ra<sup>md</sup>AG-EN-MU.MEŠ  
 12'. [šá la ħa-a-ŋ]u e-lat a-na É DINGIR i-nam-din  
 [...]-[...]  
 13'. [20 *ma-na* KIL.LA]L TÚG.ĪA šá<sup>d</sup>UTU  
 14'. [x *ma-na* KIL.LAL] 2 TÚG.MÁŠ šá<sup>d</sup>U[TU]

- 15'. [x *ma-na* KI.LAL TÚG.ĤI].<sup>1</sup>A<sup>1</sup> *me-e* SAG.D[U]  
 16'. [1 *ma-na* 10 GÍN KI.LAL 7 TÚG.NÍG.ÍB.LA].MEŠ šá<sup>d</sup>[UTU]  
 17'. [10 TÚG.NÍG.ÍB.LÁ.MEŠ] šá<sup>d</sup>[A-*a*]

Rest lost

Obv. Col. II

- 1'. <sup>1</sup>šá<sup>1</sup> [...]  
 2'. PAP [...]

Rev. Col. I completely lost.

Rev. Col. II.

- 1'. [...<sup>md</sup>AG-EN]-<sup>1</sup>MU<sup>1</sup>.MEŠ<sup>1</sup>UŠ.BAR  
 2'. [*a-na* É DINGIR *i*]t-ta-din ITI.ZÍZ U<sub>4</sub>.16.KAM MU.3.KAM  
 -----  
 3'. [20 *ma-na*] KI.LAL TÚG.ĤI.A šá<sup>d</sup>UTU  
 4'. [x *ma-na*] KI.LAL TÚG.MÁŠ šá<sup>d</sup>UTU  
 5'. [x *ma-n*]a KI.LAL TÚG.ĤI.A *me-e* SAG.DU  
 6'. [4 TÚG.Ú]R.MEŠ 6 TÚG.NÍG.ÍB.LÁ.[MEŠ] šá<sup>d</sup>UTU<sup>1</sup>  
 7'. [10 TÚG.]NÍG.ÍB.LÁ.MEŠ šá<sup>d</sup>A<sup>1</sup>-[a]  
 8'. [x *m*]a-na KI.LAL TÚG.<sup>1</sup>ĤI<sup>1</sup>.A <sup>1</sup>x<sup>1</sup> [x (x)] šá<sup>d</sup> [...] <sup>d</sup>....]  
 9'. [x *m*]a-na KI.LAL 1<sup>e[n]</sup> TÚG.ÚR 5 TÚG.NÍG.ÍB.LÁ.MEŠ  
 10'. [šá<sup>d</sup>]IM 5 TÚG.NÍG.ÍB.LÁ.MEŠ šá<sup>d</sup>š-a-la  
 -----  
 11'. [PAP x+<sup>2</sup>] 26 *ma*-[na *dul-lu gam-ru*<sup>md</sup>AG-EN-MU].M[EŠ<sup>2</sup>]  
 12'. [*a-na*] <sup>1</sup>É<sup>1</sup> [DINGIR *it-ta-din* ITI.ŠE U<sub>4</sub>.x.KAM MU.3.KAM]  
 13'. [...] <sup>1</sup>x<sup>1</sup> [...]  
 14'. [x] <sup>1</sup>GÍN<sup>2</sup> [...]

Rev. Col. II 13'–14'. The repetition of Obv. Col. I 6'–7' is expected here.

Obv. Col. I

[x *mi*]nas 10 shekels, [the weight of 1 *sūnu*-belt, 5 sashes for] Adad, 5 sash[es for Šala]

-----  
 Total [3]8 minas 54 shekels, the com[pleted work, Nabû-b]ēl-šumāti has delivered to the temple. Month of Nisannu, 3<sup>rd</sup> year.

-----  
 [½ mina of the] blue-purple wool from the *lubāru*-garment for Šamaš  
 [6 shekels of b]lue-purple wool from the *lubāru* of Bune<ne> – from (these) *lubāru*-garments (wool) was removed.

-----  
 [1 *sū*]nu-belt, 5 sashes, <1> white *paršīgu*-headdress [for Bun]ene, 8 sashes [for the Daughter]s of the Ebabbar, Nabû-bēl-šumāti, whom [no suppl]y (is given) except for these (items) which he delivers to the temple (of Šamaš).  
 -----

[20 minas, the weigh]t of the *lubāru*-garment for Šamaš  
 [x minas, the weight] of 2 *šibtu*-garments for Šamaš  
 [x minas, the weight the *lubā*]r *mē qaqqadi*-headdress  
 [1 mina 10 shekels, the weight of 7 sash]es [for Šamaš]  
 [10 sashes] for [Aya ....]

Obv. Col. II, and rev. Col. I are lost

Rev. Col. II

[Total x minas x shekels, the completed work, Nabû-bēl]-šumāti, the weaver has  
 delivered [to the temple]. Month Šabaṭu, 16<sup>th</sup> day, 3<sup>rd</sup> year

-----  
 [20 minas], the weight of the *lubāru*-garment for Šamaš  
 [x minas], the weight of the *šibtu*-garment for Šamaš  
 [x min]as, the weight of the *lubār mē qaqqadi*-headdress  
 [4 *sū*]nu-belts, 6 sashes for Šamaš  
 [10 sas]hes for Aya  
 [x mi]nas, the weight of the *lubāru* [and *šibtu*-garments for Bunene?]  
 [x mi]nas, the weight of 1 [*sūnu*-belt, 5 sashes for] Adad, 5 sash[es for Šala]  
 -----

Total [x]+26 min[as, the completed work, Nabû-bēl-šum]āti [has delivered to] the  
 te[mple (of Šamaš)]. [Month of Addaru, n<sup>th</sup> day, 3<sup>rd</sup> year ....].

**295. BM 50066** (82-3-23, 1057)

PLATE 67

6.2 × 4.4 cm

12.12.<Nbk> 3

Col. I

- 1'. [...<sup>md</sup> AG-EN]-[MU.MEŠ]<sup>1</sup>  
 2'. [... ITI].<sup>1x1</sup> U<sub>4</sub>.12.KAM MU.3.KAM  
 3'. [<sup>1/2</sup> *ma-na* TÚG.SÍG.ZA.GÌN.<KUR>.RA] [<sup>1</sup>šá<sup>1</sup> TÚG.ĦI.A  
     šá<sup>d</sup>UTU  
 4'. [5 (or) 6 GÍN TÚG.SÍG.ZA.GÌN.<KUR>.RA] [<sup>1</sup>šá<sup>1</sup> TÚG.ĦI.A  
     šá<sup>d</sup>*Bu-ne-ne*  
 5'. [TA TÚG].ĦI.A *na-si-iḥ*  
 -----  
 6'. [1<sup>e</sup>]<sup>n</sup> TÚG.ÚR 5 TÚG.NÍG.ÍB.LÁ.MEŠ 1<sup>en</sup> TÚG.BAR.SI  
     BABBAR<sup>ii</sup>  
 7'. [šá<sup>1</sup>] <sup>d</sup>*Bu-ne-ne* 8 TÚG.NÍG.ÍB.LÁ.MEŠ  
 8'. [šá<sup>d</sup> DUM]U.MÍ.MEŠ <*É-babbar-ra*><sup>md</sup> AG-EN-MU.MEŠ  
     <sup>lu</sup>UŠ.BAR  
 9'. [šá *la ḥ*]a-a-ṭu e-lat a-na É DINGIR  
 10'. [*i-nam-di*]n ITI.ŠE U<sub>4</sub>.12.KAM MU.3.KAM  
 -----

Rest lost

## Col. II

1'. ʾšá<sup>2</sup> [...]2'. ʾx<sup>1</sup> [...]-----  
3'. 20 m[a-na KI.LAL TÚG.ĤI.A šá<sup>d</sup>UTU]4'. 7 m[a-na KI.LAL TÚG.MÁŠ šá<sup>d</sup>UTU]

5'. 5 ½ m[a-na KI.LAL TÚG.ĤI.A me-e SAG.DU]

6'. 4 TÚG.Ú[R.MEŠ 6 TÚG.NÍG.ÍB.LÁ.MEŠ šá<sup>d</sup>UTU]7'. 10 TÚG.NÍG.Í[B.LÁ.MEŠ šá<sup>d</sup>A-a]8'. 10 ʾTÚG<sup>2</sup> [...]9'. 2 ʾšá<sup>1</sup> [...]Col. II 7'. Or 1ʾ3<sup>1</sup> [...].... Nabû-bêl]-šumāti [... month of Addar]u<sup>?</sup>, 12<sup>th</sup> day, 3<sup>rd</sup> year.[½ mina of blue-purple wool from] the *lubāru*-garment for Šamaš (and) [5 (or 6) shekels of blue-purple wool] from the *lubāru* for Bunene – from (these) *lubāru*-garments (wool) was removed-----  
1 *sūnu*-belt, 5 sashes, 1 white *paršīgu*-headdress [for] Bunene,8 sashes [for the Daug]hters of the <Ebabbar>, Nabû-bêl-šumāti, the weaver [whom no sup]ply (is given), except for (these items) which he [deliver]s to the temple (of Šamaš). Month of Addaru, 12<sup>th</sup> day, 3<sup>rd</sup> year

## Col. II

.....

20 mi[nas, the weight of the *lubāru*-garment for Šamaš]7 mi[nas, the weight of the *šibtu*-garment or Šamaš]5 ½ mi[nas, the weight of the *lubār mē qaqqadi*-headdress]4 *sū[nu]*-belts, 6 sashes for Šamaš]

10 sas[hes for Aya .....]

**296. BM 51659** (82-3-23, 2693)

## Col. I

1'. [...] ʾx+2.KAM<sup>1</sup>2'. [...] ʾx<sup>1</sup>3'. [...] -*babbar-ra*4'. [...] *e-lat*

6'. [...] .13.KAM

5'. [...] *ku-lu-lu*7'. [...] ʾx<sup>1</sup> *ku*8'. [...] ʾa<sup>2</sup>



## Col. II

- 1'. *ša pa-ni-e ša* TÚG.ĤI.[A ....]  
 2'. *gi-nu-ú u pap-[pa-su ....]*  
 -----  
 3'. 2 *ma-<sup>f</sup>na<sup>1</sup>* [x] <sup>f</sup>x<sup>1</sup> 1<sup>en</sup> x [....]  
 4'. ù KIL.LAL <sup>túg</sup>ri-<sup>f</sup>x<sup>1</sup> [....]  
 5'. 1 *ma-na* 8 GÍN KIL.LAL [1 TÚG.ÚR 5 TÚG.NÍG.ÍB.LÁ.MEŠ]  
 6'. *ša* <sup>d</sup>IM 5 TÚG.NÍG.ÍB.LÁ.[MEŠ *ša* <sup>d</sup>ša-la]  
 7'. <sup>md</sup>AG-EN-MU.MEŠ <sup>lu</sup>UŠ.[BAR *a-na* É DINGIR]  
 8'. *it-ta-din* ITI.<sup>f</sup>DU<sub>6</sub><sup>1</sup> [....]  
 -----  
 9'. 20 *ma-na* KIL.LAL T[ÚG.ĤI. A *ša* <sup>d</sup>UTU]  
 10'. 8 *ma-[na* KIL.LAL TÚG.MÁŠ *ša* <sup>d</sup>UTU]

Rest lost

Most probably this tablet might be joined with BM 50066 although a direct join does not exist. Both are written with similar beautiful signs.

Col. II 3'. There is not enough space to reconstruct [KIL.LAL] here.

[...] *pānu* of the *lubāru*-garment ...

[...] (for) the regular offering and (for) the prebendary income [...]

2 minas [...], 1 [...]

and the weight of the [...]

1 mina 8 shekels, the weight of [1 *sūnu*-belt, 5 sashes] for Adad, 5 sashes for Šala] Nabû-bêl-šumāti, the weaver has delivered [to the temple(of Šamaš)]. Month of Tašrītu [...]

20 minas, the weight of the *lu*[*bāru*-garment for Šamaš]

8 minas, the weight of [the *šibtu*-garment for Šamaš]

**297. BM 50745** (82-3-23, 1737)

PLATE 67–68

8.5 × 9.8 cm

12.12. <Nbk> 4

Obv. Col. I

- 1'. ½ *ma-na* TÚG.<SÍG>.<sup>f</sup>ZA<sup>1</sup>.G[ĪN.<KUR>.RA *ša* TÚG.ĤI.A *ša* <sup>d</sup>UTU]  
 2'. 6 GÍN TÚG.SÍG.ZA.<sup>f</sup>GĪN.<KUR>.RA<sup>1</sup> *ša* TÚG.ĤI.A<sup>1</sup> [*ša* <sup>d</sup>ĤAR]  
 3'. TA TÚG.<sup>f</sup>ĤI.A<sup>1</sup>.MEŠ *na-si-iḥ*  
 -----  
 4'. 1<sup>en</sup> TÚG.[Ú]R [5] TÚG<sup>1</sup>.NÍG.ÍB.LÁ.MEŠ TÚG.BAR.SI  
 BABBAR<sup>ú</sup>

- 5'. šá<sup>d</sup>[Bu]-<sup>r</sup>ne<sup>1</sup>-ne 8 TÚG.NÍG.<ÍB>.LÁ.MEŠ  
 6'. šá<sup>d</sup>[DUMU.MÍ].MEŠ É-babbar-ra<sup>md</sup>AG-EN-MU.MEŠ  
 7'. a-na <sup>r</sup>É<sup>1</sup> DINGIR šá la ḥa-a-tu i-nam-din  
 8'. ITI.BÁR MU.4.KAM
- 
- 9'. [20 ma-na]a KIL.LAL TÚG.ḪI.A šá<sup>d</sup>UTU  
 10'. [x ma-na] KIL.LAL 2 <TÚG>.MÁŠ šá<sup>d</sup>UTU  
 11'. [5 ma-na 10] GÍN KIL.LAL 1<sup>et</sup> (T: TÚG.ḪI.A) TÚG.ḪI.A  
     me-e SAG.DU  
 12'. [4 TÚG.ÚR].MEŠ 7 <TÚG>.NÍG.<sup>r</sup>ÍB<sup>1</sup>.LÁ.MEŠ šá<sup>d</sup>UTU  
 13'. [10 TÚG.NÍG].ÍB.LÁ.MEŠ šá<sup>d</sup>A-a  
 14'. [x ma-na x] GÍN KIL.LAL <sup>r</sup>TÚG<sup>1</sup>.ḪI.A <sup>r</sup>TÚG.MÁŠ<sup>1</sup> šá<sup>d</sup>ḪAR  
 15'. [x ma-na]a KIL.LAL <1> T[ÚG.ÚR šá<sup>d</sup>]IM  
 16'. [5 TÚG].NÍG.ÍB.LÁ.MEŠ šá<sup>d</sup>IM 5 TÚG.NÍG.ÍB.LÁ.MEŠ šá<sup>d</sup>  
     šá-la]

## Obv. Col. II

- 1'. <sup>r</sup>1/2<sup>1</sup> [...]  
 2'. <sup>r</sup>2<sup>1</sup> [...]  
 3'. <sup>r</sup>1/3<sup>1</sup> [...]  
 4'. <sup>r</sup>šá<sup>1</sup> [...]  
 5'. <sup>r</sup>x x<sup>1</sup> [...]  
 6'. <sup>r</sup>x x<sup>1</sup> [...]  
 7'. <sup>md</sup>AG-EN-[MU.MEŠ ....]  
 8'. it-ta-din [...]
- 
- 9'. <PAP> 22 1/2 ma-na <sup>r</sup>dul<sup>1</sup>-[lu gam-ru  
 10'. <sup>r</sup>7<sup>1</sup> ma-na <sup>r</sup>KIL.LAL<sup>1</sup> [TÚG.MÁŠ šá<sup>d</sup>UTU]  
 11'. 1 1/2 ma-<sup>r</sup>na KIL.LAL<sup>1</sup> [...]

## Rest lost

## Rev. Col. I

- 1'. <sup>m</sup>[<sup>d</sup>AG-EN-MU.MEŠ ....]  
 2'. a-na [É DINGIR ....]
- 
- 3'. 20 ma-na KIL.LAL TÚG.ḪI.A šá<sup>d</sup>UTU  
 4'. 7 ma-na KIL.LAL [TÚG.MÁŠ šá<sup>d</sup>UTU]  
 5'. 5 <sup>r</sup>ma-na KIL.LAL<sup>1</sup> TÚG.ḪI.<sup>r</sup>A<sup>1</sup> [me-e SAG.DU]  
 6'. 4 <sup>r</sup>TÚG<sup>1</sup>.ÚR.<MEŠ> 6 TÚG.NÍG.ÍB. [LÁ.MEŠ šá<sup>d</sup>UTU]  
 7'. 10 TÚG.NÍG.ÍB.LÁ.MEŠ (blank space) [šá<sup>d</sup>A-a]  
 8'. 10 TÚG.NÍG.ÍB.LÁ.MEŠ (blank space) [šá<sup>d</sup>GAŠAN Sip-par<sup>ki</sup>]  
 9'. 2 ma-na KIL.LAL TÚG.ḪI.<sup>r</sup>A<sup>1</sup> [u TÚG.MÁŠ šá<sup>d</sup>ḪAR]  
 10'. 1 ma-na KIL.LAL 1<sup>en</sup> TÚG.[ÚR 5 TÚG.NÍG.ÍB.LÁ.MEŠ]  
 11'. šá<sup>d</sup>IM 5 TÚG.<NÍG>.ÍB.[LÁ.MEŠ šá<sup>d</sup>ša-la]
-

- 12'. PAP 36 *ma-na* [*dul-lu gam-ru*<sup>md</sup> AG-EN-MU.MEŠ]  
 13'. <sup>lu</sup>UŠ.BAR <sup>a</sup>1-[*na É DINGIR it-ta-din*]  
 14'. ITI.DU<sub>6</sub> [U<sub>4</sub>.x.KAM MU.4.KAM]

- 15'. ½ *m[a-na TÚG.SÍG.ZA.GÌN.<KUR>.RA TÚG.ĪI.A šá*  
<sup>d</sup>UTU]  
 16'. <sup>a</sup>1' [GÍN TÚG.SÍG.ZA.GÌN.<KUR>.RA TÚG.ĪI.A šá  
<sup>d</sup>ĪAR]

## Rev. Col. II.

- 1'. [½ *ma-na TÚG.SÍG.ZA.GÌN.<KUR>.*<sup>a</sup>1' RA šá' [TÚG.ĪI.A  
šá <sup>d</sup>UTU]  
 2'. [6 GÍN TÚG.SÍG.ZA.GÌN.<KUR>].<sup>a</sup>1' TÚG.ĪI.A [šá  
<sup>d</sup>ĪAR]  
 3'. [TA TÚG].ĪI.A.MEŠ *na-s[i-iḥ]*
- 4'. [1<sup>en</sup> TÚG.ÚR 5 TÚG.NÍG.ÍB.LÁ.MEŠ <1> TÚG.BAR.SI  
BAB[BAR<sup>u</sup>]  
 5'. [šá <sup>d</sup>Bu]-*ne-[n]e* <sup>a</sup>8 TÚG<sup>1</sup>.NÍG.ÍB.LÁ.MEŠ  
 6'. [šá <sup>d</sup>DUM]U.MÍ.MEŠ *É-babbar-<sup>a</sup>1' m<sup>a</sup>d* AG<sup>1</sup>-EN-MU.MEŠ  
 7'. [<sup>lu</sup>UŠ.BA]R šá *la ḥa-a-tu* <sup>a</sup>1'-[*lat*] <sup>a</sup>1'-*na É DINGIR*  
 8'. <sup>a</sup>1'-*nam-din* ITI.APIN [U<sub>4</sub>.x.KAM M]U.4.KAM
- 9'. [x x] TÚG.SÍG.ZA.GÌN.<KUR>.RA TÚG.ĪI.<sup>a</sup>1' [x x x]  
<sup>a</sup>ku<sup>2</sup>-*lu<sup>2</sup>-lu<sup>2</sup>*  
 10'. [x <sup>tu</sup>BA]R.SI.MEŠ šá <sup>d</sup>GAŠAN *Sip-par*<sup>ki</sup>  
 11'. [x] <sup>a</sup>1'-*ma-na* 1' 5 GÍN KIL.LAL 1<sup>en</sup> TÚG.ÚR  
 12'. [x] TÚG.NÍG.ÍB.LÁ.MEŠ šá <sup>md</sup> AG-EN-MU.MEŠ  
 13'. <sup>a</sup>1'-*na É DINGIR it-ta<sup>1</sup>-din* ITI.ZÍZ U<sub>4</sub>.16.KAM  
MU.4.KAM
- 14'. 20 *ma-na* KIL.LAL <sup>a</sup>1' TÚG<sup>1</sup>.ĪI.A šá <sup>d</sup>UTU  
 15'. 7 *ma-na* KIL.LAL TÚG.MÁŠ šá <sup>d</sup>UTU  
 16'. 5 ½ *ma-na* KIL.LAL TÚG.ĪI.A *me-e* SAG.DU  
 17'. 4 TÚG.ÚR.MEŠ 6 TÚG.NÍG.ÍB.LÁ.MEŠ šá <sup>d</sup>UTU  
 18'. 10 TÚG.NÍG.ÍB.LÁ.MEŠ šá <sup>d</sup>A-a  
 19'. 2 ½ *ma-na* KIL.LAL TÚG.ĪI.A TÚG.MÁŠ šá <sup>d</sup>Bu-*ne-<ne>*  
 20'. 1 *ma-na* KIL.LAL 1<sup>en</sup> TÚG.ÚR 5 TÚG.NÍG.ÍB.LÁ.MEŠ  
 21'. šá <sup>d</sup>IM 5 TÚG.NÍG.ÍB.LÁ.MEŠ šá <sup>d</sup>ša-la
- 22'. PAP 36 *ma-na dul-lu gam-ru*<sup>md</sup> AG-EN-MU.MEŠ  
 23'. <sup>a</sup>1'-*na É DINGIR it-ta-din* ITI.ŠE U<sub>4</sub>.12.KAM [MU.4.KAM]

24'. [ $\frac{1}{2}$ ] 'ma-na TÚG.SÍG.ZA.'GÌN.<KUR>.RA šá<sup>d</sup>UTU'  
 25'. [6 GÍ]N 'TÚG'.[SÍG.ZA.'GÌN.<KUR>.RA šá<sup>d</sup>ḪAR]

In Rev. Col. II 20'–21' and Col. I 10'–11' a quantity of 1 *ma-na* 10 GÍN is expected, i.e. 20 shekels (the weight of 1 *sūnu*) + 50 shekels (the weight of 10 *ḫušannus* for Adad and Šala), but in both there is only 1 *ma-na*.

#### Obv. Col. I

$\frac{1}{2}$  mina of blue-purple wool from the *lubāru*-garment of Šamaš,  
 6 shekels of blue-purple wool from the *lubāru* [of Bunene] – from (these) *lubāru*-garments (wool) was removed.

1 [*sūnu*]-belt, [5] sashes, <1> white *paršīgu*-headdress for [Bu]nene,  
 8 sashes [for the Daug]hters of the Ebabbar, will be delivered by Nabû-bêl-šumāti to the temple without (earlier) supply. Month of Nisannu, 4<sup>th</sup> year.

[20 min]as, the weight of the *lubāru*-garment for Šamaš  
 [x minas], the weight of 2 *šibtu*-garments for Šamaš  
 [5 minas 10] shekels, the weight of 1 *lubār mē qaqqadi*-headdress;  
 [4 *sūnu*]-belts 7 sashes for Šamaš  
 [10 sa]shes for Aya  
 [x minas x] shekels, the weight of the *lubāru* and *šibtu*-garments for Bunene  
 [x min]as, the weight of <1> [*sūnu*-belt for] Adad, [5 sa]she[s for Adad, 5 sashes for Šala]

#### Obv. Col. II

[....] Nabû-bêl-šumāti [....] has delivered [....].

<Total> 22  $\frac{1}{2}$  mina, the [completed wo]rk  
 7 minas, the weight of [the *šibtu*-garment for Šamaš]  
 1  $\frac{1}{2}$  mina, the weight [....]

#### Rev. Col. I

.... [Nabû-bêl-šumāti] .... for [the temple ....]

20 minas, the we[ight of the *lubāru*-garment for Šamaš]  
 7 minas, the weight of [the *šibtu*-garment for Šamaš]  
 5 minas, the weight of 1 *lubār [mē qaqqadi*-headdress]  
 4 *sūnu*-belts, 6 sash[es for Šamaš]  
 10 sashes [for Aya]  
 10 sashes [for the Queen of Sippar]  
 2 minas, the weight of the *lubāru* [and *šibtu*-garments for Bunene]  
 1 mina, the weight of 1 [*sūnu*-belt, 5 sashes] for Adad, 5 sash[es for Šala]

Total 36 minas, [the completed work, Nabû-bêl-šumāti], the weaver [has delivered to the temple (of Šamaš)]. Month of Tašrītu, [x<sup>th</sup> day, 4<sup>th</sup> year]

½ mi[na of blue-purple wool from the *lubāru*-garment for Šamaš]  
6 [shekels of blue-purple wool from the *lubāru* for Bunene]

.....

Rev. Col. II

[½ mina of blue-pur]le wool from the *lubā[ru]*-garment for Šamaš]  
[6 shekels of blue-pur]le wool from the *lubāru*-garment [for Bunene – from  
(these) *lu*]-garments (wool) was rem[oved]

[1 *sūn*]-u-belt, 5 sashes, <1> white *paršīgu*-headdress [for Bu]nene, 8 sashes [for  
the Daug]hters of the Ebabbar, Nabû-bêl-šumāti, [the weav]er, whom no supply (is  
given), ex[cept for] (these items), which he delivers to the temple (of Šamaš).  
Month of Araḥsamna, [n<sup>th</sup> day], 4<sup>th</sup> [year].

[x shekels of the] blue-purple wool (for?) the *lubār* <sup>1</sup>*kulūlu*-headband?,  
[x *par*]-*šīgu*-headdresses for the Queen of Sippar  
[x] mina 5 shekels, the weight of 1 *sūnu*-belt (and) [x] sashes, which Nabû-bêl-šumāti  
has delivered to the temple. Month of Šabaṭu, 16<sup>th</sup> day, 4<sup>th</sup> year.

20 minas, the weight of the *lubāru*-garment for Šamaš  
7 minas, the weight of the *šibtu*-garment for Šamaš  
5 minas 30 shekels, the weight of the *lubār mē qaqqadi*-headdress  
4 *sūnu*-belts, 6 sashes for Šamaš  
10 sashes for Aya  
2 minas 30 shekels, the weight of the *lubāru* (and) *šibtu*-garments for Bunene  
1 mina, the weight of 1 *sūnu*-belt, 5 sashes for Adad, 5 sashes for Šala

Total 36 minas, the completed work, Nabû-bêl-šumāti has delivered to the temple.  
Month of Addaru, 12<sup>th</sup> day, 4<sup>th</sup> [year]

[½] mina of blue-pur]le wool from the *lubāru*-garment for Šamaš] (and)  
[6 sheke]ls of the bl[ue-purple wool from the *lubāru*-garment for Bunene].

.....

**298. BM 52475** (82-3-23, 3509)

PLATE 69

5.8 × 3.4 cm

8.[x]. Nbk 13

Obv<sup>?</sup>

1'. [... T]ÚG.[H]I.[A ....]

2'. [... TÚ]G.HI.A TÚG.[...]

3'. [...]

4'. [... TÚ]G<sup>?</sup>.<sup>1</sup>BAR.SI<sup>?</sup> x x<sup>1</sup> TÚG.MÁŠ 1<sup>en</sup> TÚG.Ú[R<sup>?</sup>

5'. [5 TÚG.NÍG.ÍB.LA.M]EŠ šá<sup>d</sup>I[M]

6'. [5 TÚG.NÍG.ÍB.LA.M]EŠ šá<sup>d</sup>Ša-la<sup>1</sup>

7'. [PAP x *ma-na dul-lu gam-ru*<sup>md</sup> AG-EN]-MU.MEŠ *ma-ḥir*  
 8'. [ITI.x. U<sub>4</sub>].8.<KAM> MU.13.<KAM>  
 Rev<sup>2</sup> 9'. [1<sup>en</sup> TÚG.ÚR BABBAR<sup>u</sup> 1 TÚG.BAR.SI]  
 5 TÚG.NÍG.ÍB.LÁ.MEŠ *ša*<sup>d</sup> *Bu-ne-ne*  
 10'. [8 TÚG.NÍG.ÍB.LÁ.MEŠ] *ša*<sup>d</sup> DUMU.MÍ.MEŠ *É-babbar-ra*  
 11'. [<sup>md</sup> AG-EN-MU.MEŠ *e-la*] *t ša la ḥa-a-tu i-nam-din*  
 12'. [ITI.x. U<sub>4</sub>.x.KAM] MU.13.KAM<sup>d</sup> AG-NÍG.DU-ÛRU  
 13'. [*a-na É DINGIR i-n*] *am-din*

Rest lost

L. 11'. The remnants of sign preceding *ša la ḥa-a-tu* is certainly not BAR, but rather *lat*.

[....], *lub[ār]u*-garment, [.... *lu*] *bāru*-garment [....]

[...., *par*] *šigu*-headdress, [....], the *šibtu*-garment, 1 *sū[nu]*-belt, 5 sashes for Ad[ad, 5 sashes for] Šala

[Total x minas, the completed work which] was received from [Nabû-bêl]-šumāti. Month of x], 8<sup>th</sup> day], 13<sup>th</sup> year of Nebuchadnezzar.

[1 *sūn*] *u*-belt, 1 white *paršigu*-headdress], 5 sashes for Bu]nene, [8 sashes] for the Daughters of the Ebabbar, [Nabû-bêl-šumāti], whom no supply (is given), [except f]or (these items) which delivers to the temple (of Šamaš). [Month of x, n<sup>th</sup> day], 13<sup>th</sup> year of Nebuchadnezzar [he (Nabû-bêl-šumāti) delive]rs [to the temple].

## 299. BM 50179 (82-3-23, 1170)

6.3 × 4.3 cm

12.[x].Nbk 14

Obv. 1'. [....<sup>md</sup>] <sup>r</sup>AG<sup>1</sup>-EN-MU.MEŠ  
 2'. [.... É] DINGIR *it-ta-din*  
 3'. [ITI].<sup>r</sup>APIN<sup>1</sup> U<sub>4</sub>.12.KAM MU.14.KAM<sup>d</sup> AG-NÍG.DU-[ÛRU]  
 4'. LUGAL E<sup>ki</sup>  
 -----  
 5'. [1]<sup>en</sup> <sup>r</sup>TÚG<sup>1</sup>.ÚR 1<sup>en</sup> <sup>túg</sup>*par-si-gu* 5 TÚG.<sup>r</sup>NÍG.ÍB<sup>1</sup>.LÁ.MEŠ  
 6'. [*a-n*] *a*<sup>d</sup> *Bu-ne-ne*  
 7'. [8 TÚG.NÍG.ÍB].<sup>r</sup>LÁ<sup>1</sup>.MEŠ *ša*<sup>d</sup> DUMU.MÍ.MEŠ *É-babbar-ra*  
 8'. [<sup>md</sup> AG-EN-M]U.MEŠ *ša la ḥa-a-tu* [*e-lat a-na É DINGIR*]  
 9'. [*i-na*] *m-din*  
 -----  
 10'. [<sup>1</sup>/<sub>2</sub> *ma-n*] *a* SÍG.ZA.GÌN.<KUR>.RA *ša* TÚG.ḪI.A *ša* [<sup>d</sup>UTU]  
 11'. [6 GÍ]N SÍG.ZA.GÌN.<KUR>.RA *ša* TÚG.ḪI.A [*ša*<sup>d</sup> *Bu-ne-ne*]  
 12'. [TA TÚG.ḪI].<sup>r</sup>A<sup>1</sup>.MEŠ *na-s[i-iḥ]*

- Rev. 13'. [20 *ma-na* KIL.LAL TÚG].ĤI.A šá<sup>r<sup>d</sup></sup>[UTU]  
 14'. [x *ma-na* KIL.LAL] TÚG.MÁŠ šá<sup>d</sup>[UTU]  
 15'. [x *ma-na* x GÍN KIL.LAL TÚG.ĤI.A *me*]-<sup>r<sup>e</sup></sup> SAG.D[U]  
 16'. [4 TÚG.ÚR. MEŠ 6 TÚG.<NÍG>.ÍB].LÁ.MEŠ  
 17'. [...].MEŠ šá<sup>d</sup>[UTU ....]  
 18'. [1 *ma-na* KIL.LAL 10 TÚ]G.<NÍG>.ÍB.LÁ.MEŠ šá<sup>d</sup>A-a  
 19'. [1 *ma-na* KIL.LAL] 10 TÚG.<NÍG>.ÍB.LÁ.MEŠ šá<sup>d</sup>GAŠAN  
*Sip-par*<sup>ki</sup>  
 20'. [... TÚG].ÚR.MEŠ šá<sup>d</sup>GAŠAN *Sip-par*<sup>ki</sup>  
 21'. [...].<sup>r<sup>x</sup></sup> x x x<sup>1</sup> šá<sup>d</sup>[DN]  
 22'. [... KI].LAL TÚG.ĤI.A <sup>túg</sup>*par*-[...]

L. 8. The expected *e-lat* is missing here.

Ll. 20–21 are almost completely eroded.

[...] Nabû-bêl-šumāti [...] has delivered to the temple. [Month] Araḥsamna, 12<sup>th</sup> day, 14<sup>th</sup> year of Nebuchadne[zzar], king of Babylon

-----  
<sup>r<sup>1</sup></sup>1 *sūnu*-belt, 1 *paršigu*-headdress, 5 sashes [fo]r Bunene,  
 [8 sash]es for the Daughters of the Ebabbar, [Nabû-bêl-šu]māti whom no supply (is  
 given except for these items), which he deliver[s to the temple] (of Šamaš).  
 -----

[½ min]a of blue-purple wool from the *lubāru*-garment for [Šamaš]  
 [6 shek]els of blue-purple wool from the *lubāru*-garment [for Bunene – from  
 (these) *lu*]bāru-garments (wool) was rem[oved]

[20 minas, the weight of the *lubāru*-garment for [Šamaš]  
 [x minas, the weight of the] *šibtu*-garment for [Šamaš]  
 [x minas x shekels, the weight of the *lubār m]ē qaqqadi*-headdress]  
 [4 *sūnu*-belts, 6 sash]es, [.....]s for Šamaš]  
 [1 mina, the weight of 10 sashes for Aya  
 [1 minas the weight 10 sashes for the Queen of Sippar  
 [... the weight of x] *sūnu*-belts for the Queen of Sippar  
 [...] for [...]  
 [... the wei]ght of the *lubāru*-garment, the *par[šigu]*-belt ....]

### 300. BM 50938 (82-3-23, 1933)

PLATE 69

A fragment of irregular shape, ca. 3.4 × 4.3 similar to the three above published texts, however, it does not belong to any of them.

26.8.[Nbk x]

- 1'. [... B]u-<sup>r<sup>e</sup></sup>ne<sup>1</sup>-[ne]  
 2'. [8 TÚG.NÍG.ÍB.LÁ.MEŠ] šá<sup>d</sup>DUMU.MÍ.MEŠ [*É-babbar-ra*]  
 3'. [<sup>md</sup>AG-EN-M]U.MEŠ šá *la ḥa-a-t[ū e-lat]*  
 4'. [*a-na É*] DINGIR *i-nam-din* ITI.APIN U[D.x.KAM  
 MU.x.KAM]

- 
- 5'.  $\text{r}_{\text{x}}^1 \text{ma}^1(\text{T: ku})\text{-na SÍG.ZA.GÌN.<KUR>RA KI.LAL}$   
 $\text{TÚG.ĤI.}^{\text{rA}^1} \text{[...]}$
- 6'.  $[\text{x TÚG.BAR}].\text{SI.MEŠ } \check{s}á^{\text{d}}\text{GAŠAN Sip-[par}^{\text{ki}}]$
- 7'.  $[\text{x x x}]^{\text{r}^1} \text{GÍN KI.LAL } 1^{\text{en}} \text{TÚG.Ú[R (erasure)]}$
- 8'.  $[\text{x TÚG.NÍG.Í}]\text{B.LÁ.MEŠ }^{\text{md}}\text{AG-EN-MU.MEŠ}$
- 9'.  $[\text{UŠ.BA}]\text{R a-na É DINGIR it-ta-[din]}$
- 10'.  $[\text{ITI.x}] \text{U}_4.26.\text{KAM} [\text{MU.x.KAM}]$
- 
- 11'.  $[\text{.... K}]\text{I.LAL TÚG.ĤI.}^{\text{rA}^1} \text{[I.A ....]}$
- 12'.  $[\text{.... LA}]\text{L}^?$

[....] (for) Bunene [....]

[8 sashe]s for the Daughters of the [Ebabbar], [Nabû-bêl-šu]māti whom no supply (is given), excep[t (these items), which he delivers to the temple. Month Araḥsamna, [n<sup>th</sup> day, n<sup>th</sup> year]

-----

[x min]a of the blue-purple wool, the weight of the *lubār* [...., x par]šīgu-headaddresses for the Queen of Sippar

[x minas] 5 shekels, the weight of 1 *sū[nu-belt (and) x sash]es*, which Nabû-bêl-šumāti, [the weav]er has delivered to the temple. Month [of x], 26<sup>th</sup> day, [x ye]ar

-----

[....], the weight of the *lubāru*-garment [....].

**301. CT 55, 844** = BM 56702 Collated

5.5 × 4.3 cm

6.1.Nbk 19

1.  $[\text{x}] \frac{1}{2} \text{ma-}^{\text{r}}\text{na dul}^{*1}\text{-la [gam]-ru}$
2.  $[\text{KI.LA}]\text{L} [(\text{x x x x})] \text{TÚG.ĤI.A me-e SAG.DU}$
3.  $[4 \text{TÚG.ÚR.M}]\text{EŠ } 7^* \text{TÚG.NÍG.ÍB.LÁ.MEŠ}$
4.  $[\check{s}á^{\text{d}}\text{UTU } 1 \text{ma-na KI.LAL } 10 \text{TÚG}].\text{NÍG.ÍB.LÁ.MEŠ } \check{s}á^{\text{d}}\text{A-a}$
5.  $[2 \text{ma-na KI. LAL TÚG.ĤI.A } \grave{u} \text{TÚG.MÁŠ}] \check{s}á^{\text{d}}\text{Bu-ne-ne}$
6.  $[1 \text{ma-na } 10 \text{GÍN KI.LAL TÚG.ÚR } 10]$   
 $\text{TÚG.NÍG.ÍB.LÁ.MEŠ}$
7.  $[\check{s}á^{\text{d}}\text{I}]\text{M} [\text{u}^{\text{d}}\check{s}]\text{a-[l]a}$
8.  $[\text{AG-EN-M}]\text{U.MEŠ }^{\text{lú}}\text{UŠ.BAR a-na}$
9.  $[\text{É DINGIR it-ta-din}] \text{TÚG.ĤI.}^{\text{rA}^1} \text{TÚG.MÁŠ } \check{s}á^{\text{d}}\text{UTU}$
10.  $[\text{a-na É}] \text{DINGIR }^{\text{r}}\text{x}^1 \text{(erased}^?) \text{id-din}$
11.  $[\text{ITI.BÁ}]\text{R } \text{U}_4.6.^{\text{r}}\text{KAM MU}^1.19.\text{KAM}$
- Edge 12.  $[\text{AG-NÍG.DU-}^{\text{ù}}\text{RU LUGAL }^{\text{r}}\text{E}^{\text{ki}}]$
- 
- Rev. 13.  $1^{\text{en}} \text{TÚG.ÚR } 5 \text{TÚG.NÍG.ÍB.LÁ.MEŠ}$



14. *ša<sup>d</sup> Bu-ne-ne*  
 15. 8 TÚG.NÍG.ÍB.LÁ.MEŠ *ša<sup>d</sup> DUMU.MÍ.MEŠ É-babbar-ra*  
 16. *ša la ha-a-tu i-nam-din*

L. 2. I have no idea how to fill the damaged part of this line. In similar texts TÚG.ĪI.A *me-e* SAG.DU is preceded by TÚG.ĪI.A *u* (TÚG).MÁŠ, but it seems that the scribe forgot to write these words and added them later in l. 9.

L.13. Note that in similar texts 1 *paršigu* is also counted.

[x]+ ½ mina, [the comple]ted work, [the weig]ht of [...], the *lubār mē qaqqadi*-headdress,[4 *sūnu*-belts], 7 sashes [for Šamaš]

[1 mina, the weight of 10] sashes for Aya

[2 minas, the weight of the *lubāru* (and) *šibtu*-garments] for Bunene

[1 mina 10 shekels, the weight of the *sūnu*-belt (and) 10] sashes [for Ad]ad [and] 'Šala', [Nabû-bēl-šu]māti, the weaver [has delivered] to [the temple]. The *lubāru* (and) *šibtu*-garments for Šamaš he has delivered [to the te]mple.

[Month of Nisan]nu, 6<sup>th</sup> day, 19<sup>th</sup> year of Nabuchadnezzar, king of Babylon.

1 *sūnu*-belt, 5 sashes for Bunene, 8 sashes for the Daughters of the Ebabbar for which no supply (is given except for these items which) he (Nabû-bēl-šumāti) delivers <to the temple of Šamaš>.

### 302. BM 53364 (82-3-23, 4399)

3.1 × 4.2 cm

16.3.[Nbk x]

1'. [... <sup>md</sup>AG-E]N-M[U.MEŠ ....]

2'. [... x x]-<sup>r</sup>din<sup>1</sup> ITI.GU<sub>4</sub> [...]

3'. [8 TÚG.NÍG.ÍB.LÁ.MEŠ *ša<sup>d</sup> DUMU.M*]<sup>1</sup>MEŠ *É-babbar[-ra]*

4'. <sup>md</sup>AG-E]N-MU.MEŠ *ša la ha-a-tu [a-na É DINGIR i-nam-din]*

5'. [x m]a-na KIL.LAL TÚG.ĪI.A *me-e* SA[G.DU]

6'. [x ma-na x GÍN KIL.LAL 1 TÚ]G.ÚR 10 TÚG.NÍG.ÍB.LÁ.MEŠ *ša<sup>d</sup> [DN ....]*

7'. <sup>md</sup>A]G-EN-MU.MEŠ <sup>hú</sup>UŠ.BAR a-n[a É DINGIR]

8'. [e-lat it]-ta-din ITI.SIG<sub>4</sub> U<sub>4</sub>.16.K[AM MU.x.KAM]

9'. [20] ma-na KIL.LAL TÚG.ĪI.A *ša<sup>d</sup> [UTU]*

10'. [x ma]-na KIL.LAL TÚG.MÁŠ *ša<sup>d</sup> [UTU]*

11'. [x ma-na] KIL.LAL TÚG.ĪI.A *me-e*<sup>r</sup>1 [SAG.DU]

12'. [x ma-na KIL.LAL TÚG].<sup>r</sup>ÚR<sup>2</sup><sup>1</sup> [...]

The script and content is similar to that of BM 50938 (= 300) and most probably both fragments belong to the same tablet, although a direct join does not exist.

L. 6'. The comparison with other texts suggest to fill the gap at the end of the line with [IM *u* <sup>d</sup>Ša-la].

L. 12'. Only a tiny fragment of the sign is preserved and the identification is uncertain.

[... Nabû-bē]l-šu[māti ....], month of Ayaru [...]

[8 sashes for the Daught]ers of the Ebabb[ar Nabû-bē]l-šumāti, whom no supply (is given) except for (these items) which] delivers [to the temple (of Šamaš)]

[x mi]nas, the weight of the *lubār mē qaq[qadi]*-headdress  
[x minas x shekels, the weight of 1] *sūnu*-belt, 10 sashes for [... Na]bû-bēl-šumāti, the weaver [has de]livered to [the temple]. Month of Simanu, 16<sup>th</sup> day, [n<sup>th</sup> year]

[20] minas, the weight of the *lubāru*-garment for [Šamaš]  
[x mi]nas, the weight of the *šibtu*-garment for [Šamaš]  
[x minas], the weight of the *lubār mē [qaqqadi]*-headdress  
[x mana, the weight of the] *sūnu*<sup>?</sup>-belt.

### 303. BM 51563 (82-3-23, 2597)

PLATE 69

4.3 × 2.9 cm

#### Col. I.

- 1'. [... <sup>d</sup>Bu-n]e-ne  
2'. [... TÚG].ÚR  
3'. [...] 'x'

#### Col. II.

- 1'. 2'2<sup>1</sup> m[a-n]a [...]  
2'. 8 ma-na KIL.LAL [TÚG.MÁŠ šá <sup>d</sup>UTU]  
3'. 5 ma-na KIL.LAL TÚG.ĦI.A [me-e SAG.DU]  
4'. 4 TÚG.ÚR.<MEŠ> 6 TÚG.NÍG.ÍB.LÁ.[MEŠ šá <sup>d</sup>UTU]  
5'. 10 TÚG.NÍG.ÍB.LÁ.MEŠ [šá <sup>d</sup>A-a]  
6'. '10' TÚG.NÍG.ÍB.LÁ.MEŠ [šá <sup>d</sup>GAŠAN Sip-par<sup>ki</sup>]  
7'. [x m]a-na KIL.LAL TÚG.ĦI.A ku-[lu-lu]  
8'. [PAP x] ½ ma-na dul-lu gam-[ru]  
9'. [šá <sup>md</sup>AG-EN-MU.MEŠ <sup>lu</sup>U]Š.BAR a-na [É DINGIR it-ta-din]

Lines 2–6 of Col. II, cf. BM 50745 rev. II 5'–9'; ll. 6'–7', cf. ll. 12'–13' there.

[... for Bun]ene, [...] *sūnu*-belt, [...]

#### Col. II

2'2<sup>1</sup> m[inas, ...]  
8 minas, the weight [of the *šibtu*-garment for Šamaš]

5 minas, the weight of [the *lubār mē qaqqadi*-headdress]  
 4 *sūnu*-belts, 6 sashes [for Šamaš]  
 10 sashes [for Aya]  
 10<sup>1</sup> sashes [for the Queen of Sippar]  
 [x] mina, the weight of the *lubār kulū[lu]*-headband, [total x]+ ½ mina, the completed wor[k, which Nabû-bēl-šumāti, the we]av[er has delivered] to [the temple].

**304. BM 84509** (82-1-21, 1672)

4.7 × 3.2 cm

10.16<sup>1</sup>. [Nbk x]

1. ½ *ma-na* TÚG.ZA.GÌN. [KUR.RA TA TÚG.ĪA.ŠÁ<sup>d</sup>UTU]
2. 6 GÍN TÚG.SÍG.ZA.GÌN.KUR.RA [TA TÚG.ĪA.ŠÁ<sup>d</sup>Bu-ne-ne]
3. *ul-tu* TÚG.ĪA.ME[Š<sup>?</sup> na-si-iḫ]
- 
4. 1<sup>en</sup> TÚG.ÚR 1<sup>en</sup> TÚG.BAR.SI 1<sup>5</sup> [TÚG.NÍG.ÍB.LÁ.MEŠ]
5. ŠÁ<sup>d</sup>Bu-ne-ne
6. [8] 1<sup>5</sup>TÚG.NÍG.ÍB<sup>1</sup>. [LÁ.MEŠ ŠÁ<sup>d</sup>DUMU.MÍ.MEŠ É-babbar-ra]

Rest lost

- Rev. 1'. 121<sup>?</sup>1 [...]  
 2'. <sup>md</sup>]AG-EN-MU.[MEŠ ....]  
 3'. [ITI. KI]N U<sub>4</sub>.10.KAM [MU.x.KAM]  
 4'. <sup>d</sup>AG-NÍG.DU-ÚRU [LUGAL *Bābili*]

½ mina of blue-purple [le wool from the *lubāru*-garment of Šamaš]  
 6 shekels of blue-purple wool [from the *lubāru* of Bunene] – from (these) *lubāru*-garments (wool) [was removed]

-----  
 1 *sūnu*-belt, 1 *paršīgu*-headdress, 5 [sashes] for Bunene,  
 [8] sash[es for the Daughters of the Ebabbar]  
 [...]. 21<sup>?</sup> [...]  
 Nabû-bēl-šumā[ti, ....]  
 [Month of U]lūlu, 10<sup>th</sup> day [n<sup>th</sup> year of] Nebuchadnezzar, [king of Babylon].

**305. BM 61920** (82-9-18, 1889)

5.6 × 4.2 cm

1. [20 m]a-na 1<sup>1</sup>KI.LAL TÚG.1<sup>1</sup>ĪA.ŠÁ<sup>d</sup>UTU]
2. 1<sup>8</sup> *ma-na* KI.LAL TÚG.M[ÁŠ ŠÁ<sup>d</sup>UTU]
3. 5<sup>1</sup> 2/3 *ma-na* KI.LAL T[ÚG].ÚR.M[EŠ TÚG.ĪA me  
SAG.DU]
4. TÚG.NÍG.ÍB.LÁ.MEŠ ŠÁ<sup>d</sup>[UTU u [A-a]
5. 1<sup>2</sup> *ma-na* 5 GÍN KI.LAL TÚG.1<sup>1</sup>ĪA.ŠÁ<sup>d</sup>UTU]

6.  $\check{s}\acute{a}$  <sup>d</sup>Bu-ne-ne  
 7. <sup>r</sup>1<sup>1</sup> ma-na KI.LAL TÚG.ÚR 10 TÚG.N[ÍG<sup>1</sup>.ÍB.LÁ.MEŠ]  
 8.  $\check{s}\acute{a}$  <sup>d</sup>IM<sup>1</sup> <u <sup>d</sup>Ša-la>  
 Edge 9. <sup>r</sup>PAP<sup>1</sup> 36  $\frac{2}{3}$  ma-na [5 GÍN *dul-lu gam-ru*  $\check{s}\acute{a}$ ]  
 Rev. 10. <sup>md</sup>AG-<sup>r</sup>EN<sup>1</sup>-MU.[MEŠ a-na É DINGIR]  
 11. <sup>r</sup>it<sup>1</sup>-[*ta-din* x x] <sup>r</sup>x<sup>1</sup> [...]  
 12. [...] <sup>r</sup>x<sup>1</sup> [...]  
 13. [...] <sup>r</sup>x<sup>1</sup>

L. 2. Only two vertical wedges from the bottom row are preserved, but I reconstruct the numeral as 8 because only with such a reconstruction the total in l. 9 is accurate.

L. 3. The numeral in l. 3 is clearly 4  $\frac{2}{3}$  *mana*, which I emend to 5<sup>1</sup>  $\frac{2}{3}$  *ma-na* because 4 *sīnus* (1 mina 20 shekels), 1 *lubār me qaqaadi* (possible 2 minas 10 shekels), 7 *ḥuṣannus* for Šamaš (1 mina 10 shekels) and 10 sashes Aya (1 mina) gives the total 5 minas 40 shekels.

L. 7. The weight of one *sīnu* and 10 *ḥuṣannus* for Adad and Šala is in fact 1 mina 10 shekels, however, although the first numeral is slightly damaged, the reading 1 *ma-na* 10 GÍN is impossible. The total 36 minas 45 shekels is accurate only if we accept 5 minas 40 shekels in l. 3 and only 1 mina in l. 7.

[20 mi]nas, the weight of the *lubāru*-garment [for Šamaš]

8 minas, the weight of the *šib*[*tu*-garment for Šamaš]

5 minas 40 shekels, the weight of the *sīnu*-belts, the [*lubār mē qaqaadi*-headdress] (and) sashes for Šamaš and [Aya]

2 minas 5 shekels, the weight of the *lubār*[*u* (and) *šibtu*-garments] for Bunene

1 mina, the weight of the *sīnu*-belt, 10 sa[shes] for Adad <and Šala>,

total 36 minas 4[5 shekels, the completed work, which] Nabû-bēl-šum[āti has de-  
live]red [to the temple].

.....

### 306. CT 55, 837 = BM 55899 Collated

[x].12.Nbk 22

1. [20] *ma-na* KI.LAL [TÚG.ḪI].A 7 *ma*-[*na*] <KI.LAL>  
 2. [T]ÚG.MÁŠ 1 *ma*\*-*n*[*a* x GÍN] <KI.LAL> TÚG.ḪI.A  
 SA[G.DU]  
 3. 1 *ma-na*  $\frac{1}{3}$  GÍN [KI.LAL] 4 TÚG.ÚR.MEŠ  
 4.  $\frac{2}{3}$  *ma-na* 5 GÍN [KI.LAL] 6 TÚG.NÍG.ÍB.LÁ.[MEŠ]  
 5.  $\check{s}\acute{a}$  <sup>d</sup>UTU 50 GÍN [KI.LAL] 10 TÚG.<NÍG>.Í[B.LÁ.MEŠ]  
 6.  $\check{s}\acute{a}$  <sup>d</sup>A-a 2 *ma-n*[*a* KI.LAL TÚG].[ḪI.A TÚG.MÁŠ]  
 7. [ $\check{s}\acute{a}$ ] <sup>r</sup>d<sup>1</sup>Bu-ne-ne [x *ma-na* KI.LAL]  
 8. [10 TÚG.NÍG]G.ÍB.LÁ.MEŠ  $\check{s}\acute{a}$  [<sup>d</sup>GAŠAN *Sip-par*<sup>ki</sup>]  
 9. [1 *ma-n*]a 10 GÍN K[I.LAL] 1<sup>e</sup>[<sup>n</sup> TÚG.ÚR  
 10 TÚG.NÍG.ÍB.LÁ.MEŠ]  
 Edge 10. [ $\check{s}\acute{a}$  <sup>d</sup>IM u <sup>d</sup>Š]a-l[a]  
 11. [PAP] <sup>r</sup>x<sup>1</sup> *ma*<sup>1</sup>-[*n*]a d[ul<sup>1</sup>-*lu gam-ru*]

- Rev. 12. [šá]<sup>md</sup>AG-EN-<sup>r</sup>MU<sup>1</sup>.MEŠ <sup>r</sup>x<sup>1</sup> [...]  
 13. [x x]-lap<sup>?</sup>-<sup>r</sup>tu<sub>4</sub> ITI.ŠE<sup>1</sup> MU.22.KAM<sup>d</sup>A[G-NÍG.DU-ÛRU]  
 14. LUGAL TIN.TIR<sup>ki</sup> 1/3 4 GÍN <sup>r</sup>áš me<sup>?</sup> x<sup>1</sup> ru a [...]  
 15. <sup>r</sup>1<sup>en</sup>1 TÚG.ÚR 1 TÚG.BA[R.S]I<sup>1</sup> 5 TÚG.NÍG.ÍB.[LÁ.MEŠ]  
 16. [šá]<sup>r</sup><sup>d</sup>Bu-ne-ne <sup>r</sup>8\* TÚG.NÍG.ÍB<sup>1</sup>.LÁ.MEŠ  
 17. [šá]<sup>d</sup>DUMU.MÍ.MEŠ É-babbar-ra e-lat [...]  
 18. [a-na É DINGIR] i-nam-din

Ll. 4–5. Note the atypical weight of sashes for Šamaš and Aya

L. 13. The sign copied by Pinches like *lap*, looks in fact like *mal*, what also make no sense.

[20] minas, the weight of the [*lubāru*-garment]

7 min[as], <the weight> of the *šibtu*-garment

1 min[a x shek]els, <the weight> of the *lubār mē qaq[qadi]*-headdress

1 mina 20 shekels, [the weight] of 4 *sūnu*-belts

45 shekels, [the weight] 6 sashes for Šamaš

50 shekels [the weight] 10 sash[es] for Aya

2 mina[s, the weight of the *lu*]*bār*[u (and) *šibtu*-garments for] Bunene

[x mina, the weight of 10 sa]shes for [the Queen of Sippar]

[1 min]a 10 shekels, the we[ight of] <sup>r</sup>1<sup>1</sup> [*sūnu*-belt, 10 sashes for Adad and] <sup>r</sup>Šala<sup>1</sup>,

[total] <sup>r</sup>x minas<sup>1</sup>, the co[mpleted work]<sup>?</sup>, which Nabû-bēl-šumāti [...]

Month of Addaru, 22<sup>nd</sup> year of Ne[buchadnezzar], king of Babylon.

24 shekels ....

1 *sūnu*-belt, 1 *paršīgu*-headdress, 5 sash[es] [or] Bunene, 8 sashes [for] the Daughters of the Ebabbar except for [...] delivers [to the temple].

### 307. BM 67542 (82-9-18, 7540)

4.1 × 3.0 cm

- 1'. [x] TÚG.NÍG.ÍB.LÁ.MEŠ šá<sup>d</sup>UTU]  
 2'. 10 TÚG.NÍG.Í[B.LÁ.MEŠ šá<sup>d</sup>A-a]  
 3'. 2 ma-na KIL.LAL TÚG.<sup>r</sup>ḪI.A<sup>1</sup> [me SAG.DU]  
 4'. 1 ma-na KIL.LAL 5 TÚG.NÍ[G.ÍB.LÁ.MEŠ]  
 5'. 1<sup>en</sup> TÚG.ÚR šá<sup>d</sup>[M u]  
 6'. 5 TÚG.NÍG.ÍB.LÁ.MEŠ [šá<sup>d</sup>Ša-la]  
 Rev. 7'. PAP 1/2 GÚ.UN 4 ma-[na dul-lu gam-ru]  
 8'. <sup>md</sup>AG-EN-MU.MEŠ a<sup>?</sup>-[na É DINGIR]  
 9'. it-ta-din 1/2 <ma-na> SÍG.ZA.[GÍN.KUR.RA]  
 10'. TA TÚG.ḪI.A šá<sup>d</sup>[UTU 6 GÍN SÍG.ZA.GÍN.KUR.RA]  
 11'. TA TÚG.ḪI.A šá<sup>d</sup>[Bu-ne-ne TA TÚG.ḪI.A.MEŠ na-si-iḫ]

Rest lost

The content of 4'–6' is the same as in BM 50745 (= 297) rev. I 10'–11' and I 20'–21'; BM 51447 (= 294) rev. II 9'–10'; BM 61920 (= 305): 7–8. In all these texts the total weight of 1 *sūnu*, 5 *ḫušannus* for Adad and 5 *ḫušannus* for Šala is 1 mina, whereas in almost all other cases 1 mina 10 shekels. The exception is BM 51659 (= 296) II 5–6 (1 mina 8 shekels).

Because BM 50745 and BM 51447 were written at the very beginning of Nebuchadnezzar's reign, the same dating should be suggested for this text, too.

L. 8'. The sign recognized as *a* has the shape of two full vertical wedges, and differs from *a* in other lines in the text. The reading *a'*-[na É DINGIR] is based on many parallels.

[x] *h[ušannu]*-sashes for Šamaš

10 sash[es for Aya]

2 minas, the weight of the *lubār* [*mē qaqqadi*-headdress]

1 mina, the weight of 5 sa[shes], 1 *sūnu*-belt for Ad[ad and] 5 sashes [for Šala],

total 34 min[as, the completed work] Nabû-bēl-šumāti has delivered t[o the temple].

½ <mina> of blue-pur[ple wool] from the *lubāru*-garment [of Šamaš],

[6 shekels of blue-purple wool] from the *lubāru*-garment [of Bunene] – from (these) *lubāru*-garments] (wool) was removed .....

### 308. BM 50626 (82-3-23, 1617)

5.3 × 3.7 cm

[x.x].Nbk [x]

- Obv. 1. [x] *ma-na* [KI.LAL TÚG.ĪI.A]  
 2. [2 TÚG].MÁŠ.MEŠ ʿ7ʿ [TÚG.NÍG].ʿÍB.LÁʿ. MEŠ  
 3. [1] TÚG.ĪI.A *me-e* SAG.DU  
 4. [4] TÚG.ÚR.MEŠ šá<sup>d</sup>UTU 10 TÚG.NÍG.ʿÍBʿ.[LÁ.MEŠ]  
 5. šá<sup>d</sup>A-a  
 -----  
 6. 2 *ma-na* 10 GÍN KI.LAL TÚG.ĪI.A TÚG.ʿÚRʿ (sicʿ)  
 7. šá<sup>d</sup>Bu-ne-ne  
 -----  
 8. 19 *ma-na* 50 GÍN KI.LAL TÚG.[ĪI.A]  
 9. TÚG. MÁŠ 1<sup>en</sup> TÚG.ÚR 1<sup>en</sup> TÚG.[BAR.SI]  
 10. [10 TÚG.NÍG].ʿÍB.LÁ.MEŠ šá<sup>d</sup>I[M]  
 11. [ù<sup>d</sup>Ša-la] 1<sup>en</sup> <TÚG>.Ú[Rʿ ....]  
 -----  
 12. [ʿ<sup>md</sup>AG]-EN-M[Uʿ-MEŠʿ .... ITI.x U<sub>4</sub>.KAM KAM MU.x.KAM]  
 13. [ʿ<sup>md</sup>A]G-NÍG.DU-Ù[RU LUGAL TIN.TIR<sup>ki</sup>]  
 Edge 14. ʿ½ʿ *ma-na* SÍG.ZA.GÍN.<KUR>.[RA šá TÚG.ĪI.A šá<sup>d</sup>UTU]  
 Rev. 15. 5 GÍN SÍG.ZA.GÍN.<KUR>.RA [šá TÚG.ĪI.A šá<sup>d</sup>ĪHAR]  
 16. 1/3 GÍN SÍG.ZA.GÍN.<KUR>.R[A ...  
 17. *la ha-a-tu* [*e-lat ana É DINGIR i-nam-din*]  
 18. 1<sup>en</sup> TÚG.ÚR [...]  
 19. ʿ1<sup>en</sup> TÚGʿ.BAR.SI ʿšáʿ [...]  
 20. [x TÚG.NÍG.ʿÍB].LÁ.MEŠ  
 21. [... ʿx xʿ [...]  
 22. [... ʿx xʿ [...]

L. 1. The reconstruction of the numeral is impossible because the weight of particular items differs in the time of Nebuchadnezzar from text to text. 7 sashes for Šamaš make it possible to identify the issue of garments for the cycle A (i. e. month Nisannu, Ayaru or Araḥsamna). In this cycle also 2 *šibtu*s were delivered for him.

L. 6. Although the last sign is partly damaged there is no doubt that the scribe wrote mistakenly ŪR instead of MÁŠ.

[x] minas, [the weight of the *lubāru*-garment], [2] *šibtu*-garments, 7 sashes, 1 *lubār mē qaqqadi*-headdress, [4] *sūnu*-belts for Šamaš (and) 10 sashes for Aya.

-----  
2 minas 10 shekels the weight of the *lubāru* (and) *šibtu*<sup>1</sup>-garments for Bunene  
-----

19 minas 50 shekels, the weight of the *lu[bāru]* (and) *šibtu*-garments, 1 *sūnu*-belt, 1 [*paršīgu*-headdress, 10 sas]hes for Ad[ad and Šala].  
1 *sūnu*-belt, [...]

-----  
Nabû<sup>2</sup>]-bēl-š[umāti<sup>?</sup> .... Month x, n<sup>th</sup> day, n<sup>th</sup> year of Ne]buchadnezz[ar, king of Babylon].

<sup>1</sup>/<sub>2</sub><sup>1</sup> mina of blue-purple wool [from the *lubāru*-garment of Šamaš]

5 shekels of blue-purple wool [from the *lubāru*-garment of Bunene]

20 shekels of blue-purple wool [...], PN, the [...], with no supply [delivers to the temple].

1 *sūnu*-belt, [...], 1 *paršīgu*-headdress, [...], x sas]hes [...].

### 309. BM 66095 (82-9-18, 6086)

6.2 × 3.4 cm

12.[x x]

1. [x *ma-na* KIL.LAL TÚG.ĦI.A] šá<sup>d</sup>UTU
2. [x *ma-na*] KIL.LAL TÚG.MÁŠ šá<sup>d</sup>UTU
3. [x *ma-n*]a 50 GÍN KIL.LAL TÚG.ĦI.A SAG<sup>1</sup>(T: É).DU
4. [x TÚG].ÚR.MEŠ šá<sup>d</sup>UTU
5. [10 TÚG].NÍG.ÍB.LA.MEŠ šá<sup>d</sup>UTU
6. [10 TÚG.NÍG].ÍB.LA.MEŠ šá<sup>d</sup>A-a
7. [10 TÚG.NÍG.ÍB].<sup>1</sup>LÁ.MEŠ šá<sup>d</sup>GAŠAN Sip-par<sup>ki</sup>
8. [x x x x x x x] 1<sup>en</sup> r<sub>x</sub><sup>1</sup> [...]

Rest lost

- Rev.
- 1'. [x x x x] r<sub>x</sub> x<sup>1</sup> TÚG.r<sub>x</sub> x<sup>1</sup> [...]
  - 2'. [x x x x].<sup>1</sup>MEŠ a<sup>1</sup>-na r<sub>x</sub><sup>1</sup> [...]
  - 3'. [x x 5] TÚG.NÍG.ÍB.LÁ.[MEŠ ....]
  - 4'. [x x x šá] r<sup>d</sup>Bu<sup>1</sup>-ne-[ne]
  - 5'. [x x x x] šá<sup>d</sup>DUMU.MÍ.MEŠ [šá É-babbar-ra]
  - 6'. [x x x x] r<sup>1</sup>šá la<sup>1</sup> ḥa-a-[tu ...]
  - 7'. [x x x x] U<sub>4</sub>.12.K[AM ....]

Rest completely eroded

[x minas, the weight of the *lubāru*-garment] for Šamaš  
 [x minas], the weight of the *šibtu*-garment for Šamaš  
 [x min]as 50 shekels, the weight of the *lubār* <*mē*> *qaqqadi*-headdress, [x] *sūnu*-  
 belts for Šamaš, [10 sa]shes for Šamaš  
 [10 sa]shes for Aya  
 [10 sa]shes for the Queen of Sippar  
 [...], 1 [...]  
 [...]-garments for [...], 5 sashes [...], [...] for Bunene  
 [...] for the Daughters [of the Ebabbar ...] with no supply [...]  
 [...], 12<sup>th</sup> day, [...].

**310. BM 51296** (82-3-23, 2330)

6.2 × 3.0 cm

7.[x.x].

- Obv. 1'. [...] 'HĪ.A<sup>1</sup>.M[EŠ]  
 2'. [...] *a-di*<sup>2</sup> 2 TÚG.<sup>1</sup>x x<sup>1</sup>  
 3'. [x x x TÚG.Ú]R TÚG.BAR.DUL<sub>8</sub> TÚG.GÚ.UD.DU  
 4'. [TÚG.HĪ.A *ku-lu*]-*lu* 3 TÚG.BAR.SIG.MEŠ šá<sup>d</sup>A-a  
 5'. [x+]1-*ta* TÚG.BAR.DUL<sub>8</sub>.MEŠ 2-*ta* TÚG.GÚ.UD.<sup>1</sup>DU<sup>1</sup>.MEŠ  
 6'. šá<sup>d</sup>DUMU.MÍ.<MEŠ> *É-babbar-ra* <sup>md</sup>AG-EN-MU<sup>1</sup>.[MEŠ  
<sup>lu</sup>UŠ.BAR]  
 7'. *it-ta*-[*din* ...]  
 Rev. 8'. <sup>3</sup>16 ½ *ma-na* <sup>1</sup>*dul*<sup>1</sup>-*lu*<sup>1</sup> [*gam-ru* KILAL]  
 9'. [TÚG.HĪ.A TÚG].MÁŠ TÚG.HĪ.A SIG<sub>5</sub> <sup>1</sup>TÚG.ÚR.MEŠ<sup>1</sup>  
 10'. [TÚG.NÍG.ÍB.LÁ].MEŠ šá<sup>d</sup>UTU<sup>d</sup>A-a  
 11'. [TÚG.HĪ.A TÚG].MÁŠ šá<sup>d</sup>*Bu-ne-ne*  
 12'. [<sup>md</sup>AG-EN-M]U.MEŠ <sup>lu</sup>UŠ.BAR  
 13'. [*it-ta-din* ITL.x] U<sub>4</sub>.7.KAM  
 14'. [... K]<sup>7</sup>

Rest lost

L. 4'. *kulūlu* before 3 *paršīgu*s, cf. CT 4, 38a (= 178): 6–7 and VS 6, 26 (= 287): 14.L. 6'. From MU only one *Winkelhaken* is preserved.

L. 13'. Only IV, VI–VIII month can be taken into account because “head” of vertical sign is still visible.

[... with 2 [x x]-garments, [...], the *sūnu*-belt, the *kusītu*-robe, the *naḥlaptu*-cloak,  
 the [*lubār kulūlu*]-headdress, 3 *paršīgu*-headdresses for Aya, <sup>1</sup>2<sup>1</sup> robes, 2 *naḥlaptu*-  
 cloaks for the Daughters of the Ebabbar, Nabû-bêl-šumā[ti, the weaver] has deliv-  
 er[ed ...].

36 ½ minas, the [completed] work, [the weight of the *lubāru*] (and) *šibtu*-garments,  
 the *lubār damqi*-garment, the *sūnu*-belts [(and) sashes] for Šamaš and Aya  
 [the *lubāru*] (and) *šibtu*-garments for Bunene, [Nabû-bêl-šum]āti, the weaver [has  
 delivered]. Month of [x], 7<sup>th</sup> day [...].



**311. BM 52636** (82-3-23, 3670)

PLATE 70

5.2 × 2.2 cm

[x.x].10

1. 20 *ma-na* <*dul-lu*> *gam-ru lu-bar šá* ITI.AP[IN]
2. 8 *ma-na* <TÚG>.MÁŠ 2 *ma-na lu-bar* S[AG<sup>?</sup> ...]
3. <sup>1</sup>1 1/3<sup>1</sup> *ma-na* TÚG.ÚR 3 *ma-na* [...]
4. [x x x] <sup>1</sup>x x x 30<sup>?</sup> *ma-na* 6 G[ÍN ...]

Rest lost

Rev. 1'. 2 *ni-<sup>1</sup>bi-<sup>1</sup>hu šá*<sup>d</sup>[DN]-----  
2'. PAP 3 GÚ.UN 38 *ma-na* [SÍG.ĪI.A]3'. *šá lu-bu-uš-tu*<sub>4</sub> *šá* ITI.<sup>1</sup>APIN<sup>?</sup>4'. 1 2/3 *ma-na* 2 GÍN *ta-<sup>1</sup>hap-ta-šú*  
-----Edge 5'. LAL.MEŠ *šá*<sup>m</sup>BA<sup>šá</sup>-a 5 GÚ.UN 34 *lu-bar* [x x]6'. LAL.MEŠ 1 GÚ.UN 30 *ma-na* <sup>1</sup>i<sup>1</sup>h<sup>1</sup>-[ti-i<sup>1</sup>]

L. h.e 7'. [x x x KA]M MU.10.KAM

Ll. 5'–6' looks like written on the upper edge over first line of obverse.

20 minas, the completed &lt;work&gt; for the month of Araḥsamna

8 minas, <the weight of> the *šibtu*-garment2 minas <the weight of> the *lubār* <*mē*> *qaq[<sup>1</sup>qadi]*-headdress1 mina 20 shekels <the weight of 3> *sūnu*-belts

3 minas [...]

[...], 30<sup>?</sup> minas 6 sh[ekels ....]2 *nēbe<sup>1</sup>hu* of [DN]  
-----Total 3 talents 38 minas [of wool] for the *lubuštu* ceremony of the month Araḥsamna<sup>?</sup>1 mina 42 shekels (for) his blanket.  
-----Missing (from?) Iqīša: 5 talents, 34 garments<sup>?</sup> [...]

Missing: 1 talents 30 minas [...]

[...], 10<sup>th</sup> year.**312. BM 69280** (82-9-18, 9278)

4.5 × 3.7 cm

1'. [...] <sup>1</sup>x<sup>1</sup> [...]2'. <sup>1</sup>TÚG.ÚR<sup>1</sup>.MEŠ 6 TÚG.N[ÍG.ÍB.LÁ.MEŠ *šá*<sup>d</sup>UTU]3'. 10 TÚG.NÍG.ÍB.LÁ.MEŠ *šá* [<sup>d</sup>A-a]  
-----

	4'. '1 <sup>1</sup> <i>ma-na</i> KIL.LAL 10 TÚG.[NÍG.ÍB.LÁ.MEŠ]
	5'.      šá <sup>d</sup> GAŠAN UD.KIB.N[UN <sup>ki</sup> ]
	6'. [1+]'1 <sup>1</sup> <i>ma-na</i> KIL.LAL TÚG.ĤI.'A <sup>1</sup> [(u) TÚG.MÁŠ]
	7'.              šá <sup>d</sup> <i>Bu-ne</i> -[ne]
-----	
Edge	8'. [PA]P 36 <i>ma-na</i> 1/3 GÍN K[IL.LAL .... šá]
	9'. [ <sup>d</sup> UTU <sup>d</sup> ]A-a ù <sup>d</sup> [DUMU.MÍ.MEŠ]
	10'.              É-babbar-[ra]
Rev.	11'. [x <i>ma</i> ]-na 15 GÍN KIL.L[AL
	12'. 'x x <sup>md</sup> AG <sup>?</sup> -EN <sup>?</sup> [-MU.MEŠ ....]
-----	
	13'. '1 <sup>?</sup> <i>ma-na</i> 10 [GÍN] KIL.L[AL 10 TÚG.NÍG.ÍB.LÁ.MEŠ]
	14'. 1 <sup>en</sup> TÚG.ÚR šá <sup>d</sup> IM [(u <sup>d</sup> š <sup>a</sup> -la)]
	15'. 1/2 <i>ma-na</i> 5 GÍN KIL.L[AL ....]
	16'. [1/3 GÍN TÚG].ÚR <sup>1</sup> šá <sup>d</sup> G[u-la]

L. 13'. Because 70 shekels is the weight of 10 *ḥuṣannus* and 1 *sūnu* for Adad and Šala, the reconstruction seems certain. The name of Šala is often missing in such context.

L. 16'. The presence of Gula suggests that the text was written in or after the 8<sup>th</sup> year of Nebuchadnezzar, see Bongenaar, *Ebabbar*, p. 233, note 212.

[...], the *sūnu*-belts, 6 sa[shes for Šamaš], 10 sashes for [Aya]

-----  
1 mina, the weight of 10 s[ashes] for the Queen of Sippar  
'2<sup>1</sup> minas, the weight of the *lubāru* [(and) *šibtu*-garments] for Bunene.

-----  
[Tot]al 36 minas 20 shekels, the wei[ght of .... for Šamaš, Aya and [the Daughters]  
of the Ebabbar  
[x mi]na(s) 15 shekels, the wei[ght of ....] Nabû<sup>?</sup>-bēl<sup>?</sup>-[šumāti [....]

-----  
1<sup>?</sup> mina 10 [shekels], the weig[ht of 10 sashes] (and) 1 *sūnu*-belt for Adad [and Šala]  
35 shekels, the weig[ht ....]  
[20 shekels], <the weight> of the *sūnu*-belt for G[ula].

### 313. BM 71337 (82-9-18, 11339)

4.4 × 4.6 cm

Acc. year

1. [...] *a-na*
2. [...] 24 [...]
3. [...] *mu-ta-tu*<sub>4</sub> šá [<sup>d</sup>UTU]
4. [...] TÚG.ĤI.A šá<sup>d</sup>UTU
5. [...] *ma-na* 6 GÍN SÍG.ZA.GÌN.<KUR>.RA
6. [...] MÁŠ šá<sup>d</sup>UTU
7. [...] 'TÚG.ĤI.A<sup>1</sup> 'si-ku<sup>?</sup>

8. [...] ṛ<sub>x</sub> TÚG<sup>1</sup> [...]

Rest lost

Rev. 1'. [...] <sup>d</sup>G]u-la

-----  
2'. [...] .MEŠ ù TÚG.ÚR.MEŠ

3'. [...] x šá<sup>md</sup> AG-EN-<MU>.MEŠ

-----  
4'. [...] *dul*]-lu gam-ru<sup>m</sup> DUMU.UŠ-a

5'. [...] a-na É DINGIR it-[ta-din]

6'. [...] SÍG.ZA.GÌN].KUR.RA

7'. [...] MU.SAG.[...] NAM.LUGAL.LA

[...] for .... 24 [...], the *muttatu*-headdress for [Šamaš];

[...], the *lubāru*-garment for Šamaš;

[...] mina 6 shekels of the blue-purple [...] the *šibtu*-garment for Šamaš

[...] the *lubāru*-garment [...]

[...] (for) Gula

-----  
[...] and the *sūnu*-belts [...] which Nabû-bēl-<šumāti> [...]

[...] the completed work Aplā [...] to the temple has deli[vered].

[...] the blue-pu[r]ple wool,

[... the ac]ces[sion year ....].

## XI. The *tabû* lists

**314. BM 63503+BM 64313** (82-9-18, 3470+ 4289)  
6.2 × 6.7 cm

PLATE 70

- 1'. [x] GADA *sal-ḥu eš-šú* [...]  
 2'. [x] GADA *sal-ḥu eš-šú a-na* [...]  
 3'. [x] GADA *sal-ḥu eš-šú a-na* <sup>d</sup>A<sup>1</sup>-[a]  
 4'. [x] GADA *sal-ḥu eš-šú a-na* <sup>d</sup>HAR<sup>1</sup>
- 
- 5'. [GADA.MEŠ šá t]a-bi-e šá <sup>d</sup>UTU U<sub>4</sub>.11.KAM šá I[TI.x<sup>2</sup>]  
 6'. [3 GADA sal]-<sup>r</sup>ḥu<sup>1</sup> eš-šú a-na ta-lu-k[a-a-tu<sub>4</sub> (x x)]  
 7'. [x GADA sal-ḥ]u a-na ta-ḥap-šú a-<sup>r</sup>na<sup>1</sup> [...]  
 8'. [x x x x] a-na ta-[ḥap]-šú a-na [...]  
 9'. [x x x x] <sup>r</sup>a-na ta-ḥap<sup>1</sup>-šú a-na [...]  
 10'. [x GADA k]ib-su a-na ÚR.MEŠ a-<sup>r</sup>na<sup>1</sup> [<sup>d</sup>UTU]  
 11'. <sup>r</sup>1<sup>1</sup> GADA *sal-ḥu a-n[a] ta-ḥap-šú a-na* <sup>d</sup>Bu-<sup>r</sup>ne<sup>1</sup>-[ne]  
 12'. 1 GADA *sal-ḥu a-na* <sup>r</sup>ta-ḥap-šú a-na<sup>1</sup> <sup>d</sup>GAŠAN Sip-par<sup>ki</sup><sub>1</sub>  
 Rev. 13'. 1 GADA *sal-ḥu a-na ta-ḥap-šú a-na* <sup>d</sup>A-nu-ni-tu<sub>4</sub><sup>1</sup>  
 14'. 1 kib-su a-na ta-ḥap-šú a-na <sup>d</sup>Gu-la<sup>1</sup>  
 15'. [x ki]b-su a-na ta-ḥap-šú a-na <sup>d</sup>I[M<sup>2</sup>]  
 16'. [x kib-su] <sup>r</sup>a-na šu-bat<sup>1</sup> <a-na> <sup>d</sup>AMAR.UTU u  
<sup>d</sup>[GAŠAN-ja]  
 17'. [1 kib-su SUMUN] a-na šu-bat šá <sup>d</sup>ziq-qu[r-rat]  
 18'. [x kib-su SUMUN] a-na DUMU.MÍ.<MEŠ> É-<sup>r</sup>babbar<sup>1</sup>-[ra]  
 19'. [x kib-su] a-na ta-be-e šá <sup>d</sup>[DN]  
 20'. [x kib]-su a-na ta-be-e šá <sup>d</sup>ša-[la]  
 21'. [x ki]b-su a-na ta-be-e šá <sup>d</sup>x<sup>1</sup>-(x)]  
 22'. [x ki]b-su a-na ÚR.MEŠ a-<sup>r</sup>na<sup>1</sup> [...]  
 23'. [x ki]b-su a-na <sup>r</sup>ÚR<sup>1</sup> [...]  
 24'. [x ki]b-su a-[na ....]  
 25'. [x kib]-<sup>r</sup>su<sup>1</sup> [a-na ....]

Ll. 11'–13'. It seems that here, by comparison with other texts, (*labīru*) *salḥus* were meant. In this text, just like in Nbk 312, Immertu is missing, but the Queen of Sippar is present; however, it is the only argument for the dating of the text to the time of Nebuchadnezzar.

[x] new linen tunic [...]  
 [x] new linen tunic for [...]  
 [x] new linen tunic for A[ya]  
 [x] new linen tunic for Bunene

---

[Linen garments for] *tabû*-procession for Šamaš, the 11<sup>th</sup> day of m[onth x<sup>2</sup>]

[3] new l[inen tun]ics for the *tālu[ku]*-processions<sup>?</sup> for [...]  
 [x] new [linen tun]ic for c[ov]er for [...]  
 [...] for 'cover' for [...]  
 [...] for cove]r [for ...]  
 [x linen *kib*]su-fabric for the *sūnu*-belts for [Šamaš]  
 1 linen tunic for cover for Bune[ne]  
 1 linen tunic for cover for the Queen of Sippar  
 1 linen tunic for cover for Anunītu  
 1 *kibsu*-fabric for cover for Gula  
 [x *ki*]bsu-fabric for cover for Ad[ad]  
 [x used *kibsu*-fabric] for the cultic seat(s) of Marduk and [Bēltiya]  
 [x used *kibsu*-fabric] for the cultic socle of ziqqu[rat]  
 [x used *kibsu*-fabric] for the Daughters of the Ebabbar  
 [x *kibsu*-fabric] for *tabû*-procession of [DN]  
 [x *ki*]bsu-fabric for *tabû*-procession of Ša[la]  
 [x *ki*]bsu-fabric for *tabû*-procession of [...]  
 [x *ki*]bsu-fabric for the *sūnu*-belts for [...]  
 [x *ki*]bsu-fabric for the 'sūnu'<sup>?</sup> [...]  
 [x *ki*]bsu-fabric f[or ...]  
 [x *kib*]su-fabric [for ...].

**315. Cam 148** = BM 60626 Collated

5.8 × 7.5 cm

2.2.Cyr 2

1. [GADA.ME]Š <šá> 'ta<sup>1</sup>\*-be-e šá<sup>d</sup>UTU šá U<sub>4</sub>.<sup>10</sup>\*.KAM\*<sup>1</sup>
2. [šá ITI G]U<sub>4</sub>\* MU\*.2\*.<sup>1</sup>KAM\*<sup>1</sup> m<sup>\*</sup>Ku\*-raš \* LUGAL \* E<sup>ki</sup>\*  
LUGAL \* KUR\*.KUR\*
3. 'a<sup>1</sup>-na<sup>md</sup>UTU-TIN<sup>if</sup> lú<sup>\*</sup>TÚG\*.BABBAR\* SUM<sup>na</sup> [ITI.G]U<sub>4</sub>\*
4. 'U<sub>4</sub>.<sup>1</sup>.9.KAM MU.<sup>1</sup>2<sup>1</sup>.KAM m<sup>\*</sup>Ku\*-raš \*<sup>1</sup> LUGAL E<sup>ki</sup> LUGAL  
KUR.KUR

- 
5. 1 GADA *hu-la-nu* [eš-šú 2 GADA *sal-ḫi eš-šú a-na* <sup>d</sup>UTU]
  6. 1 GADA *sal-ḫi* [eš-šú a-na <sup>d</sup>A-a]
  7. '3<sup>1</sup> [GADA *sal-ḫu a-na ta-lu-ka-a-ta a-na* <sup>d</sup>UTU]
  8. 1 G[ADA ....]
  9. 1 G[ADA ....]

Ca. half of the tablet of obv. is preserved, but the surface is completely destroyed and no signs remain.

Rev. (beginning lost).

- 1'. 'x+ 1 GADA.ME<sup>?</sup><sup>1</sup> [...]
- Free space for ca 2 lines
- 2'. 5 GADA *sal-ḫu a-na ta-lu-ka-a-ta a-na* <sup>d</sup>IM<sup>1</sup>

- 3'. 3 *kib-su šá ÚR.MEŠ a-na* <sup>d</sup>UTU  
 4'. 1 GADA *kib-su šá ÚR a-na* <sup>d</sup>A-nu-ni-tu<sub>4</sub>  
 5'. 1 GADA *kib-su šá ÚR a-na* <sup>d</sup>IM  
 6'. PAP 31 GADA  
 7'. 4 GADA *sal-ḫu eš-šú a-na pu\*-ṣu\*-ú\**  
 8'. [*ina*] IGI <sup>md</sup>ḪAR-ši-man<sup>an</sup>-ni

[Linen garmen]ts <for> *tabû*-procession of Šamaš for the 10<sup>nd</sup> day [of Aya]ru, 2<sup>nd</sup> year of Cyrus, king of Babylon, king of Lands, were given to Šamaš-uballiṭ, the *ašlāku*. [Month Ay]aru, 9<sup>th</sup> day, 2<sup>nd</sup> year of Cyrus, king of Babylon, king of Lands.

-----  
 1 [new] linen *ḫullānu*-cloak, [2 new linen tunics for Šamaš]  
 1 [new] linen tunic for [Aya]  
 3 [linen tunics for *tāluku*-processions<sup>?</sup> for Šamaš]  
 1 li[nen ....]  
 1 li[nen ....]  
 .....  
 x+1 linen garments [...]

5 linen tunics for *tāluku*-processions<sup>?</sup> for Adad  
 3 *kibsu*-fabrics for *sūnu*-belt for Šamaš  
 1 linen *kibsu*-fabric for *sūnu*-belt for Anunītu  
 1 linen *kibsu*-fabric for *sūnu*-belt for Adad, total 31 linen garments.  
 4 new linen tunics for bleaching (given) at disposal of Bunene-šimanni.

**316. BM 62628** (82-9-18, 2597)

PLATE 71

6.3 × 9.1 cm

5.2.Cam 7

1. [GADA.MEŠ *šá* ....]  
 2. *a-na ta-be-e š[á U<sub>4</sub>.x.KAM] a-<sup>r</sup>na<sup>1</sup> PN* [...]  
 3. [<sup>lu</sup>TÚG.BABBAR] SUM<sup>na</sup> ITI.GU<sub>4</sub> U<sub>4</sub>.<sup>r</sup>5<sup>1</sup>.KAM  
 MU.<sup>r</sup>7<sup>1</sup>.[KAM]  
 4. [<sup>m</sup>Kam]-*bu-zi-ja* LUGAL TIN.TIR<sup>ki</sup> LUGAL KUR.[KUR]

- 5. [1] GADA *ḫu-la-nu* 2 GADA *sal-ḫu eš-šú a-na* [<sup>d</sup>UTU]  
 6. 2 GADA *sal-ḫu a-na* <sup>d</sup>A-a  
 7. 2 GADA *sal-ḫu a-na* <sup>d</sup>DUMU.MÍ.<MEŠ> *É-babbar-[ra]*  
 8. 1 GADA *ḫu-la-nu* 1 GADA *sal-ḫu a-na* <sup>d</sup>[Bu-ne-ne]  
 9. 1 GADA *sal-ḫu a-na* <sup>d</sup>GAŠAN *Sip-par*<sup>ki</sup>  
 10. 2 GADA *sal-ḫu a-na* <sup>d</sup>Gu-la

- 11. GADA *šá a-na ta-be-e šá* <sup>d</sup>UTU  
 12. <sup>r</sup>3<sup>1</sup> GADA *sal-ḫu eš-šú a-na ta-<sup>r</sup>lu<sup>1</sup>-ka-t[u<sub>4</sub>]*  
 13. [*a-n*]*a* <sup>d</sup>UTU

14. [x GADA *sa*]*l-hu a-na ta-hap-šú a-na* <sup>d</sup>UTU  
 15. [x x x x *a*]-*na ta-hap-šú* <sup>d</sup>*a-na* <sup>d</sup>[DN]  
 Rest lost  
 Rev. 1'. [x GADA *kib-su*] <sup>d</sup>*a*<sup>1</sup>-[*na* ....]  
 2'. [x GADA *kib*]-*su a-na* <sup>d</sup>[DN]  
 3'. [1 *k*]*ib-su a-na* <sup>d</sup>*ša*-[*la*]  
 4'. 1 ÚR *ša* GADA 4 GADA *kib-su a-na* <sup>d</sup>ÚR<sup>1</sup>  
 5'. 2 GADA *kib-su a-na* <sup>d</sup>*šu-bat* <sup>d</sup>AMAR.UTU  
 6'. 1 *kib-su a-na* <sup>d</sup>DUMU.MÍ.<MEŠ> *É-babbar-ra*  
 7'. 2 *kib-su a-na* <sup>d</sup>*ziq-qur-rat*  
 8'. 2 <sup>d</sup>*kib-su* <sup>d</sup>*a-na* <sup>d</sup>*Bu-ne-ne*  
 9'. [x *kib-su*] <sup>d</sup>*a-na* <sup>d</sup>GAŠAN UD.KIB.NUN<sup>rki</sup>  
 10'. [x *kib-su a*]-<sup>d</sup>*na* <sup>d</sup>A-nu-ni-tu<sub>4</sub> <sup>d</sup>*ša* UD<sup>1</sup>.KIB.[NUN<sup>ki</sup>]-  
 <<sup>d</sup>A-nu-ni-tu<sub>4</sub>>  
 11'. [x *kib-su a-na*] <sup>d</sup>*Gu-la*  
 12'. [x *kib-su a-na* <sup>d</sup>]IM *ina lib-bi* 1 L[AL<sup>?</sup> ....]  
 13'. [x *kib-su a*]-<sup>d</sup>*na* <sup>d</sup>*ša*-*la*

Only one line is missing; the possible reconstruction is: [GADA.MEŠ *a-na* PN + title] / *a-na ta-be-e šá* [U<sub>4</sub>.x.KAM *ša* ITI.GU<sub>4</sub>].

L. 7. Note the high position of the Daughters of the Ebabbar preceding not only the Queen of Sippar and Gula, but even Bunene. A similar order is observed in the reverse.

[Linen garments ....] for *tabû*-procession fo[r n<sup>th</sup> day were given to [PN, ....].  
 Month Ayaru, 5<sup>th</sup> day, 7<sup>th</sup> year of [Cam]byes, king of Babylon, king of Lands.

-----  
 [1] linen *ḥullānu*-cloak 2 new linen tunics for [Šamaš]  
 2 linen tunics for Aya  
 2 linen tunics for the Daughters of the Ebabbar  
 1 linen *ḥullānu*-cloak, 1 linen tunic for [Bunene]  
 1 linen tunic for the Queen of Sippar  
 2 linen tunics for Gula  
 -----

Linen garments for procession of Šamaš  
 3 new linen tunics for *tālu*ku-processions<sup>?</sup> f[or] Šamaš  
 [x linen tu]nic for cover for Šamaš  
 [.... f]or for cover for [....]

[x linen *kibs*]*u*-fabric f[or ....]  
 [x linen *kib*]*su*-fabric for [....]  
 [1 *ki*]*bsu*-fabric for Ša[la]  
 1 *sūnu*-belt (made) of linen, 4 linen *kibsu*-fabrics for *sūnu*-belt,  
 2 linen *kibsu*-fabrics for cultic seat of Marduk  
 1 *kibsu*-fabric for the Daughters of the Ebabbar  
 2 *kibsu*-fabrics for ziqqurat  
 2 *kibsu*-fabrics for Bunene  
 [x *kibsu*-fabric] for the Queen of Sippar  
 [x *kibsu*-fabric f]or Anunītu-ša-Sippar-<Anunītu>

[x *kibsu*-fabric for] Gula  
 [x *kibsu*-fabric for] Adad, including 1 [....]  
 [x *kibsu*-fabric f]or Šala.

**317. BM 67889** (82-9-18, 7887)

PLATE 72

4.4 × 3.2 cm

- 1'. ʾ2 *sal-l-ḥi* GADA *q[al-la ....]*  
 2'. *a-na* <sup>d</sup>UTU ʾi<sup>1</sup> [<sup>d</sup>A-a]  
 3'. 1 *sal-ḥi* GADA ʾ*qal-la*<sup>1</sup> [....]  
 4'. *a-na* <sup>d</sup>Bu-ne-n[e ....]  
 5'. [1] *kib-su* ʾx<sup>1</sup> [....]  
 6'. [(x x)] ʾx *a<sup>1</sup>-na* [....]  
 Rev. 1'. ʾ1 *kib-su* GADA<sup>1</sup> *qal-la* [....]  
 2'. 1 *kib-su* GADA *qal-la* [....]  
 3'. 1 *kib-su* GADA *qal-la* [....]  
 4'. *a-na* <sup>d</sup>UT[U....]  
 5'. 1 *kib-su* GADA *qal-la bu-ʾx<sup>1</sup>* [....]  
 6'. ʾPAP<sup>2</sup> 20 GADA.ḪI.A [*ina*] IGI <sup>m</sup>ʾŠil<sup>1</sup>-[*la-a ....*]

2 sm[all] linen tunics [....] for Šamaš and [Aya]  
 1 small linen tunic [....] for Bunene  
 [1] *kibsu*-fabric [....] for [....]  
 .....

1 small linen *kibsu*-fabric [....]  
 1 small linen *kibsu*-fabric [....]  
 1 small linen *kibsu*-fabric for Šam[aš ....]  
 1 small linen *kibsu*-fabric [....]  
 total<sup>?</sup> 20 linen fabrics [at] disposal of Šill[ā ....].

**318. BM 70870** (82-9-18, 10871)

3.6 × 3.6 cm

ʾ10<sup>1</sup>.6.13

1. 1 GADA *sal-ḥi* [....]  
 2. 1 GADA *sal-ḥi* [....]  
 3. 1 GADA *kib-su* šá [....]  
 4. 1 GADA *kib-su* šá [....]  
 5. 1 GADA *sal-ḥi* ʾ<sup>d</sup>1 [DN<sup>2</sup>]  
 Rest lost  
 Rev. 1'. 2 [.....]  
 2'. IGI <sup>d</sup>ʾx<sup>1</sup> [...]



- 3'. *i-te*-<sup>1</sup><sub>x</sub> [...]   
 4'. ITI.KIN U<sub>4</sub>.<sup>1</sup>10<sup>1</sup>[+<sub>x</sub><sup>2</sup>.KAM]   
 5'. MU.13.KAM<sup>m</sup>[....]   
 6'. LUGAL [...]

1 linen tunic[c ....]   
 1 linen tunic [....]   
 1 linen *kibsu*-fabric for [....]   
 1 linen *kibsu*-fabric for [DN<sup>2</sup>]   
 1 linen *kibsu*-fabric [....]   
 .....   
 2 [....]   
 before [....]   
 Month Ulūlu, 10[+<sub>x</sub><sup>2</sup>] day, 13<sup>th</sup> year of [KN], king of [....]

**319. BM 74304** (82-9-18, 14327)

3.9 × 4.3 cm

- 1'. [x x x] *eš-šú šá*<sup>d</sup>U[TU ....]   
 2'. [x x *h*] *u eš-šú 2 sal-h*[*u* ....]   
 3'. [x GA]DA *sal-hu šá ta-[lu-ka-tu<sub>4</sub> šá*<sup>d</sup>UTU]   
 4'. <sup>1</sup>1<sup>1</sup> *kib-su eš-šú šá*<sup>r<sup>d</sup>1</sup>[*Bu-ne-ne*]   
 5'. 1 *kib-su la-bir-[ri a-na ta-hap-šú a-na*<sup>d</sup>GAŠAN *Sip-par*<sup>ki</sup>]   
 6'. 1 *kib-su la-bir-[ri a-na ta-hap-šú a-na*<sup>d</sup>A-nu-ni-tu<sub>4</sub>]   
 7'. 1 *kib-su la-b[ir-ri a-na ta-hap-šú a-na*<sup>d</sup>Gu-la]   
 Rev. 8'. 2 *kib-su la-bi[r-ri a-na ta-hap-šú a-na*<sup>d</sup>IM]   
 9'. 2 *kib-su la-bir-<ri> šá* [*ta-hap-šú*]   
 10'. *šá*<sup>d</sup>ša-l[*a*]   
 11'. <sup>1</sup>1<sup>1</sup> *sal-hu a-na ÚR pu-uš-ku*   
 12'. *ina* IGI<sup>14</sup>TU.É *šá*<sup>d</sup>[DN]   
 13'. 1 *hu-la-nú* PAP 7 *sal-hu* [*eš-šú*]   
 14'. [11 GAD]A *kib-su* PAP 18 [GADA.MEŠ ....]   
 15'. [.... *sa*]l-*hu a-na ta-[hap-šú* ....]   
 16'. [....] <sup>1</sup>x x<sup>1</sup>

Ll. 5'–10'. The reconstruction is based on Cyr 185 (= 326): 17–22 and BM 66166 (= 333): 13'–14', rev. 2'–7'.

[....] new [....] for Šamaš   
 [x] new [....] 2 tunic[s] [....]   
 [x lin]en tunics for *tā*[*luku*-processions<sup>?</sup> for Šamaš]   
 1 new *kibsu*-fabric for [Bunene]   
 1 use[d] *kibsu*-fabric [for cover for the Queen of Sippar]   
 1 use[d] *kibsu*-fabric [for cover for Anunītu]   
 1 use[d] *kibsu*-fabric [for cover for Gula]

2 use[d] *kibsu*-fabrics [for cover for Adad]  
 2 use[d] *kibsu*-fabrics for [cover for Šal[a]  
 1 tunic for the *sūnu*-belt of one-eight cubit width at disposal of the *ērib bīti* of [DN]  
 1 *ḥullānu*-cloak, total 7 [new] tunics, [11 line]n *kibsu*-fabrics, grand total 18 [linen cloths ...., x tu]nic for co[ver ....].

**320. BM 74325** (82-9-18, 14348)

8.8 × 4.9 cm

- |                                     |  |  |
|-------------------------------------|--|--|
| 1. [...]                            | <sup>1</sup> x <sup>1</sup> [...]  |  |
| 2. [...]                            | - <sup>1</sup> na ITI <sup>1</sup> . [x ....]                                |  |
| 3. [...]                            | <i>ḥ</i> ]u-ul- <sup>1</sup> la <sup>1</sup> -nu eš-šú a-na <sup>d</sup> UTU |  |
| 4. [x GADA]                         | ta-ḥap-šú ....]  |  |
| 5. [x GADA]                         | ta-ḥap-šú ....]  |  |
| 6. <sup>1</sup> 1 <sup>1</sup> GADA | kib-su eš-šú   | a-n[a ....]  |
| 7. <sup>1</sup> 1 <sup>1</sup> GADA | ta-ḥap-šú  | a-na <sup>d</sup> [DN]                             |
| 8. <sup>1</sup> 1 <sup>1</sup> GADA | ta-ḥap-šú  | a-na <sup>d</sup> NIN- <sup>1</sup> x <sup>1</sup> |
| 9. [x] GADA                         | kib-su eš-šú   | a-na <sup>d</sup> NIN- <sup>1</sup> x <sup>1</sup> |
| 10. [1 GA]DA                        | ta-ḥap-šú  | a-na <sup>d</sup> Gu-la                            |
- Rest lost
- |                   |  |  |
|-------------------|--|--|
| Rev. 1'. [x GADA] | kib-su <sup>1</sup> eš <sup>1</sup> -šú  | a-na <sup>d</sup> DN <sup>1</sup>                  |
| 2'. [x GADA]      | ki]b-su eš-šú  | a-na <sup>d</sup> A-nu-ni-tu <sub>4</sub>          |
| 3'. [x GADA]      | <sup>1</sup> ki]b <sup>1</sup> -su eš-šú   | a-na <sup>d</sup> IM                               |
| 4'. [x GADA]      | ki]b]- <sup>1</sup> su <sup>1</sup>  | a-na <sup>d</sup> Ša- <sup>1</sup> la <sup>1</sup> |
| 5'. [2 GADA]      | kib-su <sup>d</sup> AMAR.UTU [u] <sup>d</sup> Šar-pa-ni-tu <sub>4</sub> <sup>1</sup> |  |
| 6'. [x GADA]      | kib-su   | <sup>d</sup> ziq-qur-[rat-tu <sub>4</sub> ]        |
| 7'. [x GADA]      | kib-su <sup>1</sup> eš <sup>1</sup> -šú  | a-na <sup>d</sup> DN <sup>1</sup>                  |
| 8'. [...]         | ina IGI <sup>md</sup> U[TU <sup>?</sup> -...   |  |

Note a quite large distance between the name of garment and the god's name.  
 The low position of Marduk and Šarpanītu suggests that the text was written in the time of Nabonidus.

[.... giv]en<sup>?</sup>. Month [...]  
 [.... ne[w *ḥ*]ullānu-cloak [for Šamaš]  
 [x line]n cove[r ....]  
 [x line]n cove[r ....]  
 1 new linen *kibsu*-fabric fo[r ....]  
 1 linen *kibsu*-fabric for [DN]  
 1 linen *kibsu*-fabric for Nin-[....]  
 [x] new linen *kibsu*-fabric for Nin-[....]  
 [1 lin]en blanket for Gula  
 .....  
 [x] new [linen] *kibsu*-fabric for [DN]

[x] new [linen *kib*]su-fabric for Anunītu  
 [x] new [linen] *kibsu*-fabric for Adad  
 [x linen *kib*]su-fabric for Šala  
 [2 linen] *kibsu*-fabric (for) Marduk [and] Šarpanītu  
 [x linen *kib*]su-fabric (for) *ziqqurat*  
 [x] new [linen] *kibsu*-fabric for [DN] at disposal of Ša[maš<sup>2</sup>- ....]

**321. BM 60307** = Str II 337/4 Collated

6.0 × 7.3 cm

## 5.2.Nbn [x]

1. [...] <sup>r</sup>x x<sup>1</sup>
2. ITI.<sup>r</sup>GU<sub>4</sub><sup>1</sup> U<sub>4</sub>.<sup>r</sup>8<sup>1</sup>.KAM MU[.x.KAM <sup>m</sup>] <sup>d</sup>AG-I LU[GAL E<sup>ki</sup>]
- 
3. 1 *hu-ul-la-nu eš-šú* 2 GADA *sal-ḫi eš-<sup>r</sup>šú<sup>1</sup> [a-na] <sup>d</sup>UTU*
4. 2 GADA *sal-ḫi eš-šú a-na <sup>d</sup>A-a*
5. 3 GADA *sal-ḫi eš-šú a-na ta-lu-ka-tu<sub>4</sub>*
6. 1 GADA *kib-su eš-šú BAD-ma a-na <sup>r</sup>šub\*-tu<sub>4</sub><sup>1</sup> [šá <sup>d</sup>A]-a*
7. 1 GADA *sal-ḫi eš-šú a-na kib-<sup>r</sup>su a<sup>1</sup>-na <sup>d</sup>UTU*
8. ----- *u a-na <<sup>d</sup>>A-a*
9. 1 GADA *sal-ḫi SUMUN a-na <sup>r</sup>ta<sup>1</sup>-ḫap-šú a-na <sup>d</sup>UTU*
10. 1 GADA *sal-ḫi SUMUN a-na ta-ḫap-šú a-na <sup>d</sup>A-a*
11. 1 GADA *sal-ḫi SUMUN a-na ta-<sup>r</sup>ḫap-šú<sup>1</sup> šá<sup>1</sup> <sup>d</sup>Im<sup>1</sup>-mir-tu<sub>4</sub>*
12. 1 *kib-<sup>r</sup>su SUMUN<sup>1</sup> a-na ta-ḫap-šú šá<sup>1</sup> <sup>d</sup>ḪAR*
13. [1] *kib-<sup>r</sup>su<sup>1</sup> [SUMUN] <sup>r</sup>a-na<sup>1</sup> [...]*
- Rev. 1'. 1 *kib-su [...]*
- 2'. 1 *kib-su SUMUN [...]*  
(one line fee)
- 3'. PAP 23 GADA.MEŠ <sup>r</sup>ina *lib-bi<sup>1</sup>*
- 4'. 7 GADA *eš-šú* 16 GADA SUMUN
- 5'. *e-lat* 1 *kib-su šá su-ni-e*
- 6'. *šá É<sup>d</sup> A-nu-ni-tu<sub>4</sub>*
- 7'. 5 GADA.MEŠ *te-nu-ú ku-ú <sup>r</sup>GADA<sup>1</sup>*
- 8'. *eš-šú<sup>md</sup> UTU-NUMUN-GÁL<sup>ši</sup> it-ta-din*
- 9'. [1 GA]DA *hu-ul-la-nu šá<sup>d</sup> UTU* 1 GADA *hu-ul-[la-nu šá<sup>d</sup> ḪAR]*
- 10'. [x GADA] *sal-ḫi šá<sup>d</sup> IM* 2 GADA *sal-ḫi šá<sup>d</sup> ME.ME*
- 11'. [...] <sup>r</sup>x<sup>1</sup> <sup>d</sup>UTU PAP 7 GADA *ina IGI<sup>md</sup> ḪAR-<sup>r</sup>ši<sup>?</sup>-man<sup>1</sup>-[ni]*
- 12'. [...] PAP <sup>r</sup>2<sup>1</sup> [...]

L. 1. GADA *šá a-na ta-be-e šá* is expected there.

[... Month Ayaru, 8<sup>th</sup> day, [n<sup>th</sup>] year of Nabonidus, ki[ng of Babylon]

-----  
 1 new *ḫullānu*-cloak, 2 new linen tunics [for] Šamaš

2 new linen tunics for Aya  
 3 new linen tunics for *tāluku*-processions?  
 1 new open linen *kibsu*-fabric for cultic seat [of Ay]a  
 1 new tunic for *kibsu*-fabric for Šamaš and for Aya  
 1 used tunic for cover for Šamaš  
 1 used tunic for cover for Aya  
 1 used tunic for cover for Immertu  
 1 used *kibsu*-fabric for cover for Bunene  
 [1 used] *kibsu*-fabric for [....]  
 .....

1 *kibsu*-fabric [....]  
 1 used *kibsu*-fabric [....]

Total 23 linen garments, including 7 new linen cloths (and) 16 used linen cloths.  
 Except for 1 *kibsu*-fabric for the *sīnu*-belt for the chapel of Anunītu, 5 linen fabrics  
 for exchange for new linen cloth, (which) Šamaš-zēr-ušabši has delivered.  
 [1 lin]en *hullānu*-cloak for Šamaš, 1 linen *hul[lānu]*-cloak for Bunene], [x linen]  
 tunic for Adad, 2 linen tunics for Gula, [...] Šamaš, total 7 linen cloths at disposal  
 of Bunene-<sup>1</sup>šīman<sup>1</sup>[ni ....], total 2 [....].

### 322. BM 61964 (82-9-18, 1933)

4.3 × 6.7 cm

- 1'. [x x x x]-<sup>1</sup>MU<sup>1</sup> <sup>1</sup>ū[....]  
 2'. [x x x x]-ŠEŠ-MU [....]  
 -----  
 3'. [1 GAD]A <sup>1</sup>hu<sup>1</sup>-la-nu eš-šú [2 GADA sal-hu eš-šú a-na  
<sup>d</sup>UTU]  
 4'. [2 GAD]A sal-hu eš-šú a-n[a <sup>d</sup>A-a]  
 5'. [1 GAD]A sal-hu eš-šú a-n[a ....]  
 6'. [1] GADA sal-hu <eš-šú a-na> ta-hap-šú a-[na <sup>d</sup>UTU]  
 7'. [1] <sup>1</sup>GADA<sup>1</sup> sal-hu <eš-šú a-na> ta-hap-šú [a-na ....]  
 8'. [1 G]ADA kib-su ta-hap-[šú a-na ....]  
 9'. 1 [GA]DA kib-su ta-hap-š[ú a-na ....]  
 10'. 1 <sup>1</sup>GADA<sup>1</sup> kib-su ta-hap-[šú a-na ....]  
 11'. 1 GAD[A k]ib-su ta-h[ap-šú a-na ....]  
 12'. 1 GAD[A k]ib-su t[a-hap-šú a-na ....]

Rest lost

- Rev. 1'. [1] GADA kib-s[u ....]  
 2'. [1] GADA kib-su [....]  
 3'. 3 GADA kib-su [....]  
 4'. 2 GADA kib-su [....]  
 5'. 2 GADA kib-su a-n[a ....]  
 6'. PAP [x] GADA ina lib-bi 7 GA[DA eš-šú]

- 7'. [*e-lat* 1 GADA *kib-su*] *šá* ÚR.MEŠ [*šá* É<sup>d</sup> A-*nu-ni-tu*<sub>4</sub>]  
 8'. [...].MEŠ *a-na* [...]

Rest lost

At the missing beginning GADA *ana ta-be-e šá* <sup>d</sup>DN is expected.

L. 5'. A possible reconstruction is *a-n*[*a* <sup>d</sup>ĤAR] or *a-n*[*a ta-lu-ka-a-ta*].

In lines 7'–12' lacks *a-na* before *ta-ḥap-šú*.

Rev. 7'. For the reconstruction, see Nbn 694 (= 325): 25–26 and BM 60307 (= 321), rev. 5'–6'.

[...]-iddin, the [...]-aḥ-iddin [...]

-----  
 [1] new [lin]en *ḥullānu*-cloak, [2] new linen tunics for Šamaš<sup>2</sup>

[2] new [line]n tunics fo[r Aya]

[x] new [line]n tunics f[or ....]

[1] <new> linen tunic <for> cover f[or Šamaš<sup>2</sup>]

[1] new linen tunic <for> cove[r for ....]

[1 li]nen *kibsu*-fabric <for> cove[r for ....]

1 line[n *k*] *ibsu*-fabric <for> cove[r for ....]

1 line[n *k*] *ibsu*-fabric <for> cove[r for ....]

1 line[n *k*] *ibsu*-fabric <for> co[ver for ....]

1 lin[en *k*] *ibsu*-fabric <for> c[over for ....]

.....

[1] linen *kibsu*[*u*-fabric [...]]

[1] linen *kibsu*-fabric [...]

3 linen *kibsu*-fabrics [...]

2 linen *kibsu*-fabrics [...]

2 linen *kibsu*-fabrics fo[r ....]

Total [x] linen garments, including 7 [new] lin[en cloths, except for 1 linen *kibsu*-fabric] for the *sūnu*-belts [for the chapel of Anunītu]

[...] for [...].

**323. BM 69029** (82-9-18, 9028)

PLATE 72

4.2 × 5.5 cm

1'. [... ITI].GU<sub>4</sub>

2'. [...]

-----  
 3'. [1 GADA *sal-ḥu* SUMUN *a-na ta*]-*ḥap-šú a-na* <sup>d</sup>UTU

4'. [1 GADA *sal-ḥu* SUMUN *a-na t*]-*a-ḥap-šú a-na* <sup>d</sup>A-a

5'. [1 GADA *sal-ḥu* SUMUN *a-na*] <sup>r</sup>ta<sup>1</sup>-*ḥap-šú a-na* <sup>d</sup>Im-mir-tu<sub>4</sub>

6'. [1 GADA *sal-ḥu* SUMUN *a-na*] <sup>r</sup>ta<sup>1</sup>-*ḥap-šú a-na* <sup>d</sup>Bu-ne-ne

7'. [1 GADA *sal-ḥu* SUMUN *a-na*] *ta-ḥap-šú a-na* <sup>d</sup>GAŠAN

UD.KIB.NUN<sup>ki</sup>

8'. [... *a-na t*]-*a-ḥap-šú a-na* <sup>d</sup>A-*nu-ni-tu*<sub>4</sub>

- 9'. [... *a-na ta-ḥa*]p-šú *a-na* <sup>d</sup>*Gu-la*  
 10'. [... *a-na ta-ḥap-šú* AMAR.UT]U u <sup>d</sup>*Šar<sup>1</sup>-pa-[ni-t]*u<sub>4</sub>  
 11'. [... *a-na t*]a-ḥap-šú *a-na* <sup>d</sup>*ziq-qu*]r-<sup>r</sup>*ra<sup>1</sup>-tu*<sub>4</sub>

Reverse is completely eroded (no signs exist more).

For reconstruction, cf. Nbn 694 (= 325): 9ff. and Nbn 696 (= 326): 10 ff.

[.... Month] Ayaru [....]

-----  
 [1 used linen tunic for co]ver for Šamaš  
 [1 used linen tunic for c]over for Aya  
 [1 used linen tunic for] cover for Immertu  
 [1 used linen tunic for] cover for Bunene  
 [1 used linen tunic for] cover for the Queen of Sippar  
 [.... for] cover for Anunītu  
 [.... for cov]er for Gula  
 [.... for cover for Mard]uk and Šarpanītu  
 [.... for cover for ziqq]urat.  
 .....

**324. Nbk 312** = BM 75588 Collated

5.3 × 7.3 cm

9.2.Nbk 36

1. GADA *šá-ḥu-ú šá a-na* <sup>m</sup>*Šil\*-la-a*  
 2. <sup>lú</sup>TÚG.BABBAR SUM<sup>nu</sup> ITI.<sup>r</sup>GU<sub>4</sub><sup>1</sup> U<sub>4</sub>.9.KAM  
 3. MU.36.KAM <sup>d</sup>AG-NÍG.DU-ÚRU LUGAL TIN.TIR<sup>ki</sup>

- 4. 1 GADA *ḥu-ul-la-nu eš-še šá* <sup>d</sup>UTU  
 5. 3 GADA *sal-ḥi eš-še šá* UGU <sup>giš\*</sup>*šu\*-bat\** <sup>meš</sup>  
 6. *šá* <sup>d</sup>UTU *šá ta-lu\*-ka-a-ta*  
 7. 1 GADA *sal-ḥi eš-še a-na 1 kib-su šá* <sup>d</sup>UTU  
 8. [1] GADA *ḥu-ul-la-nu eš-še šá* <sup>d</sup>Bu-ne-ne  
 9. [1 GAD]A *sal-ḥi eš-še šá* <sup>d</sup>DUMU.MEŠ *É-babbar-ra*  
 10. [1 GADA *ki*]b-su *eš-še šá* <sup>d</sup>Bu-ne-ne  
 11. [1 GADA *kib-s*]u *eš-še šá* <sup>d</sup>GAŠAN *Sip-par*<sup>ki</sup>  
 12. [1 GADA *kib-s*]u *eš-še šá* <sup>d</sup>Gu-la  
 13. [1 GADA *kib-s*]u *la-bir-ri šá* <sup>d</sup>HAR  
 14. [1 GADA *kib-s*]u *la-[bir-ri šá* <sup>d</sup>GAŠAN *Sip-par*<sup>ki</sup>]  
 Rev. 15. [1 GADA *sal*]-*ḥi a-na ta-[ḥap-šú šá* <sup>d</sup>UTU]  
 16. [1 GADA *sal*]-*ḥi a-na ta-ḥap-šú šá* <sup>d</sup>[A-a]  
 17. [2 GADA *sal*]-*ḥi a-na ta-ḥap-šú*  
 18. [*šá* <sup>d</sup>B]u-ne-ne u <sup>d</sup>GAŠAN *Sip-par*<sup>ki</sup>  
 19. [1 GADA] *kib-su la-bir-ri šá* <sup>d</sup>Gu-la

20. 1 GADA *kib-su šá* UGU *šub-tu<sub>4</sub> a-na* <sup>d</sup>AMAR.UTU<sup>1</sup>  
 21. 1 GADA *kib-su šá* UGU *šub-tu<sub>4</sub>*{x x} (ras.)  
 22. *a-na* <sup>d</sup>ziq-qur-<sup>r</sup>rat<sup>1</sup>  
 23. 1 GADA *kib-su šá* UGU GIŠ.BANŠUR KÙ.GI *šá* <sup>d</sup>UTU  
 24. 1 GADA *kib-su šá* ÚR.MEŠ  
 25. 1 G[ADA *kib-su*] *pi-tu-ú*  
 26. 1 G[ADA *a-na* <sup>giš</sup>G]U<sup>?</sup>.ZA *šá* <sup>d</sup>A-a  
 27. P[AP x x] <sup>r</sup>x<sup>1</sup>

L. 5 *bat* is written over an erasure

The *šahûs* linen which were given to Šillā, the *ašlāku*. Month Ayaru, 9<sup>th</sup> day, 36<sup>th</sup> year of Nebuchadnezzar, king of Babylon.

- 1 new linen *hullānu*-cloak for Šamaš  
 3 new linen tunics for the cultic seat of Šamaš for the *tālu*ku-processions?  
 1 new linen tunic for 1 *kibsu*-fabric for Šamaš  
 [1] new linen *hullānu*-cloak for Bunene  
 [1] new [line]n tunic for the Daughter of the Ebabbar  
 [1] new [*kib*]su-fabric for Bunene  
 [1] new [*kibs*]u-fabric for the Queen of Sippar  
 [1] new [*kibs*]u-fabric for Gula  
 [1] used [*kibs*]u-fabric [for Bunene]  
 [1] us[ed *kibs*]u-fabric [for the Queen of Sippar]  
 [1] linen tun]ic for co[ver for Šamaš]  
 [1] linen tun]ic for cover for [Aya]  
 [2] linen tun]ics for B]unene and the Queen of Sippar  
 [1] used [linen] *kibsu*-fabric for Gula  
 1 linen *kibsu*-fabric for cultic seat of Marduk  
 1 linen *kibsu*-fabric for cultic socle of *ziqurat*  
 1 linen *kibsu*-fabric for the golden table of Šamaš  
 1 linen *kibsu*-fabric for the *sūnu*-belts  
 1 open li[nen *kibsu*-fabric]  
 1 li[nen-garment for the cha]ir<sup>?</sup> of Aya, to[tal ....].

**325. Nbn 694** = BM 75531 Collated

5.5 × 7.6 cm

5.2.[Nbn 13]

1. [GADA.MEŠ *šá a*]-<sup>r</sup>na<sup>1</sup> *ta-be-e* [*šá* ITI.GU<sub>4</sub>]  
 2. [U<sub>4</sub>.x.KAM] MU. 13.KAM *a*-<sup>r</sup>na<sup>1</sup> [<sup>md</sup>U+GUR-MU]  
 3. [<sup>lu</sup>UŠ.BAR] SUM<sup>na</sup> ITI.GU<sub>4</sub> U<sub>4</sub>.<sup>r</sup>5<sup>1</sup>. [KAM MU.13.KAM <sup>d</sup>AG-I  
 LUGAL E<sup>ki</sup>]  
 -----  
 4. [1 GADA] <sup>r</sup>hu<sup>1</sup>-ul-la-nu *eš-šú* 2 GADA *sal-hu eš*-[*šú a-na* <sup>d</sup>UTU]

5. 2 GADA *sal-ḫi eš-šú a-na* <sup>d</sup>A-a  
 6. 3 GADA *sal-ḫi eš-šú a-na ta-lu-ka-tu<sub>4</sub>*  
 7. 1<sup>en</sup> *kib-su eš-šú BAD-ma a-na šub-tu<sub>4</sub> šá* <sup>d</sup>A-a  
 8. 1 GADA *sal-ḫi eš-šú a-na* GADA <sup>r</sup>*kib-su* <sup>1</sup>*a-na* <sup>d</sup>UTU  
 9. 1 GADA *sal-ḫi SUMUN a-na t[a\*-ḫap-šú a]-na* <sup>d</sup>UTU<sup>1</sup>  
 10. 1 GADA *sal-[ḫi SUMUN a-na ta-ḫap-šú] a-na* <sup>d</sup>[A-a]  
 11. 1 GADA *sal-ḫi [SUMUN a-na] ta-ḫap-šú a-na* <sup>d</sup>Im-[mir]-<sup>r</sup>tu<sub>4</sub><sup>1</sup>  
 12. 1 GADA *kib-su SUMUN a-na ta-ḫap-šú a-na* <sup>d</sup>ḪAR  
 13. 1 GADA *kib-su SUMUN a-na ta-ḫap-šú a-na* <sup>d</sup>GAŠAN *Sip-ar*<sup>ki</sup>  
 14. 1 GADA *kib-su SUMUN a-na ta-ḫap-šú a-na* <sup>d</sup>A-nu-ni-tu<sub>4</sub>  
 15. 1 GADA *kib-su SUMUN a-na ta-ḫap-šú a-na* <sup>d</sup>Gu-la  
 16. 1 GADA *kib-su eš-šú BAD a-na* <sup>d</sup>ḪAR  
 17. 1 GADA *kib-su eš-šú BAD a-na* <sup>d</sup>GAŠAN *Sip-par*<sup>ki</sup>  
 18. 1 GADA *kib-su SUMUN a-na UGU šub-tu<sub>4</sub> šá* <sup>d</sup>A-nu-ni-tu<sub>4</sub>  
 L.e. 19. 1 GADA *kib-su SUMUN a-na* <sup>d</sup>Gu-la  
 20. 1 GADA *kib-su SUMUN a-na* <sup>d</sup>rziq<sup>1</sup>-qur-<sup>r</sup>rat<sup>1</sup>  
 Rev. 21. 1 GADA *kib-su SUMUN a-na* <sup>d</sup>É<sup>r</sup>AMAR<sup>1</sup>.UTU<sup>1</sup>  
 22. 1 GADA *kib-su SUMUN a-na* <sup>d</sup>IM  
 23. 1 GADA *kib-su SUMUN a-na* <sup>d</sup>ša-la  
 24. PAP 23 GADA.MEŠ *ina lib-bi* 7 GADA *eš-šú*  
 25. 16 GADA SUMUN *e-lat* 1 GADA *kib-su*  
 26. *ša su-ni-e šá* <sup>d</sup>É<sup>r</sup> *A-nu-ni-tu<sub>4</sub>*  
 27. 5 GADA.MEŠ *te-nu-ú ku-ú* GADA *eš-šú*  
 28. 3 signs erased.

L. 3. There is not enough space here to write the king's name, but the line might have been continued on the reverse, which, however, is damaged in the place where the king's name might have been written.

L. 11. For reconstruction, cf. Cyr 185 (= 328): 10.

L. 28. The similar damage can be observed in Nbk 312 (= 324): 27.

[Linen garments fo]r *tabû*-procession [for the 10<sup>th</sup> day of Ayaru], 13<sup>th</sup> year, were given to [Nergal-iddin, the weaver]. Month Ayaru, 5<sup>th</sup> day, [13<sup>h</sup> year of Nabonidus, king of Babylon]

-----  
 [1 new linen] *ḫullānu*-cloak, 2 ne[w] linen tunics [for Šamaš]  
 2 new linen tunics for Aya  
 3 new linen tunics for the *tālu*ku-processions  
 1 new open *kibsu*-fabric for cultic seat of Aya  
 1 new linen tunic for linen *kibsu*-fabric for Šamaš  
 1 used linen tunic for co[ver f]or Šamaš  
 1 [used] linen tu[nic for cover] for [Aya]  
 1 [used] linen tunic [for] cover for Immer[tu]  
 1 used linen *kibsu*-fabric for cover Bunene  
 1 used linen *kibsu*-fabric for cover for the Queen of Sippar  
 1 used linen *kibsu*-fabric for cover for Anunītu



1 used linen *kibsu*-fabric for cover for Gula  
 1 new open *kibsu*-fabric for Bunene  
 1 new open *kibsu*-fabric for the Queen of Sippar  
 1 used linen *kibsu*-fabric for the cultic seat of Anunītu  
 1 used linen *kibsu*-fabric for Gula  
 1 used linen *kibsu*-fabric for ziqqurat  
 1 used linen *kibsu*-fabric for chapel of Marduk<sup>1</sup>  
 1 used linen *kibsu*-fabric for Adad  
 1 used linen *kibsu*-fabric for Šala,  
 total 23 linen garments, including 7 new linen garments (and) 16 used linen garments; except for 1 linen *kibsu*-fabric for the *sūnu*-belt for the chapel of Anunītu, 5 linen garments, an exchange for new linen garments.

**326. Nbn 696** = BM 75541 Collated

5.6 × 7.7 cm

## 9.2.Nbn 13

1. GADA.MEŠ šá *a-na ta-be-e šá* U<sub>4</sub>10<sup>7</sup>.KAM]
  2. šá ITI.GU<sub>4</sub> šá MU.13.KAM *a-na*
  3. <sup>md</sup>U+GUR-MU <sup>lu</sup>UŠ.BAR SUM<sup>in</sup>
  4. ITI.GU<sub>4</sub> U<sub>4</sub>9.KAM MU.13.KAM <sup>d</sup>AG-I LUGAL NUN<sup>ki</sup>
- 
5. 1 GADA *hu-la-nu eš-šú* 2 *sal-ḫi eš-šú a<sup>1</sup>-<na>* <sup>d</sup>UTU
  6. 2 GADA *sal-ḫi eš-šú <a-na>* <sup>d</sup>A-a
  7. 3 GADA *sal-ḫi* <sup>r</sup>eš<sup>1</sup>-<šú> *a-na ta-al-lu-ka-tu<sub>4</sub>*
  8. 1 *kib-su eš-šú* BAD-*ma a-na šub-tu<sub>4</sub> šá* <sup>d</sup>A-a
  9. 1 <GADA> *sal-ḫi eš-šú a-na kib-su a-na* <sup>d</sup>UTU
  10. 1 <GADA> *sal-ḫi SUMUN a-na ta-ḫap-šú a-na* <sup>d</sup>UTU
  11. 1\* <GADA> *sal\*-ḫi\** SUMUN\* *a\*-na\* ta\*-ḫap\*-šú\* a\*-na\**  
<sup>d\*</sup>A\*-a\*
  12. 1 <GADA> *sal-ḫi SUMUN a-na ta-ḫap-šú a-na* <sup>d</sup>Im-mir-tú
  13. 1 <GADA> *kib-su SUMUN a-na ta-ḫap-šú a-na* <sup>d</sup>HAR
  14. 1 <GADA> *kib-su SUMUN a-na ta-ḫap-šú*
  15. *a-na* <sup>d</sup>GAŠAN Sip-par<sup>ki</sup>
  16. 1 <GADA> *kib-su SUMUN a-na ta-ḫap-šú*
  17. *a-na* <sup>d</sup>A-nu-ni-tu<sub>4</sub>
  - Rev. 18. 1 <GADA> *kib-su SUMUN a-na ta-ḫap-šú a-na* <sup>d</sup>Gu<sup>1</sup>-[la]
  19. 1 <GADA> *kib-su eš-šú { 1 } BAD (over er.) a-na* <sup>d</sup>HAR
  20. 1 <GADA> *kib-su eš-šú e-lat 1<sup>en</sup> ina IGI* <sup>lu</sup>TU.É
  21. *a-na* <sup>d</sup>GAŠAN Sip-par<sup>ki</sup>
  22. <1 GADA *kib-su SUMUN ana UGU šub-tu>* šá <sup>d</sup>A-nu-ni-tu<sub>4</sub> *ina*  
<sup>lu</sup>IGI TU.É
  23. 1 <GADA> *kib-su SUMUN a-na* <sup>d</sup>Gu-la
  24. 1 <GADA> *kib-su SUMUN a-na* <sup>d</sup>ziq-qur-ra-tu<sub>4</sub>
  25. 1 <GADA> *kib-su SUMUN a-na* É <sup>d</sup>AMAR.UTU

26. 1 <GADA> *kib-su* SUMUN *a-na* <sup>d</sup>IM  
 27. 1 <GADA> *kib-su* SUMUN *a-na* <sup>d</sup>Ša-la  
 28. PAP 20 GADA.<MEŠ> *ina lib-bi* 7 GADA *sal-ḫi* <eš-šú>  
 29. 13 <GADA> *kib-su*  
 -----  
 30. 2 <GADA> *kib-su eš-šú* *ina* ŠU<sup>ii</sup> <sup>md</sup>HAR-DÙ  
 31. 1 GADA *sal-ḫi šá bat-qa* *ina* IGI <sup>md</sup>HAR-ši-man-ni  
 32. *a-na* <GADA> *kib-su a-na* <sup>d</sup>UTU SUM<sup>in</sup>  
 33. 1 ÚR *pu-uš-ku* 5 *kib-<sup>r</sup>su<sup>1</sup>*  
 34. *ina* IGI <sup>md</sup>HAR-ši-ma[n-ni]

L. 5. *ḫu-la-nu*, not *ḫu-ul-la-nu*, like in Strassmaier's copy. The sign *a* looks like numeral 2.  
 L. 11 is missing in Strassmaier's copy.

Linen garments for procession for the [10<sup>th</sup> day] of Ayaru, 13<sup>th</sup> day, were given to Nergal-iddin, the weaver. Month Ayaru, 9<sup>th</sup> day, 13<sup>th</sup> year of Nabonidus, king of Babylon

- 1 new linen *ḫullānu*-cloak, 2 new linen tunics for Šamaš  
 2 new linen tunics <for> Aya  
 3 new linen tunics for the *tālu*ku-processions?  
 1 new open *kibsu*-fabric for cultic seat of Aya  
 1 new <linen> tunic for the *kibsu*-fabric for Šamaš  
 1 used <linen> tunic for cover for Šamaš  
 1 used <linen> tunic for cover for Aya  
 1 used <linen> tunic for cover for Immertu  
 1 used <linen> *kibsu*-fabric for cover Bunene  
 1 used <linen> *kibsu*-fabric for cover for the Queen of Sippar  
 1 used <linen> *kibsu*-fabric for cover for Anunītu  
 1 used <linen> *kibsu*-fabric for cover for Gu[la]  
 1 new linen open *kibsu*-fabric for Bunene  
 1 new <linen> *kibsu*-fabric, except for 1 (which is) at disposal of the *ērib bīti* for the Queen of Sippar  
 <1 used linen *kibsu*-fabric for the cultic seat > of Anunītu, (which is) at disposal of the *ērib bīti*  
 1 used <linen> *kibsu*-fabric for Gula  
 1 used <linen> *kibsu*-fabric for ziqqurat  
 1 used <linen> *kibsu*-fabric for chapel of Marduk  
 1 used <linen> *kibsu*-fabric for Adad  
 1 used <linen> *kibsu*-fabric for Šala,  
 total 20 linen cloths, including 7 <new> linen cloths (and) 13 <used linen> *kibsu*-fabrics  
 -----  
 2 new <linen> *kibsu*-fabrics from the hands of Bunene-ibni  
 1 linen tunic for repair at disposal Bunene-šimanni for <linen> *kibsu*-fabric for Šamaš was given.  
 1 *sūnu*-belt of 1/8 width, 5 *kibsu*-fabrics (are) at disposal of Bunene-šiman[ni].

**327. BM 75848** (83-1-18, 1203) = Str. II 176/3 Collated  
5.1 × 7.5 cm

Nbn

1. GADA.MEŠ [*šá a-na ta-be-e šá* U<sub>4</sub>.x.KAM]
  2. *šá* I[*TI.x a-na* PN]
  3. <sup>lú</sup>TÚG.BA[BBAR SUM<sup>in</sup> ITI.x U<sub>4</sub>.x.KAM MU.x.KAM]
  4. <sup>md</sup>AG-IM.[TUKU LUGAL TIN.TIR<sup>ki</sup>]
- 
5. 1 *hu-la-<sup>r</sup>nu<sup>1</sup> e[š<sup>1</sup>-šú a-na<sup>d</sup>UTU]*
  6. 1 *sal-<sup>hi</sup> <eš-šú> a-na<sup>d</sup>UTU]*
- 
7. 1 *sal-<sup>hi</sup> <eš-šú> a-na kib-su [a-na<sup>d</sup>UTU]*
  8. 3 *sal-<sup>hi</sup> <sup>mes</sup>eš-šu-tu<sup>r</sup> a<sup>1</sup>-[na ta-lu-ka-tu<sub>4</sub>]*
  9. 1 *sal-<sup>hi</sup> eš-šú i-na<sup>r</sup> x x<sup>1</sup> <sup>d</sup>A-a*
- 
10. 1 *sal-<sup>hi</sup> la-bi-ri a-na ta-<sup>hap</sup>-šú a-na<sup>d</sup>UTU*
  11. 1 *sal-<sup>hi</sup> SUMUN a-na ta-<sup>hap</sup>-šú a-na<sup>d</sup>A-a*
  12. 1 *sal-<sup>hi</sup> SUMUN a-na ta-<sup>hap</sup>-šú a-na<sup>d</sup>Im-mir-tú*
- 
13. 1 *kib-su eš-šú a-na<sup>d</sup>HAR*
  14. 1 *kib-su eš-šú a-na<sup>d</sup>GAŠAN Sip-par<sup>ki</sup>*
  15. <sup>r</sup>3<sup>1</sup> *sal-<sup>hi</sup> <sup>mes</sup>eš-šu-tu a-na<sup>d</sup>DUMU.MÍ.MEŠ\* É-babbar\*-<ra>š*
  16. 1 *sal-<sup>hi</sup> eš-šú a-na<sup>d</sup>Gu-la*
  17. 1 *sal-<sup>hi</sup> eš-šú a-na<sup>d</sup>HAR*
  - Rev. 18. 2 *kib-su <sup>mes</sup><eš-šu-tu> a-na\* ÚR.MEŠ*
  19. *šá la\*-IGI <sup>lú</sup>TÚG.KAL\*.KAL\* na-šá-a'*
- 
20. 1 *kib-su SUMUN a-na ta-<sup>hap</sup>-ti\* a-na<sup>d</sup>HAR*
  21. 1 *kib-su SUMUN a-na ta-<sup>hap</sup>-šú a-<sup>r</sup>na<sup>1</sup>*
  22. <sup>d</sup>GAŠAN Sip-par<sup>ki</sup>
  23. 1 *<sup>r</sup>kib<sup>1</sup>-su SUMUN a-na ta-<sup>hap</sup>-šú*
  24. <sup>r</sup>a<sup>1</sup>-na<sup>d</sup>A-nu-ni-tu<sub>4</sub>
  25. 1 *kib-su SUMUN a-na ta-<<sup>hap</sup>\*>-šú a-<sup>r</sup>na<sup>1</sup>*
  26. <sup>d</sup>Gu-la
- 
- Free space for ca. 4 lines
27. PAP\* 23\* GADA\*.[MEŠ\* *i\*-na\* lib\*-bi\** 16\* GADA\* *eš\*-šú\** 7\*GADA\* SUMUN\*]

In light of l. 27 all the items were manufactured from linen (GADA). I resigned from adding <GADA > in the transliteration, but I added it in translation.

L. 5. The partly preserved sign looks like 1+šī, but the emendation is justified by the similarity with other texts of this group.

L. 9. Unrecognisable remains of 3 or 4 signs; according to parallel texts we expect here 1 *sal-ḫi eš-šú a-na<sup>†</sup> eš<sup>is</sup>šub-tu<sub>4</sub> šá<sup>d</sup> A-a*.

Ll. 13–14. In the parallel text *labīri* (SUMUN) is followed with *ta-hap-šú*.

L. 15. At the beginning of line only two vertical strokes are preserved, however the reading 3 is justified by parallel texts. In Strassmaier's copy MEŠ and *ra* in this line are missing.

L. 25. Strassmaier's copy suggest the remains of a sign between *ta* and *šú*, but is not space for any sign there.

L. 27 is missing in Strassmaier's copy. The numeral 23 means that all the items were counted (contrary to Nbn 694 (= 325) and 696 (= 326)). Because 7 items are described as old or used, all the others must be new ones, i.e. also these mentioned in lines 6, 7 and 18.

Linen garments [for procession for the *n<sup>th</sup>* day, *n<sup>th</sup>* month, were given to PN], the *ašl[āku*. Month *x*, *n<sup>th</sup>* day, *n<sup>th</sup>* year of] Naboni[dus, king of Babylon]

1 n[ew<sup>†</sup>] *ḫullānu*-cloak for Šamaš

1 <new> tunic for [Šamaš]

1 <new> tunic for *kibsu*-fabric [for Šamaš]

3 new <linen> tunics fo[r *tāluku*]-processions?

1 new tunic for<sup>†</sup> [cultic seat<sup>†</sup>] of Aya

1 used <linen> tunic for cover for Šamaš

1 used <linen> tunic for cover for Aya

1 used <linen> tunic for cover for Immertu

1 new *kibsu*-fabric for Bunene

1 new *kibsu*-fabric for [the Queen of] Sippar

3 new <linen> tunics for the Daughters of the Ebabbar

1 new <linen> tunic for Gula

1 new <linen> tunic for Bunene

2 <new linen> *kibsu*-fabrics for *sīnu*-belts, which are withdrawn from the menders

1 used <linen> *kibsu*-fabric for cover for Bunene

1 used <linen> *kibsu*-fabric for cover for the Queen of Sippar

1 used <linen> *kibsu*-fabric for cover for Anunītu

1 used <linen> *kibsu*-fabric for cover for Gula

Total 23 linen cloths, [including 16 new cloths and 7 used cloths].

**328. Cyr 185** = BM 60488; cf. NUVI 3, No. 114; Giovinazzo 1981,

No. 6. Collated

6.1 × 8.1 cm

[x.x].4

1. [GADA.MEŠ šá U<sub>4</sub>.x.KAM šá ITI.x a-na]

2. <sup>†</sup>ta<sup>†</sup>\*-[be-e šá<sup>d</sup> UTU a-na PN SUM<sup>na</sup> ITI.x U<sub>4</sub>.x.KAM]

3. MU.4.KAM [KN LUGAL Bābili (LUGAL KUR.KUR)]

4. 1 GADA [*sal-ḥi eš*]-šú *a-na* <sup>d</sup>UTU  
 5. 1 GADA *sal-ḥi eš-šú a-na* <sup>d</sup>A-[a]  
 6. 1 *kib-su eš-šú a-na* <sup>d</sup>UTU  
 7. 3 GADA *kib-su eš-šú a-na ta-lu\**-<sup>r</sup>ka<sup>1</sup>-[a]<sup>r</sup>-tu<sup>4</sup><sup>1</sup>  
 8. 1 GADA *sal-ḥu la-bi-ri a-na ta-ḥap-šú a-na* <sup>d</sup>UTU  
 9. 1 GADA *sal-ḥu la-bi-ri a-na ta-ḥap-šú a-na* <sup>d</sup>A-a  
 10. 1 GADA *sal-ḥu la-bi-ri a-na* <*ta-ḥap-šú*> *a-na* <sup>d</sup>Im-mir-tu<sup>4</sup>  
 11. 1 GADA *kib-su eš-šú a-na* <sup>d</sup>DUMU.MÍ.<MEŠ> É-babbar-ra  
 12. 2 GADA *kib-su la-bi-ri a-na* <sup>d</sup>AMAR.UTU u <sup>d</sup>GAŠAN-ja  
 13. 1 GADA *kib-su la-bi-ri a-na* <sup>d</sup>ziq-qur-rat  
 14. 1 GADA *kib-su eš-šú* 1<sup>en</sup> *kib-su la-bi-ri*  
 15. [PAP] <sup>r</sup>2 GADA<sup>1</sup> *a-na* <sup>d</sup>Bu-ne-ne  
 16. [1 *kib-su*] *pe-tu-ú a-na* <sup>d</sup>GAŠAN Sip-par<sup>ki</sup>  
 17. [1 *kib-su*] *eš-šú* 1 *kib-su la-bi-ri*  
 18. [PAP<sup>?</sup> 2<sup>?</sup> GADA<sup>?</sup> a]-<sup>r</sup>na<sup>1</sup> <sup>d</sup>GAŠAN UD.KIB.NUN<sup>ki</sup>  
 Edge 19. [1 GADA *kib-su* SUMUN] <sup>r</sup>a<sup>1</sup>-na <sup>d</sup>A-nu-ni-tu<sup>4</sup>  
 Rev. 20. [1 GADA *kib-su* SUMUN *a-n*]a <sup>d</sup>Gu-la  
 21. [1 GADA *kib-su* SUMUN a]-na <sup>d</sup>IM  
 22. [1 GADA *kib-su la-bi*]-<sup>r</sup>ri<sup>1</sup>\* *a-na* <sup>d</sup>ša-la  
 23. [1 GADA] *kib-su a-na ta-ḥap-šú a-na* <sup>d</sup>Bu-ne-ne  
 24. [1 GADA *ki*]b-su *a-na ta-ḥap-šú a-na* <sup>d</sup>GAŠAN Sip-par<sup>ki</sup>  
 25. [1 GAD]A *kib-su a-na ta-ḥap-šú a-na* <sup>d</sup>A-nu-ni-tu<sup>4</sup>  
 26. 1 GADA *kib-<sup>r</sup>su<sup>1</sup> a-na ta-ḥap-šú a-na* <sup>d</sup>Gu-la  
 27. PAP 26 GADA.<sup>r</sup>MEŠ *a-na* <sup>md</sup>UTU-NUMUN-GÁL<sup>ši</sup>  
 28. <sup>r</sup>lu<sup>1</sup>TÚG.<sup>r</sup>BABBAR<sup>1</sup> SUM<sup>in</sup>

Note that the first line of the list of clothes is missing: 1 GADA *ḥu-la-nu eš-šu a-na* <sup>d</sup>UTU.

L. 6. 1 *kib-su eš-šú* stands for 1 <GADA *sal-ḥu a-na*> *kib-su a-na* <sup>d</sup>UTU, cf. CT 55, 814 (= 329): 8; Nbn 694 (= 325): 8; Nbn 696 (= 326): 9 and others.

L. 7. Here for the *tāluku*-processions 3 *kibsu*-fabrics, and not as usually not *salḥu* tunics were used, or it is a scribe's error.

L. 10. The omitted <*labīri*> is added by comparison with other texts, cf. Nbn 694 (= 325): 11, Nbn 696 (= 326): 12 and others.

L. 12 ff. Note that the group *kibsu labīri* precedes here the group *kibsu labīri ana taḥapšu*, while in other texts the sequence is opposite.

L. 16 is unparalleled.

L. 19. The comparison with other texts shows that <SUMUN> is missing here.

Ll. 23–26. Here, just like in BM 66166 (= 333), the *kibsu* <*labīri*> *ana taḥapšu* takes the last position in the texts while in other texts the sequence is opposite.

L. 27. The total 26 *kitê* means that all items except for *ḥullānu* were counted here.

[The linen cloths for n<sup>th</sup> day, n<sup>th</sup> month for] *ta[bû*-procession of Šamaš. were given to PN. Month x, n<sup>th</sup> day], 4<sup>th</sup> year [of KN, king of Babylon, (king of Lands).

-----  
 1 ne[w] linen [tunic] for [Šamaš]

1 new linen tunic for Ay[a]

1 new *kibsu*-fabric for Šamaš

3 new linen *kibsu*-fabrics for the <sup>1</sup>*tāluku*-processions]  
 1 used linen tunic for cover for Šamaš  
 1 used linen tunic for cover for Aya  
 1 used linen tunic for <cover> for Immertu  
 1 new linen *kibsu*-fabric for the Daughters of the Ebabbar  
 2 used linen *kibsu*-fabric for Marduk and Bēltiya  
 1 used linen *kibsu*-fabric for *ziqqurat*  
 1 new linen *kibsu*-fabric, 1 used *kibsu*-fabric,  
 total 2 linen cloths for Bunene  
 [1] open [*kibsu*-fabric] for the Queen of Sippar  
 1 new [*kibsu*]-fabric, 1 used *kibsu*-fabric,  
 [total 2 linen cloths f]or the Queen of Sippar  
 [1 used linen *kibsu*-fabric] for Anunītu  
 [1 used linen *kibsu*-fabric fo]r Gula  
 [1 used linen *kibsu*-fabric fo]r Adad  
 [1 use]d [linen *kibsu*-fabric] for Šala  
 [1 linen] *kibsu*-fabric for cover for Bunene  
 [1 linen *kibsu*-fabric for cover for the Queen of Sippar  
 [1 lin]en *kibsu*-fabric for cover for Anunītu  
 1 linen *kibsu*-fabric for cover for Gula,  
 total 26 linen cloths given to Šamaš-zēr-ušabši, the *ašlāku*.

**329. CT 55, 814** = BM 57447 Collated  
 6.2 × 8.8 cm

## 8.2.Nbn [x]

1. [GADA.MEŠ šá U<sub>4</sub>].11.KAM <sup>1</sup>šá<sup>1</sup> [IT]I.GU<sub>4</sub>\* *a-na*
  2. [*ta-be-e*] <sup>1</sup>šá<sup>1</sup> <sup>d</sup>UTU SUM<sup>na</sup> ITI.GU<sub>4</sub> U<sub>4</sub>.8.KAM
  3. [MU.x.KAM] <sup>md</sup>AG-I LUGAL TIN.TIR<sup>ki</sup>
- 
4. [1 GADA *sal-h*]u šá UGU <sup>giš</sup>šu-ub-tu<sub>4</sub> šá <sup>d</sup>UTU
  5. [1 GADA *sa*]l-*hu* *a-na ta-hap-šú a-na* <sup>d</sup>UTU
  6. [1 GADA *sal*]-*hu* šá UGU <sup>giš</sup>šu-ub-tu<sub>4</sub> šá <sup>d</sup>A-a
  7. 1 GA[DA *sal-h*]u *a-na ta-hap-šú a-na* <sup>d</sup>A-a
  8. 1 GADA *sal-hu a-na kib-su a-na* <sup>d</sup>UTU *eš-šú*
  9. 3 GADA *sal-hu a-na ta-lu-uk-ka-tu<sub>4</sub> a-na* <sup>d</sup>UTU <sup>1</sup>*eš-šú*
  10. 1 GADA *a-na ta-hap-šú<sup>1</sup> a-na* <sup>d</sup>Bu-ne-ne
  11. 1 GADA *a-na ta-hap-šú<sup>1</sup> a-na* <sup>d</sup>Nin-ŠA
  12. 2 GADA *kib-su šá* UGU <sup>giš</sup>šu-ub-tu<sub>4</sub> *a-na*
  13. <sup>d</sup>AMAR.UTU u <sup>d</sup>GAŠAN-ja *eš-šú*
  14. 1 GADA *kib-su ziq-qur-ra-tu<sub>4</sub> eš-šú*
  15. 1 GADA *kib-su* <sup>d</sup>DUMU.MÍ.MEŠ *É-babbar-ra eš-šú*
  16. 1 GADA *kib-su a-na* <sup>d</sup>Bu-ne-ne *eš-šú*
  17. 1 GADA *kib-su a-na* <sup>d</sup>Nin-ŠA *eš-šú*

18. 1 GADA *kib-su a-na* <sup>d</sup>*A-nu-ni-tu<sub>4</sub>* *eš-šú*  
 19. 1 GADA *kib-su a-na* <sup>d</sup>*IM u* <sup>d</sup>*ša-la eš-šú*  
 Rev. 20. PAP 10 GADA <sup>1</sup>*sal-ḫu* <sup>1</sup>*ina lib-bi 4 eš-šú*  
 21. PAP 10 GADA *kib-su eš-šú*  
 22. 1 GADA *a-na ta-ḫap-šú a-na* <<sup>d</sup>*Im-mir-tu<sub>4</sub>*>  
 23. 1 GADA *sal-ḫi eš-šú a-na* <sup>d</sup>*UTU u* <sup>d</sup>*A-a*  
 24. 1 GADA *ḫu-ul-la-nu eš-šú a-na* <sup>d</sup>*UTU*  
 25. 1 GADA *ḫu-ul-la-nu eš-šú a-na* <sup>d</sup>*Bu-ne-ne*  
 26. 2 GADA *sal-ḫi eš-šú a-na* <sup>d</sup>*Gu-la*  
 27. <sup>1</sup>PAP 27 GADA *a-na zi-ku-tu*  
 28. [*a-n*]*a* <sup>md</sup>*UTU-NUMUN-GÁL* <sup>si</sup>*SUM* <sup>in</sup>{*na*}  
 29. [1 GADA *kib*]-*su šá* <sup>d</sup>*UTU*  
 30. [1 GADA *kib*]-*su šá* <sup>d</sup>*IM re-ḫi*

The name of person responsible for the items for *tabû* -procession appears not in the heading, but in l. 28.

L. 30. *re-ḫi*, might be translated “outstanding obligation”, or similar.

Interpretation of this text and the total given in lines 20–21 is far from clear because in a few of the lines precise information is missing, e. g. in ll. 6–7 the quality of *salḫu* (new or old) and in ll. 10–11 the quality and the category of items are omitted. Additionally, contrary to the total given in lines 20–21, earlier only 18 items are enumerated. If the number of 4 new *salḫus* in l. 20 is accurate, in l. 5 and 7 *salḫu* <*labīri*> had to be counted. It should be stressed that ll. 22–24 are placed in other texts of this group always after the heading, i.e. after l. 3, which would give the total of 10 *salḫus* mentioned in l. 20, however, the new total would be five, not four. Additionally, the comparison of lines 10–11 with Nbn 694 (= 325): 9–11, Nbn 696 (= 326): 10–12; Cyr 185 (= 326): 8–10 and BM 66166 (= 333): 4–5 seems to speak for <*salḫi labīri*>, i.e. the total of 10 *salḫus* in l. 20 would be accurate (without counting the data from ll. 22–24), however, 2 *kibsus* would be missing. In parallel texts [*salḫu* <*labīri*> (l. 7) is followed with *salḫu labīri* for Bunene or for Immertu. Possibly the scribe forgot to write the line and added it later as l. 22. Because of the disorder and lack of much important information the interpretation of the data is far from clear.

L. 23. In parallel texts there are two new *salḫus* for Šamaš and two for Aya (normally placed just after the heading).

L. 27. The total of garments as reconstructed gives 26, not 27. We can reach 27 items if we reconstruct the numeral in l. 4 as [2] (just as in many other texts), or if we accept the possibility that in l. 23 one new *salḫu* for each god is mentioned and that the data from ll. 29–30 were included in the total of 27 in l. 27.

L. 28. Of the *na* only the vertical stroke is preserved.

[Linen cloths for] 11<sup>th</sup> [day] of the [mont]h Ayaru given for [*tabû*-procession] of Šamaš. Month Ayaru, 8<sup>th</sup> day, [n<sup>th</sup> year] of Nabonidus, king of Babylon are given.

-----  
 [1 linen tuni]c for the cultic seat of Šamaš

[1 linen tu]nic for cover for Šamaš

[1 linen tun]ic for the cultic seat of Aya

1 linen tunic for *kibsu*-fabric for Šamaš, new

3 linen tunics for the *tāluku*-processions for Šamaš, new

1 linen garment for cover for Bunene

1 linen garment for cover for Nin-ŠA  
 2 linen *kibsu*-fabrics for the cultic seat(s) of Marduk and for Bēltiya, new  
 1 linen *kibsu*-fabric <for> ziqqurat, new  
 1 linen *kibsu*-fabric (for) the Daughters of the Ebabbar, new  
 1 linen *kibsu*-fabric for Bunene, new  
 1 linen *kibsu*-fabric for Nin-ŠA, new  
 1 linen *kibsu*-fabric for Anunītu, new  
 1 linen *kibsu*-fabric for Adad and Šala, new,  
 total 10 linen tunics, including 4 new,  
 total 10 new linen *kibsu*-fabrics  
 1 linen garment for cover for Immertu  
 1 new linen tunic for Šamaš and Aya  
 1 new linen *ḥullānu*-cloak for Šamaš  
 1 new linen *ḥullānu*-cloak for Bunene  
 2 new linen tunics for Gula,  
 total 27 linen cloths were given for cleaning [t]o Šamaš-zēr-ušabši.  
 [1 linen *kib*]su-fabric for Šamaš  
 [1 linen *kib*]su-fabric for Adad, the remnants.

**330. CT 55, 813 = BM 57911**

3.3 × 5.0 cm

## 11.1.[x]

1'. ITI.BÁR U<sub>4</sub>.<sup>1</sup>11<sup>1</sup>. [KAM ....]  
 2'. 3 GADA *sal-ḫi* [*eš-šú* ....]  
 3'. 3 GADA *sal-ḫi* [....]  
 4'. 2 GADA *kib-su* [....]  
 5'. 2 GADA *sal-ḫi* [....]  
 6'. 1 GADA *sal-ḫi šá* [....]  
 7'. 1 GADA *sal-ḫi šá* [....]  
 8'. 1 GADA *sal-ḫi* [....]  
 9'. 1 GADA *s[al-ḫi* ....]  
 Edge 10'. 1 GADA *s[al-ḫi* ....]  
 Rev. 11'. 1 GADA <sup>1</sup>*sal*<sup>2</sup>-*ḫi* ....]  
 12'. 2 GADA *sa[l-ḫi* ....]  
 13'. PAP 10 *sal-[ḫi* ....]  
 14'. PAP.PAP 19\* [....]

[....] Month Nisannu, 11<sup>th</sup> day [....]

3 [new] linen tunics [....]

3 linen tunics [....]

2 linen *kibsu*-fabrics [....]

2 linen tunics [....]

1 linen tunics for [....]

1 linen tunics for [....]



1 linen tunic [...]  
 1 linen t[unic ....]  
 1 linen t[unic ....]  
 1 linen <sup>r</sup>tunic<sup>1</sup> [...]  
 2 linen tu[nics ....],  
 grand total 19 [linen cloths ....].

**331. BM 68263** (82-9-18, 9261)

4.2 × 4.3 cm

1. [x] GADA *sal-ḫu a-na ta* [...]
2. 1 GADA *sal-ḫu a-na* <sup>d</sup>[GAŠAN]
3.      *ša* UD.KIB.NUN<sup>ki</sup> [...]
4. 1 *kib-su a-na ta-ḫap*-[*šú* ....]
5. 1 *kib-su a-na ta-ḫap*-<sup>r</sup>*šú*<sup>1</sup> [...]
6. 1 *kib-su a-na ta-ḫap*-[*šú* ....]
7. 1 *kib-su* [...]

Rest lost

- Rev.      1'. [...] <sup>r</sup>*sal-l-ḫu a-na*<sup>1</sup> [...]  
           2'. 1 GADA *sal-ḫu a-na* [...]  
           3'. 1 GADA *sal-ḫu a-na* [...]  
           4'. *a-na* <sup>d</sup>[...]

[x] linen tunic for co[ver ....]  
 1 linen tunic for [the Queen] of Sippar [...]  
 1 *kibsu*-fabric for cove[r ....]  
 1 *kibsu*-fabric for cove[r ....]  
 1 *kibsu*-fabric for cove[r ....]  
 1 *kibsu*-fabric [for cover ....]

.....

[x linen] tunic for [...]  
 1 linen tunic for [...]  
 1 linen tunic for [...] for [...].

**332. BM 83659** (83-1-21, 822)

5.6 × 4.2 cm

PLATE 73

8.2<sup>?</sup>.Cam 2

1. GADA *ša* <sup>r</sup>*ta-bi-l-e* *ša* <sup>d</sup>UTU *ša* U<sub>4</sub>.x+<sup>r</sup>11.KAM<sup>1</sup>.
  2. MU.2.KAM [<sup>m</sup>*Kam*]-<sup>r</sup>*bu-zi-l-ja* [LUGAL TIN.T]IR<sup>ki</sup>
  3. LUGAL KU[R.KUR SUM<sup>na</sup> IT]I.G[U<sub>4</sub> U<sub>4</sub>].8.KAM  
     M[U.2.KAM]
-

4. 1 GADA *ḥu-la-nu* <sup>1</sup>*eš-šú* [2 GADA] *sal-ḥu eš-šú* [*a-na* <sup>d</sup>UTU]  
 5. 2 GADA *sal-ḥu eš-šú* [*a-n*]*a* <sup>d</sup>A-<sup>1</sup>*a*<sup>1</sup>  
 6. [x GADA *s*]*al-ḥu eš-šú a-na* <sup>d</sup>DUMU.MÍ.<MEŠ> *É-[babbar-ra]*  
 7. [x x x x <sup>1</sup>*šú* <sup>2</sup> 1 GADA *ḥu-la-nu e[š-šú]*  
 8. <sup>1</sup>*ḥu-la*<sup>1</sup>-*nu* [...]  
 Rev. 1'. [x *sa*]*l-ḥi* <sup>1</sup>8 GADA x x x <sup>1</sup> [...  
 2'. <sup>1</sup>*TÚG.BABBAR*  
 3'. 1 GADA *sal-ḥu te-nu-ú šá ina* IGI <sup>d</sup>U[TU? -....]  
 4'. *a-na kib-su na-di*

Linen garments for *tabû*-procession of Šamaš for [x]+11<sup>th</sup> day, 2<sup>nd</sup> year [of Cam]byses, king of [Ba]bylon, king of Lands are given.[Mon]th A[yaru], 8<sup>th</sup> day, [2<sup>nd</sup> ye]ar.

-----  
 1 new linen *ḥullānu*-cloak  
 [2] new [linen] tunic [for Šamaš]  
 2 new linen tunics for Aya  
 [x] new [lin]en tunic for the Daughters of the E[babbar]  
 [...], 1 n[ew] linen *ḥullānu*-cloak [...]  
 [...] *ḥul*]*lānu*-cloak [...]  
 [x *salḥu*]-tunic(s), 8 linen [...] at disposal<sup>2</sup> of PN], the *ašlāku*.  
 1 linen *salḥu* (for) the change which at disposal of Ša[maš- ....] for *kibsu*-fabric was deposited.

### 333. BM 66166 (82-9-18, 82-9-18, 6157)

3.3 × 6.7 cm

- Obv. 1'. [1 GADA *sal-ḥu eš-šú a-na*] <sup>1</sup>*a*<sup>1</sup>-*a*  
 2'. [1 GADA *sal-ḥu eš-šú a-na kib-su a*]-*na* <sup>d</sup>UTU  
 3'. [3 GADA *sal-ḥu eš-šú*] <sup>1</sup>*a-na*<sup>1</sup> *ta-la-lu-ka-a-tu*<sub>4</sub>  
 4'. [1 GADA *sal-ḥu la*]-*bir-ri a-na ta-ḥap-šú a-na* <sup>d</sup>UTU  
 5'. [1 GADA *sal-ḥu la*]-*bir-ri a-na ta-ḥap-šú a-na* <sup>d</sup>A-*a*  
 6'. [1 GADA *sal-ḥu la*]-*bir-ri* <sup>1</sup>*a*<sup>1</sup>-*na* <sup>d</sup>*Im-mir-tu*<sub>4</sub>  
 7'. [x GADA *kib-su*] *eš-šú a-na* <sup>d</sup>DUMU.MÍ.<MEŠ> *É-babbar-ra*  
 8'. [2 GADA *kib-su la-b*]*ir-ri a-na* <sup>d</sup>AMAR.UTU *u* <sup>d</sup>GAŠAN-*ja*  
 9'. [1 GADA *kib-su la-b*]*ir-ri a-na* <sup>d</sup>*ziq-qur-ra-tu*<sub>4</sub>  
 10'. [1 GADA *kib-su*] *eš-šú* <sup>1</sup>*en* GADA *kib-su la-bir-ri*  
 11'. [PAP 2 GADA *a*]-*na* <sup>d</sup>*Bu-ne-ne*  
 12'. [1 *kib-su pe-tu-ú*] *a-na* <sup>d</sup>GAŠAN *Sip-par*<sup>ki</sup>  
 13'. [1 *kib-su eš-šú* 1 *kib-su la*]-*bir-ri*  
 14'. [PAP<sup>2</sup> 2<sup>2</sup> GADA<sup>2</sup> *a-na* <sup>d</sup>GAŠAN *Sip-par*]<sup>1</sup>*ki*<sup>1</sup>  
 Rev. 1'. [1 GADA *kib-su SUMUN a-na* <sup>d</sup>G]*u*<sup>2</sup>-*la*  
 2'. [1 GADA *kib-su SUMUN a*]-*na* <sup>d</sup>IM  
 3'. [1 GADA *kib-su la-bir*]-<sup>1</sup>*ri*<sup>1</sup> *a-na* <sup>d</sup>Ša-*la*

- 4'. [1 GADA *kib-su*] *a-na ta-ḥap-šú a-na* <sup>d</sup>*Bu-ne-ne*  
 5'. [1 GADA *kib-su*] *a-na* KI.MIN *a-na* <sup>d</sup>GAŠAN *Sip-par*<sup>ki</sup>  
 6'. [1 GADA *kib-s*] *u*<sup>?</sup> *a-na* KI.MIN *a-na* <sup>d</sup>A-nu-ni-tu<sub>4</sub>  
 7'. [1 GADA *kib-su*] *a-na* KI.MIN *a-na* <sup>d</sup>Gu-la  
 8'. [PAP x GAD]A *a-na* <sup>md</sup>UTU-NUMUN-GÁL<sup>ši</sup> SUM<sup>in</sup>  
 9'. [x GAD]A *sal-ḥu eš-šú*  
 10'. [x GADA *sal-ḥ*] *u eš-šú*  
 -----  
 11'. [x *sal*]-*ḥu eš-šú a-na* GADA.MEŠ AN<sup>e</sup>  
 12'. [a-n]a <sup>d</sup>UTU  
 -----  
 13'. [...] <sup>1</sup>x<sup>1</sup> *a-na* GADA.<sup>1</sup>MEŠ<sup>1</sup> AN<sup>e</sup>  
 14'. [a-n]a <sup>d</sup>A-a<sup>1</sup>  
 15'. [...] <sup>1</sup>x GADA<sup>?</sup>1 [x] <sup>1</sup>x<sup>e?</sup>1

The heading and two lines concerning *salḥus* and *ḥullānu* for Šamaš (and maybe *ḥullānu* for Bunene) are missing.

L. 6'. In the line it lacks <*ta-ḥap-šú*>.

The gaps in obv. 12'–14' and in rev. 1'–7' are reconstructed on the basis of Cyr 185 (= 326).

In rev. 6' and 8' at the very beginning of lines only one vertical stroke is preserved. Note that in this text the *kibsu labīri ana taḥapšu* (rev. 4'–7') are enumerated after the *kibsu labīri* (obv. 8'– rev. 3'). A similar order occurs in Cyr 185 (= 326), while in other texts the sequence is opposite.

Obv. 14' was followed with one line or rev. 1' was preceded with one line concerning the *kibsu labīri* for Anunītu.

- [1 new linen tunic for] Aya  
 [1 new linen tunic for *kibsu*-fabric f]or Šamaš  
 [3 ne]w [linen tunics] for the <sup>1</sup>*tāluku*<sup>1</sup>-processions?  
 [1 us]ed [linen tunic] for cover for Šamaš  
 [1 us]ed [linen tunic] for cover for Aya  
 [1 us]ed [linen tunic] for <cover> for Immertu  
 [x] new [linen *kibsu*-fabric] for the Daughters of the Ebabbar  
 [2 us]ed [linen *kibsu*-fabrics] for Marduk and Bēltiya  
 [1 us]ed [linen *kibsu*-fabric] for *ziqqurat*  
 [1] new [linen *kibsu*-fabric], 1 used *kibsu*-fabric,  
 [total 2 linen cloths fo]r Bunene  
 [1 open *kibsu*-fabric] for the Queen of Sippar  
 [1 new *kibsu*-fabric, 1 us]ed [*kibsu*-fabric, total 2 linen cloths for the Queen of Sippar]

- [1 used linen *kibsu*-fabric for G]ula  
 [1 used linen *kibsu*-fabric f]or Adad  
 [1 us]ed [linen *kibsu*-fabric] for Šala  
 [1 linen *kibsu*-fabric] for cover for Bunene  
 [1 linen *kibsu*-fabric] for *ditto* for the Queen of Sippar  
 [1 linen *kibsu*-fabric for *ditto* for Anunītu

1 linen *kibsu*-fabric] for *ditto* for Gula.  
 [Total x lin]en cloths for Šamaš-zēr-ušabši was given.  
 [x] new [line]n tunic  
 [x] new [linen tunic]c

-----  
 [x] new [tun]ic(s) for linen baldachim [fo]r Šamaš  
 -----

[x new tunic(s) for] linen baldachim for Aya  
 [...] linen<sup>?</sup> [...].

**334. BM 63250** (82-9-18, 82-9-18, 3219)

PLATE 73

4.5 × 3.1 cm

- 1'. [1 GADA *sal-ḫi*] ṛeš-šú<sup>1</sup> šá<sup>d</sup> A-a  
 2'. 1+[2 GADA *sal-ḫu eš-šú a-na ta-lu*]-ka-a-tu<sub>4</sub> <šá><sup>d</sup>U[TU]  
 3'. ṛ3<sup>2</sup><sup>1</sup> [...] na ÚR *pu-uš-ku* ṛx<sup>2</sup><sup>1</sup>  
 4'. ṛx<sup>1</sup> [x x] *sal-ḫi a-ri-du* ṛx<sup>1</sup>[...] L.e.  
 5'. 1 *kib-su la-bir*-<ri> šá<sup>d</sup>H[AR<sup>?</sup> ....]  
 6'. 1 *kib-su eš-šú* 1 *kib-su* SU[MUN ....]  
 Rev. 7'. 1 *kib-su eš-šú* 1 *kib-su* SU[MUN PAP 2 GADA.MEŠ]  
 8'. šá<sup>d</sup>GAŠAN *Sip-par*<sup>ki</sup> *ina lib-bi eš-ṛšú<sup>1</sup>* [...] 8'  
 9'. 2 *kib-su šá<sup>d</sup>A-nu-ni-tu<sub>4</sub>* *ina l[ib-bi ....]*  
 10'. [x] *kib-su eš-šú* *ina É<sup>d</sup>*[DN]  
 11'. [x *ki*]b-su šá<sup>d</sup>ME.ME 1 *kib-s[u ....]*  
 12'. [1 GADA *kib-s*]u<sup>d</sup>DN<sup>1</sup> [...] L. h.e.  
 13'. 1 GADA ṛx<sup>1</sup>[...] 14'. 1 ṛ*kib-su*<sup>1</sup> [...]

L. 4' the *du* at the very end is written over erasure

[1] new [linen tunic] for Aya  
 [3 new linen tunics for the *tāluku*-processions<sup>?</sup> <for> Š[amaš]  
 ṛx<sup>1</sup> [...] *sūnu*-belt of 1/8 cubit width  
 ṛx<sup>1</sup> [...] a droop<sup>?</sup> tunic [...]  
 1 used *kibsu*-fabric for Bu[nene<sup>?</sup>]  
 1 new *kibsu*-fabric, 1 us[ed] *kibsu*-fabric [for ....]  
 1 new *kibsu*-fabric, 1 us[ed] *kibsu*-fabric, [total 2 linen cloths] for the Queen of  
 Sippar, including new [...]  
 2 *kibsu*-fabrics for Anunītu in[cluding<sup>?</sup> ....]  
 [x] new *kibsu*-fabric(s) for the temple of) [DN]  
 [1<sup>?</sup>] *kibsu*-fabric for Gula, 1 *kibsu*-fabric [for ....]  
 [1 linen *kib*]su-fabric (for) [DN]  
 1 linen [...]  
 1 *kibsu*-fabric [...]

**335. BM 68857** (82-9-18, 8856)

5.6 × 5.7 cm

- 1'. [...] <sup>1</sup>hu<sup>2</sup>-ul<sup>2</sup> [...]   
 2'. [x GAD]A sal-hu eš-šú a-na <sup>d</sup>UTU   
 3'. 1 GADA sal-hu ta-hap-šú a-na <sup>d</sup>UTU   
 4'. 1 GADA sal-hu ta-hap-šú a-na <sup>d</sup>A-<sup>1</sup>a<sup>1</sup>   
 5'. 1 GADA sal-hu ta-hap-šú a-na <sup>d</sup>Im-mir-tu<sub>4</sub>   
 6'. [x] GADA sal-hu ta-hap-šú a-na <sup>d</sup>ḪAR   
 7'. 1 GADA kib-su ta-hap-šú a-na <sup>d</sup>GAŠAN UD.[KIB.NUN]<sup>ki</sup>   
 8'. 1 GADA kib-su ta-hap-šú a-na <sup>d</sup>DN<sup>1</sup>   
 9'. 1 GADA kib-su ta-hap-šú <sup>1</sup>a-na<sup>1</sup> [...]   
 10'. 1 <sup>1</sup>GADA<sup>1</sup> sal-hu a-na šub-t[u<sub>4</sub> ....]   
 11'. [x GADA sal]-<sup>1</sup>hu<sup>2</sup> a<sup>1</sup>-[na ....]   
 Rev . 12'. <sup>1</sup>2<sup>1</sup> GADA kib-su a-na <sup>d</sup>x<sup>1</sup> [(x)]   
 13'. 2 GADA sal-hu a-na <sup>d</sup>GAŠAN <sup>1</sup>UD.KIB.NUN<sup>ki</sup>   
 14'. <sup>1</sup>2<sup>1</sup> GADA kib-<su> a-na <sup>d</sup>AMAR.UTU u <sup>d</sup>Šar-pa-ni-tu<sub>4</sub>   
 15'. <sup>1</sup>x<sup>1</sup> GADA kib-su a-na <sup>d</sup>ziqu-rat-tu<sub>4</sub>   
 16'. <sup>1</sup>x<sup>1</sup> GADA kib-su a-na <sup>d</sup>Gu-la   
 17'. 2 GADA kib-su a-na <sup>d</sup>IM u <sup>d</sup>Ša-[la]   
 Free space for about 2 lines   
 18'. [...] <sup>1</sup>x x<sup>1</sup>

The low position of Marduk and Šarpanītu suggests that the text was written in the time of Nabonidus.

- [...] *ḫul*[*lānu*-cloak for Šamaš]   
 [x] new [lin]en tunic(s) for Šamaš   
 1 linen tunic <for> cover for Šamaš   
 1 linen tunic <for> cover for Aya   
 1 linen tunic <for> cover for Immertu   
 [x] linen tunic <for> cover for Bunene   
 1 linen *kibsu*-fabric <for> cover for the Queen of Si[ppar]   
 1 linen *kibsu*-fabric <for> cover for [DN]   
 1 linen *kibsu*-fabric <for> cover for [...]   
 1 linen linen tunic for the cultic seat of [...]   
 [x linen tu]nic f[or ....]   
 2 linen *kibsu*-fabrics for [DN]   
 2 linen tunics for the Queen of Sippar   
 2 linen *kib*<*su*>-fabrics for Marduk and Šarpanītu   
 [1<sup>2</sup>] linen *kibsu*-fabric for ziqqurat   
 [1<sup>2</sup>] linen *kibsu*-fabric for Gula   
 2 linen *kibsu*-fabrics for Adad and Šala.   
 .....

**336. BM 101873** (83-1-21, 2534)

5.2 × 2.4 cm

	1'. [...]	blank
	2'. [...]	<sup>d</sup> A-a
	3'. [...]	<sup>d</sup> DUMU.MÍ.MEŠ ᵀÉ¹-[ <i>babbar-ra</i> ]
	4'. [...]	ᵀx¹
Rev.	1'. [...]	
	2'. [...]	<i>ki</i> ]b-su a-na <sup>d</sup> DUMU.MÍ-su É-babbar-ᵀra¹
	3'. [...]	<i>ki</i> ]b-su a-na šu-bat <sup>d</sup> AMAR.UTU [ <i>u</i> <sup>d</sup> GAŠAN-ja]
	4'. [...]	<i>ki</i> ]b-su a-na É <sup>d</sup> ziq-qur-[ <i>rat</i> ]
	5'. [...]	<i>kib</i> ]-su a-na ᵀ <sup>d</sup> Bu-ne¹-[ <i>ne</i> ]
	6'. [...]	<i>kib-s</i> ]u ᵀa¹-[ <i>na</i> ....]

Rev. 3'. Or <sup>d</sup>AMAR.UTU [*u* <sup>d</sup>Šar-pa-ni-tu<sub>4</sub>]

[...]

[... for] Aya

[... for] the Daughters of the E[*babbar*]

[...]

[... *ki*]bsu-fabric for the Daughters of the E*babbar*[... *ki*]bsu-fabric for the cultic seat(s) of Marduk [and Bēltiya][... *ki*]bsu-fabric for the chapel of *ziqqurat*[... *ki*]bsu-fabric for Bune[*ne*][... *ki*]bsu-fabric fo[r ....].**337. BM 69406** (82-9-18, 9403)

4.8 × 3.8 cm

11. [x.x]

1'. 2 ᵀsal¹-[*hu*...]2'. ᵀ2 sal-*hu*¹ [...]3'. 1 s[*al*²-*hu* ....]

4'. ʾ3ʾ *sal-ḥu*<sup>1</sup> *eš-šū*<sup>1</sup> [...]

---

5'. 1 *ḥu-la-nu* ʾ*eš-šū*<sup>1</sup> *a-na* [...]

6'. U<sub>4</sub>.11.KAM SUM<sup>nu</sup> [...]

---

7'. 1 *sal-ḥu a-na* [...]

Rest lost

Rev.

1'. [x] ʾGADA<sup>1</sup> *sal-ḥ*[*u* ....]

2'. PAP 5 GADA *sal-ḥ*[*u* ....]

3'. *a-na*<sup>md</sup> ḤAR-ši-[*man-ni*<sup>ld</sup> TÚG.BABBAR ....]

4'. 3 *kib-su šá* ÚR.M[EŠ ....]

5'. 1 *kib-su šá*<sup>d</sup> *A-nu-[ni-tu<sub>4</sub>]*

6'. 1 *kib-[su] šá*<sup>d</sup> IM

7'. 2 GA[DA x x] *šá* ʾ*a-na*<sup>1</sup> *dš[a-la]*

Rest lost

Rev. 7'. At the end of the line only the head of one horizontal and one vertical wedge is preserved. The reconstruction is based on the fact that Šala follows Adad.

2 tu[nics ....]

2 tunics [...]

1 tu[nic ....]

3 new tunics [...]

---

1 new *ḥullānu*-cloak for [...]

11<sup>th</sup> day was/were given [...]

---

1 tunic for [...]

[x] linen tun[ic(s) ....],

total 5 linen tunics [...]

for Bunene-ši[manni, the *ašlāku* ....]

3 *kibsu*-fabrics for the *sūnu*-belt[s ....]

1 *kibsu*-fabric for Anu[nītu]

1 *kib[su]*-fabric for Adad

2 lin[en ....] for Šala.

## XII. The *kitû ša Šamaš u ilāni Sippar*

**338. Nbn 848** = BM 60417

1. GADA šá ITI.GU<sub>4</sub> MU.15.KAM
2. <sup>md</sup>AG-I LUGAL E<sup>ki</sup> a-na
3. ta-be-e šá <sup>d</sup>UTU u DINGIR.[MEŠ Sip-par<sup>ki</sup>]
4. SUM<sup>na</sup> 1 GADA hu-la-nu
5. 9 GADA sal-ḫi 7 GADA kib-su
6. <sup>md</sup>U+GUR-MU a-na É.GUR<sub>7</sub>.MEŠ
7. it-ta-din <sup>r</sup>ina<sup>1</sup> lib<sup>1</sup>-bi
8. 1 hu-la-nu 6 sal-ḫi
9. ina nak-ma-ri ina É.ŠU<sup>[ii]</sup>
10. 2 GADA sal-ḫi 7 kib-su
11. ina IGI <sup>md</sup>HAR-ši-man-ni
12. 1 sal-ḫi a-na su-un-<sup>r</sup>ni<sup>1</sup>
13. a-na <sup>d</sup>GAŠAN Sip-par<sup>ki</sup>

Linen cloths, which for the month of Ayaru, 15<sup>th</sup> year of Nabonidus, king of Babylon for the *tabû* ceremony of Šamaš and the god[s of Sippar] were given.

1 linen *ḫullānu*-cloak, 9 linen tunics, 7 linen *kibsu*-fabrics, Nergal-iddin has given to the *bīt-karê*-storehouse; out of it 1 *ḫullānu*-cloak, 6 tunics are in the chest in the *bīt qāti*-storehouse;

2 linen tunics, 7 *kibsu*-fabrics are at disposal of Bunene-šimanni;

1 tunic for the *sūnu*-belt for the Queen of Sippar.

This is a typical administrative document describing exactly what has happened with particular items delivered by Nergal-iddin, probably for the next *tabû* procession in the same month, i.e. some of them were replaced from the *bīt-karê*-storehouse to the *bīt qāti*-storehouse, where they were stored in the *nakmaru* chest, some were given to the disposal of Bunene-šimanni and one for preparing the *sūnu*-belt for the Queen of Sippar. The reading Nergal-iddin, as against Strassmaier's copy was established by Bongenaar, *Ebabbar*, p. 338.

**339. BM 77968** (85-4-30, 161)

PLATE 74

7.3 × 6.5 cm (thick 3.6 cm)

[x].2.Dar 26

1. GADA.MEŠ šá a-na <sup>r</sup>ta-be<sup>1</sup>-[e šá <sup>d</sup>UTU]
2. u DINGIR.MEŠ UD.KIB.NUN<sup>ki</sup> šá <sup>r</sup>a-na<sup>1</sup> [U<sub>4</sub>.x.KAM]
3. šá ITI.GU<sub>4</sub> SUM<sup>na</sup> ITI.<sup>r</sup>GU<sub>4</sub><sup>1</sup> U<sub>4</sub>.[x.KAM]



4. MU.26.KAM<sup>m</sup> *Da-ri*<sup>21</sup>-[*ja-muš* LUGAL E<sup>ki</sup> LUGAL KUR.KUR]
- 
5. 4 GADA *sal-ri*<sup>1</sup> [....]
- 
6. 2 GADA *sal*<sup>21</sup>-[*hu* ....]
7. lost completely
8. [x x x x x] *a-na*<sup>d</sup>GAŠ[AN<sup>2</sup> ....]
- 
9. [x x x x] *a-na*<sup>d</sup>IM<sup>21</sup>
- Rev. 1'. [x x x x a]-*na*<sup>d</sup>Bu-ne-ne
- 
- 2'. [x] GADA *sal-hu la-<bi-ri>* *a-na*<sup>d</sup>GA[ŠAN UD.KI]B.NUN<sup>ki</sup>
- 
- 3'. 1 GADA *sal-hu la-<bi-ri>* *a-na*<sup>d</sup>A-nu-ni-tu<sub>4</sub>
- 
- 4'. 1 GADA *ki-ib-su*<sup>1</sup> *a-na*<sup>d</sup>Gu-la
- 
- 5'. 1 GADA *ki-ib-su*<sup>1</sup> *<a-na>*<sup>d</sup>IM
- 6'. [1 GADA *ki-ib-s*] *u* *<a-na>*<sup>d</sup>Ša-la
- 7'. 4 GADA [*sal-h*] *u*<sup>meš</sup> *a-na*<sup>d</sup>UTU
- 8'. 1 GADA *ki*<sup>1</sup>(T: *ri*)-*i*[*b-s*] *u*<sup>2</sup> *a-na*<sup>d1</sup>[x (x)]

The condition of the tablet is very poor, especially rev. 4'–8', where some signs have an extremely atypical shape.

Rev. 2'–3'. Comparison with other texts makes it clear that *la* is an abbreviation for *la-<bi-ri>*.

Linen cloths which for the *tabû*-procession [of Šamaš] and the gods of Sippar for [n<sup>th</sup> day] of the month Ayaru were delivered. Month Ayaru, [n<sup>th</sup>] day, 26<sup>th</sup> year of Dar[ius, king of Babylon, king of the Lands].

-----

4 linen tunics [for ....]

-----

2 linen tu[nics .... for .... the Que[en of Sippar]<sup>2</sup>

-----

[.... f]or ....]

-----

.....

-----

[.... f]or Bunene

-----

[x] used linen tunic for the Que[en of Sip]par

-----

1 used linen tunic for Anunītu

-----

1 linen *kibsu*-fabric for Gula

1 linen *kibsu*-fabric <for> Adad  
 [1 lin]en *kibsu*-fabric <for> Šala  
 4 linen [tuni]cs for Šamaš  
 1 linen *kibsu*-fabric for [DN].

**340. BM 73244** (82-9-18, 13255)

6.8 × 4.8 cm

8.2.Dar 29

1. GADA *sal-ḫu*<sup>meš</sup> *a-na lu-bu*-[uš-tu<sub>4</sub> šá]
2. <sup>d</sup>UTU ù DINGIR.<MEŠ> UD.KIB.NUN<sup>[ki]</sup>
3. ITI.GU<sub>4</sub> U<sub>4</sub>.8.KAM MU.29.K[AM]
4. <sup>m</sup>Da-ri-mu-šú LUGAL TIN.TIR<sup>ki</sup> L[UGAL KUR.KUR]

5. [x] GADA *sal-ḫu* eš-šú 1 GADA *ḫu-la*-[nu]
6. [a]-<sup>r</sup>na<sup>1</sup> <sup>d</sup>UTU

7. [x GADA] <sup>r</sup>sal-ḫu<sup>1</sup> eš-šú *a-na* <sup>r</sup>d<sup>1</sup>[A-a]

Rest lost

- Rev. 1'. [x GADA] <sup>r</sup>kib-su *a*<sup>1</sup>-[na <sup>d</sup>DN]
- 2'. [x] GADA *kib-su a-na* <sup>r</sup>d<sup>1</sup>[DN]

Rest of rev. uninscribed

The text suggests that *tabû*-procession was part of the *lubuštu* ceremony.

Linen tunics for the *lubu*[*štu* ceremony of] Šamaš and the gods of Sippar.  
 Month of Aynu, 8<sup>th</sup> day, 29<sup>th</sup> year of Darius, king of Babylon, ki[ng of the Lands].

[x] new linen tunic, 1 linen *ḫullā*[nu]-cloak for Šamaš

[x] new [linen] tunic for [Aya]

[x linen] *kibsu*-fabric f[or DN]

[x] linen *kibsu*-fabric for [DN].

**341. BM 67734** (82-9-18, 7732)

5.3 × 7.0 cm (thick ca. 3.3 cm)

9.2.Dar [x]

1. [GADA.MEŠ] <sup>r</sup>a<sup>1</sup>-na [ta-be-e šá <sup>d</sup>UTU]
2. <sup>r</sup>u DINGIR<sup>1</sup>.MEŠ UD.KIB.[NUN<sup>ki</sup>]
3. ITI.GU<sub>4</sub> U<sub>4</sub>.9.[KAM MU.x.KAM]

4. <sup>m</sup>*Da-ri-ja-muš* [LUGAL TIN.TIR<sup>ki</sup> LUGAL KUR.KUR]

5. 1 GADA *sal-ḫu* <sup>d</sup>U[TU<sup>?</sup>]

6. 1 GADA KI.MIN <sup>d</sup>[DN]

7. 1 GADA KI.MIN <sup><d></sup>IM [...]

8. 1 GADA KI.MIN <sup>d</sup>[DN]

9. 1<sup>?</sup> GADA KI.MI[N <sup>d</sup>DN]

Rest lost

L. 1. Or: [GADA *sal-ḫu*<sup>meš</sup>] 1<sup>a</sup>-na [lu-bu-uš-tu<sub>4</sub> šá <sup>d</sup>UTU], cf. the text above.

[Linen cloths] for [the *tabû*-procession for Šamaš] and the gods of Sippar.  
Month of Ayaru, 9<sup>th</sup> day, [x<sup>th</sup>] year of Darius, [king of Babylon, king of the Lands].

1 linen tunic <for> Ša[maš]

1 linen *ditto* <for> [DN]

1 linen *ditto* <for> Adad

1 linen *ditto* <for> [DN]

1 linen *ditt[o* DN]

### XIII. The *iškāru* texts

**342. Cyr 109** = BM 75525; cf. NUVI 3, No. 111; Giovinazzo 1981,  
No. 5. Collated  
5.5 × 7.0 cm

<->.2.Cyr 3

1. [iš-ka-ru M]U.AN.NA.3.KAM <sup>lu</sup>rUŠ\*.BAR\*<sup>1</sup> [GADA]
  2. <sup>r</sup>id<sup>1</sup>-din-nu ITI.GU<sub>4</sub> U<sub>4</sub>.3.KAM
  3. [<sup>m</sup>Ku-ra]š\* LUGAL TIN.TIR<sup>ki</sup> LUGAL KUR.KUR
- 
4. [1 GADA *ḥu-u*]l-la-nu šá <sup>d</sup>UTU <sup>md</sup>AG-DA (followed by rasure)
  5. <sup>u</sup> <sup>md</sup>UTU-SIPA-ú-a
  6. 1<sup>en</sup> GADA sal-ḥi <sup>m</sup>Lib-luṭ
  7. 1<sup>en</sup> GADA sal-ḥi <sup>md</sup>UTU\*-ŠEŠ.ME[Š-x]
  8. 1<sup>en</sup> GADA sal-ḥi <sup>md</sup>UTU-ŠEŠ-MU
  9. 1<sup>en</sup> GADA sal-ḥi <sup>md</sup>EN-SUM<sup>[na]</sup>
  10. 1<sup>en</sup> GADA sal-ḥi 1 *ḥu-ul-la-nu* šá <sup>d</sup>[DN]
  11. 2 GADA sal-ḥi šá <sup>d</sup>DUMU.MI.ME\* šá\* É-babbar-r[a]
  12. 2 GADA sal-ḥi šá <sup>d</sup>Gu-la <sup>r</sup>x<sup>1</sup> [(....)]
  13. 1<sup>en</sup> GADA sal-ḥi GAL-ú [(....)]
  14. 1<sup>en</sup> *gú-ḥal-ṣ*[u ....]
  15. *ina pa-ni* [(....)]

L. 1 and 7. The reading <sup>lu</sup>rUŠ.BAR<sup>1</sup> [GADA] in l. 1 and UTU in l. 7 was established by Bongenaar, *Ebabbar*, p. 343.

L. 11. *babbar* is written over erasure.

[Labour assignment (for)] 3 years, (which) the [linen] weavers have delivered.  
Month Ayaru, 3<sup>rd</sup> day <nth year> [of Cyru]s, king of Babylon, king of Lands.

---

[1<sup>?</sup> linen *ḥu*]llānu-cloak for Šamaš (from) Nabû-ilēi and Šamaš-rē'ûa  
1 linen tunic (from) Libluṭ  
1 linen tunic (from) Šamaš-aḥḥē-[x]  
1 linen tunic (from) Šamaš-aḥ-iddin  
1 linen tunic (from) Bēl-iddina  
1 linen tunic, 1 linen *ḥullānu*-cloak for [DN]  
2 linen tunics for the Daughters of the Ebabbar  
2 linen tunics for Gula [(....)]  
1 large linen tunic [(....)]  
1 sca[rf ....]  
at disposal [(....)].

343. BM 62100 (82-9-18, 2069)

PLATE 75

4.9 × 6.9 cm

[x].2.Dar 20

1. *iš-ka-ru* [šá ITI.x]
2. šá U<sub>4</sub>.9.KAM šá <sup>m</sup>*Lib*-[luṭ]
3. <sup>lú</sup>UŠ.BAR GADA *u* <sup>lú</sup>ERÍ[N.MEŠ]
4. *id-din-nu* ITI.GU<sub>4</sub> U<sub>4</sub>.[x.KAM]
5. MU.20.KAM <sup>m</sup>*Da-r*[i-ja-muš]
6. LUGAL TIN.TIR.K[I LUGAL KUR.KUR]

- 
- |   |  |
|---|--|
| 7. [x]+ <sup>r</sup> 1 <sup>1</sup> GADA <i>ḫu-la-nu</i> <sup>m</sup> [...]           |  |
| 8. [x]+ <sup>r</sup> 1 <sup>1</sup> GADA < <i>sal</i> >- <i>ḫu</i> GAL                | <sup>m</sup> <i>Ni-di</i> [ <i>n-tú</i> ']                     |
| 9. [x+'] <sup>2</sup> 1 GADA <i>sal-ḫu</i>  | <sup>md</sup> AG- <sup>r</sup> TIN <sup>if?</sup> <sub>1</sub> |
| 10. 2 GADA <i>sal-ḫu</i>  | <sup>m</sup> AD-NU-ZU  |
| 11. <sup>r</sup> 4 <sup>1</sup> GADA <i>sal-ḫu</i>                                    | <sup>m</sup> <i>Il-tam-meš-</i>                                |
| 12.   | <i>i-la-a</i>  |
| 13. 2 GADA <i>sal-ḫu</i>  | <sup>md</sup> EN-NUMUN   |
| Rev. 14. 1 GADA <i>sal</i> -< <i>ḫu</i> > <i>ḫu-la-nu</i>                             |  |
| 15. <sup>m</sup> <i>Gi-mil-lu</i>   |  |
| 16. 1 GADA <sup>r</sup> <i>sal</i> <sup>1</sup> - <i>ḫu</i> GAL                       | <sup>m</sup> <i>Du-um</i> -< <i>mu</i> >- <i>qu</i>            |
| 17. 4 GADA <sup>r</sup> <i>ṭu</i> <sup>1</sup> - <i>ma-nu</i>                         |  |
| 18. <sup>r</sup> x x <sup>1</sup>   |  |
| Free space for about 4 lines  |  |
| 19. PAP 2 GADA <i>sal-h</i> [ <i>u</i> ....]  |  |
| 20. 2 GADA <i>sal-h</i> [ <i>u</i> ....]  |  |
| 21. 2 <sup>r</sup> GADA <i>sal-ḫu</i> <sup>1</sup> 1 GADA <i>ḫ</i> [ <i>u-la-nu</i> ] |  |
| 22. 2 GADA <sup>r</sup> <i>sal</i> <sup>1</sup> - <i>ḫ</i> [ <i>u</i> PAP']           |  |
| 23. 8 GADA <i>sal-h</i> [ <i>u</i> x GADA <i>ḫu-la-nu</i> ]                           |  |
| 24. šá <sup>d</sup> [DN]  |  |

Some persons mentioned in the text appears in BM 61025 (= 346).

L. 8. The reading <*sal*>-*ḫu* is justified by the comparison with l. 16. The *salḫu rabû* is known also from BM 82581 (= 180): 1 dated to 13<sup>th</sup> year of Nebuchadnezzar.

L. 9. In BM 61025 <sup>m</sup>AD-NU-ZU is preceded by <sup>md</sup>UTU-TIN<sup>if</sup>, but here the theophoric element is clearly AG.

L. 17. In the texts from Sippar the linen *ṭumānu* is mentioned also in Nbn 164: 21 (4 *ma-na* 17 GÍN *ṭu-ma-na a-na\** (coll.)) and in BM 65741 (= 626), l. h. e. 2.

Labour assignment of the [month x], 9<sup>th</sup> day, which was delivered by Libluṭ, the linen weaver and his workers. Month of Ayaru, [x<sup>th</sup>] day, 20<sup>th</sup> year of Dar[ius], king of Ba[bylon, king of Lands].

- 
- [x]+1 linen *ḫullānu*-cloaks (from) [...]  
[x]+1 large linen tunics (from) Nidi[ntu]  
[x]+1 linen tunics (from) Nabû-uballit

2 linen tunics (from) Abī-ul-īde  
 4 linen tunics (from) Iltammeš-ilaya  
 2 linen tunics (from) Bēl-zēri  
 1 linen tunic, <1<sup>?</sup>> *ḥullānu*-cloak (from) Gimillu  
 1 large linen tunic (from) Dummuqu  
 4 <minas<sup>?</sup>> of yarn

Total 2 linen tunics [...] 2 linen tunics [...]  
 2 linen tunics, 1 linen *ḥullānu*-cloak]  
 2 linen tunics, [total<sup>?</sup>] 8 linen tunics, [x linen *ḥullānu*-cloaks] for [DN].

**344. BM 65592** (82-9-18, 5579)

PLATE 76

7.1 x 7.8 cm

9.2.Dar 22

1. [(x) *i*]š-ka-ri šá MU.21.K[AM šá]
2. [<sup>m</sup>Za]-bi-ni ù <sup>lú</sup>ERÍN-šú *i*[d-din-nu]
3. [ITI.G]U<sub>4</sub> U<sub>4</sub>.9.<KAM> MU.22.KAM <sup>m</sup>Da-<sup>r</sup>ri-ja<sup>1</sup>-[muš]
4. [LU]GAL TIN.TIR<sup>ki</sup> LUGAL KUR.KUR

- 
- 4a. *na-šá* ITI.GU<sub>4</sub>  
 5. 3 GADA *ḥu-la-nu* <sup>m</sup>Za-bi-ni A <sup>m</sup>Lib-luṭ  
 6. 5 GADA *sal-ḥu* <sup>m</sup>Su-qa-a-a ŠEŠ-šú  
 7. 1 GADA *ḥu-la-nu* <sup>md</sup>UTU-a-na-É-a-ki-tu<sub>4</sub> ŠEŠ-šú  
 8. 1 GADA *sal-ḥu* šá <sup>m</sup>Ni-din-<sup>r</sup>it<sup>1</sup> A <sup>m</sup>Na-din  
 9. <sup>d</sup>ḪAR (T: ne)  
 10. 2 GADA *sal-ḥu* šá <sup>m</sup>Du-<mu>-ú-qu ŠEŠ-šú  
 11. <sup>d</sup>DUMU.MÍ.MEŠ *a-na* <sup>md</sup>EN-šú-nu A <sup>m</sup>Šu-la-a  
 12. [x+]1 GADA ÚR.MEŠ <sup>m</sup>rĪR<sup>1</sup>-<sup>d</sup>A-nu-ni-<sup>r</sup>tu<sub>4</sub><sup>1</sup>  
 13. [x x <sup>md</sup>E]N-MU šá <sup>md</sup>r<sub>x</sub> x<sup>1</sup> [...]

Rest lost

- Rev. 1'. [2] <sup>r</sup>kib-su<sup>1</sup> [...]  
 2'. 2 *kib-su* <sup>r</sup>a-na<sup>1</sup> [<sup>d</sup>AMAR.UTU *u* <sup>d</sup>GAŠAN-ja]  
 3'. 2 *kib-su* *a-na* *ziq*-[*qur-rat*]  
 4'. 2 *kib-su* *a-na* <sup>d</sup>ḪAR  
 5'. 2 *kib-su* *a-na* <sup>d</sup>GAŠAN UD.KIB.NUN<sup>ki</sup>  
 6'. 5 *kib-su* *a-na* <sup>d</sup>A-nu-ni-tu<sub>4</sub> *ina* *līb-bi*  
 7'. *šá aná šá-lam* <É>  
 8'. 1 *kib-su* *a-na* <sup>d</sup>Gu-la  
 9'. [x] *kib-su* *a-na* <sup>d</sup>IM *ina* *līb-bi* šá ÚR  
 10' [x *kī*]b-su *a-na* <sup>d</sup>Ša-la

- 
- 11'. [x] *ta-ḥap-šú* <sup>meš</sup>šá <sup>d</sup>UTU *u* <sup>d</sup>UTU x x x  
 12'. [x *ta-ḥap*]-šú *a-na* <sup>d</sup>UTU

- 13'. [x *ta-ḥap-šú*] <sup>d</sup>*a*<sup>1</sup>-*na* <sup>d</sup>*A*-<sup>d</sup>*a*<sup>1</sup>  
 14'. [x *ta-ḥap-šú*] *a-na* <sup>d</sup>[*Bu-ne-ne*/HAR]  
 15'. [x *ta-ḥap-šú*] *a-na* <sup>d</sup>[GAŠAN UD.KIB.NUN<sup>ki</sup>]  
 16'. [x *ta-ḥap-šú*] *a-na* <sup>d</sup>[DN]  
 17'. [x *kib*]-*su a-na* <sup>d</sup>*Gu-l[a]*  
 18'. [x *kib-su a-na*]{x} <sup>d</sup>IM 1<sup>1</sup> *kib*-[*su a-na* <sup>d</sup>*ša-la*]

I am grateful to John MacGinnis for bringing this text to my attention.

Ll. 10–12. It is not clear how to coordinate the right side of the text with the left side, complicated additionally by the preposition *ana*. We can first read the right side, i.e. 2 GADA *sal-ḥu šá* <sup>d</sup>DUMU.MÍ.MEŠ *a-na* [x+] 1 GADA ÚR.MEŠ and recognize in Dummuqu, Bēl-šunu, and Arad-Anunītu persons responsible for the fulfilment of these obligations or read the left side of ll. 10–11 GADA *sal-ḥu šá* <sup>d</sup>DUMU.MÍ.MEŠ *a-na* and continue with the text of the right side (Dummuqu, Bēl-šunu) and next l. 12. However, because it is known that *salhu* was used for producing *sūnu*-belts the first possibility seems more probable.

It is not excluded that in rev. 11'–16' *ta-ḥap-šú* was preceded with GADA or TÚG.

Labour assignment for the 21<sup>st</sup> ye[ar, which Zā]binu and his workers have de[livered. Month A]yaru, 9<<sup>th</sup>> day, 22<sup>nd</sup> year of Darius, [ki]ng of Babylon, king of Lands.

-----  
 withdrawn; month Ayaru  
 3 linen *ḥullānu*-cloaks (from) Zābinu, son of Libluṭ  
 5 linen tunics (from) Suqāya, his brother  
 1 linen *ḥullānu*-cloak (from) Šamaš-ana-bīt-akītu, his brother  
 1 linen tunic for Bunene<sup>1</sup> (from) Nidintu, son of Nādin  
 2 linen tunics of the Daughters of the Ebabbar for (making) [x] + 1 linen *sūnu*-belts  
 (was given to) Dummuqu, his brother (and<sup>2</sup>) Bēl-šunu, son of Šulā.  
 [...] (from) Arad-Anunītu  
 [... B]ēl-iddin [PN]  
 .....  
 [2] *kibsu*-fabrics [for ....]  
 2 *kibsu*-fabrics for [Marduk and Bēltiya<sup>3</sup>]  
 2 *kibsu*-fabrics for ziq[qurat]  
 2 *kibsu*-fabrics for Bunene  
 2 *kibsu*-fabrics for the Queen of Sippar  
 5 *kibsu*-fabrics for Anunītu, including that for the *šalām* <*bīti*> ceremony  
 1 *kibsu*-fabric for Gula  
 [x] *kibsu*-fabric for Adad, including that for *sūnu*-belt  
 [x] *kibsu*-fabric for Šala  
 -----  
 [x] cover for Šamaš and Šamaš x x x  
 [x cov]er for Šamaš  
 [x cover] for Aya  
 [x cover] for [Bunene]  
 [x cover] for [the Queen of Sippar]  
 [x cover] for [DN]  
 [x *kib*]su-fabric for Gul[a]  
 [x *kibsu*-fabric for] Adad, 1<sup>1</sup> *kib*[su-fabric for Šala].

**345. BM 72810** (82-9-18, 12818)

PLATE 77

4.4 × 5.3 cm

- 1'. 1 GADA *ḥu-la-nu* [...]  
 2'. 1 GADA *sal-ḥu* <sup>m</sup>K[*i*<sup>?</sup>-....]  
 3'. 1 GADA *sal-ḥu* <sup>md</sup>EN-NU[MUN]  
 4'. 1 GADA *sal-ḥu* <sup>md</sup>UTU-ŠEŠ-<sup>r</sup>MU<sup>1</sup>  
 5'. 1 GADA *sal-ḥu* <sup>md</sup>UTU-TIN<sup>it</sup>  
 6'. 1 GADA *sal-ḥu* <sup>m</sup>Lu-ú-i-di-ja  
 7'. 1 GADA *sal-ḥu* 1 GADA *ḥu-la-nu* šá<sup>d</sup>ḤAR  
 8'. 2 GADA *sal-ḥu* <sup>d</sup>DUMU-rat<sup><meš></sup> É-babbar-ra  
 9'. 2 GADA *sal-ḥu* šá<sup>d</sup>Gu-la<sup>md</sup>UTU-I  
 10. 1 GADA *sal-ḥu* <sup>md</sup>UTU-ŠEŠ.MEŠ-bul-liṭ  
 11'. 1 GADA *sal-ḥu* <sup>m</sup>AD-NU-ZU  
 12'. 1 GADA *sal-ḥu* <sup>md</sup>šá<sup>d</sup>AG-du-qu-šú  
 13'. 1 GADA *sal-ḥu* <sup>m</sup>IR-<sup>d</sup>ḤAR  
 Rev. 14'. 2 GADA IG AN<sup>c</sup> a-na<sup>d</sup>UTU  
 15'. [(x x)] <sup>m</sup>Ba-zu-zu u <sup>m</sup>LUGAL-<sup>d</sup>UTU-ja  
 16'. 6 [ma]-<sup>r</sup>na<sup>1</sup> GADA ḥu-ma-nu  
 17'. <sup>f</sup>Mu-ra-na-tu<sub>4</sub>  
 18'. 1 GADA gú-ḥal-ṣu-ú a-na<sup>d</sup>UTU  
 19'. 1 GADA gú-ḥal-ṣu-ú a-na<sup>d</sup>ḤAR  
 20'. 1 GADA gú-ḥal-ṣu-ú a-na<sup>d</sup>IM  
 -----  
 21'. PAP 14 <sup>lu</sup>ERÍN.MEŠ <sup>lu</sup>UŠ.BAR GADA  
 22'. šá ŠU<sup>ii</sup> <sup>md</sup>ḤAR-ši-[ma-ni <sup>lu</sup>UŠ.BAR GADA]  
 23'. <sup>r</sup>šá U<sub>4</sub><sup>1</sup> [...]

L. 8'. Note the atypical writing <sup>d</sup>DUMU-rat for *mārāt*.

- 1 linen *ḥullānu*-cloak [(from ....)]  
 1 linen tunic (from) K[ī- ....]  
 1 linen tunic (from) Bēl-<sup>r</sup>zēri<sup>1</sup>  
 1 linen tunic (from) Šamaš-aḥ-iddin  
 1 linen tunic (from) Šamaš-uballit  
 1 linen tunic (from) Lū-idiya  
 1 linen tunic, 1 linen *ḥullānu*-cloak for Bunene  
 2 linen tunics (for) the Daughters of the Eabbar  
 2 linen tunics (for) Gula (from) Šamaš-na'id  
 1 linen tunic (from) Šamaš-aḥḥē-bullit  
 1 linen tunic (from) Abī-ul-īde  
 1 linen tunic (from) Ša-Nabû-duqušu  
 1 linen tunic (from) Arad-Bunene  
 2 linen door's curtain for Šamaš



[..] Bazuzu and Šar-šamšaya  
 6 [mi]nas of linen yarn (from) <sup>f</sup>Muranātu  
 1 linen scarf for Šamaš  
 1 linen scarf for Bunene  
 1 linen scarf for Adad

-----  
 Total 14 workers, the linen weavers, under Bunene-šim[anni, the linen weaver] for day<sup>9</sup> [....].

**346. BM 61025** (82-9-18, 1001)

PLATE 78

7.0 × 5.7 cm

1'. *u* <sup>lú</sup>Γ....<sup>1</sup>  
 -----  
 2'. 1 GADA *hu-la-nu* 2 GADA *sal-hu* *ti-Γmi-tú<sup>1</sup>*  
 3'. <sup>md</sup>EN-MU *u* <sup>m</sup>ΓLib<sup>1</sup>-lu<sup>1</sup>  
 \-----  
 4'. 1 GADA *hu-la-nu* 2 GADA *sal-h*[*u* ....]  
 -----  
 5'. 1 GADA *sal-hu* *bir-<ri>* 1<sup>1</sup> GADA<sup>1</sup> *sal-Γhu<sup>1</sup>* <sup>md</sup>EN-NUMUN  
 -----  
 6'. [GAD]A *sal-hu* <sup>md</sup>UTU-TIN<sup>it</sup>  
 -----  
 7'. [x GADA *sal*]-Γhu<sup>1</sup> <sup>m</sup>AD-NU-ZU  
 -----  
 8'. [ <sup>m</sup>IR]-Γ<sup>d</sup>1Bu-ne-ne  
 Rest lost  
 Rev. 1'. [....] Γx<sup>1</sup> [(x)]  
 -----  
 2'. [x x x x x] Γšú<sup>1</sup>-nu ri-Γhī<sup>1</sup>  
 -----  
 3'. Γ1 GADA<sup>1</sup> *sal-hu* IGI Γ<sup>d</sup>1A-a  
 -----  
 4'. PAP 3 GADA *sal-hi* *bir-[mu]* iš-ka-ri  
 5'. šá MU.7.KAM ri-hi ina IGI <sup>md</sup>HAR-ši-man<sup>an</sup>-ni  
 6'. e-lat 7 GADA *sal-hu* ri-hi IGI-t[ú]  
 7'. šá ina IGI <sup>md</sup>HAR-ši-man<sup>an</sup>-[ni]  
 Free space for one line  
 Rest missing (probably only the date).

Some persons mentioned in the text appear also in another *iškāru* document, BM 62100 (= 343).  
 L. 5'. The signs between 1 GADA *sal-hu* and the personal name are written over an erasure and are partially damaged; for this reason the reading is extremely difficult and uncertain.

[....] and the [....]

1 linen *ḥullānu*-cloak, 2 linen tunics {(made of) yarn<sup>?</sup>}  
(from) Bēl-iddin and Libluṭ

1 linen *ḥullānu*-cloak, 2 linen tuni[cs ....]

1 linen multicoloured<sup>?</sup> tunic, 1<sup>1</sup> linen tunic (from) Bēl-zēri

[1] linen tunic (from) Šamaš-uballit

[1 linen tun]ic (from) Abī-ul-īde

[1 linen tunic (from) Arad]-Bunene

.....

.....

[....] their, remnant

1 linen tunic before Aya

Total 3 multicoloured linen tunics, the labour assignment for the 7<sup>th</sup> year, the remains, which is at disposal of Bunene-šimanni; except for 7 linen tunics, the remains of an earlier (obligation) which are at disposal of Bunene-šimanni.

**347. BM 65729** (82-9-18, 5719)

6.1 × 7.0 cm

(ca. month 8.[Dar] 20)

1'. 2 GADA *sa[l-ḥu ....]*

2'. 1 erased sign

3'. 2 GADA *sal-ḥu* <sup>md</sup>UTU-*ir-il-la-a-a*

4'. 2 GADA *sal-ḥu* <sup>m</sup>Su-*qa-a-a*

5'. 3 GADA *sal-ḥu* 6 GADA *su-ú-nu*

6'. *ša*<sup>d</sup>UTU <sup>md</sup>UTU-*a-na-ki-tu*<sub>4</sub>

7'. ½ GÚ.UN 5 ½ *ma-na* <sup>sig</sup>*ta-bar-ri*

8'. KIL.LAL 2 GADA *šid-du* <sup>m[es]</sup>

9'. [*ša*<sup>?</sup> <sup>m</sup>]*Za-bi-nu* <sup>l[u]</sup>....]

10'. [x x] <sup>1</sup>x x<sup>1</sup> [....]

Rev. 1'. nothing preserved

2'. 1<sup>1</sup> GADA *sal-[ḥu ....]*

3'. <sup>m</sup>*Za-bi-nu* [...]

4'. 1 GADA *ḥu-la-an-[na ....]*

5'. *šá* MU.20.KAM *a-na* 1<sup>m</sup>x x<sup>1</sup>

6'. <sup><m></sup>EN-*bu-na-ku* <sup>m</sup>*Ni-din-tu*<sub>4</sub>

7'. 1 GADA *sal-ḥu šá* ITI.APIN U<sub>4</sub>.15.KAM

8'. 1 GADA *ḥu-la-an-na šá* <sup>d</sup>HAR

9'. <sup>md</sup>EN-M[U ....]

Rest lost

It seems that the text should be recognised as a list of *iškāru* obligations, similar to the two texts presented above. The measure of the text and writing of the division of the last syllable (*ḥu-la-an-na*, instead of *ḥu-la-nu/na*) suggest that the text was written later, probably in 20<sup>th</sup> year of Darius I.

L. 3' and 6'. According to my knowledge both names are mentioned here for the first time. In l. 6' the writing <sup>md</sup>UTU-*a-na-ki-tu*<sub>4</sub> is for <sup>md</sup>UTU-*a-na-<É-a>-ki-tu*<sub>4</sub>

L. 9'. Zabīnu, maybe identical with *išpar kitê/puṣaya*, see Bongenaar, *Ebabbar*, p. 353 (active in the time of Darius I' rule).

Rev. 6'. Bēl-bunaku, cf. the name Bunakka known in the Neo-Assyrian period, see PNAE, vol. 1, part II, p. 352 ("probably Elamite" according to M. Caprano).

L. 8'. Concerning of *šiddu*, see also in BM 65976 (= 414): 7.

2 linen tunics (from<sup>?</sup>) [PN]

2 linen tunics (from<sup>?</sup>) Šamaš-irillaya

2 linen tunics (from<sup>?</sup>) Suqāya

3 linen tunics, 6 linen *sūnu*-belts for Šamaš (from<sup>?</sup>) Šamaš-ana-akītu

35 ½ mina of red wool, the weight of 2 linen *šiddu* curtain [from<sup>?</sup>] Zabīnu, the [...]

1 linen tunic, [...] (from<sup>?</sup>) Zabīnu,

1 linen *ḥullānu*-cloak, [...] for the 20<sup>th</sup> year for [PN] Bēl-bunaku and Nidintu

1 linen *salḥu* for the 15<sup>th</sup> day of the month Araḥsamna

1 linen *ḥullānu* for Bunene (from<sup>?</sup>) Bēl-id[*din* ....].

## XIV. Diverse texts concerning manufacture of garments

348. BM 49757 (82-3-23, 748)

PLATE 79

6.8 × 4.4 cm

1. [x *ma-n*]a 1/3 4 GÍN šá 1 *mut-ta-tu*<sub>4</sub> šá<sup>d</sup>U[TU]
2. [x x x] ʿ7<sup>1</sup> GÍN šá 1 *ma-na ta-bar-ru* šá 2 TÚG.BAR.DUL<sub>8</sub>  
1 GÚ.UD.DU
3. [šá<sup>d</sup>A-a 1]-ʿen<sup>1</sup> ni-bi-ḥu šá<sup>d</sup>Bu-ne-ne
4. [PAP<sup>2</sup> ½<sup>2</sup>] GÚ.UN 6 ½ *ma-na*  
-----
5. [x GÚ.ÚN] ʿ3<sup>18</sup> *ma-na* 12 GÍN SÍG.ḪI.A šá<sup>m</sup>Du-muq *ina*  
MU.AN.NA
6. [*ina lib-b*]i 2 GÚ.UN 15 *ma-na* šá *ta-ḥap-šú*
7. [x x]-bi 11 GÚ.UN 29 *ma-na iḥ-ti-iṭ* šá ʿ1<sup>et</sup> *mut-ta-tú* šá  
MU.AN.NA
8. [x x x] ʿ6<sup>1</sup> ½ [*ma*]-na a [x] ʿ9<sup>1</sup> šá<sup>m</sup>Du<sup>2</sup>-muq<sup>2</sup> x<sup>1</sup> [(x)]
9. [x x] 26 ʿma<sup>1</sup>-na SÍG.ḪI.A šá 13 GÍN KÚ.[BABBAR]
10. *aná muḥ-ḥi* mdEN-ú-[....]
- Edge 11. [x x] ʿ5/6<sup>1</sup> *ma-na* {[x] ʿx<sup>1</sup>?} SÍG.ḪI.A šá<sup>m</sup>D[u-....]
12. [x x] MU.ʿ9<sup>1</sup>.KAM *e-tir*
- Rev. 13. [x x] ʿ1<sup>2</sup> ¼ ½ *ma<sup>1</sup>-na<sup>1</sup>* *ina muḥ-ḥi-šú*  
13a. 8 30 ŠUR
14. [x x] *ma-na* LAL {UD} mBA<sup>šá</sup>-a šá MU.9.<KAM>
15. [x GÚ.U]N 34 *ma-na* mBA<sup>šá</sup>-a *ina* MU.9.<KAM> *iḥ-ti-iṭ*
16. [x x] 30 *ma-na* SÍG.ḪI.A šá mBA<sup>šá</sup>-a MU.10.KAM
17. [x G]Ú.UN mTIN 30 *ma-na* mdEN-PAP *mi-ṭa-tú* šá  
MU.10.KAM ʿDÙ/ni<sup>1</sup>
- 17a. mBA<sup>šá</sup>-a *ul-te-ʿnu<sup>2</sup>-ú<sup>2</sup>*
18. [x GÚ.U]N<sup>2</sup> 14 *ma-<na> ḥa-a-tu* mBA<sup>šá</sup>-a šá MU (sic)
19. [x m]a-na SÍG.ḪI.A mBA<sup>šá</sup>-a ʿšá MU.9 U<sub>4</sub><sup>2</sup> 8<sup>1</sup>

L. 2. The reading ʿ7<sup>1</sup> instead of 6 is also not excluded.

L. 7. šá MU.AN.NA is written over erasure.

L. 8 looks like intentionally erased.

I decided to present here the transliteration and copy of the text with only a relatively preliminary translation although its sense is not clear to me. It might be a type of document concerning the redistribution of wool for the manufacture of the types of garments mentioned. The act of weighing the wool might suggest the role of Dummuqu as the person responsible for the distribution of wool in the 9<sup>th</sup> and 10<sup>th</sup> year, but this is not certain.

[x] minas 24 shekels, (the weight of<sup>3</sup>) 1 *muttatu*-headdress for Ša[maš]

[x]+ ʿ7<sup>1</sup> shekels, <the price<sup>2</sup>> of 1 mina of red wool for 2 robes, 1 *naḥlaptu*-cloak [for Aya]; ʿ1<sup>1</sup> *nēbeḥu*-belt for Bunene, [total<sup>2</sup> 3<sup>2</sup>]6 ½ minas (of wool)

$4.8 \times 5.8 \text{ cm}$ 

7'. 2 GADA *sal-ḫi* 2-ta TÚG.BAR.<sup>1</sup>DUL<sub>8</sub><sup>1</sup>.[MEŠ]  
8'. 4 TÚG.GÚ.UD.DU.MEŠ *šá* <sup>d</sup>[DUMU.MÍ].MEŠ *E-babbar-ra*  
9'. *ina* IGI <sup>mr</sup>*Šil<sup>1</sup>-la-a* <sup>lu</sup>[TÚG.BABBA]R  
10'. ITI.GU<sub>4</sub> U<sub>4</sub>.3.KAM MU.23.<sup>1</sup>KAM<sup>1</sup>  
11'. <sup>md</sup>AG-NÍG.DU-ÛRU LUGAL E.[KI]

[...], 4 linen tunicis, [1 li]nen *hullānu*-cloak, 1 multicoloured *nahlaptu*-cloak, 1 robe, 4 red *nahlaptu*-cloaks

Month of Ayaru, 3<sup>rd</sup> day, 23<sup>rd</sup> year of Nebuchadnezzar, king of Babylon.

**350. BM 76963** (83-18, 2335)

5.1 × 5.0 cm

[x.x].Nbn 10

1. [...] x [...]  
 2. [...<sup>md</sup>AG]-*up-ni-ja*<sup>lú?</sup>[UŠ].<sup>r</sup>BAR<sup>1</sup>  
 3. [... MU].<sup>r</sup>10<sup>?</sup><sup>1</sup>.KAM<sup>md</sup>AG-I LUGAL E<sup>ki</sup>
- 
4. [... K]I.LAL *ku-si-tu<sub>4</sub>* šá<sup>d</sup>A<sup>1</sup>-a  
 5. [...] GÍN šá *a-di-la-nu*
- 
6. [... TÚG.ĤI.A] *me-tu* TÚG.ĤI.A *ku-lu-lu*
- 
7. [... K]I.LAL 2 *par-ši-gu* [...]  
 8. [...] x e x [...]
- Rev. 1'. [...] TÚG.ĤI.A *me-tu*  
 2'. [... šá] <sup>d</sup>IM
- 
- 3'. [...] -*tu<sub>4</sub>* TÚG.ĤI.A *me-tu* TÚG.ĤI.A  
 4'. [*ku-lu-lu* šá<sup>d</sup>A-*nu-n*]*i-tu<sub>4</sub>*
- 
- 5'. [...] x x x *a-a-ri pa-ni*  
 6'. [...] -*ni*

[... Nabû]-upnīya, the [wea]ver [...] 10<sup>th</sup> [year] of Nabonidus, king of Babylon

[..., the we]ight of (one) robe of Aya  
 [...] shekels for tassel<sup>?</sup>

[..., the *lubār*] *mētu* (and) *lubār kulūlu*-headbands[..., the we]ight of 2 *paršīgu*-headdresses [...][...] *lubār mētu* [...] <sup>?</sup>for] Adad[... the] *lubār mētu* (and) *lubār* [*kulūlu*-headbands for Anun]ītu

[... the] front rosette [...].

**351. BM 70885** (82-9-18, 10886)

6.7 × 2.7 cm

- 1'. [...] <sup>r</sup>x<sup>1</sup> [...]  
 2'. [...] <sup>d</sup>]DUMU.MÍ.<MEŠ> *É-babbar*-<sup>r</sup>ra<sup>1</sup>

- 3'. [... *par*]-š*i-ḥu* *a-na* <sup>d</sup>*Bu-ne-ne*  
 4'. [...] <sup>r</sup>*a*<sup>1</sup>-*na* <sup>d</sup>GAŠAN UD.KIB.NUN<sup>ki</sup>  
 5'. [... <sup>d</sup>A]-*nu-ni-tu*<sub>4</sub>  
 6'. [... <sup>d</sup>G]*u-la*

-----  
 7'. [... <sup>d</sup>]UTU [...]

Rest of Obv. lost

- Rev. 1'. [...] *a-na* <sup>d</sup>[UT]U  
 2'. [...] <sup>r</sup>x x x<sup>1</sup> [...]  
 3'. [...] -š*i*  
 4'. [... <sup>d</sup>*Bu-ne*]-*ne*  
 5'. [... <sup>d</sup>GAŠAN] *Sip-par*<sup>ki</sup>  
 6'. [... <sup>d</sup>A]-*nu-ni-tu*<sub>4</sub>  
 7'. [...].ÚR  
 8'. [... <sup>d</sup>]*Gu-la*  
 9'. [...] <sup>r</sup>x<sup>1</sup> (erased?)  
 10'. [...].ÚR  
 11'. [...] U<sub>4</sub><sup>?</sup> KAM<sup>?</sup> [...]

L. 1'. Only two vertical wedge are preserved.

[...] the Daughters of the Ebabbar  
 [... *par*]š*ṭgu*-headdress for Bunene  
 [...] for the Queen of Sippar  
 [...] for A]nunītu  
 [...] for G]ula

-----  
 [...] for] Šamaš[...]

[...] for Šamaš [...]

[...] for Bune]ne  
 [...] for the Queen of] Sippar  
 [...] for A]nunītu  
 [...] *sūnu*-belt  
 [...] for] Gula  
 .....  
 [...] *sūnu*-belt [...].

**352. BM 73703** (82-9-18, 13714)

3.9 × 3.5 cm

1. [... KI].LAL 10 <sup>túg</sup>*ḥu-ša-ni-e*  
 2. [...] <sup>d</sup>Ša-*la*

3. [...] <sup>túg</sup>hu-ša-ni-e  
 4. [...] <sup>1</sup>5/6<sup>1</sup> ma-na 6 GÍ[N  
 5. [...] ÚR.MEŠ  
 6. [...] u <sup>d</sup>ME.ME  
 Rev. 7. [...] <sup>1</sup>x<sup>1</sup> [x] <sup>1</sup>x<sup>1</sup> [...]
 8. [...] <sup>1</sup>KI.LAL<sup>1</sup> [x x] a-[...]
 9. [...] -la [x x] du bu<sup>?</sup>
 10. [...] <sup>1</sup>x<sup>1</sup> it-ta-<sup>1</sup>din<sup>1</sup>
 11. [ITL.x U<sub>4</sub>.x].KAM MU.10.KAM
 12. [KN LUG]AL E.<sup>1</sup>KI<sup>1</sup>

[... the we]ight of 10 sashes

[...] Šala

[...] sash(es)

[...] 56 shekels [...

[...] *sūnu*-belts

[...] and Gula

.....

[...] the weight [...]

[...] has given

[N<sup>th</sup> month, n<sup>th</sup>] day, 10<sup>th</sup> year [of KN, ki]ng of Babylon.

**353. BM 66232** (82-9-18, 6223)

PLATE 80

5.5 × 6.9 cm

1. [x ma-na KI.LAL TÚG.ĦI].<sup>1</sup>A<sup>1</sup> šá <sup>d</sup>UTU ina lîb-bi  
 2. [<sup>1</sup>½ ma-na ta-ki]l<sup>1</sup>-tu<sub>4</sub> 2 ma-na KI.LAL [...]  
 3. [...] <sup>túg</sup>hu-ša-ni-e šá <sup>d</sup>UTU  
 4. [...] <sup>túg</sup>su-ni-e šá <sup>d</sup>UTU  
 -----  
 5. [1 ma-na KI.LAL <sup>túg</sup>hu-ša-ni-e šá <sup>d</sup>A-a  
 6. [1/3 ma-na KI.LA]L<sup>1</sup> <sup>túg</sup>su-ni-e šá <sup>d</sup>A-a  
 -----  
 7. [1 1/3 ma-na KI.LA]L TÚG.ĦI.A šá <sup>d</sup>Bu-ne-ne ina <sup>1</sup>lîb<sup>1</sup>-[bi  
 6 GÍN]  
 8. [SÍG.ZA.GÌN.KUR].RA 2/3 ma-na KI.LAL <sup>túg</sup>šib-tu<sub>4</sub> [šá  
<sup>d</sup>ĦAR]  
 -----  
 9. [1 ma-na KI.LAL 10 <sup>túg</sup>hu-ša-ni-e šá <sup>d</sup>GAŠAN Sip-par<sup>ki</sup>  
 -----  
 10. [1 ma-na KI.LAL 10 <sup>túg</sup>hu-ša-ni-e šá <sup>d</sup>A-nu-ni-tu<sub>4</sub>  
 11. [1/3 ma-na KI.LAL <sup>túg</sup>su-ú-nu šá [<sup>d</sup>DN]  
 Edge 12. [... KI.LAL] <sup>sig</sup>hu-<sup>1</sup>ša-ni<sup>1</sup>-e <sup>1</sup>šá<sup>1</sup> [<sup>d</sup>DN]  
 Rev. 13. [... KI.LAL <sup>túg</sup>su-[nu-ú šá <sup>d</sup>DN]



14. [50 GÍN KIL.LAL 10<sup>sig</sup>] *ḥu-ša-[ni-e] šá* [d]M u<sup>d</sup> *Ša-la*<sup>1</sup>  
 15. [... *su*]-*ú-nu* [x x] [x<sup>1</sup>] *[ma]-na dul-lu* BABBAR-*ú*  
 -----  
 16. [...] [x<sup>1</sup>] [...] *šá* ITI.DU<sub>6</sub>  
 17. [...] [x<sup>1</sup>] [...] [m<sup>1</sup>] *Na-šir*  
 18. [...] [x<sup>1</sup>] [x ITI.x U<sub>4</sub>.x.] .KAM MU.[x.KAM]  
 19. [KN LUGAL] E<sup>ki</sup>

[x mina(s), the weight of the *lubār*]-*u*-garment for Šamaš with addition [of 30 shekels of the blue-purple] wool  
 2 minas, the weight of [..., the] sahes for Šamaš, [..., the] *sūnu*-belts for Šamaš  
 -----

[1 mina, the weight of 10] sahes for Aya  
 [20 shekels, the weight of the *sūnu*-belts for Aya  
 -----

[1 mina 20 shekels, the weight of the *lubāru*-garment for Bunene including 6 shekels of the blue-purple wool]  
 40 shekels, the weight of the *šibtu*-garment [for Bunene]  
 -----

[1 mina, the weight of 10] the sahes for the Queen of Sippar  
 -----

[1 mina, the weight of 10] the sahes for Anunītu  
 -----

[20 shekels, the weight of] the *sūnu*-belt for [DN]  
 [..., the weight of] the sahes [for DN]  
 [..., the weight of] the *sūnu*-belt for [DN]  
 [50 shekels, the weight of] the sahes [for Adad and Šala  
 [... *sūnu*-belt [... mi]na(s) for white work  
 -----

[...] month Tašrītu

[...] Nāšir

[N<sup>th</sup> month, n<sup>th</sup> day, n<sup>th</sup>] year, [KN, king of] Babylon.

### 354. BM 99462 (83-1-21, 1824)

3.1 × 3.8 cm

#### 22.1.Cam [x]

1. [...] [x<sup>1</sup>] .LÁ 2 *ku-si-tu*<sub>4</sub>
  2. [...] <sup>meš</sup> *šá* dDUMU.MÍ É-*babbar-ra*<sup>1</sup>
  3. [...] *ku-lu-lu* ù <sup>túg</sup> *e-ir*
  4. [...] [x<sup>1</sup>] ½ *ma-na* KIL.LAL
  5. [...] *ḥu-š*] *a-an-ni a-na*
  6. [...] [x<sup>1</sup>] *a-na* <sup>m</sup> *Gi-mil-lu*
  7. [...] I] TI.BÁR U<sub>4</sub>.22.KAM
  8. [MU.x.KAM] <sup>m</sup> *Kam-bu-zi-ja*
- Rev. 9. [LUGAL TIN.TIR<sup>ki</sup>] LUGAL KUR.KUR

[....], 2 robes  
 [....] for the Daughters of the Ebabbar  
 [...., the *lubār*] *kulūlu* and *erru*-headbands  
 [....] ʿx<sup>1</sup> 30 shekels, the weight [....]  
 [.... sas]hes for  
 [....] for Gimillu  
 [.... m]onth Nisannu, 22<sup>nd</sup> day [n<sup>th</sup> year] of Cambyses, [king of Babylon], king of Lands.

**355. BM 70309** (82-9-18, 10310)

PLATE 81

4.8 × 5.5 cm

1. [.... MU.SAG.NAM].LUGAL.LA [x x x x] TIN.TIR<sup>ki</sup>
2. [.... *eš-šu*]-tu
3. [....] ʿx<sup>1</sup> *la-bir-ri*
4. [....] ʿx<sup>1</sup> PAP 9 GADA *ina* IGI <sup>m</sup>IGI-<sup>d</sup>EN-*a-dag-gal*<sup>l</sup>
5. [....] ʿšá<sup>l</sup> <sup>d</sup>A-nu-ni-tu<sub>4</sub>
6. [....] šá<sup>d</sup>UTU
7. [....] šá<sup>d</sup>Nin-ŠA
8. [....] ʿšá<sup>l</sup> <sup>d</sup>IM
9. [....] ʿšá<sup>l</sup> <sup>d</sup>Ša-la
10. [....šá] ʿ<sup>d</sup>Bu-ne-ne
- Edge 11. [....] ʿ<sup>d</sup>Gu-<sup>l</sup>la<sup>1</sup>
- Rev. 12. [.... <sup>d</sup>]DUMU.MÍ.<MEŠ> *É-babbar-ra*
13. [.... *hu-ul*]-la-nu-ú
14. [.... G]ADA *ina* IGI <sup>m</sup>Pa-ni-<sup>d</sup>EN-*a-d[ag-gal]*

L. 1. TIN.TIR<sup>ki</sup> is written over an reverse

[....], the ac]cession year [of KN, king] of Babylon.  
 [.... ne]w  
 [....] used  
 [....], total 9 linen cloths at disposal of Pāni-Bēl-adaggal  
 [....] for Anunītu  
 [....] for Šamaš  
 [....] for Nin-ŠA  
 [....] for Adad  
 [....] for Šala  
 [....] for Bunene  
 [.... for] Gula  
 [.... for] the Daughters of the Ebabbar  
 [.... *hullā*]nu-cloaks  
 [.... li]nen cloths at disposal of Pāni-Bēl-adaggal.

**356. BM 49913** (82-3-23, 904) cf. Lorenz, No. 9  
2.8 × 5.1 cm

PLATE 82

14.6.Nbk 0

- Up.edge 1. *mu-ši-[pi-ti<sup>meš</sup>]*  
 Obv. 2. 1 GADA *sal-ḫu*  
 3. 6 <sup>túg</sup>*tu-ṛun-šú<sup>1</sup>*  
 4. 2 TÚG.ḪI.A <sup>ṛ</sup>*x<sup>1</sup>-šú*  
 5. 1 IGI *mu-ši-e*  
 6. 3 *mu-ri-si*  
 7. 1 *šib-tu<sub>4</sub>*  
 8. 1 TÚG.GÚ.UD.DU *bir-mu*  
 9. 3 TÚG.BAR.SI  
 10. [x] TÚG.ŠU<sup>ii</sup>  
 11. [PAP x *mu-š*]*i-pi-ti<sup>ṛmeš</sup>*  
 Rev. Beginning uninscribed (ca. 2 lines)  
 12. [ITI].KIN U<sub>4</sub>.14.KAM  
 13. MU.SAG.NAM.LUGAL.<sup>ṛ</sup>LA<sup>1</sup>  
 14. <sup>md</sup>AG-NÍG.DU-ÛRU  
 15. LUGAL ŠÚ

Note that the first line is written on the top edge enabling quick identification of the tablet.

L. 3. My copy of the line follows the reading by Lorenz 2009, No. 3.

L. 5. Cf Index s.v. *pan mušê*. In BM 63922 (= 553): 2 (Nbn 15), CT 55, 528 (= 552): 2 (Nbn 15), BM 64099 (= 554): 3 (Dar 29) and maybe in BM 65133 (= 619): (Dar 31) it was destined for Šamaš. Nbn 664: 9-10 suggests that the *pan mušê* could have been used as a cover for (Šamaš<sup>2</sup>) parade wagon (½ *ma-na* 4 GÍN <sup>ṛ</sup>*par<sup>1</sup>-[su šá]* IGI *mu-še-e šá* GIŠ.GIGIR, “34 shekels of the choice wool for *ša pan mušê* for the wagon”. Salonen, NUVI 3, p. 62 translates *ša pan mušê* as “die Vorderseite des *mušû*-Gewänder”, which in light of other texts and especially the one published here cannot be accepted, i.e. (*ša*) *pan* is part of the full name *ša pan mušê*. The presence of a *naḫlaptu*-cloak, a female garment, suggests that the text enumerated items both for male and female (gods or goddesses). According to VS 6, 16 the *paršīgu* were re-used for manufacturing a <*pan*> *mušê*.

L. 6. This type of garment appears here for the first time.

L. 10. Such writing is not noted before. Probably *ša qātē*, cf. CAD Q 200 “hand towel”?

Garments: 1 linen tunics, 6 *tunšu*-covers, 2 *lubār* [x], 1 *pan mušê*, 3 *murisus*, 1 *šibtu*-garment, 1 multicoloured *naḫlaptu*-cloak, 3 *paršīgu*-headdresses, [x] *ša qātē*, (total) [x gar]ments.

Month of Ulūlu, 14<sup>th</sup> day, the accession year of Nebuchadnezzar, king of the universe.

**357. BM 60579** (82-9-18, 554)  
3.9 × 4.0 cm

1. 1 GADA *ḫu-ul-la-nu*  
 2. 5 GADA *kib-su*

3. 6 GADA *sal-ḥu*
4. PAP 12 GADA ṛ<sup>x</sup>1 [*a-na*]
5. *pu-ṣu-ṛ<sup>u</sup>1*
6. <sup>m</sup>IR-*ja* [<sup>l</sup>*u* *mu-pa-ṣu-ṛ<sup>u</sup>*]
7. SUM<sup>in</sup> IT[I.x]
8. U<sub>4</sub>.10.KAM [MU.x.KAM]
9. <sup>d</sup>AG-I LUGAL TIN.ṛ<sup>TIR</sup>1.[KI]

L. 4. The GADA is followed with a broken sign, which might be identified as *n[ak, k[a* or similar.

1 linen *ḥullānu*-cloak, 5 linen *kibsu*-fabrics, 6 linen tunics, total 12 linen garments were given [for] cleaning to Ardīya, [the cleaner<sup>?</sup>].

Month [of x], 10<sup>th</sup> day, [n<sup>th</sup> year] of Nabonidus, king of Babylon.

**358. BM 101286** (83-1-21, 2947)

PLATE 82

5.0 × 3.2 cm

ṛ<sup>4</sup>1.2.Nbn 9

1. 9 GÍN KI.LAL *pa-tin-nu* ṣá<sup>d</sup>UTU
2. 7 GÍN KI.LAL *pa-tin-nu*
3. ṣá<sup>d</sup>*Bu-ne-ne*
4. [x GÍN] KI.LAL ṛ<sup>pa-tin-nu</sup>1

Rest lost

- Rev.
- 1'. [...] ṛ<sup>ki</sup>1
  - 2'. [...] ṛ<sup>GÍN</sup>2 x x x<sup>1</sup> *ina lib-bi*
  - 3'. ½ GÍN KÚ.BABBAR *m[a-ḥ]ir*
  - 4'. ITI.GU<sub>4</sub> U<sub>4</sub>.ṛ<sup>4</sup>1.KAM MU.9.KAM
  - 5'. <sup>md</sup>AG-I LUGAL E<sup>ki</sup>

9 shekels, the weight of *patinnu*-belt for Šamaš  
 7 shekels, the weight of *patinnu*-belt for Bunene  
 [x shekels], the weight of *patinnu*-belt [...]

[...] including ½ shekel of silver was received.

Month of Ayaru, 4<sup>th</sup> day, 9<sup>th</sup> year of Nabonidus, king of Babylon.

**359. BM 50282** (82-3-23, 1273)

PLATE 83

3.9 × 6.0 cm

1. GADA ṣá *dul-lu*
2. 5 GADA *sal-ḥa* ṣá<sup>d</sup>[UTU *u* <sup>d</sup>]<sup>ṛ</sup>A<sup>1</sup>-*a*
3. 4 KI.MIN ṣá<sup>d</sup>*Bu-n[e-ne]*

4. *u*<sup>d</sup>DUMU.MÍ.ME *É-bab[bar-ra]*  
 5. 3 *gú-ḫal-ša* 2 *pa-tin-nu*  
 6. 2 *ni-bi-ḫu*  
 7. 5 TÚG.GÚ.UD.DU.ME  
 8. 2 GADA *kib-si*  
 9. 2 TÚG.GÚ.UD.DU.<ME> *ša*<sup>d</sup>GAŠAN *Sip-[par<sup>ki</sup>]*

Rev. uninscribed

Cf. the similar texts ZA 4, No. 4 (= 176); BM 82581 (= 180); CT 55, 811 (= 182); BM 68361 (= 277).

The atypical numbers of garments for particular gods and goddesses should be noted: 5 *salḫus* for Šamaš and Aya instead of 4; 4 for Bunene and the Daughters of the Ebabbar instead of one for each, i.e. a total 3 (one for Bunene, two for two Daughters). It is hardly possible to recognize in lines 5–6 the garments for the Queen of Sippar, because in the light of other texts such garments do not belong to her attire. The text is similar to the texts assigned to the group of the early *miḫṣu tenû* texts, i.e. it should be dated to the end of Nabopolassar or early years of Nebuchadnezzar.

Knock-about cloths:

5 linen tunics for Šamaš and Aya

4 *ditto* for Bunene and the Daughters of Ebabbar

3 scarves, 2 *patinnu*-belts, 2 *nēbeḫu*-belts, 5 *naḫlaptu*-cloaks, 2 *kibsu*-fabrics (and

2 *naḫlaptu*-cloaks for the Queen of Sippar.

**360. BM 84149** (83-1-21, 1312)

PLATE 83

3.7 × 2.9 cm

ʾ15ʾ.[x].Nrg [x]

1. 4 *sal-ḫ[u]*  
 2. 8 *kib-ʾsu*<sup>1</sup>  
 3. *a-na zi-ku-t[ú]*  
 4. *a-na*<sup>m</sup>*šū-la-a*  
 5. *pu-ša-a-a*<sup>lú</sup>  
 Edge 6. SUM<sup>na</sup>  
 Rev. 7. IT[I.x] ʾU<sub>4</sub>. 15ʾ.KAM  
 8. MU.[x. KAM]  
 9. <sup>md</sup>U+GUR-LU[GAL-ÛRU]  
 10. LUGAL [TIN.TIR<sup>ki</sup>]

Šulā, *pūṣaya* is identical with Šulā/Šamaš-šum-iddin, see Bongenaar, *Ebabbar Temple*, p. 351 and Zawadzki, *Garments of the Gods*, Vol. I, p. 231. Note that in result of new collation I suggest to read the date as ʾ15ʾ.

4 tunics, 8 *kibsu*-fabrics were given to Šulā, the washerman for cleaning.

Month [x], 15<sup>th</sup> day, [n<sup>th</sup>] year of Neriglis[sar], king [of Babylon].

**361. BM 101467** (83-1-21, 3128)

3.5 × 3.6 cm

1. 1 *hu-la*-[*nu*]  
 2. 1 *sal-ḫi* <sup>1</sup>x<sup>1</sup> [(x)]  
 3. 1 *sal-ḫi* [(x x)]  
 4. GADA *e-ri* [(x)]  
 5. PAP 3 *ki*-[...]  
 Rev. 6. *ina* IGI <sup>md</sup>ḪAR<sup>2</sup><sub>1</sub>-[*ši-man*<sup>an</sup>-*ni*]  
 7. <sup>lu</sup>TÚG.KAL.KAL [SUM<sup>na</sup>]  
 8. ITI.BÁR U<sub>4</sub>.3.[KAM]  
 9. MU.42.KA[M]  
 10. <sup>r</sup>dAG<sup>1</sup>-NÍG.DU-Ù[RU]  
 Edge 11. LUGAL TIN.TIR.[KI]

The total in l. 5 suggests that one of the garments mentioned before was not included to the total.

1 *hullā*[*nu*]-cloak, 1 tunic, 1 [...] tunic, 1 linen *erru*-headband, total 3 .... at disposal of Bunene-[šimanni], the mender.

Month of Nisannu, 3<sup>rd</sup> day, 42<sup>nd</sup> year of Nebuchadnezzar, king of Babylon.

**362. BM 73254** (82-9-18, 13265)

PLATE 84

5.8 × 4.4 cm

- 1.2.Nbn <sup>r</sup>7<sup>2</sup><sub>1</sub>  
 1. 2 GADA *sal-ḫi* <sup>1</sup>5<sup>2</sup> x x<sup>1</sup> [x x x]  
 2. *ša*<sup>d</sup> A-a 2-ta [GADA *sal-ḫi* 6]  
 3. *na-ḫal-pa-a-tu*<sub>4</sub> 2-<sup>r</sup>ta<sup>1</sup>  
 4. *ku-sa-tu*<sub>4</sub> *ša*<sup>d</sup> GAŠAN.MEŠ  
 5. *ina* ŠU<sup>ii</sup> <sup>m</sup>It-ti-en-*šu*-<sup>d</sup>AG  
 6. <sup>r</sup>a<sup>1</sup>-na UD.<KIB>.NUN<sup>ki</sup>  
 Edge 7. [š]u-bu-ul  
 Rev. 8. ITI.GU<sub>4</sub> U<sub>4</sub>.1.KAM MU.6+<sup>r</sup>1<sup>2</sup><sub>1</sub>.KAM  
 9. <sup>md</sup>AG-I LUGAL <sup>r</sup>E<sup>1</sup>. [KI]

L. 1. Probably <sup>1</sup>5-ta *na*<sup>1</sup>-[*ḫal-pa-a-tu*<sub>4</sub>].

L. 3. Clearly *na-ḫal-pa-a-tu*<sub>4</sub> instead of *na-hal-lap-tu*<sub>4</sub>.

2 linen tunics, <sup>1</sup>5<sup>2</sup><sub>1</sub> [*naḫlaptu*-cloaks] for Aya; 2 li[nen tunics, 6] *naḫlaptu*-cloaks (and) 2 robes for the Ladies were brought to Sippar by Itti-enšu-Nabû.

Month of Ayaru, 1<sup>st</sup> day, <sup>r</sup>7<sup>2</sup><sub>1</sub><sup>th</sup> year of Nabonidus, king of Babylon.

**363. BM 84500** (83-1-21, 1663)

PLATE 84

3.0 × 3.3 cm

13+x.[x x]

- 1'. 1 *kib-su a-na*  
 2'. <sup>d</sup>A-nu-ni-tu<sub>4</sub>  
 3'. 1 *kib-su a-na*  
 4'. <sup>d</sup>Gu-la  
 Rev. 5'. PAP 4 *kib-su*  
 6'. a-[na] <sup>md</sup>UTU-NUMUN-GÁL<sup>ši</sup>  
 7'. <sup>lu</sup>TÚG<sup>1</sup>.BABBAR SUM<sup>in</sup>  
 8'. ITI.[x] 'U<sub>4</sub>.13+x<sup>2</sup>KAM<sup>1</sup>

The presence of Šamaš-zēr-ušabši makes it possible to date the text to the time of Nabonidus, see Bongenaar, *Ebabbar*, p. 349 and Zawadzki, *Garments of the Gods*, Vol. I, p. 229.

[...], 1 *kibsu*-fabric for Anunītu, 1 *kibsu*-fabric for Gula, total 4 *kibsu*-fabrics were given to Šamaš-zēr-ušabši, the *ašlāku*.  
 Month of [x], day 13<sup>th</sup> +[x ....].

**364. BM 84140** (83-1-21, 1303)

PLATE 85

3.8 × 3.2 cm

15<sup>2</sup>.2.Nb[n] 6

1. 40 *ma-na* KIL[AL]  
 2. 9 *šu-ba*-[a-ti]  
 3. šá *ta-bar-ri* [(šá<sup>2</sup>)]  
 4. <sup>m</sup>DUB-NUMUN  
 5. a-na É-[*babbar-ra*]  
 Rev. 6. *it-ta*-[*din*]  
 7. *šu-ba-a*-[ti šá]  
 8. <sup>m</sup>Ár-ra-b[i] <sup>lu</sup>TÚG.KAL.KAL SUM<sup>na</sup>  
 9. ITI.GU<sub>4</sub> 'U<sub>4</sub>.15<sup>2</sup>.K[AM]  
 10. MU.6.KAM <sup>md</sup>AG-[I]  
 11. LUGAL T[IN.TIR]. 'KI<sup>1</sup>

40 minas of <wool>, the weight of 9 red *šubātu*-cloths, [(which)] Šāpik-zēri has delivered to the E[*babbar*] temple; the *šubātu*-cloths [were given to] Arrabi, [the mender].  
 Month of Ayaru, 15<sup>th</sup> day, 6<sup>th</sup> year of Nabo[nidus], king of Ba[bylon].

**365. BM 63909** (82-9-18, 3877) = Bertin 1292

4.8 × 3.7 cm

12.6.Nbn 5

1. 1 GADA *sal-ḫi ir-bi šá ina* UGU  
 2. KI.ZÁLAG.GA *i-ru-bu*

3. *ku-mu sal-ḫi šá* GIŠ.GU.ZA
4. *šá a-na ki-ba-su* SUM<sup>na</sup>
5. *a-na*<sup>m</sup> *Ar-ra-bi*
6. <sup>lú</sup>TÚG.KAL.KAL *a-na*
7. GIŠ.GU.ZA SUM<sup>in</sup>
- Rev. 8. ITI.KIN U<sub>4</sub>.12.KAM MU.5.KAM
9. <sup>md</sup>AG-I LUGAL TIN.TIR<sup>ki</sup>

The Akkadian equivalent of KI.ZALÁG.GA is not known to me, maybe a part of temple or storehouse. The *kibāsu* is treated as a broken Plural of *kibsu* (kind suggestion of John MacGinnis).

1 linen tunic (from) the *irbu*-income which entered KI.ZALÁG.GA, (and) instead of tunic (used as cover) for throne was given to Arrabi, the mender, (to make) *kibsu* fabrics for the throne<sup>?</sup>.

Month Ulūlu, 12<sup>th</sup> day, 5<sup>th</sup> year of Nabonidus, king of Babylon.

**366. BM 66582** (82-9-18, 6575)

5.6 × 2.3 cm

1. GADA *šá a-na bat-qa a-na*<sup>m</sup> *Ar-rab*<sup>lú</sup> TÚG.KAL.KAL
2. SUM<sup>na</sup> ITI.GU<sub>4</sub> U<sub>4</sub>.21.KAM MU.3.K[AM ....]
- 
3. <sup>ʾ9ʾ1</sup> GADA *sal-ḫu* 9 GADA <sup>ʾnaʾ</sup>-x<sup>1</sup>-[....]
4. [a]-<sup>ʾnaʾ</sup> *bat-qa* [....]

Rest lost

L. 3. At the beginning of line the numeral 6 is preserved, but most probably there was an additional row, now broken. The partly preserved *na* is followed with a horizontal wedge in the upper part of the line.

Linen garments, which were given for repair to Arrabi, the mender. Month of Ayaru, 21<sup>st</sup> day, 3<sup>rd</sup> year [....]

-----  
<sup>ʾ9ʾ1</sup> linen tunics, 9 linen [....] for repair [....].

**367. BM 61942** (82-0-18, 1911)

PLATE 85

5.4 × 8.05 cm

4.2.Dar [x]

1. 12 *ka-b[a-ri ....]*
2. [*šá*<sup>md</sup> <sup>H</sup>]AR-*ši-man-a[n-ni* SUM<sup>na</sup>]
3. [ITI.GU<sub>4</sub>] UD.4.KAM [MU.x.KAM]
4. [<sup>m</sup>*Da*]-*ri-ʾšú*<sup>1</sup> LUG[AL KUR.KUR]
- 
5. [1 GAD]A *ḫu-la-nu šá*<sup>d</sup> UTU



6. [ù] 1 GADA *hu-la-nu* <ina> ITI.<sup>1</sup>x<sup>1</sup>  
 7. *it-ta-din* <sup>m</sup>Ki-na-a <sup>1</sup>[ùx]

8. PAP 2 GADA *hu-la-nu id-din-nu*

9. 7 GADA *sal-hu* šá<sup>d</sup>UTU

10. 1 GADA *hu-la-nu* šá<sup>d</sup>HAR

11. <sup>1</sup>2<sup>1</sup> GADA *sal-hu* šá<sup>d</sup>G[u-la]

12. [<sup>md</sup>H]AR-ši-man<sup>an</sup>-n[i]

13. [i]t-ta-din

Rev. 14. <sup>1</sup>2<sup>1</sup>4 GADA *ka-ba-r[i]*

15. KI.LAL 1<sup>en</sup> šid-d[u]

16. *it-ta-din*

Rest uninscribed

Ll. 6–7. There is no space for a personal name in line 6. It seems that in l. 7 the scribe wrote the words in wrong sequence.

L. 8 and 15. There is no place for the personal names there. In l. 16 most probably Bunene-šimanni is meant, but who in l. 8?

L. 11 The reading of the god's name is highly uncertain.

12 (minas<sup>?</sup>) of thi[ck] (linen) [Bu]nene-šiman[ni has given<sup>?</sup>. Month Ayar]u, 4<sup>th</sup> day, [n<sup>th</sup> year of Da]rius, kin[g of Lands].

[1 line]n *hullānu*-cloak for Šamaš  
 and 1 linen *hullānu*-cloak in/from the month [x] Kinā, the [...] has given.

Total 2 linen *hullānu*-cloaks he has given

7 linen tunics for Šamaš

1 linen *hullānu*-cloak for Bunene

2 linen tunics for G[ula<sup>?</sup>] [Bu]nene-šimanni has given.

24 thick linen skeins, the weight of *šiddu*-curtain he has given.

### 368. BM 53001 (82-3-23, 4035)

3.2 × 2.2 cm

1'. TÚG.ĤI.<sup>1</sup>A *ku-lu-lu* šá<sup>1</sup> [...]

2'. šá<sup>d</sup>*Bu-ne-ne* [...]

3'. TÚG.ĤI.A *me-ṭa* TÚG.ĤI.A [*ku-lu-lu*]

4'. šá<sup>d</sup>IM

5'. [x x x x x].<sup>1</sup>MEŠ<sup>1</sup>

Rest lost

Rev. 1'. TÚG.BAR.DUL TÚG.NÍG.Í[B.LÁ.(MEŠ)]

2'. 3 TÚG.BAR.SI [...]

3'. TÚG.ĤI.A *ku-lu-lu* [...]

4'. šá<sup>d</sup>[DN]

Rest lost

[....], the *lubār kulūlu*-headband of [....] for Bunene [....], the *lubār mēṭu* (and) *lubār [kulūlu]*-headbands for Adad

[...] robe, the sas[h(es)], 3 *paršīgu*-headaddresses [...], the *lubār kulūlu* [(and) *lubār mētu*]-headbands for [DN].

**369. BM 68902** (82-9-18, 8901)

 $6.4 \times 5.2 \text{ cm}$ 

8.12<sup>21</sup>.Nb 12

1. [TÚ.G.ĤI.A šá]<sup>lu</sup> UŠ.BAR GADA *id-di-nu*
2. [ITI.GU]<sub>4</sub> U<sub>4</sub>.8.KAM MU.12.KAM<sup>d</sup> AG-I [LUGAL *Bābilit*<sup>ki</sup>]

3. [h]u-la-nu            sal-hi       kib-su

4. <sup>md</sup>HAR-DÙ *a-na za-ki-ú*

5. 1 <sup>m</sup>Ba-zu-zu

6.  $1^{\text{md}}\text{UTU-SIPA-}[u]-a$ 7. 1<sup>md</sup>AG-DA

8. 1 <sup>md</sup>EN-MU A <sup>m</sup>TIN

9. 1<sup>md</sup>UTU-ŠEŠ-MU

10. 3 1 A<sup>md</sup>HAR-DÙ

11. [.....] 1 <sup>m</sup>*La-ba-ši*

12.  $A^m \check{S}u-la-a$

13. <sup>md</sup>UTU-KAM

14.  $\lceil x \ x \ x \rceil \text{ din (erased?)}$

15. [...] <sup>1</sup><sub>x x</sub>.MEŠ 1 GADA *hu-ul-la-nu* <sup>m</sup>*Lib-lut*

16. [...U]D (or *n*|*a*) ʔ2ʔ ʔGADAʔ *sal-hi* Aʔ<sup>m</sup>*Uš-ša-a-a*

17. [...] šá<sup>d</sup>HAR<sup>md</sup>UTU-SIPA<sup>!</sup>-u-a

18. [...] <sup>19</sup>GADA <sup>lu</sup>*qal-la* <sup>ša</sup><sup>m</sup>KAR-<sup>d</sup>EN

19. [...]  $\lceil x \rceil$  din PAP?  $x$

20. [...] *ina lib-bi*

21. [...]-*nu* 4 GADA *sal-hi* <sup>1</sup>x<sup>1</sup>

22. [...<sup>m</sup>]<sup>d</sup>HAR-*ši-man-ni* [...]

Ll. 9–10. Šamaš-aḥ-iddin/Bunene-ibni, most probably identical with Šamaš-aḥḥē-[iddin]/Bunene-ibni, the linen weaver known from three previously published texts (Bongenaar, *Ebabbar*, p. 343). The question is why the information about 2 *salḫus* is divided into two lines. The same situation concerns Liblu/Uššaya (ll. 15–16). All persons mentioned in the texts, except for Mušēzib-Bēl (l. 18) are well known linen weavers, see Bongenaar, *Ebabbar*, chap. IV.2

L. 14 looks like consciously erased.

L. 17. The second sign of the name is atypical and I decided to emend it to SIPA.

[The garments, which] the linen weavers have delivered.

[Month of Aya]ru<sup>?</sup>, 8<sup>th</sup> day, 12<sup>th</sup> year of Nabonidus, [king of Babylon].

[ <i>h</i> ]ullānu-cloaks	tunics	kibsu-fabrics
1		Bunene-ibni, for cleaning
1		Bazuzu
1		Šamaš-rē'ua
1		Nabû-ile'i
1		Bēl-iddin, son of Balātu
1		Šamaš-aḥ-iddin,
1	1	son of Bunene-ibni
[....]	1	Labāši,
		son of Šūla
		Šamaš-ēreš

[....], 1 linen *hullānu*-cloak (from) Libluṭ,

[....], 2 tunics son of Uššaya

[....] for Bunene (from) Šamaš-rē'ua

[....] 9 linen (garments) (for?) the slave of Mušēzib-Bēl [....]

[.... in addition to [....] 4 tunics [....] (to) Bunene-šimanni.

**370. BM 61364** (82-9-18, 1338)

PLATE 86

6.3 × 4.3 cm

1. 19 *ḥu-ul-la-nu ina lib-bi 5 eš-šú*

2. *ina 1<sup>en</sup> na-ak-ma-ru*

3. 20 *sal-ḥi eš-šú 2-ú na-ak-ma-ru*

4. 3 *sal-ḥi eš-šú 3-šú na-ak-ma-ru<sup>1</sup>*

5. [x GADA *sal-ḥi*] *pe-tu-ú šal-šú na-a[k-ma-ru]*

Rest lost

Rev.

1'. [x GADA *sa*] *l-ḥi* <sup>1</sup>šá x<sup>1</sup> [....]

2'. [x GADA *s*] *al-ḥi* šá *bat-ru<sup>1</sup>* [....]

3'. [x x] *ḥu-ul-la*(T: 1)-*nu* šá <sup>d</sup>[x (x)]

4'. [4 GADA] *sal-ḥi* šá <sup>d</sup>UTU *u<sup>d</sup>* A-a

5'. <sup>1</sup>2<sup>1</sup> GADA *sal-ḥi* šá <sup>d</sup>Gu-la

6'. [1]<sup>en</sup> *ḥu-ul-la-nu* šá <sup>d</sup>Bu-ne-<sup>1</sup>ne<sup>1</sup>

7'. PAP 14 GADA *ina* IGI <sup>md</sup>UTU-*it-ti-ia*

8'. *u<sup>m</sup>* Ar-<sup>1</sup>ra-bi<sup>1</sup>

L. 5. *šal-šú* is probably a scribe's mistake for 4-šú "fourth".

L. 7'. Šamaš-ittīya is noted here for the first time and because he co-operates with Arrabi, the mender, he belonged most probably to the same professional group. The presence of Arrabi makes it possible to suggest that the text was composed in the period between the beginning of Nabonidus' reign and the 4<sup>th</sup> year of Cambyses, see Bongenaar, *Ebabbar*, p. 317.

19 *hullānu*-cloaks, among them 5 new (placed) in the first basket.

20 new tunics in the second basket.

3 new tunics in the third basket.

[x] open [linen tun]ic in the third basket.

[x linen tu]nic [...]

[x linen] repaired [tu]nic [...]

[x] *hullānu*-cloak for [...]

[4 linen] tunics for Šamaš and Aya

ʾ2<sup>1</sup> linen tunics for Gula

1 *hullānu*-cloak for Bunene,

total 14 linen tunics at disposal of Šamaš-ittīya and Arrabi.

**371. BM 65259** (82-918, 5244)

PLATE 86

4.7 × 3.1 cm

ʾ6<sup>?</sup>1.4.Nbn 15

1. ʾi<sup>1</sup>-na 11 GADA *hu-la-nu*

2. šá ina nak-ma-ri šak-nu ina lib-bi

3. 2 GADA *hu-la-nu* [x] ʾIGI<sup>1</sup> mu-ši-e

4. SUM<sup>in</sup> 2 šá bat-qa šá ú-ri-du

5. ina IGI<sup>md</sup> HAR-ši-man-ni<sup>lú</sup> T[ÚG.KAL.KAL]

6. a-na bat-qa ITI.ŠU U<sub>4</sub>.ʾ6<sup>?</sup>.KAM<sup>1</sup>

7. MU.15.KAM<sup>md</sup> AG-I

8. LUGAL E<sup>ki</sup>

Rev. uninscribed

L. 3. Or: 2 GADA *hu-la-nu* [šá] IGI mu-ši-e, “2 *hullānu*-cloaks [for] *pan mušē*-cover.”

L. 5. *uridu*, see p. 433 s.v. (w)*arādu*, meaning 2. “of parts of the body, clothing “hang down, droop”.

L. 7. The second element of the king’s name is written over erasure.

Out of 11 linen *hullānu*-cloaks which were placed in the basket, 2 *hullānu*-cloaks (and) [x] *pan mūšē*-cover were given. 2 with damaged *uridu* are at disposal of Bunene-šimanni, the m[ender] for repair.

Month of Du’ūzu, 6<sup>th</sup> day, 15<sup>th</sup> year of Nabonidus, king of Babylon.

**372. BM 66445** (82-9-18, 6438)

4.4 × 2.6 cm

25.3.Nbn 10+[x ]

1. ʾ5<sup>1</sup> GADA *sal-hu* 1 GADA *hu-la-nu*

2. [x+] 4 GADA *eš-šú* x (er.) šá du ʾx<sup>1</sup> [...]

3. [ᵐ]R-ja <ᵐ> *mu-pa-ṣu-u*
4. [n]a-ša-ṣ i ᵐx¹ [...]
5. [x x] ᵐx¹ [...]

Rest lost

- Rev. 1'. ITI.SIG<sub>4</sub> U<sub>4</sub>.25.KAM MU 10+[x]ᵐ.KAM]  
 2'. [ᵐd]AG-I LUGAL TIN.TIR<sup>ki</sup>

5 linen tunics, 1 linen *ḥullānu*-cloak, [x]+4 new linen [..., Ardīya, the cleaner has brought [...].

Month of Simanu, 25<sup>th</sup> day, year 10+[x] of Nabonidus, king of Babylon.

**373. BM 61459** (82-9-18, 1433)

PLATE 87

5.6 × 4.6 cm

25.2.Dar 18

1. 5 GADA *sal-ḥu* 14 GADA *ki[b-su]*
2. [ša] ᵐdUTU-MU-MU ᵐTÚG.BABBAR *it-[ta-din]*
3. *ina lib-bi* 1 GADA *sal-ḥu* ᵐa-na¹ ÚR.[MEŠ]
4. šá ᵐGAŠAN *Sip-par*<sup>ki</sup> SUM<sup>nu</sup>
5. [1] GADA *sal-ḥu* 6 *kib-su i-na*
6. [x (x)] ᵐlu<sup>2</sup>-ba-ru 2 GADA *sal-ḥu*
7. [x x x] ᵐx¹ *a-na bat-qa*
8. [x x x x *ki*] *b-su 5-ta*
- Edge 9. [x x x x] ᵐx¹ 2 ᵐkib¹-[su]
- Rev. 10. [x x x] ᵐx¹ *qa a-na*
11. [x ᵐTÚG].ᵐKAL¹.KAL.MEŠ SUM<sup>[na]</sup>
12. [PAP x GADA *ki*] *b-su šá* MU.17.<KAM> 1 GADA *kib-su*
13. [ša] MU.18.<KAM> *i-na* IGI ᵐdUTU-MU-M[U]
- Blank space for one line
14. ITI.GU<sub>4</sub> U<sub>4</sub>.25.KAM
15. MU.18.<KAM> ᵐDa-ri-uš-šú
16. LUGAL TIN.TIR<sup>ki</sup> LUGAL KUR.K[UR]

L. 3. Compare Nbk 312 (= 312): 24 and Cam 148 (= 315): 8–10: 1 GADA *kib-su šá* ÚR.(MEŠ).

5 linen tunics, 14 linen *ki[bsu]*-fabrics, [which] Šamaš-šum-iddin, the *ašlāku* has delivered, including 1 tunic for *sūnu*-belt[s] for the Queen of Sippar was given.

[1] linen tunic, 6 *kibsu*-fabrics [...]

2 linen tunics, [...] for the repair of [...] *ki*] *bsu*-fabric, 5 [...], 2 *kib[su]*-fabrics [...] for x] menders were given, [total x linen *ki*] *bsu*-fabrics for 17<sup>th</sup> and 1 linen *kibsu*-fabric for 18<sup>th</sup> [ye]ar at disposal of Šamaš-šum-id[din].

Month of Ayaru, 25<sup>th</sup> day, 18<sup>th</sup> year of Darius, king of Babylon, king of the Lands.

**374. BM 64903** (82-9-18, 4884)

2.8 × 4.5 cm

[x].1.Cyr 4

1. *mu-ṣip-tu<sub>4</sub> šá a-na*
2. *su-ni-e na-šá-a*
3. ITI.[B]ÁR [U<sub>4</sub>.x.K]AM MU.4.KAM
4. <sup>m</sup>*Ku-raš* LUGAL E<sup>ki</sup>
5. *u* KUR.KUR

- 
6. 2 *ma-na* <sup>m</sup>[*Ba*]-<sup>r</sup>*la<sup>1</sup>-tu*
  7. 4 *ma-na* <sup>m</sup>*Na<sup>1</sup>-din*

L. 6. It is impossible to identify Balātu with Balātu, son of Nabû-bêl-šumāti, *išparu* (see Bongenaar, *Ebabbar*, p. 320f), because he disappears in the 4<sup>th</sup> year of Nabonidus. Maybe we can recognize in him Balātu (written regularly TIN-*su*) the *išpar kitê*, known from the texts dated to the time of Nebuchadnezzar, see Bongenaar, *Ebabbar*, p. 320.

L. 7. Nādin, maybe Nādin, the *išpar kitê*, see Bongenaar, *Ebabbar*, p. 338.

Piece of cloth which was withdrawn for (making) the *sūnu*-belts.

Month of [Nisa]nnu, [n<sup>th</sup> da]y, 4<sup>th</sup> year of Cyrus, king of Babylon, king of Lands.

2 minas (for<sup>3</sup>) Balātu

4 minas (for<sup>3</sup>) Nādin.

**375. BM 77920** (85-4-30, 113)

5.5 × 4.2 cm

9.[x.x]

1. [*x ma*]-*na* 5 GÍN KI.LAL TÚG.<sup>r</sup>BAR.x<sup>1</sup>
2. [*x x d*]*ul-lu-šú šá* <sup>md</sup>UTU-MU-MU
3. [*x x*] 1/3 GÍN KI.LAL <sup>túg</sup>*par-ši-gu*
4. [*x x x*] <sup>r</sup>x<sup>1</sup> *u ku-lu-lu šá* <sup>d</sup>rA-a<sup>1</sup>
5. [*x x x x*]-<sup>r</sup>MU<sup>1</sup> *it-ta-din*
6. [ITI.x U<sub>4</sub>].<sup>r</sup>9<sup>1</sup>.KAM
7. [MU.x.KAM KN]
8. [LUGAL E<sup>ki</sup> LUGAL KUR].KUR

Rev.

L. 1. At the end of the line the remains of vertical and horizontal strokes are preserved, which makes it possible to recognise here SI or DUL<sub>8</sub>.

L. 4. The first preserved sign might be *šú* or the remains of another sign, e.g. *r*]i. DINGIR is followed with the upper parts of two vertical strokes in a small distance, most probably <sup>r</sup>A-a<sup>1</sup>.

L. 7. I suggest reconstructing this line because there is not enough space for the king's name in the last line.

[x mi]na(s) 5 shekels (of wool), the weight of [...., the w]ork of Šamaš-šum-iddin;

[x mina(s)] 20 shekels (of wool), the weight of *paršīgu*-headdress(es) [...] and (*lubār*) *kulūlu*-headband for Aya [were given to x]-iddin.  
[Month of x], 9<sup>th</sup> [day, year x of KN, king of Babylon, king of La]nds.

**376. BM 79711** (89-10-14, 260)

5.8 × 3.8 cm

13.8.Dar 28

1. 1 GADA *ḥu-la-nu eš-šú*
2. *a-na* ITI.APIN MU.28.KAM
3. <sup>m</sup>*Za-bi-ni it-ta-din*
4. 1 GADA *sal-<ḥi> eš-šú šá a-na*
5. *pi-ṣu-i* <sup>r</sup>x<sup>1</sup> *ina* ITI.GU<sub>4</sub>
6. MU.28.KAM *šá ina* IGI
7. <sup>md</sup>EN-*it-tan*<sup>1</sup>-*nu ù*
- Rev. 8. 1 GADA *sal-ḥu eš-šú* TA
9. *šad-da* PAP 2 GADA *sal-ḥu*
10. *a-na te-nu-ú a-na*
11. <sup>d</sup>GAŠAN UD.KIB.NUN<sup>ki</sup> SUM<sup>na</sup>
12. <sup>r</sup>GADA<sup>1</sup> *ḥu-la-nu te-nu-ú*
13. *ina šad-da šá* <sup>d</sup>AG *i-kal-la*
14. U<sub>4</sub>.13.KAM MU.28.KAM
15. <sup>m</sup>*Da-ri-mu-šú* LUGAL KUR.KUR

1 new *ḥullānu*-cloak for the month of Araḥsamna, 28<sup>th</sup> year, Zabīnu has delivered;  
1 new tunic for cleaning<sup>?</sup> for the month of Ayaru, 28<sup>th</sup> year, which is at disposal of  
Bēl-ittannu and 1 new tunic from the chest, total 2 linen tunics for the change for  
the Queen of Sippar were given.

The linen *ḥullānu*-cloak (for) the change is *deposited*<sup>?</sup> in the chest of Nabû<sup>?</sup>.  
13<sup>th</sup> day, 28<sup>th</sup> year of Darius, king of Lands.

**377. BM 99535** (83-1-21, 1897)

4.3 × 2.8 cm

- 1'. <sup>r</sup>x GÍN *a-na ta*<sup>1</sup>-*ḥap-šú*
- 2'. [<sup>m</sup>R]*i-ḥi-tu u* <sup>lú</sup>ERÍN.MEŠ-*šú* SUM<sup>in</sup>
- 3'. [x GÍN] SÍG.ZA.GÌN.KUR.RA 2 *ma-<sup>r</sup>na*<sup>1</sup> [<sup>na4</sup>*gab*]-<sup>r</sup>*bu*<sup>1</sup>-*ú*
- 4'. [*a-na*] *dul-lu šá ni-bi-<sup>r</sup>ḥu*<sup>1(meš)</sup>
- Rev. 5'. [*šá*] <sup>d</sup>UTU *u* <sup>d</sup>HAR
- 6'. [<sup>m</sup>Ri-*ḥi-e-tu u* <sup>lú</sup>ER[ÍN.MEŠ-*šú*]
- 7'. [SUM<sup>i</sup>]<sup>n</sup>
- Free space
- 8'. <sup>r</sup>x x<sup>1</sup> [...]

L. 2' and 6'. Rēḫētu, see Bongenaar, *Ebabbar*, p. 340 f.

L. 8'. Maybe 'TTI.ŠE'.

x shekels (of wool<sup>3</sup>) for the *taḥapšu* (to) Rēḫētu and his workers were given;  
[x shekels] of blue-purple wool, 2 minas of alum for manufacturing of *nēbeḫu*-  
belt [for] Šamaš and Bunene [were giv]en to Rēḫētu and [his wor]kers. [...].

**378. BM 66459** (82-9-18, 6452)

4.9 × 3.6 cm

- 1'. 1/3 4 GÍN 'KI'. [LAL ....]  
2'. 8 GÍN KI.LAL [...]  
3'. TÚG.SÍG.ZA.GÌN.<KUR>.RA šá [...]  
4'. 57 GÍN KI.LAL 3 <sup>túg</sup>*par-si-g*[*u*<sup>meš</sup> ....]  
5'. 1<sup>en</sup> TÚG.ḪI.A *ku-lu-lu* TÚG.SÍG.ZA.GÌN.[<KUR>.RA šá ....]  
6'. 57 GÍN KI.LAL 2-*ta* TÚG.BAR.DUL<sub>8</sub>.ME[Š (x x x)]  
7'. 'TÚG'.SÍG.ḪÉ.ME.DA šá <sup>d</sup>DUMU.MÍ.M[EŠ *É-babbar-ra*]  
Rev. 8'. 17 GÍN KI.LAL TÚG.ḪI.A *ku-lu-lu* [x x x x]  
9'. TÚG.SÍG.ZA.GÌN.<KUR>.RA šá <sup>d</sup>IM [(x x)]  
10'. 1/2 *ma-na* 2 GÍN KI.LAL TÚG.ḪI.A [*ku-lu-lu*]  
11'. 3 <sup>túg</sup>*par-si-gu*<sup>meš</sup> 'TÚG'.SÍG.ḪÉ.M[E.DA]  
12'. šá <sup>d</sup>Ša-la  
13'. PAP [x] *ma-na* [...]  
14'. [x x] *u*/10 'x' [...]

Rest lost

24 shekels, the wei[ght of ....]  
8 shekels, the weight [...] of blue-purple wool ....]  
57 shekels, the weight of 3 *paršīgu*-headdresses, [...], 1 *lubār kulūlu*-headband of  
blue-purple wool [...]  
57 shekels, the weight of 2 robes [(....)] of red wool for the Daughters of [Ebab-  
bar];  
17 shekels (of wool), the weight of *lubār kulūlu*-headdress, [...] of blue-purple  
wool for Adad  
32 shekels of wool, the weight of *lubār [kulūlu]*-headdress, 3 red *paršīgu*-  
headdresses for Šala,  
total [x] minas [...]



## XV. Issue of (white) wool for the manufacture of the garments for the gods

**379. VS 6, 8;** cf. NUVI 3, No. 236

15.7.Nbp 9

1. 2 GÚ.UN SÍG.ĦI.A <sup>m</sup>BA<sup>šá</sup>-a <sup>lú</sup>UŠ.BAR
2. 2 GÚ.UN 40 *ma-na* <sup>m</sup>Du-muq
3. 10 *ma-na* <sup>m</sup>NUMUN-ú-tu
4. <sup>lú</sup>ša-pu-ú a-na
5. *šu-bi-ti*

2 talents of wool (for) Iqīša, the weaver;  
2 talents 40 minas (for) Dummuqu;  
10 minas (for) Zērūtu, the dyer for dying.

**380. BM 50293** (82-3-23, 1284)

6.5 × 4.2 cm

15.5.Nbp 11

- |      |  |
|------|--|
| Obv. | 1. 3 GÚ.UN SÍG.ĦI.A <sup>m</sup> Du-m[ <i>uq</i> ]<br>2. <i>ina ḥa-a-tu šá</i> MU.11.KAM<br>a lot of free space                |
| Rev. | 3. ITI.NE U <sub>4</sub> .1 <sup>r</sup> 9 <sup>1</sup> .KAM MU.11. <sup>r</sup> KAM <sup>1</sup><br>4. <sup>md</sup> AG-A-ÛRU |

E. Leichty in *Catalogue of the Babylonian Tablets in the British Museum, vol. VI: Tablets from Sippar I*, p. 30 suggests to read “year 10”, however, 11 is certain.

3 talents of wool (for<sup>3</sup>) Dummuqu, from the supply of the eleventh year.  
Month of Abu, 19<sup>th</sup> day, 11<sup>th</sup> year of Nabopolassar.

**381. BM 49669** (82-3-23, 660)

PLATE 87

4.5 × 2.2 cm

7.9.<Nbp> 11

- |      |   |
|------|---|
| Rev. | 1. 4 GÚ.UN 56 2/3 <i>ma-na</i><br>2. <i>a-di ta-kil-tu</i><br>3. <i>gi-nu-ú šá</i> <sup>m</sup> BA <sup>šá</sup> -a<br>4. ITI.GAN U <sub>4</sub> .7.KAM MU.11.KAM |
|------|---|

Iqīša, *išpāru* was active between Šši 0 and Nbp 11, see Bongenaar, p. 322. The dating to the time of Nabopolassar supports also the use of the term *ginû*, replaced from the beginning of Nebuchadnezzar by the term *sattukku*.

4 talents, 56 minas 40 shekels, including blue-purple wool, the regular offering of Iqīša.

Month of Kislīmu, 7<sup>th</sup> day, 11<sup>th</sup> year.

**382. BM 50623** (82-3-23, 1614)

PLATE 88

6.1 × 3.8 cm

<->.3.<Nbp> 13

- |       |  |
|-------|--|
|       | 1. 1 GÚ.UN 45 <i>ma-na</i> SÍG.ĤI.A <sup>md</sup> AG-[x x]   |
|       | 2.                   šá ITI.ŠE <i>iḥ-ti-iṭ</i>   |
|       | 3. šá 2/3 <i>ma-na</i> ʿ4 <sup>1</sup> [GÍN] SÍG.ĤI.A <i>e-ṭir</i>                                       |
|       | -----  |
|       | 4. 1 GÚ.UN [31 <i>ma-na</i> SÍG.ĤI.A ʿšá <sup>1</sup> ITI.ʿBÁR <sup>1</sup>                              |
|       | 5. 2 GÚ.UN ʿ6 <sup>1</sup> <i>ma</i> -[na x x] šá SÍG.ĤÉ.<ME>.DA   |
|       | 6. PAP 3 GÚ.UN 37 <i>ma-na</i> SÍG.[ĤI.A]  |
|       | 7. <sup>md</sup> AG-NUMUN-DÙ A-šú <šá <sup>m</sup> > <i>Pu-uḥ-ḥu-ru</i>                                  |
| Edge  | 8. ITI.SIG <sub>4</sub> MU.13.<KAM>  |
|       | 8a. 4 ½ MA AN.BAR <sup>md</sup> AG-ʿA <sup>1</sup> -PAP  |
|       | 8b. 32 <i>ma-na</i>  |
| Rev.  | 9. PAP 5 GÚ.UN 14 <i>ma-na</i> SÍG.ĤI.A <sup>m</sup> <i>Du-muq</i>                                       |
|       | 10. <i>gi-nu</i> -ʿú <sup>1</sup>  |
|       | 11. 2 GÚ.UN 17 <i>ma-na</i> šá KÙ.BABBAR <sup>m</sup> <i>Du-muq</i> U <sub>4</sub> .ʿ2 <sup>1</sup> .KAM |
|       | 12. 1 GÚ.UN <sup>m</sup> <i>Du-muq</i> šá KÙ.BABBAR U <sub>4</sub> .3.KAM                                |
|       | 13. PAP 8 GÚ.UN 31 <i>ma-na</i> <sup>m</sup> <i>Du-muq</i>   |
| L. e. | 14. 1 GÚ 53 ½ 4 [...]  |
|       | 15. 3 GÚ 58 [x] 50   |

L. 5. The gap between *ma*- and SÍG is large and has to be filled with [na] and at least two additional signs.

Lines 8a and 8b and 14–15 were written later, and the signs are very small.

The total sum mentioned in l. 9 has to result from the addition of l. 6 and 8 and 8b, however, it gives only 4 talents and 13 minas. The second total (l. 13) includes the sum of lines 9, 11 and 12.

The sense of lines 14 and 15 is not clear for me.

1 talent 45 minas of wool Nabû-[xx] has weighed in the month of Addaru; for it 4<sup>1</sup>4<sup>1</sup> shekels of wool is paid.

-----

1 talent [31 minas of wo]ol of the month Nisannu;

2 talents 6 minas [...] of red wool, total 3 talents 37 minas of wo[ol] (from) Nabû-zēr-ibni, son of Puḥḥuru; month of Simanu, 13<sup>th</sup> year.

4 ½<sup>2</sup> minas of iron<sup>7</sup> (from) Nabû-apal-ušur

32 minas

total 5 talents 14 minas of wool (for) Dummuqu (as) regular offering  
 2 talents 17 minas (bought for<sup>3</sup>) silver (for) Dummuqu (on) the 2<sup>nd</sup> day  
 1 talents (for) Dummuqu (bought for) silver (on) the 3<sup>rd</sup> day,  
 total 8 talents 31 minas (for) Dummuqu  
 1 talents 53 (minas) 34 [shekels<sup>3</sup>]  
 3 talents 58 (minas) [x] 50 (shekels).

The logic of the text is difficult to understand, mostly because of the bureaucratic character of this report, written in a department where the obligations of persons mentioned in the text were well known. For this reason not all the numerals can be explained, i.e. we do not know how the accountant reached the sum of 5 talents 14 minas of wool in line 9. It is certain at least that the sum is not the result of adding the data from l. 1 with the figures from line 6. The interpretation of lines 8a and 8b added between previously written lines and lines 14 and 15 is also unclear.

The presence of Dummuqu, the person responsible for the manufacture of the garments for Šamaš and some items for other gods in the time of Nabopolassar's, and the beginning of Nebuchadnezzar's, rule helps to understand the text. His activity as a prebendary weaver is supported by the use of the term *ginû*, describing the wool at the disposal of the prebendary weaver destined for manufacturing sacred garments for the gods. The amount enumerated in ll. 11–12 and described with the ambiguous expression *ša kaspi* is also destined for fulfilment of Dummuqu's prebendary obligation because they are subsumed in line 13 together with the wool described with the term *ginû*. The description *ša kaspi* probably means that this wool comes not from the temple's herds but that it was bought at the market. 8 talents 31 minas wool would be obtained from ca. 340 adult sheep (90 shekels of wool from each adult sheep).

**383. BM 50963** (82-3-23, 1958)

PLATE 89

3.7 × 4.1 cm

2.3.[Nbp] 1[6<sup>3</sup>]

1. SÍG.ĤI.A *ḥa-a-tu* <sup>lú</sup>rUŠ<sup>1</sup>.[BAR.MEŠ SUM<sup>na</sup>]

2. 7 GÚ.UN 35 *ma-na* SÍG.ĤI.A]

3. *ša* TÚG.MÁŠ.MEŠ *ša* <sup>d</sup>UTU [ù]

4. *ša* <sup>d</sup>Bu-ne-ne TÚG.[....]

5. TÚG SIG<sub>5</sub>.MEŠ *ša* <sup>d</sup>UTU <sup>d</sup>[DN]

6. [TÚG *m*]e-e<sup>1</sup> SAG *ša* <sup>d</sup>UTU <sup>r</sup>x<sup>1</sup>[...]

7. [x x x].<sup>r</sup>MEŠ<sup>2</sup> TÚG<sup>2</sup> x<sup>1</sup>[....]

Rest lost

Rev.

1'. [....]<sup>r</sup>UD<sup>2</sup>.A<sup>1</sup> [....]

2'. <sup>r</sup>*ša* <sup>d</sup>UTU *u* <sup>d</sup>A-<sup>r</sup>a<sup>1</sup>

3'. *ša* MU.15.KAM MU.1[6<sup>2</sup>.KAM]

4'. PAP 18 GÚ.UN 5 [*ma-na* SÍG.ĤI.A]

5'. <sup>túg</sup>*ni-bi-ḥu* *ša* iz-<sup>r</sup>ḥi<sup>1</sup> *ša* <sup>r</sup>d<sup>1</sup> [UTU<sup>2</sup>]

6'. TÚG.BAR.SI *ša* <sup>d</sup>GAŠAN *Sip-pa*[<sup>r</sup>ki]

7'. ITL.SIG<sub>4</sub> U<sub>4</sub>.2.KAM MU.[16.KAM<sup>d</sup>AG-A-PAP]  
 8'. LUGAL [TIN.TIR<sup>ki</sup>]  
 9'. TÚ[G.ĤI.A]<sup>?</sup> TÚG.GÚ.UD.DU 'ta<sup>1</sup>-[bar-ri]  
 10'. šá<sup>m</sup>Du-um-mu-q[u ....]

Obv. 7. Or '30 ma<sup>1</sup>-n[a].

Rev. 5'. cf. above BM 50209+ (= 171): 8 and BBSt 36 (= 175): 6.

Rev. 9'. Or 'ku<sup>1</sup>-[um] "instead of"

The 16<sup>th</sup> year of Nabopolassar is suggested because Dummuqu, the weaver, was active in the period between Kan 15 (BM 50209+ (= 171)) and Nbp 17 (BM 49268 = 3) and the second date is more probable because of the shape and colour of the tablet, similar to the tablets from the time of Nabopolassar and the early years of Nebuchadnezzar.

Wool, the supply, (which) [was given for] the we[avers].

7 talents 35 mi[nas of wool] for the *šibtu*-garments for Šamaš [and] for Bunene, [...], the *lubār damqi*-garment for Šamaš (and) the god(dess) [...], the [lubār] *mē qaqqadi*-headdress for Šamaš, [...]  
 [...] for Šamaš and Aya for 15<sup>th</sup> (and) 1[6]<sup>th</sup> year, total 18 talents 5 [minas of wool for] tied *nēbeḥu*-belt for [Šamaš] (and) *paršīgu*-headdress for the Queen of Sippar.

Month of Simanu, 2<sup>nd</sup> day, [16<sup>th</sup>] year [of Nabopolassar], king of [Babylon].

The *lu[bāru]*-garment<sup>?</sup> (and) red *nahlaptu*-cloak, which Dummuqu [has delivered].

**384. VS 6, 24;** cf. NUVI 3, No. 241

8.3.Nbk 3

1. SÍG.[ĤI.A] ḥa-a-tu<sup>lú</sup>UŠ.BAR.MEŠ  
 2. ITL.SIG<sub>4</sub> U<sub>4</sub>.8.KAM MU.3.KAM<sup>md</sup>AG-NÍG.DU-ÛRU LUGAL  
 TIN.TIR<sup>ki</sup>

3. 11 GÚ.UN SÍG.ĤI.A<sup>md</sup>AG-EN-MU.MEŠ  
 4. 1 GÚ.UN 10 ma-na a-na SÍG.ĤÉ.<ME>.DA  
 5. ina IGI<sup>md</sup>UTU-ŠEŠ-MU<sup>lú</sup>ša-pu-ú  
 6. 4 GÚ.UN a-na É.GUR<sub>7</sub>.MEŠ  
 7. a-di gi-ni-e šá ITL.KIN  
 8. 1 me GÚ.UN [...] 7 30<sup>?</sup>

A few additional signs, probably without connection with the main text.

Wool, the supply for the weavers. Month Simanu, 8<sup>th</sup> day, 3<sup>rd</sup> year of Nebuchadnezzar, king of Babylon

11 talents of wool (for) Nabû-bēl-šumāti;  
 1 talent 10 minas for red wool at disposal of Šamaš-aḥ-iddin, the dyer;  
 4 talents (are stored) in the *bīt-kāre*-storehouse, including (for) the regular offering for the month Ulūlu.  
 100 talents [...] 7 30<sup>?</sup>

**385. BM 83316** (83-1-21, 479)

PLATE 89

3.0 × 3.0 cm

19.6.Nbk 23

1. 11 GÚ.UN 15 *m*[*a-na* SÍG.ĤI.A]
2. *a-di* SÍG.ĤI.A *šá ina* [...]
3. *šá* ITI.BÁR *u* I[TU.GU<sub>4</sub>]
4. <sup>md</sup>AG-EN-MU.M[EŠ *u*]
5. <sup>md</sup>AG-NUMUN-GÁL<sup>š<sub>i</sub></sup>
- Edge 6. [I]TI.KIN *šú-<sup>r</sup>ni<sup>r</sup>*[...]
- Rev. 7. U<sub>4</sub>.<sup>r</sup>20<sup>r</sup>.1.LAL.KAM
8. MU.23.[KAM]
9. <sup>md</sup>AG-NÍG.DU-ÛRU
10. LUGAL KÁ.DIN[GIR.RA<sup>ki</sup>]

L. 6. The sense of *šú-<sup>r</sup>ni<sup>r</sup>* is not clear, however, it cannot be the designation of the intercalary month because it was a year with the intercalary Addaru, see Parker-Dubberstein, *Babylonian Chronology*, p. 5.

11 talents 15 [minas of wool], including wool which [...] of the month Nisannu and [Ayar] Nabû-bēl-šum[āti and<sup>?</sup>] Nabû-zēr-ušabši (have received<sup>?</sup>).  
Month of Ulûlu ..., 19<sup>th</sup> day, 23<sup>rd</sup> year of Nebuchadnezzar, king of Babylon.

**386. BM 76362** (83-1-18, 1730)

3.3 × 3.2 cm

28.3<sup>?</sup>.Nbk [x]

1. 1 GÚ.UN S[ÍG.ĤI.A]
2. *a-na* <sup>m</sup>DUB-NU[MUN]
3. <sup>lú</sup>UŠ.BAR *bir-m*[*u*]
4. SUM<sup>na</sup> ITI.S[IG<sub>4</sub><sup>?</sup>]
- Rev. 5. U<sub>4</sub>.28.KAM MU.[x.KAM]
6. <sup>d</sup>AG-NÍG.DU-ú-[*sur*]
7. LUGAL TIN.TIR.[KI]

Šāpik-zēri, see Bongenaar, *Ebabbar*, p. 349f. and Zawadzki, *Garments of the Gods*, Vol. I, p. 230f.

E. Leichty in *Catalogue of the Babylonian Tablets in the British Museum*, vol. VIII: *Tablets from Sippar 3*, p. 60 reads day date as 8.

1 talent of w[ool] was given to Šāpik-zēri, the multicoloured weaver.  
Month of Si[manu], 28<sup>th</sup> day, [n<sup>th</sup>] year of Nebuchadnezzar, king of Babylon.

**387. BM 59660** (82-7-14, 4070)

PLATE 90

4.0 × 3.3 cm

17.2.Nbn 6

1. 11 ½ GÍN *ha*\*-*tu*
2. KIL.LAL 9\*-*ta*<sup>sig</sup> *gú*\*-*hal*\*-*šu*\*
3. *ša sa-am-mu-ú*
4. [*ina* Š]U<sup>ii</sup> md 30-DINGIR A-*šu* *ša*
5. [m]<sup>d</sup>UTU-MU *a-na*
6. <sup>É</sup>*babbar-ra* SUM<sup>nu</sup>
- Edge 7. [ITI].GU<sub>4</sub> U<sub>4</sub>.17.KAM
- Rev. 8. MU.6\*.KAM\*<sup>d</sup>AG-I
9. [LUG]AL TIN.TIR<sup>ki</sup>

Bongenaar, *Ebabbar*, p. 254 reads *hulālu* (NÍR = ZA.GÍN, according to CAD H 226a “precious stone”) in l. 1, and *sikkatu* (pegs or sticks) in line 2. However, the new readings in ll. 1–2 are beyond question. For the description of the colour of *guḥaššu* (given very seldom), the word *tabarri* is used. It seems that the text concerns the surplus of wool left after finishing 9 *guḥašsus* scarves.

The accession year suggested by Leichty, p. 290, and accepted by Bongenaar can hardly be true. There are only two signs between MU and <sup>d</sup>AG, the second one is definitely KAM. The year is written with horizontal wedges, i.e. 3+ [3].

11 ½ shekels of silver, the supply, the weight of 9 red scarves, delivered by Sin-ilī, son of Šamaš-iddin to the Ebabbar temple. Month of Ayaru, 17<sup>th</sup> day, 6<sup>th</sup> year of Nabonidus, king of Babylon.

**388. BM 84214** (83-1-21, 1377)

PLATE 90

4.1 × 3.2 cm

3.5.Nbn 1

1. 1 GÚ.UN SÍG.ĤI.A *ba-ab-t*[*u*<sub>4</sub>]
2. 4 ½ GÚ.UN 5 *ma-na*
3. *a-na* md AG-KAM md AG-*muq-e-a*
4. <sup>u</sup><sub>1</sub> md AG-*ú-pi-ni-ja*
5. <sup>lú</sup><sub>1</sub> *qal-lá* <sup>šá</sup> md AG-EN-[MU.MEŠ]
6. <sup>lú</sup>UŠ<sup>1</sup>.BAR SUM<sup>in</sup>
- Edge 7. 3 BÁN ŠE.BAR md AG-*ú-pi-ni*-[*ja* SUM]
- Rev. 8. [IT]I.NE <sup>U</sup><sub>4</sub>.3.KAM
9. [M]U.1.KAM<sup>m</sup> [<sup>d</sup>AG]-I
10. LUGAL TIN.T[IR.K]I
11. 3 *ma-na* SÍG.ĤI.<sup>1</sup>A *a*<sup>1</sup>-*na*
12. <sup>túg</sup>*ú-za-ri* *ša an-dul-lum*
13. 3 *ma-na a-na tum-bi*
14. *ù ti-ma-a-ta* *ša pi-<ša>-an-nu*
- L. e. 15. *a-na* md UTU-TIN<sup>it</sup> SUM<sup>[na]</sup>

L. 13. Although the identification of the signs is beyond question the sense of *tumbu* is not clear to me. This word, in a context connected with wool, appears here for the first time. Šamaš-uballiṭ, see Bongenaar, *Ebabbar*, p. 348. Add BM 62100 (= 343): 9 (*iškāru* text dated 2.[x].Dar 20).

1 talent of wool, the outstanding amount from 4 talents 35 minas (of wool) was given to Nabû-ereš, Nabû-muqēa and Nabû-upnīya, the slave of Nabû-bēl-šumāti, the weaver;

3 *sūtu* of barley [was given] (to) Nabû-upnīya.

Month of Abu, 3<sup>rd</sup> day, 1<sup>st</sup> year of [Nabo]nidus, king of Baby[lon].

3 minas of wool for the *užāru*-cover of the canopy;

3 minas(of wool) for *tumbu* and yarn for the *pišannu*-bag was given to Šamaš-uballiṭ.

**389. BM 84470** (83-1-21, 1633)

PLATE 91

4.3 × 3.2 cm

9.4.Nbn 4

1. ½ GÚ.UN SÍG.ĦI.A
2. *a-na lu-bu-uš-tu<sub>4</sub>*
3. šá ITI.DU<sub>6</sub> MU.4.KAM *a-na*
4. <sup>m</sup>*Ba-ku-ú-a ù*
5. <sup>md</sup>AG-up-ni-ja
- Edge 6. <sup>r<sup>lú</sup></sup>*la-mu-ta-nu*
- Rev. 7. [šá<sup>md</sup>A]G-EN-MU.MEŠ <sup>lú</sup>UŠ.[BAR]
8. SUM<sup>in</sup> *e-lat* SÍG.ĦI.A
9. *maḥ-ri-e-tu<sub>4</sub>* šá TA É ŠU<sup>ii</sup> šá KÁ
10. ITI.ŠU U<sub>4</sub>.<sup>r<sup>9</sup></sup>1.KAM MU.4.KAM
11. <sup>md</sup>AG-I LUGAL TIN.TIR<sup>ki</sup>

½ mina of wool for the *lubuštu* ceremony for the month of Tašrītu, 4<sup>th</sup> year, for Bakūa and Nabû-upnīya, the servant of Nabû-bēl-šumāti, the weaver was given. Except for an earlier (delivery) of wool from the *bīt qāti*-storehouse at the gate. Month of Du'ūzu, 9<sup>th</sup> day, 4<sup>th</sup> year of Nabonidus, king of Babylon.

**390. BM 99937** (83-1-21, 2299)

PLATE 91

3.5 × 3.7 cm

[x].3.Nb[n] 5

1. 5 *ma-na* SÍG.ĦI.<sup>r<sup>1</sup></sup>A<sup>1</sup> [šá]
2. *a-na* <sup>túg</sup>*lu-bu-uš-tu<sub>4</sub>* [šá ITI.KIN]
3. *a-na* <sup>m</sup>*Ba-ku-ú-a* <sup>l<sup>ú</sup></sup>*qal-la* šá]
4. <sup>md</sup>AG-na-šir-IBILA [<sup>lú</sup>UŠ.BAR]
5. *na-din* ITI.SIG<sub>4</sub> U<sub>4</sub>.[x.KAM]

6. MU.5.KAM<sup>md</sup>AG-[I]  
 Edge 7. LUGAL TIN.TIR.K[I]  
 Rev. uninscribed

L. 2. Because the nearest *lubuštu* ceremony was in the month Ulūlu, we might fill the gap with [šá ITI.KIN].

5 minas of wool, for the (garment) for the *lubuštu* ceremony [of the month Ulūlu] was given to Bakūa, [the slave of] Nabû-nāšir-apli, [the weaver].  
 Month of Simanu, [n<sup>th</sup>] day, 5<sup>th</sup> year of Nabo[nidus], king of Babylon.

**391. CT 55, 842 = BM 56405**

29.5.Nbn 5

1. 1 *ma-na* 15 GÍN 'KI'.[LAL]
2. <sup>túg</sup>*mut-ta-tu*<sub>4</sub>
3. 1 *ma-na* 10 GÍN KI.LAL 10 *ḥu-ša-ni-e* 1<sup>en</sup> *su-ú-nu*
4. šá<sup>d</sup>IM *u* šá<sup>d</sup>-*la*
5. [½] *ma-na* 5 GÍN
6. [KI].LAL 5 *ḥu-ša-ni-e*
7. [*u* 1]1<sup>en</sup> *su-ú-nu*
8. šá<sup>d</sup>*Gu-la* <sup>m</sup>*Ba-ku-ú-a*
9. <sup>lú</sup>*qal-la* šá<sup>md</sup>AG-*na-šir-A*
10. *it-ta-din* ITI.NE
11. U<sub>4</sub>.29. KAM MU.5.KAM
12. <sup>md</sup>AG-I LUGAL E<sup>ki</sup>

L. 5. The reconstruction of the numeral is certain, because 5 *ḥušannu*-sashes for Gula weighed 15 shekels, while 1 *sūnu*-belt weighed 20 shekels.

1 mina 15 shekels, the weight of *muttatu*-headdress  
 1 mina 10 shekels, the weight of 10 sashes and 1 *sūnu*-belt for Adad and Šala  
 [3]5 shekels, the weight of 5 sashes [and] 1<sup>1</sup> *sūnu*-belt for Gula, Bakūa, the slave of Nabû-nāšir-apli has delivered.  
 Month of Abu, 29<sup>th</sup> day, 5<sup>th</sup> year of Nabonidus, king of Babylon.

**392. BM 60445 (82-9-18, 413) = Str. II 351/4**

5.0 × 3.8 cm

10.5.Nbn 7

1. ½ GÚ.UN 5 *ma-na*
2. SÍG.ḪI.A *e*-<sup>1</sup>*lat*<sup>1</sup> *sat-tuk* IGI-*tu*<sub>4</sub>
3. *a-na* *dul-lu* šá ITI.DU<sub>6</sub>
4. <sup>md</sup>AG-PAP <sup>m</sup>*Ba-ku-ú-a*



5. <sup>m</sup>A-na-<sup>d</sup>AG-up-ni-ja  
 6. <sup>r</sup>SUM<sup>[i]n</sup>  
 Rev. 7. ITI.NE U<sub>4</sub>.10.KAM  
 8. MU.7.KAM <sup>md</sup>AG-I  
 9. LUGAL TIN.TIR<sup>ki</sup>

35 minas of wool except for the earlier regular offering for the work for the month of Tašrītu was given to Nabû-nāšir, Bakûa (and) Ana-Nabû-upnīya.  
 Month of Abu, 10<sup>th</sup> day, 7<sup>th</sup> year of Nabonidus, king of Babylon.

**393. BM 65047** (82-9-18, 5028)

PLATE 92

5.7 × 4.3 cm

20+x.8.Nbn 7

1. 2 GÚ.UN SÍG.ĤI.A a-na lu-bu-u[š-tu<sub>4</sub>]  
 2. šá ITI.ŠE MU.7.KAM u ITI.BÁR M[U.8.KAM]  
 3. 22 ma-na SÍG.ĤI.A a-na dul-lu  
 4. ta-bar-ri šá ITI.GU<sub>4</sub> MU.8.KAM  
 5. PAP 2 GÚ.UN 22 ma-na SÍG.ĤI.A  
 6. a-na <sup>m</sup>Ba-ku-ú-a <sup>lu</sup>qal-la  
 7. [šá] <sup>md</sup>AG-EN-MU.MEŠ u <sup>md</sup>UTU-NUMUN-<sup>r</sup>GÁL<sup>š</sup>  
 8. [DUM]U <sup>m</sup>Šil-la-a [SUM<sup>na</sup>]  
 9. [ITI].APIN U<sub>4</sub>.20[+x<sup>?</sup>.KAM]  
 Rev. 10. [MU].<sup>r</sup>7<sup>1</sup>.KAM [<sup>md</sup>AG-I]  
 11. LUGAL TIN.TI[R]<sup>ki</sup>

Ll. 1–2, compare with BM 76590+ (= 163), col. I 8–12.

L. 10. Only Nabonidus' reign is possible, because Nabû-bēl-šumāti is not known after Nbn 9; also all texts of Šamaš-zēr-ušabši are dated to Nabonidus' time. Month Araḥsamna is clear (contra *Catalogue*).

2 talents of wool for the *lubuštu* ceremony for the month Addaru, 7<sup>th</sup> year and the month Nisannu, [8<sup>th</sup> yea]r;

22 minas of wool for work with red wool for the month Ayaru, 8<sup>th</sup> year, total 2 talents 22 minas of wool [was given] to Bakûa, the slave [of] Nabû-bēl-šumāti, and Šamaš-zēr-ušabši, son of Sillā.

[Month] of Araḥsamna, 20<sup>th</sup>/20+[x<sup>?</sup>] day, 7<sup>th</sup> [year of Nabonidus], king of Babylon.

**394. BM 64937** (82-9-18, 4918)

5.4 × 4.1 cm

12.11.Nbn 8

1. [x G]Ú.UN SÍG.ĤI.A [šá a-na]  
 2. [muḥ]-ḥi dul-lu šá ITI.ŠE  
 3. [M]U.8.KAM <sup>r</sup>u ITI<sup>1</sup>.BÁR MU.9.KAM

4. *a-na*<sup>m</sup>*Ba-ku-ú-a*  
 5. SUM<sup>in</sup>  
 Edge 6. [x] *ma-na* SÍG.ĤI.A *ina* [SÍG.ĤI.A]  
 Rev. 7. [šá<sup>lú</sup>]UŠ.BAR-*u-tu* *u* [x x x]  
 8. <sup>lú</sup>ŠID SUM<sup>in</sup>  
 9. <sup>md</sup>AG-*dī-<ni>*-DÙ<sup>uš</sup> <sup>lú</sup>UŠ<sup>!</sup>. [BAR ....]  
 10. ITI.ZÍZ U<sub>4</sub>.12.KAM MU.8.KAM  
 11. [<sup>md</sup>A]G-I LUGAL TIN.TIR<sup>ki</sup>

L. 9. The sign reconstructed as UŠ looks exactly like *ni*, however, because Nabû-dīni-ēpuš, the weaver is known (see Bongenaar, *Ebabbar*, p. 334), the reconstruction seems certain. It is completely unclear how he is connected with the main subject of the text.

[x] talent(s) of wool for the work of the month Addaru, 8<sup>th</sup> year, and month Nisannu, 9<sup>th</sup> year, was given to Bakûa  
 [x] minas of wool from the wool of the weaver's prebend and [for PN], the scribe was given. Nabû-dīni-ēpuš, the weaver...  
 Month of Šabātu, 12<sup>th</sup> day, 8<sup>th</sup> year of Nabonidus, king of Babylon.

**395. BM 60933** (82-9-18, 909)

PLATE 93

4.5 × 3.5 cm

21.8.Nbn 13

1. 10 GÚ.UN SÍG.ĤI.A *a-n*[a]  
 2. *dul-la* šá ITI.ŠE MU.1[3.KAM]  
 3. ½ GÚ.UN SÍG.ĤI.A *a-n*[a x x]  
 4. *ni-bi-ḫu ku-si-tu*<sub>4</sub> <sup>!</sup>*pa-tin-ni*<sup>!</sup>  
 5. šá M[U.13.KA]M MU.14.KAM  
 6. [*a-na*]<sup>md</sup>AG-*na-šir-A*  
 Edge 7. [*u*]<sup>m</sup>*Ba-a-ku-ú-a*  
 Rev. 8. <sup><lú></sup>*qal-li-šú* SUM<sup>nu</sup>  
 9. ITI.APIN U<sub>4</sub>.21.KAM MU.13.KAM  
 10. <sup>d</sup>AG-I LUGAL TIN.TIR.<sup>!</sup>KI

10 talents of wool for the work for the month of Addaru, 1[3<sup>th</sup>] year;  
 ½ talent of wool for [...], the *nēbeḫu*-belt, the robe, the *patinnu*-belt for 1[3<sup>th</sup> ye]ar  
 (and) 14<sup>th</sup> year was given [to] Nabû-nāšir-apli [and] Bakûa, his slave.  
 Month of Araḫsamna, 21<sup>st</sup> day, 13<sup>th</sup> year of Nabonidus, king of Babylon.

**396. BM 62178** (82-9-18, 2147)

PLATE 93

4.2 × 3.5 cm

13.4.Nbn <sup>!</sup>3<sup>?</sup>

1. [x *ma-na*] SÍG.ĤI.A  
 2. [*a-na lu-bu-u*]<sup>!</sup>š-tu<sub>4</sub>

3. [šá IT]I.DU<sub>6</sub> 'a<sup>1</sup>-na  
 4. [<sup>m</sup>B]a-ku-ú-a ù  
 5. [<sup>md</sup>AG]-up-ni-ja  
 Edge 6. [SUM<sup>1</sup>]<sup>n</sup>  
 Rev. 7. [I]TI.ŠU U<sub>4</sub>.13.KAM  
 8. [M]U.13<sup>?</sup>.KAM<sup>1</sup> <sup>md</sup>AG-I  
 9. [LUG]AL TIN.TIR<sup>1</sup>[ki]

[x minas] of wool for the *lubuštu* ceremony of the month Tašrītu was given to Bakûa and [Nabû]-upnīya.  
 Month of Du'ūzu, 13<sup>th</sup> day, 13<sup>rd</sup> year<sup>1</sup> of Nabonidus, king of Babylon.

**397. Nbn 785** = BM 60611; cf. NUVI 3, No. 72 Collated

1. 2 *ma-na* 1/3 GÍN SÍG.ĦI.A  
 2. TA É ŠU<sup>ii</sup> *a-na*  
 3. 1 *ma-na* 12 GÍN *ta\*-bar-ri*  
 4. *a-na* šib-tu šá<sup>d\*</sup> A\*-[nu]-ni\*-tu<sub>4</sub>\*  
 5. 'x x x<sup>1</sup> [...]  
 Rev. 6. ITI.KIN U<sub>4</sub>.13.KAM MU.14.KAM  
 7. <sup>md</sup>AG-I LUGAL E<sup>ki</sup>

2 minas 20 shekels of wool from the *bīt qāti* storehouse for 1 mina 12 shekels of red wool for the *šibtu*-garment of Anunītu [...].  
 Month of Ulūlu, 13<sup>th</sup> day, 14<sup>th</sup> year of Nabonidus, king of Babylon.

**398. BM 101416** (83-1-21, 3077)

PLATE 94

4.3 × 4.0 cm

29.10.Nbn 15

1. [x GÚ.UN x] *ma-na* SÍG.ĦI.A  
 2. [*a-na*] 'lu-bu-uš<sup>1</sup>-tu<sub>4</sub> šá ITI.BÁR  
 3. [*a-na* <sup>md</sup>AG]-PAP-A u <sup>m</sup>Ba-ku-ú-a<sup>lu</sup> UŠ.BAR.<MEŠ>  
 4. [SUM<sup>na</sup>] ITI.AB U<sub>4</sub>.29.KAM MU.15.KAM  
 5. [<sup>md</sup>AG]-I LUGAL TIN.TIR<sup>ki</sup>  
 6. [*ina lib-b*]i 12 *ma-na* SÍG.ĦI.A šá *a-na* 'UGU<sup>1</sup>  
 7. [<sup>md</sup>AG]-PAP-A *ina* ŠUKU.ĦI.A<sup>lu</sup> UŠ<sup>1</sup>BAR<sup>1</sup>-ú-tu  
 8. [...]-'zib<sup>?</sup> SUM<sup>nu</sup>

Rev uninscribed

L. 7. In the text there is in fact <sup>lu</sup>TÚG.UŠ-ú-tu, with UŠ written over another character. The emendation is justified by the position of Nabû-nāšir-apli, a well-known prebendary and the owner of Bakûa. The *kurummat išparūti* means probably here the rations given for Nabû-nāšir-apli's weavers.

L. 8. Instead of <sup>1</sup>zib<sup>1</sup> a it is possible also to read [M]U.

[x talent(s) x] mina(s) of wool [for] the *lubuštu* ceremony for the month of Nisannu [was given to Nabû]-nāšir-apli and Bakûa, the weaver(s).

Month of Tebētu, 29<sup>th</sup> day, 15<sup>th</sup> year of [Nabo]nidus, king of Babylon.

[Out of i]t 12 minas of wool for [Nabû]-nāšir-apli as the weavers' prebendary rations were given [to ....]-zib<sup>?</sup>.

**399. BM 66810** (82-9-18, 6803)

2.8 × 3.9 cm

20+x.5.Nbn [x]

1. 1 GÚ.UN SÍG.ĦI.[A ....]
2. NÍG.GA<sup>d</sup>UTU šá [...]
3. A-šú šá<sup>md</sup>UTU-<sup>1</sup>LUGAL<sup>1</sup>-[x]
4. <sup>lu</sup>qal-la šá<sup>m</sup>[....]
5. <sup>1</sup>a<sup>1</sup>-na É-babbar-r[a SUM<sup>in</sup>]
6. [ina] <sup>1</sup>lib<sup>1</sup>-bi ½ <sup>1</sup>GÚ<sup>1</sup>. [UN UN SÍG.ĦI.A]
7. ina sat-tuk šá É [...]
- Rev. 8. a-na<sup>m</sup> (erased space) [... u<sup>?</sup>]
9. <sup>m</sup>Ba-ku-ú-[a SUM<sup>in</sup>]
10. ITI.NE U<sub>4</sub>.20[+x<sup>?</sup>.KAM MU.x.KAM]
11. <sup>d</sup>AG-I LU[GAL TIN.TIR<sup>ki</sup>]

1 talent of wool [...], the property of Šamaš, which [PN<sub>1</sub>], son of Šamaš-šar-[x], the slave of [PN<sub>2</sub> has delivered] to the Ebabbar temple, including ½ ta[alent of wool from the *sattukku*-offernig of the temple [...]] was given to PN<sub>3</sub> and] Bakûa.

Month of Abu, day 20+[x<sup>?</sup>, n<sup>th</sup> year] of Nabonidus, ki[ng of Babylon].

**400. BM 99850** (83-1-21, 2212)

4.0 × 3.5 cm

22.2.[Nb]n 10

1. [x ma-na] SÍG.ĦI.A
2. [a-na lu-bu-uš-t]u<sub>4</sub> šá ITI.BÁR
3. [u ITI.GU<sub>4</sub>] <sup>1</sup>x<sup>1</sup> šá<sup>md</sup>AG-A-MU
4. <sup>1</sup>a-na<sup>1</sup> <sup>m</sup><sup>1</sup>Ba-la<sup>1</sup>-tu <A-šú šá>
5. <sup>md</sup>AG-ŠEŠ.MEŠ-bul-liṭ
6. ma-ḫi-ir
- Rev. 7. ITI.GU<sub>4</sub> U<sub>4</sub>.22.KAM
8. MU.10.[KAM<sup>md</sup>AG]-I
9. [LUGAL] TIN.<sup>1</sup>TIR<sup>ki</sup>

If the wool was really destined for the *lubuštu* ceremony, it would be the first delivery of wool after the ceremony, i.e. Balātu had to use his own wool to perform his task.

[x mina(s)] of wool [for the *lubuštu* ceremony of the month Nisannu [and Ayaru] which Nabû-apal-iddin has delivered to Balātu, son of Nabû-aḥḥē-bulliṭ. Month of Ayaru, 22<sup>nd</sup> day, 10<sup>th</sup> year of [Nabo]nidus, [king] of Babylon.

**401. BM 63006** (82-9-18, 2975)

5.1 × 3.9 cm

10.3.Cam [x]

1. [x+<sup>?</sup>]10 *ma-na* SÍG.ĤI.A *ina dul-lu*
2. *lu-bu-uš-tu*<sub>4</sub> šá<sup>d</sup> A-nu-ni-tu<sub>4</sub>
3. šá UD.KIB.NUN<sup>ki</sup> A-nu-ni-tu<sub>4</sub>
4. šá ITI.ŠU *a-na* <sup>m</sup>ŠEŠ.M[<sup>EŠ</sup>-MU-<sup>d</sup>AMAR.UTU A-šú šá]
5. [<sup>m</sup>SU]-<sup>d</sup>AMAR.UTU SUM<sup>[na]</sup>
6. [ITI.SI]G<sub>4</sub> U<sub>4</sub>.10.KAM M[U.x.KAM]
7. [<sup>m</sup>Kam-bu-z]i-ja

Edge 8. [LUGAL TIN.TIR]<sup>ki</sup> LUGAL KU[R.KUR]

[x+<sup>?</sup>] 10 minas of wool for the manufacturing (garments) for *lubuštu* ceremony for Anunītu-of-Sippar-Anunītu for the month of Du'ūzu was given to Aḥḥē-[iddin-Marduk, son of Erība]-Marduk. Month of [Sima]nu<sup>?</sup>, 10<sup>th</sup> day, [n<sup>th</sup> ye]ar of Cambyses, [king of Babyl]on, king of Lands.

**402. BM 64577** (82-9-18, 4557)

PLATE 94

6.2 × 4.3 cm

5.5.Dar 18

1. 2 *m[a-n]a* SÍG.ĤI.A [*a*]-*na*
2. TÚG.ÚR šá *me-e-ŠU*<sup>ii</sup>
3. <sup>r</sup>šá<sup>d</sup> GAŠAN UD.KIB.NUN<sup>ki</sup> *a-na*
4. <sup>m</sup>IR-ja<sup>lu</sup> UŠ.BAR *bir-mu* <sup>r</sup>SUM<sup>1</sup>
5. [x *ma*]-*na* SÍG.ĤI.A <sup>r</sup>i<sup>?</sup> [x x]
6. [x SÍG.Ĥ]É.ME.DA šá <sup>r</sup>x<sup>1</sup> [...]
7. [*a*]-<sup>r</sup>na<sup>1</sup> <sup>m</sup>r<sup>x</sup><sup>1</sup> [...]
8. ITI.NE U<sub>4</sub>.5.KAM
9. MU.18.KAM <sup>m</sup>Da-ri-uš-šú
10. LUGAL TIN.TIR<sup>ki</sup> <sup>r</sup>LUGAL KUR.KUR<sup>1</sup>

Edge

Rev.

L. 4. Ardīya, see Bongenaar, *Ebabbar*, p. 316 f. and Zawadzki, *Garments of the Gods*, Vol. I, p. 210.

The *sūnu šá mē-qātê* appears here for the first time.

2 minas of wool for the *sūnu*-belts of the *mē-qāte* for the Queen of Sippar 'was given<sup>1</sup> to Ardīya, the multicoloured weaver .  
[x mi]na of wool ..... red wool [... was given] to [PN].  
Month of Abu, 5<sup>th</sup> day, 18<sup>th</sup> year of Darius, king of Babylon, king of Lands.

**403. BM 61228** (82-9-18, 1204)

PLATE 95

4.7 × 3.8 cm

6.5.Dar 21

1. [x] GÚ.UN 2 *ma-na* SÍG.ĦI.A
2. *ina lu-<sup>1</sup>bu<sup>1</sup>-uš-tu<sub>4</sub> šá*
3. ITI.<sup>1</sup>KIN<sup>1</sup> MU.21.KAM
4. *a-na* <sup>md</sup>UTU-MU-MU
5. SUM<sup>na</sup> ITI.NE U<sub>4</sub>.6.KAM
6. MU.21.KAM <sup>m</sup>*Da-ri-mu-šú*
- Rev. 7. LUGAL TIN.TIR<sup>ki</sup>
8. LUGAL KUR.KUR

[x] talent(s) 2 minas of wool for the *lubuštu* ceremony of the month Ulūlu of the 21<sup>st</sup> year was given to Šamaš-šum-iddin.  
Month of Abu, 6<sup>th</sup> day, 21<sup>st</sup> year of Darius, king of Babylon, king of Lands.

**404. BM 83877** (83-1-21, 1040)

4.2 × 3.5 cm

26.11.Dar 23

1. 1 GÚ.UN SÍG.ĦI.A *a-na* [*lu-bu-uš-tu<sub>4</sub>*]
2. *šá* ITI.GU<sub>4</sub> MU.24.KAM [<sup>m</sup>*Da-ri-'-muš a-na*]
3. <sup>md</sup>UTU-MU-MU <sup>lu</sup>UŠ.<BAR> SU[M<sup>na</sup>]
4. [x *ma-n*]a SÍG.ĦI.A IGI-[*tu<sub>4</sub>*]
5. <sup>1</sup>10<sup>1</sup> [*ma-na* SÍG.ĦI.A *i-na* [...]]
6. [x x x x x <sup>lu</sup>U]Š.BAR [...]
- Rest lost
- Rev. 1'. <sup>1</sup>x<sup>1</sup> [x] <sup>1</sup>x SUM<sup>nu</sup>
- 2'. 1 *ma-na* SÍG.ĦI.A *ina* ŠUKU.[ĦI.A]
- 3'. <sup>lu</sup>UŠ.BAR *bir-ri a-[na (x x)]*
- 4'. <sup>md</sup>UTU-MU-MU SUM<sup>[na]</sup>
- 5'. 2 *ma-na* SÍG.ĦI.A *ina* ŠUKU.[ĦI.A ....]
- 6'. *a-na* <sup>m</sup>*La-qip-pi* <sup>lu</sup>[....]
- 7'. ITI.ZÍZ U<sub>4</sub>.26.KAM MU.<sup>1</sup>20<sup>1</sup>+ [3.KAM]
- 8'. <sup>m</sup>*Da-ri-'-muš* LUG[AL TIN.TIR<sup>ki</sup>]
- 9'. *u* KUR.KUR<sup>me[š]</sup>

Rev. 6'. Presumably Lāqīpu, the *išpar birme*, known from the document from the 24<sup>th</sup> year of Darius (Bongenaar, *Ebabbar*, p. 330), but probably active already in the time of Cyrus, see Zawadzki, *Garments of the Gods*, Vol. I, p. 218.

1 talent of wool for (garments) for [the *lubuštu* ceremony] of the month Ayaru, 24<sup>th</sup> year [of Darius] was given [to] Šamaš-šum-iddin, the weaver;  
[x min]as of wool of an earlier (issue), 10<sup>1</sup> minas of wool from [...], the weaver  
[....]

[....] was given;

1 mina of wool from the rations of the multicoloured weaver t[o (x x)] Šamaš-šum-iddin was given

2 minas of wool as the ratio[ns ....] to Lāqīpu, the [.... was given].

Month of Šabaṭu, 26<sup>th</sup> day, 2[4]<sup>th</sup> year of Darius, king of Babylon, king of Lands.

**405. BM 60427** (82-9-18, 395)

PLATE 95

3.9 × 3.0 cm

1.11.Nrg 1

1. 5 5/6 *ma-na* 5 GÍN
2. KIL.LAL 1<sup>en</sup> <sup>tu</sup><sub>g</sub> *šib-tu*<sub>4</sub>
3. *a-na* GIŠ.NÁ *ša* <sup>d</sup>UTU
4. <sup>m</sup>*Ba-ku-ú-a*
5. *it-ta-din* *ša* ITI.ZÍZ
- Rev. 6. U<sub>4</sub>.1.KAM MU.3.KAM
7. <sup>d</sup>U+GUR-LUGAL-ÛRU
8. LUGAL TIN.TIR<sup>ki</sup>

The text was earlier edited by Watanabe, ASJ 10 (1988) 229. BM 67080, edited below, supports Watanabe's supposition that in Šabaṭu was a special festival in honour of Šamaš, most probably close to the 20<sup>th</sup> day of the month, see BM 64557, edited by Zawadzki, NABU 2005, No. 9, according to which Šamaš came back from Babylon to Sippar some time before the 20<sup>th</sup> of Šabaṭu.

Note the atypical weight of the *šibtu* of Šamaš here, which suggests that it was specially manufactured as the cover of a bed, not as an item of the god's clothes.

5 minas 50 shekels, the weight of 1 *šibtu* for the bed of Šamaš, which Bakûa has delivered. Month of Šabaṭu, 1<sup>st</sup> day, 3<sup>rd</sup> year of Neriglissar, king of Babylon.

**406. BM 67080** (82-9-18, 7075)

PLATE 96

4.3 × 3.6 cm

22.10.Dar 24

1. 15 *ma-na* SÍG.ĦI.A
2. *ina* SÍG.ĦI.A *ša* *šib-tu*<sub>4</sub> *ša*
3. GIŠ.NÁ *ša* <sup>d</sup>UTU

4. *ša* ITI.ZÍZ MU.24.KAM  
 5. *a-na* <sup>m</sup>*Su-qa-a-a*  
 6. <sup>r</sup>*it-ta-din*<sup>1</sup>  
 Rev. 7. ITI.AB U<sub>4</sub>.22.KAM  
 8. MU.24.KAM  
 9. <sup>m</sup>*Da-ri-mu-šú*  
 10. LUGAL TIN.TIR<sup>ki</sup>  
 11. LUGAL KUR.<sup>r</sup>KUR<sup>1</sup>

L. 5. Sūqaya, see Bongenaar, *Ebabbar*, p. 341 and Zawadzki, *Garments of the Gods*, Vol. I, p. 225.

15 minas of wool from the wool for the *šibtu* for the bed of Šamaš for the month of Šabaṭu, 24<sup>th</sup> year, was given to Sūqaya.

Month of Ṭebētu, 22<sup>nd</sup> day, 24<sup>th</sup> year of Darius, king of Babylon, king of Lands.

**407. BM 61011** (82-9-18, 987)

PLATE 96

5.0 × 4.0 cm

21.12.Dar 33

1. <sup>r</sup>2<sup>1</sup> GÚ.UN SÍG.ĤI.A *a-na šib-ti*<sup>m[eš]</sup>  
 2. *ša* <sup>d</sup>UTU *ša* ITI.ŠE MU.33.KAM  
 3. <sup>ù</sup> ITI.BAR MU.34 KAM  
 4. *a-na* <sup>m</sup>*Lib-luṭ e-piš-an-nu*  
 5. [*ša* <sup>m</sup>]EN-bul-liṭ-su SUM<sup>na</sup>  
 6. [x] *ma-na* SÍG.ĤI.A *a-na šuq-lu*  
 7. [*ša e-piš*]-*ša-an-nu a-na*  
 Rev. 8. [<sup>m</sup>x x (x)]-a SUM<sup>na</sup>  
 9. [ITI.ŠE U<sub>4</sub>].21.KAM MU.33.KAM  
 10. [<sup>m</sup>*Da-r*]-*i-ja-muš* LUGAL KUR.KUR

L. 1. The numeral at the beginning is written over erasure.

2 talents of wool for the *šibtu*-garments for Šamaš for the month of Addaru, 33<sup>rd</sup> year, and (for) the month of Nisannu, 34<sup>th</sup> year for Libluṭ, the performer of Bēl-bullissu was given.

[x] mina(s) of wool for paying of the performer was given to [PN]-a.

[Month of Addaru], 21<sup>st</sup> [day], 33<sup>rd</sup> year of [Da]rius, king of Lands.

**408. BM 61598** (82-9-18, 1570)

4.9 × 3.1 cm

Dar 16

1. 1 GÚ.UN SÍG.ĤI.A *ina* [*lu-bu-uš-tu<sub>4</sub>*]  
 2. *ša* ITI.ŠU *ša* <sup>d</sup>*A-nu-<sup>r</sup>ni<sup>1</sup>*-[*tu<sub>4</sub>*]



3. *a-na*<sup>m</sup> *Ú-bal-liṭ-su-*<sup>d</sup> *Gu-la* [SU]M<sup>mu</sup>  
 4. ½ GÚ.UN 1 [*ma-na šá*]<sup>md</sup> UTU-MU-[MU]  
 5. *a-na*<sup>1</sup> m<sub>x</sub><sup>1</sup> [x x] <sup>1</sup>x<sup>1</sup> SUM

Rest lost

- Rev. 1'. [x x x (x)] <sup>1</sup>lib<sup>?</sup> [...]  
 2'. [x x (x)] *šib-ba-tu*<sub>4</sub>  
 3'. [x x x x] <sup>md</sup>EN-ri-man-ni  
 4'. [x GÚ].<sup>1</sup>UN<sup>?</sup>1 [x *ma-n*]a SÍG.ĦI.A  
 5'. [*a-na*] <sup>1</sup>lu<sup>1</sup>-bu-u[š-t]ú *šá* ITI.<sup>1</sup>ŠE<sup>1</sup>  
 6'. I[TU.B]ÁR u ITI.GU<sub>4</sub>  
 7' *šá* MU.16. KAM [x x x]  
 8'. *it-ti-šú-nu-t*[u<sub>4</sub> x x (x)]  
 L. h.e. 9'. <sup>m</sup>*Da-ri-[ja-muš* LUGAL ....]

L. 4. The order of line 7'–9' is completely unclear to me.

1 talent of wool for [the *lubuštu* ceremony] of the month Du'ūzu for Anunītu was given to Uballissu-Gula  
 31 minas of wool, [which<sup>?</sup>] Šamaš-šum-[iddin] has given t[o ....]

[...] *šibtu*-garments [...] to] Bēl-rēmāni;  
 [x tale]nt(s) [x mina(s)] of wool [for] the *lubuštu* ceremony of the month Addaru, Nisannu and Ayaru, the 16<sup>th</sup> year [...] with them [...], Dari[us, king ....].

408a. BM 83650 (83-1-21, 813)

PLATE 97

11.7.Dar 23

- 1'. [x GÚ.UN] <sup>1</sup>3 ½ *ma-na* SÍG.ĦI.A<sup>1</sup>  
 2'. [*a-na* l]u-<sup>1</sup>bu<sup>1</sup>-uš-tu<sub>4</sub> *šá* ITI.DU<sub>6</sub> *a-na*  
 3'. <sup>m</sup>TIN-su-<sup>d</sup>*Gu-la* SUM ITI.DU<sub>6</sub> U<sub>4</sub>.11.KÁM  
 4'. MU.23.KAM <sup>m</sup>*Da-ri-ia-muš* LUGAL  
 5'. 5 *ma-na* <sup>1</sup>SÍG.ĦI.A *a*<sup>1</sup>-na ŠUKU.ĦI.A  
 Edge 6'. <sup>m</sup>IR-*ja* *šá* É.ŠU<sup>ii</sup> SUM  
 Rev. 7'. ½ GÚ.UN 3 *ma-na* 10 GÍN SÍG.ĦI.A *a-na*  
 8'. *lu-bu*<sup>1</sup>(T: *bar*)-uš-tu<sub>4</sub> *šá* <sup>d</sup>UTU u <sup>d</sup>Á-a  
 9. *šá* ITI.APIN *šá* MU.23.KAM  
 10. <sup>1</sup>x x x x x<sup>1</sup>

L. 2'. Note that the *lubuštu* ceremony took place on the 7<sup>th</sup> day of Tašrītu.

[x] 3 ½ minas of wool [for] the *lubuštu* ceremony for the month Tašrītu was given to Uballissu-Gula. Month of Tašrītu, 11<sup>th</sup> day, 23<sup>rd</sup> year of Darius, king.  
 5 minas of wool for the ration for Ardīya of the *bīt qāti*-storehouse.  
 33 minas 10 shekels of wool for the *lubuštu* ceremony for Šamaš and Aya for the month Araḫsamna, 23<sup>rd</sup> year [...].

**409. BM 62170** (82-9-18, 2139)

PLATE 97

5.4 × 3.8 cm

21.2.Dar 27

1. 4 ½ *ma-na* SÍG.ĤI.A *i-na*
2. *lu-bu-uš-tu*<sub>4</sub> šá ITI.ŠU šá<sup>d</sup> A-[*nu-ni*]-*tu*<sub>4</sub>
3. *a-na*<sup>m</sup> TIN-*su*-<sup>d</sup> *Gu-la*
4. SUM<sup>na</sup> ITI.ĜU<sub>4</sub> U<sub>4</sub>.21. [KAM]
5. ĜU<sub>4</sub>.27.KAM<sup>m</sup> *Da-ri-ia-muš*

Rest lost

- Rev.
- 1'. ĜU<sub>4</sub> 1 *ma*<sup>1</sup> *na* SÍG.ĤI.A]
  - 2'. *a-na*<sup>m</sup> [TIN-*su*]-<sup>d</sup> *Gu*-[*la*]
  - 3'. SUM<sup>na</sup> ITI.ĜU<sub>4</sub> U<sub>4</sub>.21. [KAM]
  - 4'. MU.27.KAM<sup>m</sup> *Da-ri-ia-a-muš*
  - 5'. LUGAL E<sup>ki</sup> u KUR.KUR<sup>meš</sup>

4 minas 30 shekels of wool for<sup>1</sup> the (garments) for the *lubuštu* ceremony of the month Du'ūzu for Anunītu was given to Uballissu-Gula. Month of Ayaru, 21<sup>st</sup> day, [27<sup>th</sup> year of Darius].

.....

1 mi[na of wool] was given to [Uballissu-Gu]la.

Month of Ayaru, 21<sup>st</sup> day, 27<sup>th</sup> year of Darius, king of Babylon, king of Lands.

**410. BM 99474** (83-1-21, 1836)

2.8 × 4.2 cm

5.[x].Dar [x]

1. 1 ½ *ma-na* [SÍG.ĤI.A ū<sup>2</sup>]
2. 3 *ma-na* S[Ĝ<sup>2</sup> ....]
3. *a-na lu-bu-u*[š-*tu*<sub>4</sub> šá ITI.ŠU šá]
4. <sup>d</sup> A-*nu-ni-t*[*u*<sub>4</sub> šá UD.KIB.NUN<sup>ki</sup> <sup>d</sup> A-*nu-ni-tu*<sub>4</sub>]
5. *a-na*<sup>m</sup> TIN-*s*[*u*-<sup>d</sup> *Gu-la* SUM<sup>na</sup>]
6. 5/6 *ma-na pap*-[*pa-su* ....]
7. 1 *ma-na* [...]
8. *a-na* [...]
9. <sup>túg</sup> *ku*-[...]
10. šá<sup>d</sup> ĤAR [...]
11. *ana* ŠU<sup>ii</sup> [PN SUM<sup>na</sup> ITI.x]
12. U<sub>4</sub>.5.KAM [MU.x.KAM]
13. <sup>m</sup> *Da-ri-mu*[š LUGAL TIN.TIR<sup>ki</sup>]
14. LUGAL KUR.[KUR]

L. 1–2 Most probably wool of two different type or colour was counted there.

1 mina 30 shekels [of .... wool] (and 3 minas of .... wo)l for the (manufacturing the garments) for the *lubu[štu]* ceremony [of the month of Du'ūzu for] Anunīt[u-of Sippar-Anunītu] for Uballis[su-Gula was given].

50 shekels, the preben[dary income ....]; 1 mina [....] for [...] *ku*-[....]-garment [... for Bunene by the hand of [PN was given].

Mont of [x], 5<sup>th</sup> day, [n<sup>th</sup> year] of Darius, [king of Babylon], king of Lan[ds].

**411. BM 76347** (83-1-18, 1715)

PLATE 98

5.2 × 2.9 cm

7.10.Dar 27

1. 1 ½ GÚ.UN SÍG.ĦI.A *šá a-na*
2. *lu-bu-uš-tu*<sub>4</sub> *šá ITI.ŠE a-na*
3. <sup>md</sup>UTU-MU-MU <sup>lu</sup>UŠ.BAR SUM<sup>na</sup>
4. [ITI.A]B U<sub>4</sub>.7.KAM MU.27.KAM
5. [<sup>m</sup>*Da-r*]*i-ja-a-muš*

6. [...] <sup>r</sup>*a-na* <sup>d</sup>UTU<sup>1</sup>

Rest lost

- Rev.
- 1'. [...] <sup>r</sup>x x<sup>1</sup> [...]
  - 2'. *šá* <sup>m</sup>x-nu-ba-nu
  - 3'. <sup>m</sup>*Ši-rik-tu*<sub>4</sub>
  - 4'. ITI.AB U<sub>4</sub>.7.KAM

L. 4. The numeral 7 is written over erasure. The remnants of numeral 10 are still recognizable in front of numeral 7.

Rev. 2'. I cannot identify the sign.

1 talent 30 minas of wool for (the garments) for the *lubuštu* ceremony of the month of Addaru, was given to Šamaš-šum-iddin, the weaver.

[Month of Te]bētu, 7<sup>th</sup> day, 28<sup>th</sup> year of Darius.

[.... for Šamaš<sup>?</sup>

[(...)] (for<sup>?</sup>) x-nu-banu<sup>?</sup>

Širiktu

Month of Tebētu, 7<sup>th</sup> day.

**412. BM 101678** (83-1-21, 3339)

PLATE 98

4.2 × 3.7 cm

[Nbk] 34

1. [x G]Ú.UN SÍG.ĦI.A *pap-pa-su*
2. [*šá É*] <sup>d</sup>IM u *É* <sup>d</sup>*Gu-la*
3. [TA<sup>?</sup> (x)] SÍG.ĦI.A MU.34.KAM
4. [*a-na*] <sup>m</sup>*Mu-šal-lim*-<sup>d</sup>rAMAR.UTU<sup>1</sup> [SUM<sup>na</sup>]

5. [x m]a-na SÍG.ĤI.A a-[na ....]

6. [x x (x)]-rik-tu<sub>4</sub> 'x<sup>1</sup>[....]

7. [x x] na [x x (x)]

Rest lost

Rev. 1'. [....] 'x<sup>1</sup>[....]

2'. [LUG]AL TIN.TI[R<sup>ki</sup>]

L. 4. Mušallim-Marduk is most probably identical with Mušallim-Marduk/Šamaš-šum-ukīn//šangû Sippar known from the 33<sup>rd</sup> year of Nebuchadnezzar till the 3<sup>rd</sup> year of Neriglissar, see MacGinnis 2000, p. 63.

x talent(s) of wool, the prebendary income [of the chapel] of Adad and the chapel of Gula [from<sup>2</sup>] the wool for 34<sup>th</sup> year, [was given to] Mušallim-Marduk.

-----  
[x m]inas of wool for [....]

[..., ki]ng of Babylon.

**413. BM 61726** (82-9-18, 1696)

5.3 × 3.7 cm

1. 6 GÚ.UN '6<sup>1</sup>

<sup>md</sup>EN-MU

2. *ina lib-bi* 2 ½

*sat-tuk*

-----  
3. 4 | 1 me 80 | blank | blank |

<sup>md</sup>EN-MU

Rev. uninscribed

The tablet has been re-used. On the reverse the traces of erased signs are still visible, and the numeral 6 in l. 1 looks also like intentionally erased. Leichty suggested in the *Catalogue* that the tablet was a “wool ledger”, but this opinion can be supported only by the high quantity in first line. If we accept the possibility that 6 talents means the total amount due from Bēl-iddin, the second line might include the quantity of wool destined for the *sattukku* offering, while l. 3 sheep: 4 (rams) and 180 (ewes). The proposal seems to be uncertain because of high productivity: ca. 1 mina 57.4 shekels of wool per one sheep.

6 talents 6 (minas of wool from<sup>2</sup>) Bēl-iddin

including 2 talents 2 ½ (minas of wool for) regular offering

-----  
4 (rams<sup>2</sup>) 180 (sheep) (at disposal of<sup>2</sup>) Bēl-iddin.

**414. BM 65976** (82-9-18, 5968)

4.7 × 5.3 cm

(3.3).[Nbk] 19

1'. [x x] '1<sup>15</sup> GÚ.UN SÍG.ĤI.[A]

2'. [(x x)] <sup>sig</sup>ta-bar-ri u ta-k[il-ti]

3'. [šá M]U.19.KAM 9 GÚ.UN 50 [ma-na]  
 4'. [SÍG].ĦI.A šá sat-tuk<sup>md</sup> AG-EN-MU.M[EŠ]  
 5'. <sup>lú</sup>UŠ.BAR <SUM<sup>na</sup>> ITI.SÍG<sub>4</sub> U<sub>4</sub>.3.[KAM]

6'. [PAP x+] 5 GÚ.UN 38 ½ ma-na SÍ[G.ĦI.A]  
 7'. [a]-na dul-lu šá šid-du šá É-babbar-r[a]

8'. [x] GÚ.UN a-na 2 ma-na KÛ.BAB[BAR]  
 9'. [x x] 'x' [x] ITI.'SÍG<sub>4</sub><sup>?1</sup>[....]  
 10'. [x x x] 'x' [x] 'ITI.SÍG<sub>4</sub><sup>?1</sup>

Rest of Obv. lost

In the middle of rev. on the very left side of preserved part, a fragment of one sign, most probably *lu* is preserved, followed by free space for ca. 4 lines and the next two lines written in the opposite direction (from the bottom to the upper of the “width” of the tablet).

1'. [PAP<sup>?</sup>] 42 GÚ.UN '55' m[a-na]  
 2'. SÍG.ĦI.A

L. 7'. Note that the *šiddu* is not destined for the gods or to the performer of the service but for the Ebabbar temple, i.e. it was an elaborate curtain (note the high weight) in the (main) part of the temple of Šamaš. The *šiddu* is also mentioned in BM 65729: 8'.

[...] 15 talents of red and blue-purple wool for the 19<sup>th</sup> [ye]ar;  
 9 talents 50 [minas of wo]ol, of regular offering, Nabû-bēl-šūmāti, the weaver <has delivered>. Month of Simanu, 3<sup>rd</sup> day

[Total x+]5 talents 38 ½ minas of wo[ol f]or manufacture of the *šiddu*-curtain of the Ebabbar temple.

[x] talents (of wool) for 2 minas of silver [...],  
 [total<sup>?</sup>] 42 talents 55 mi[nas] of wool.

#### 415. BM 65050 (82-9-18, 5031)

4.3 × 3.0 cm

11.6b.<Cam 3>

1. 5 ma-na SÍG.ĦI.A
2. <sup>m</sup>Lib-luṭ
3. <sup>lú</sup>TÚG.KAL.KAL
4. ITI.KIN 2-na.KAM
5. U<sub>4</sub>.11.KAM MU.3.KAM

L. 3. Libluṭ was active in the time of Cyrus and Cambyses (Bongenaar, *Ebabbar*, p. 330, and Zawadzki, *Garments of the Gods*, Vol. I, p. 218), but only during the third year of the second king there was an intercalary Ulūlu month, described here in a slightly atypical way.

5 minas of wool (for) Libluṭ, the mender.  
Month of Ulūlu II, 11<sup>th</sup> day, 3<sup>rd</sup> year.

**416. BM 60900** (82-9-18, 876)  
7.5 × 6.0 cm

PLATE 99

3.1.Dar 29

1. 1 GÚ.UN 40 *ma-na* SÍG.ĦI.A TA 'É' SÍG.ĦI.A
2. *a-na lu-bu-uš-tu*<sub>4</sub> šá<sup>d</sup> UTU šá U<sub>4</sub>.10.KAM šá ITI.GU<sub>4</sub>
3. šá MU.29.KAM *a-na* <sup>md</sup>UTU-MU-MU <sup>lu</sup>UŠ.BAR SUM<sup>na</sup>
4. EN SÍG.ĦI.A šá *a-na* <sup>m</sup>TIN<sup>su</sup>-<sup>d</sup>AMAR.UTU SUM<sup>na</sup>
- 
5. [x] 'GÚ'.UN SÍG.ĦI.A *a-na šib-ti*<sup>meš</sup> šá U<sub>4</sub>.10.KAM
6. [šá I]TI.GU<sub>4</sub> MU.29.KAM *a-na* <sup>md</sup>AMAR.UTU-ri-man<sup>an</sup>-ni  
SUM<sup>na</sup><sub>1</sub>
- 
7. [x m]*a-na* SÍG.ĦI.A *a-na ta-ḥap-šú* šá ITI.GU<sub>4</sub>
8. [x x a-n]*a* <sup>m</sup>AD<sup>1</sup>-<sup>u</sup>RU <sup>lu</sup>UŠ.BAR SUM<sup>na</sup>
- 
9. [x x x x] 'šá'<sup>1</sup> *ina* SÍG.ĦI.A šá ITI.GU<sub>4</sub> MU.[2]9.KAM
10. [x x x x] <sup>d</sup>IM<sup>1</sup> *a-na* <sup>md</sup>UTU-MU-<MU>
11. [x x x x] <sup>m</sup>Ḥa]-ba-ši-ru SUM<sup>na</sup>
- 
- Rev. 12. [x *ma-na*] SÍG.ĦI.A 'a'<sup>1</sup>-na 4 GÍN KÙ.BABBAR BABBAR-ú
13. [*a-n*]*a* <sup>md</sup>AG-bul-liṭ-su A <sup>m</sup>Lu-UD.DU-*a-na*-ZÁLAG SUM<sup>na</sup>
14. [x *ma-n*]*a* *a-na šam-ni* šá U<sub>4</sub>.17.KAM šá ITI.[x]
15. <sup>md</sup>EN-lu<sup>1</sup>-da-ri šá<sup>d</sup> GAŠAN Sip-par<sup>ki</sup> SUM<sup>na</sup>
16. ITI.BÁR U<sub>4</sub>.3.KAM MU.29.KAM
17. <sup>m</sup>Da-ri-ja-muš LUGAL 'TIN.TIR<sup>ki</sup> LUGAL KUR.KUR

L. 8. Abu-ušur = Abu-šar-ušur, see Zawadzki, *Garments of the Gods*, Vol. I, p. 208.

1 talent 40 minas of wool from the wool-house for the *lubuštu* ceremony of the god Šamaš for the 10<sup>th</sup> day of the month of Ayaru of the 29<sup>th</sup> year was given to Šamaš-šum-iddin, the weaver, including the wool which was given to Uballissu-Marduk.

[x] talent(s) of wool for the *šibtu*-garments for the 10<sup>th</sup> day of the month of Ayaru of the 29<sup>th</sup> year was given to Marduk-rēmanni

[x mi]nas of wool for the *taḥapšu*-blanket for the month of Ayaru was given to Abu-ušur, the weaver

[x minas of wool] from wool for the month of Ayaru, [2]9<sup>th</sup> year  
[.....] of Adad was given to Šamaš-šum-<iddin> [...] (and) Ḥabaširu

[x minas] of wool for 4 shekels of white silver was given to Nabû-bullissu, son of Lūši-ana-nūr  
 [x min]a(s) (of silver) for the oil for the 17<sup>th</sup> day of the month A[yaru<sup>?</sup>] was given (to) Bēl-lū-dāri of the Queen of Sippar.  
 Month of Nisannu, 3<sup>rd</sup> day, 29<sup>th</sup> year of Darius, king of Babylon, king of Lands.

**417. BM 60553** (82-9-18, 528)

PLATE 100

7.9 × 6.2 cm

26.2.Dar 30

1. [2<sup>?</sup> GÚ.U]N 22 *ma-na* 50 GÍN SÍG.ĦI.A
2. ṛgi-zi<sup>mes</sup> šá 1 *me* 15 ši-e-ni
3. [šá] <sup>m</sup>Ši-rik-tu<sub>4</sub> A <sup>m</sup>KI-<sup>d</sup>UTU-TIN *ina* ITI.GU<sub>4</sub> it-<sup>r</sup>ta<sup>1</sup>-[*din*]
4. [*ina* li]b-bi 1 GÚ.UN SÍG.ĦI.A *a-na* lu-bu-uš-<sup>r</sup>tu<sub>4</sub><sup>1</sup>
5. šá ITI.KIN šá MU.30.KAM *a-na* <sup>m</sup>IR-<sup>d</sup>U+GUR
6. A <sup>md</sup>EN-KĀD *ina* qí-bi šá <sup>m</sup>Še-<sup>r</sup>x<sup>1</sup>-[x x (x)]
7. A-šú šá <sup>m</sup>Mu-ra-šu-ú {*a-na*<sup>1</sup> [<sup>m</sup>IR-<sup>d</sup>U+GUR]}
8. [A]-<sup>r</sup>šú šá<sup>1</sup> <sup>md</sup>EN-KĀD SUM<sup>na</sup>}
- Rev. 9. ITI.GU<sub>4</sub> U<sub>4</sub>.26.KAM MU.30.KAM
10. <sup>m</sup>Da-ri-ja-muš [LUGAL TIN.TI]R.[KI LUGAL] ṛKUR<sup>1</sup>.KUR

L. 7. The text which follows the name of Murašu and l. 8 should be recognized as a scribal error.

[2<sup>?</sup> talen]ts 22 minas 50 shekels of wool from the shearing of 115 sheep [which] Širikti, son of Itti-Šamaš-balātu has delivered in the month of Ayaru; out of it 1 talent of wool for the *lubuštu* ceremony of the month Ulūlu, 30<sup>th</sup> year, was given to Arad-Nergal, son of Bēl-kāšir at the order of Še-x x, son of Murašū.  
 Month of Ayaru, 26<sup>th</sup> day, 30<sup>th</sup> year of Darius, [king of Baby]lon, [king] of Lands.

**418. BM 64600** (82-9-18, 4580)

PLATE 100

5.5 × 4.2 cm

1. 20 *ma-n*[*a* SÍG.ĦI.A] KI.LAL ṛTÚG.ĦI.A<sup>1</sup>
2. ù <sup>túg</sup>šib-[*t*]i šá <sup>d</sup>IM
3. 3 *ma*-[*na* <KI.LAL> *ni*]-<sup>r</sup>bi<sup>1</sup>-*hu*
4. ½ *ma-na* SÍG.ZA.GÌN.KUR.RA
5. KI.LAL TÚG.UD.A *ku-lu-lu*
6. šá <sup>d</sup>UTU {*an*} (er.)
7. ṛ3<sup>1</sup> *ma-na* KI.LAL 1 TÚG.SAG<sup>?</sup>
- Edge 8. šá <sup>d</sup>UTU

L. 1. 15 minas of *lubāru* for Adad and 5 minas of *šibtu* for Adad gives exactly 20 minas, as stated in the texts.

L. 2. The broken space is too small to place there KI.LAL. The suggested reading is based on the fact that the weight of *nēbeḫu* is about 3 minas, see Zawadzki, *Garments of the Gods*, Vol. I, p. 188ff.

L. 7. The reading TÚG.SAG is highly uncertain, cf. the copy and commentary to l. 4 of Cyr 241 (= 229).

20 mina[s of wool], the weight of the *lubāru* and *ṣibtu*-garments for Adad;

3 minas, <the weight> of the *nebēḫu*-belt

½ mina of blue-purple wool, the weight of the *lubār kulūlu*-headband for Šamaš

3 minas, the weight of the TÚG.SAG<sup>3</sup>-headdress for Šamaš.

**419. BM 66852** (82-9-18, 6846)

PLATE 101

4.9 × 3.5 cm

[x].6.Cam 1

1. ʾ16 *ma-na* SÍG<sup>1</sup>.ḪI.A [*a*]-ʾna<sup>1</sup>
2. 16 *ma-ši-ḫu šá sat-tuk* ʾx<sup>1</sup>
3. *ina pap-pa-su šá É* <sup>d</sup>Gu-ʾla<sup>1</sup>
4. *ù bi-ta-nu šá* <sup>d</sup>G[AŠAN *Sip-par*<sup>ki</sup>]
5. <sup>md</sup>EN-MU ITI.KIN U<sub>4</sub>.x.KAM]
6. MU.1.KAM <sup>m</sup>Ka[*m-bu-zi-ja*]
7. LUGAL E.[KI LUGAL KUR.KUR]

Rev. uninscribed

L. 1–2. If our reading is correct, it means that one *sattukku*-measure is equivalent to 1 mina of wool.

L. 4. There is not enough space for *Sip-par*<sup>ki</sup> to be written.

L. 5. The expected verb after the name is missing. Bēl-iddin, see Bongenaar, *Ebabbar*, pp. 71, 244f.

16 minas of wool for 16 *sattukku*-measures ... from the prebendary income of the Gula temple and the inner quarter of the Queen of <Sippar>, Bēl-iddin (has received).

Month of Ulūlu, [n<sup>th</sup> d]ay, 1<sup>st</sup> year of Cam[byses], king of Ba[bylon, king of Lands].

**420. BM 60784** (82-9-18, 759)

PLATE 101

4.6 × 3.4 cm

9.4.[Nbn] 16

1. ʾ9<sup>2</sup> 5/6 *ma-na* ʾSÍG<sup>1</sup>.ḪI.A
2. ʾa<sup>1</sup>-na 2 GÍN *gír-ú*.LAL KÙ.BABBAR
3. ŠÁM TÚG.BAR.SI.MEŠ
4. <sup>md</sup>AG-MU-MU KAR
5. ITI.ŠU U<sub>4</sub>.9.KAM



- Rev. 6. MU.16.KAM [<sup>md</sup>AG-I]  
7. LUGAL TIN.TIR.<sup>1</sup>KI<sup>1</sup>

L. 6. The gap was filled with the name of Nabonidus, because there is not enough place for a longer name.

ṛ9<sup>21</sup> minas 50 shekels of wool for 1 23/24 shekels of silver, the price of the *paršīgu*-headdress, Nabû-šum-iddin has paid.

Month of Du'ūzu, 9<sup>th</sup> day, 16<sup>th</sup> year [of Nabonidus], king of Babylon.

**421. BM 66698** (82-9-18, 6692)

3.1 × 3.6 cm

21.7.Cam [x]

1. 6 *ma-na* SÍG.ĤI.A *a-na*  
2. TÚG.ÍB.LÁ šá<sup>d</sup>UT[U]  
3. *a-na*<sup>m</sup>Ri-ĥi-tú [SUM<sup>na</sup>]  
4. 40 *ma-na* SÍG.ĤI.A *a-na*  
5. <sup>lú</sup>UŠ.BAR-ú-tu [...]  
6. *e-lat* 10 GÍN KŪ.BABBAR [*a-na*]<sup>2</sup>  
Edge 7. <sup>md</sup>UTU-MU-MU <sup>1</sup>ú [...]  
Rev. 8. ITI.DU<sub>6</sub> U<sub>4</sub>.21.KAM [MU.x.KAM]  
9. <sup>m</sup>Kam-bu-zi-ja L[UGAL TIN.TIR<sup>ki</sup>]  
10. LUGAL KUR.KUR

L. 7. It is impossible to say which of the two titles of Šamaš-šum-iddin was written in the text. Concerning him, see Bongenaar, *Ebabbar*, pp. 347f. and Zawadzki, *Garments of the Gods*, Vol. I, p. 227ff.

6 minas of wool for the *nēbeḥu*-belt for Šamaš [was given] to Rēḥētu.

40 minas of wool as the weaver's prebend [was given<sup>2</sup>]; except for 10 shekels of silver [which was given to] Šamaš-šum-iddin, the [weaver/bleacher].

Month of Tašrītu, 21<sup>st</sup> day, [n<sup>th</sup> year] of Cambyses [king of Babylon], king of Lands.

**422. BM 66202** (82-9-18, 6193)

6.4 × 5.0 cm

12.[x.Dar] 18

1. [x *ma-na* x GÍN] SÍG.ĤI.A *ina lu-bu-uš-tu*<sub>4</sub>  
2. [šá ITI.x U<sub>4</sub>.x.KAM MU].18.KAM *a-na*  
3. [<sup>md</sup>UTU]-MU-MU <sup>lú</sup>UŠ.BAR SUM<sup>na</sup>  
4. [x *ma-n*]a SÍG.ĤI.A *ina ši-ba-tu*<sub>4</sub> šá<sup>d</sup>UTU  
5. [...] *a-na*<sup>md</sup>AMAR.UTU-ri-man<sup>an</sup>-ni SUM<sup>na</sup>  
Two lines completely erased.

Rev. Beginning uninscribed

- 1'. ITI.[API]N<sup>2</sup> U<sub>4</sub>.12.KAM MU.18 KAM  
 2'. [<sup>m</sup>Da-ri-ja-muš LUG]AL TIN.TIR<sup>ki</sup>

L. 3. The presence of Šamaš-šum-ukīn and Marduk-rēmanni makes the dating of the text to the time of Darius certain, but the lack of LUGAL KUR.KUR is strange. Possibly it was written in the missing left hand edge of the tablet.

Rev. 1'. From the name of the month only one vertical wedge is preserved, but because the *lubuštu* ceremony is mentioned, the only possibility seems to be the month of Araḥsamna.

[x mina(s) x shekels] of wool for<sup>1</sup> the *lubuštu* ceremony for the [n<sup>th</sup> day of the month x], 18<sup>th</sup> [year] was given to [Šamaš]-šum-iddin, the weaver.

[x min]as of wool for<sup>1</sup> the *šibtu*-garments for Šamaš [....] was given to Marduk-rēmanni.

Month [Araḥsam]na<sup>2</sup>, 12<sup>th</sup> day, 18<sup>th</sup> year of [Darius, ki]ng of Babylon.

**423. BM 70592** (82-9-18, 10593)

5.3 × 3.5 cm

28.2.†Dar<sup>1</sup> 17

- 1'. *lu-bu-uš-tu<sub>4</sub>* šá<sup>1</sup> U<sub>4</sub><sup>1</sup>. [10.KAM]  
 2'. šá ITI.GU<sub>4</sub> MU.17.KAM  
 3'. *a-na* <sup>m</sup>Ú-bal-liṭ-su-<sup>d</sup>Gu-la  
 4'. SUM<sup>na</sup>  
 5'. <sup>r</sup>9<sup>2</sup><sup>1</sup> *ma-na* SÍG.ĤI.A  
 6'. [*a*]-*na ta-ḥap-šú* šá ITI.GU<sub>4</sub>  
 7'. <sup>r</sup>MU<sup>1</sup>.17.KAM [*a-na*]  
 8'. [<sup>m</sup>]IR-*ja* <sup>lú</sup>UŠ<sup>1</sup>. [BAR] SUM<sup>na</sup>  
 9'. ITI.GU<sub>4</sub> U<sub>4</sub>.28.KAM  
 10'. [MU.1]†7<sup>1</sup>.KAM <sup>m</sup>Da-r[*i-ja-muš*]

Rest lost

L. 5'. The numeral might be also 8 or even x+8/9.

[... for] the *lubuštu* ceremony of the 10<sup>th</sup> day of the month Ayaru, 17<sup>th</sup> year, was given to Uballissu-Gula

9<sup>2</sup> minas of wool for the *taḥapšu* of the month Ayaru, 17<sup>th</sup> year, was given [to] Ardīya, [the wea]ver.

Month of Ayaru, 28<sup>th</sup> day, [1]7<sup>th</sup> [year] of Dar[ius, ....].

**424. BM 66777** (82-9-18, 6770)

5.2 × 3.9 cm

[x].8.<KN> 31

1. [x *ma-na* S]ÍG.ĤI.A [*a-na*] *lu*-[*bu-uš*]-*tu<sub>4</sub>*  
 2. [šá U]<sub>4</sub>.15.KAM [šá] ITI.ŠE

3. *a-na*<sup>m</sup>EN-*šú-nu*<sup>lú</sup> *e-piš-<šá>-nu*
4. [*šá*<sup>md</sup>EN-*bu*]/*l-liṭ-su* SUM<sup>na</sup>
5. [x *ma-na* SÍ]G.ĦI.A *ri-ḫi* SÍG.ĦI.A
6. [*šá* IT]U.APIN MU.31.KAM
7. [x x x x] ṽ<sub>x</sub> TIN.TIR<sup>ki</sup>

Rest lost

L. 3. Bēlšunu, the *ēpišānu* is not known before and the identification of his master is also problematic (most probably Bēl-bullissu, cf. BM 61011 (= 407): 5).

[x minas of w]ool [for] the *lu[buš]tu* ceremony of the 15<sup>th</sup> day of Addaru was given to Bēlšunu, the performer of [Bēl-bu]llissu.

[x minas of w]ool, the rest of wool [for the month] of Araḫsamna, 31<sup>st</sup> year [of KN, king] of Babylon.

**425. BM 63992** = Bertin 1868 Collated

4.3 × 3.7 cm

20.2.Cam 6

- |       |   |
|-------|---|
| Obv.  | 1. 6 <i>ma-na</i> SÍG.ĦI.A  |
|       | 2. <i>a-na ú-za-ri šá an-dul-lum</i>  |
|       | 3. <i>šá</i> <sup>d</sup> GAŠAN <i>Sip-par</i> <sup>ki</sup> <i>a-na</i>          |
|       | 4. <sup>md</sup> 30-DINGIR A- <i>šú šá</i> <sup>md</sup> UTU-MU SUM <sup>na</sup> |
|       | 5. ITI.GU <sub>4</sub> U <sub>4</sub> .20.KAM MU.6.KAM                            |
|       | 6. <sup>m</sup> <i>Kam-bu-zi-ja</i>   |
| Edge  | 7. LUGAL TIN.TIR <sup>ki</sup> LUGAL KUR.KUR                                      |
| Rev.  | 8. 5 <i>ma-na</i> SÍG.ĦI.A  |
|       | 9. <i>ina</i> SÍG.ĦI.A <i>šá</i> <sup>md</sup> AG-SUR                             |
|       | 10. <i>e-lat</i> IGI- <i>tu</i> <sub>4</sub> <i>a-na</i>                          |
|       | 11. <sup>md</sup> AG-SUR 1 GÚ.UN 43 <i>ma-na</i>                                  |
|       | 12. SÍG.ĦI.A <i>šá</i> <sup>md</sup> AG*-SUR*                                     |
|       | 13. <i>ina É-babbar-ra</i> <SUM <sup>na</sup> > ITI.GU <sub>4</sub>               |
|       | 14. U <sub>4</sub> .20.KAM MU.6.KAM   |
| L.e.  | 15. <sup>m</sup> <i>Kam-bu-zi-iá</i>  |
| Lh.e. | 16. LUGAL TIN.TIR <sup>ki</sup>   |
|       | 17. LUGAL KUR.KUR   |

6 minas of wool for the cover of the canopy of the Queen of Sippar were given to Sin-ilī, son of Šamaš-iddin. Month of Ayaru, 20<sup>th</sup> day, 6<sup>th</sup> year of Cambyses, king of Babylon, king of Lands.

5 minas of wool from the wool of Nabû-ēṭir, except for an earlier (issue) for Nabû-ēṭir, (total) 1 talent 43 minas of wool, which Nabû-ēṭir <has received> from the Ebabbar temple. Month of Ayaru, 20<sup>th</sup> day, 6<sup>th</sup> year of Cambyses, king of Babylon, king of Lands.

**426. BM 73825** (82-9-18, 13836)

4.2 x 2.7 cm

1. [x *ma-na* SÍG.ĤI.A] KI.LAL <sup>túg</sup>ú-za-ri
2. *ša an-dul-lu* *ša* <sup>d</sup>A-nu-ni-tu<sub>4</sub>
3. <sup>md</sup>ĤAR-DÙ<sup>1</sup> <sup>hú</sup>UŠ.BAR *it-ta-din*
4. [...] <sup>1</sup>x<sup>1</sup> *ri-ḫi*
5. [...] <sup>1</sup>x <sup>1</sup>x<sup>1</sup>

L. 3. Bunene-ibni is most probably the person identical with Bunen-ibni <*ša bīt Anunnītu*>, see Bongenaar, *Ebabbar*, p. 247, however here he is mentioned for the first time with the weaver's title.

[x mina(s) of wool], the weight for the cover of the canopy of Anunītu, Bunene-ibni, the weaver has delivered [...], the rest [...].

**427. BM 72999** (82-9-18, 13008)

PLATE 102

8.3 x 5.4 cm

- 1'. [...] M]U<sup>?</sup>.3<sup>?</sup>.KAM <sup>m</sup>IR<sup>?</sup>[-[...]]

---

- 2'. [x *ma-na*] *a-na* *ṣib-tu*<sub>4</sub> *ša* <sup>d</sup>UTU *ša* ITI. <sup>1</sup>ŠU<sup>1</sup>

---

- 3'. [x] *ma-na a-na lu-bu-uš-tu*<sub>4</sub> *ša*
- 4'. [ITI].ŠU *ša* <sup>d</sup>A-nu-ni-tu<sub>4</sub> *a-na*
- 5'. [<sup>m</sup>TIN]-*su*-<sup>d</sup>*Gu-la* SUM<sup>na</sup>

---

- Edge 6'. [x m] *a-na a-na* <sup>túg</sup>ú-za-ri *ša an-dul-lu*
- Rev. 7'. [*ša*] <sup>d</sup>GAŠAN UD.KIB.NUN<sup>ki</sup> *a-na*
- 8'. <sup>md</sup>EN-ŠEŠ-*it-tan-nu* <sup>1</sup>SUM<sup>na</sup><sub>1</sub>

---

- 9'. [x m] *a-na* <sup>1</sup>*ša* <sup>túg</sup>ú-za-ri *ša an-dul-lu* *ša*
- 10'. [<sup>d</sup>A-nu]-<sup>1</sup>*ni*<sup>1</sup>-*tu*<sub>4</sub> x 5 ½ *ma-na* *ša*
- 11'. [x x] x 1 *ḫu-ša-nu*<sup>meš</sup> *ša* <sup>d</sup>Dumu-zi
- 12'. [x] *a-na* <sup>m</sup>TIN-*su*-<sup>d</sup>*Gu-la* SUM<sup>[na]</sup>

---

- 13'. [x *ma-na a-na* ṣ] *ib-tu*<sub>4</sub> *ša* <sup>1</sup>x<sup>1</sup>[...]

L. 10' *na* is written over erasure.

[...] 3<sup>rd?</sup> year<sup>?</sup> Ardi-[...]

[x mina(s)] for the *ṣibtu*-garment for Šamaš for month Du'ūzu

[x] mina(s) for the *lubuštu* ceremony of the [month] Du'ūzu for Anunītu was given to [Ubal]lissu-Gula

[x] mina(s) for the cover for the canopy of the Queen of Sippar was given to Bēl-aḥ-iddina

[x] mina(s) for the cover for the canopy of [Anu]nītu; 5 ½ mina for [the ....], 1 sash for Dumuzi [was given] to Uballissu-Gula.

[x mina(s) for the *šib*]tu for [...].

**428. BM 101063** (83-1-21, 2724)

5.3 × 2.6 cm

1. 1 GÚ.UN 1 *ma-<na> ri-ḫi lu-bu-uš-tu*<sub>4</sub>
2. U<sub>4</sub>.15.KAM ITI.ŠE MU.11.KAM ½ GÚ.UN
3. SÍG.ḪI.A 'EN' 11 *ma-na* IGI-'*tu*<sub>4</sub>'
4. *a-na ku-si-tu*<sub>4</sub> [šá<sup>d</sup>DN]
5. 'x x x' [...]

Rest lost

- Rev. 1'. 'x x' *tin* [...]
- 2'. 1 'GÍN' 4-*tú* KÙ.BABBAR *a-na* 5 *ma-na* SÍG.ḪI.A
- 3'. *a-na* [<sup>m</sup>(x)]*Muq-qí-e-lip* SUM<sup>na</sup>
- 4'. 1 'KÙR ZÚ.LUM.MA' *ri-ḫi ma-la-tu*<sub>4</sub>
- Edge 5'. <sup>m</sup>MU-<sup>d</sup>AG A <sup>m</sup>Na-*šir* SUR

L. 3'. The *muq* might be preceded with one small sign (e.g. EN).

1 talent, 1 mina, the rest (of wool for) the *lubuštu* ceremony for the 15<sup>th</sup> day of the month Addaru, 11<sup>th</sup> year

½ talent of wool, together with 11 minas an earlier (issue) for robe [for DN ....]

1¼ shekels of silver for 5 minas of wool for *Muqqe<a>-elīp* was given

1 *kurru* of dates, the rest of the *malātu*-payment is paid (to) Iddin-Nabû, son/descendant of Nāšir.

**429. BM 83281** (83-1-21, 444)

PLATE 103

3.8 × 3.3 cm

13.6.Nbn [8]

1. 1 GÚ.UN 40 *ma-na* [SÍG.ḪI.A]
2. *a-na dul-lu šá* ITI.[x]
3. MU.8.KAM *a-na*
4. <sup>m</sup>Ba-*ku-ú*<sup>1</sup>-[a]

5. <sup>lú</sup>*la*-[*mu-ta-nu šá*]  
 6. <sup>md</sup>[AG-ŠEŠ-A <sup>lú</sup>UŠ.BAR SUM<sup>na</sup>]  
 Rev. 7. ITI.KIN U<sub>4</sub>.13.KAM M[U.8.KAM]  
 8. <sup>md</sup>AG-I LUGAL TIN.T[IR<sup>ki</sup>]

The data from this text are included to the yearly account concerning wool and garments in BM 76590+ (= 163), rev. col. I 7'-8'.

1 talent 40 minas [of wool] for the work of the month [x], the 8<sup>th</sup> year, [was given] to Bakûa, the ser[vant of Nabû-nâšir-apli, the weaver].  
 Month of Ulûlu, 13<sup>th</sup> day, [8<sup>th</sup> year] of Nabonidus, king of Baby[lon].

**430. BM 67252** (82-9-18, 7248)

PLATE 103

6. 3 × 4.3 cm

19.7.Nbn 10

1. <sup>l</sup>SÍG.ĤLA<sup>1</sup> *šá* {*ina*} *ul-tu É šu-tum* LUGAL  
 2. *a-na dul-lu* SUM<sup>nu</sup> ITI.DU<sub>6</sub> U<sub>4</sub>.20.1.LAL.KAM  
 3. MU.10.KAM <sup>md</sup>AG-I LUGAL TIN.TIR<sup>ki</sup>  
 -----  
 4. [x G]Ú.UN *a-na dul-lu šá* ITI.ŠE <sup>m</sup>*Ba-ku-ú-a*  
 5. [x *ma*]-*na a-na lu-bu-šú-si-tu<sub>4</sub> ù dul-lu ta-bar-ri*  
 6. [x x x x ÛR]U<sup>1</sup> <sup>m</sup>*Ba-ku-ú-a*  
 7. [x x x x] <sup>l</sup>TÚG<sup>1</sup>.ÍB.LÁ *šá* <sup>d</sup>UTU  
 8. [x x x x] <sup>l</sup>*a<sup>1</sup>-di-la-nu*  
 Edge 9. [x x x x] *šá* <sup>d</sup>A-a<sup>1</sup>  
 10. [x x x x IT]U.GU<sub>4</sub> MU.11.KAM  
 Rev. 11. [x x x x] <sup>l</sup>*du<sup>l</sup>-lu ta-bar-ri*  
 12. [x x x x]-<sup>l</sup>š<sup>1</sup>  
 13. [x x x x] *ta-kil-ti<sup>1</sup>*  
 14. [x x x x <sup>m</sup>D]UB<sup>2</sup>-NUMUN  
 15. [PAP<sup>2</sup>] + <sup>l</sup>3<sup>1</sup> ½ GÚ.UN 5 *ma-na* SÍG.ĤLA

L. 5. *lu-bu-šú-si-tu<sub>4</sub>* is a strange form and it is not excluded that it is a scribal error.

Wool, which from the king's storehouse for work was given  
 Month of Tašrītu, 19<sup>th</sup> day, 10<sup>th</sup> year of Nabonidus, king of Babylon

-----  
 [x tale]nts for the work for the month of Addaru (for) Bakûa  
 [x mi]nas for the *lubuštu<sup>2</sup>* ceremony and for manufacturing red wool [... for ...]-  
 ušur (and) Bakûa.  
 [...] the *nēbeḥu*-belt for Šamaš  
 [...] *adilānu*-tassel<sup>2</sup> [...] for Aya  
 [...], month Ayaru, 11<sup>th</sup> year [...] (for) work with red wool  
 [...] blue-purple wool [...] (for) Šāpik-zēri,  
 [total x+] 3 talents 35 minas of wool.

**431. BM 63919** = Bertin 1526 Collated

21.5.Nbn 13

1. 3 *ma-na* SÍG.ĤI.A
2. *a-na dul-lu šá* ITI.KIN
3. *a-na*<sup>m</sup>*Ba-ku-ú-a*
4. SUM<sup>na</sup>
- Rev. 5. ITI.NE U<sub>4</sub>.21.KAM
6. MU.13.KAM
7. <sup>d</sup>AG-I LUGAL E<sup>ki</sup>

3 minas of wool for the work of the month of Ulūlu was given to Bakûa.  
Month of Abu, 21<sup>st</sup> day, 13<sup>th</sup> year of Nabonidus, king of Babylon.

**432. BM 74431** = Bertin 1510 Collated

9.6.Nbn 13

1. [x *m*]*a-na* SÍG.ĤI.A
2. [*a*]-*na dul-lu a-na*
3. [<sup>m</sup>*Ba*]-*ku-ú-a*<sup>lú</sup>*qal-la*
4. *šá*<sup>md</sup>AG-ŠEŠ-A SUM<sup>in</sup>
5. ITI.KIN U<sub>4</sub>.9.KAM
6. MU.13.KAM
- Rev. 7. <sup>md</sup>AG-I LUGAL NUN<sup>ki</sup>

[x *mi*]nas of wool for the work was given to Bakûa, the slave of Nabû-našir-apli.  
Month of Ulūlu, 9<sup>th</sup> day, 13<sup>th</sup> year of Nabonidus, king of Babylon.

**433. BM 100960** (83-1-21, 2621)

4.5 × 2.7 cm

[Nbn] 3

- 1'. [...]-*tú*
- 2'. *u*<sup>m</sup>*Ba*<sup>l</sup>-[*ku-ú-a* ....] *šá*
- 3'. [...]
- 4'. <sup>rmd</sup>AG-EN-MU.MEŠ<sup>1</sup>
- 5'. <sup>lú</sup>UŠ.BAR SUM<sup>in</sup>
- Rev. 1'. 14 *ma-na* ŠUKU.ĤI.A
- 2'. <sup>lúš</sup>ŠID *šá* MU.3.KAM *a-na*
- 3'. UGU<sup>md</sup>AG-EN-MU.MEŠ<sup>1</sup> <sup>lú</sup>UŠ.BAR SUM<sup>[in/na]</sup>
- 4'. 10 *ma-na a-na mu-šib-tu*<sub>4</sub>
- 5'. *šá*<sup>md</sup>AG-ú-*pi-ni-e* <sup>r</sup>ú<sup>1</sup>
- 6'. <sup>r</sup>*Ba*<sup>l</sup>-[*ku-ú-a* ....]

Obv. is heavily eroded.

Rev. 2'. The 3<sup>rd</sup> year has to be identified with the 3<sup>rd</sup> year of Neriglissar or more probably with the 3<sup>rd</sup> year of Nabonidus.

[... and Ba[kûa ....] Nabû-bêl-šumāti, the weaver was given.

.....

14 minas (of wool), the ration of the scribe for the 3<sup>rd</sup> year on account of Nabû-bêl-šumâte, the weaver was given.

10 minas for the garments for Nabû-upnīya and Ba[kûa ....].

**434. BM 71878** (82-9-18, 11881)

PLATE 104

3.7 × 2.9 cm

24.[6<sup>?</sup>].Nbn 0

1. [x] *ma-na* SÍG.ĤI.A *a-na*
2. [*dul-lu*] šá ITI.DU<sub>6</sub>
3. [*a-na*<sup>m</sup>*Ba*]-<sup>r</sup>*ku*<sup>1</sup>-ú-*a*
4. [<sup>lú</sup>*qal-la* šá<sup>md</sup>]AG-EN-MU.MEŠ
5. [<sup>lú</sup>U]Š.BAR SUM<sup>in</sup>
6. [ITI.KIN<sup>?</sup> U]<sub>4</sub>.25.KAM
7. [MU.SAG.NA]M.LUGAL.LA
8. [<sup>md</sup>A]G-<sup>r</sup>I<sup>1</sup> LUGAL TIN.TIR<sup>ki</sup>

[x] minas of wool for [the work] of the month Tašrītu was given [to Ba]kûa, [the slave] of Nabû-bêl-šumāti, the weaver.

[Month of Ulūlu<sup>?</sup>], 25<sup>th</sup> da[y, the acces]sion year of Nabonidus, king of Babylon.

**435. BM 101488** (83-1-21, 3149)

PLATE 104

4.2 × 3.9 cm

Dar 20+x

1. 12 *ma-na* SÍG.ĤI.A *a-na*
2. *lu-bu-uš*-<*tu*<sub>4</sub>> *a-na*<sup>m</sup>[PN]
3. <sup>lú</sup>2-ú šá<sup>md</sup>UTU-*a*-[*a*]
4. <sup>lú</sup>TIL.LA.GÍD.DA <sup>r</sup>É<sup>1</sup>-[*babbar-ra*]
5. SUM<sup>na</sup> ITI.<sup>r</sup>x<sup>1</sup> [U<sub>4</sub>.x.KAM]
- Rev. 6. [MU].20+[x.KAM]
7. [<sup>m</sup>Da]-*ri*-[*ja-muš* LUGAL E<sup>ki</sup> LUGAL KUR.KUR]

Rest lost

L. 3. Šamšaya, the *qīpu*, see Bongenaar, *Ebabbar*, p. 50. This is the first attestation of the engagement of a person of such high status in the preparation of the *lubuštu* ceremony.

12 minas of wool [for] the *lubuštu* ceremony to [PN], the deputy of Šamšaya, the *qīpu* of Ebabbar was given.

Month of [x, day x], 20+[x] year of [Da]ri[us], [king of Babylon, king of Lands].



**436. BM 64072** = Bertin 2593

26.9.Dar 28

1. 5 *ma-na* SÍG.ĤI.A *sat-tuk*
2. *a-na*
3. *mi-iḫ-ṣu* <sup>d1</sup>GAŠAN
4. *ša* U<sub>4</sub>.28.KAM *ša* ITI.GAN
5. *a-na* <sup>md</sup>AMAR.UTU-*ri-man-ni*
- Edge 6. *u* <sup>m</sup>*Ap-la-a*
- Rev. 7. *e-piṣ-nu* *ša*
8. <sup>lú</sup>TÚG.BABBAR SUM<sup>na</sup>
9. ITI.AB U<sub>4</sub>.26.KAM
10. MU.26.KAM
11. <sup>m</sup>*Da-ri-mu-šú*
12. LUGAL KUR.KUR

In Bongenaar, *Ebabbar*, p. 316 and 331 (under Aplā and Marduk-rēmānni) change “dates” to “wool”.

5 minas of wool, the regular offering, for woven textile of the Queen of <Sippar> for the 28<sup>th</sup> Kislīmu, was given to Marduk-rēmānni and Aplā, the performer of the *ašlāku*.

Month of Tebētu, 26<sup>th</sup> day, 26<sup>th</sup> year of Darius, king of Lands.

**437. BM 75530** (83-118, 877) = Str II 155/1

25.8.Dar 35

1. 1 ½ GÚ.UN S[ÍG.ĤI.A] *a-na lu-bu-uš-tu<sub>4</sub>*
2. *ša* <sup>d</sup>UTU *ša* ITI.[ŠE U<sub>4</sub>.15.KAM M]U.35.KAM
3. ½ GÚ.UN SÍG.ĤI.[I.A KI.LAL] <sup>r<sup>túg</sup></sup>*ku-si<sup>1</sup>-tu<sub>4</sub> ù*
4. <sup>r</sup>*na-aḫ-la-ap-tu<sub>4</sub><sup>1</sup> ša* <sup>d</sup>A-a ITI.GU<sub>4</sub> MU.36.KAM
5. PAP 2 GÚ.UN SÍG.ĤI.A *a-na pi* <sup>r</sup>*ra<sup>?</sup> tu<sub>4</sub><sup>1</sup>*
6. *ù* <sup>r</sup>*x x x<sup>1</sup> šú* <sup>lú</sup>UŠ.BAR SUM<sup>na</sup>
7. *pu-ut dul-lu* <sup>m</sup>A-a DUMU-*šú<sup>1</sup>*
8. <sup>m</sup>*Mu-še-zib-* <sup>d</sup>AMAR.UTU *na-ši*
- Edge erased
- Rev. 9. ½ GÚ.UN SÍG.ĤI.A *a-na ŠUKU.ĤI.A*
10. <sup>lú</sup>TIL.GÍD.DA *a-na* <sup>m</sup>*Ú-bar* <sup>lú</sup>TIL.GÍD.DA
11. SUM<sup>na</sup> ITI.APIN U<sub>4</sub>.25.KAM
12. MU.35.KAM <sup>m</sup>*Da-<ri-ja-muš>* (sic<sup>1</sup>)

1 ½ talent of w[ool] for the *lubuštu* ceremony of Šamaš of [the 15<sup>th</sup> day] of the month [Addaru] 35<sup>th</sup> ye[ar].

½ talent of wool [the weight] of robe and *naḥlaptu*-cloak for Aya; month of Ayaru, 36<sup>th</sup> year, total 2 talents of wool for [...] and [...], the weaver was given. For the work Aplā, son of Mušēzib-Marduk is responsible. ½ talent of wool for the rations of the *qīpu* for Ubār, the *qīpu* has been given. Month of Araḥsamna, 25<sup>th</sup> day, 35<sup>th</sup> year of Da<rius>.

**438. BM 64113** = Bertin 2933 Collated

- 1'. É 'x x x x x x' *ina lib-bi*  
 2'. 1 GÚN SÍG.ĤI.A <A> *a-na* 10 GÍN KÙ.BABBAR *ina gi-iz-zi*  
 3'. šá AMA.MEŠ šá UDU.NÍTA *pu-ḥa-di-e*  
 4'. šá ITI.GU<sub>4</sub> šá<sup>md</sup> UTU-S[U] A<sup>md</sup> AG-NUMUN-DÙ  
 5'. *ul-tu* KUR<sup>i</sup> *i-bu-ku a-na*  
 6'. <sup>m</sup>Bul-lu-ṭa-a SUM<sup>na</sup>  
 Rev. 7'. 24 *ma-na* SÍG.ĤI.A-šú *ina* E.GUR<sub>7</sub> *ri-ḥi*  
 8'. 8 *ma-na* *ina* É.ŠU<sup>ii</sup> 1'6<sup>i</sup> *ma-na a-na*  
 9'. *lu-bu-uš-tu<sub>4</sub>* šá ITI.APIN *a-na*  
 10'. <sup>md</sup>U+GUR-MU A<sup>md</sup> UTU-SUR *e-ṛpiš<sup>i</sup>-an-ni*  
 11'. 1 GÚ.UN 24 *ma-na* 'x' [...]

L. 3' Concerning *puḥadu*, cf. van Driel, BSA 7, p. 233.

[...] including 1 talent of wool for 10 shekels of silver from the shearing of mothers of *puḥadu*-sheep in the month Ayaru, which Šamaš-er[ība], son of Nabû-zēr-ibni has brought from the mountain (and) gave to Bulṭa;  
 24 minas of wool (is) in *bīt karê* storehouse; the rest – 8 minas in *bīt qāti* storehouse;  
 16 minas for the *lubuštu* ceremony of the month Araḥsamna (was given) to Nergal-iddin, son of Šamaš-ēṭir, the *epišānu*;  
 1 talent 24 minas [...].

**439. BM 61311** (82-9-18,1286)

3.6 × 3.5 cm

1. [x x x] SÍG.ĤI.A *ina lu-bu-uš-tu<sub>4</sub>*  
 2. [šá ITI.ŠU šá]<sup>d</sup> A-nu-ni-tu<sub>4</sub>  
 3. [*a-na* <sup>m</sup>ŠEŠ].MEŠ-MU-<sup>d</sup>AMAR.UTU SUM<sup>na</sup>  
 4. [x x x] SÍG.ĤI.A *ina pap-pa-su*  
 5. [x x x x] 'x' [...]  
 Rest of Obv. lost  
 Rev. 1'. [LUGAL Bābili]<sup>r<sup>ki</sup></sup> LUGAL KUR.KUR<sup>i</sup>

[...] of wool for the *lubuštu* ceremony [for the month Du'ūzu for] Anunītu, was given [to Aḥ]ḥē-iddin-Marduk. [...] of wool for the prebendary income [...] [king of Babylon], king of Lands.

**440. BM 74459** = Bertin 1808 Collated

6.8 × 5.8 cm

10.5<sup>2</sup>.Cam 1

1. [x+<sup>2</sup>] 1<sup>1</sup> GÚ.UN 15<sup>1</sup>6 *ma-na* SÍG.ĦI.A
  2. [x m]a-1<sup>1</sup>na<sup>2</sup> 6 [GÍN<sup>2</sup>] SÍG.ZA.GÍN.KUR.RA
  3. [ŠÁM<sup>2</sup> x *ma-n*]a 3 *ri-bat mi-šil bit-qa* KÙ.BABBAR  
*pap\*-1<sup>1</sup>pa\*-1-su\**
  4. [šá *a-na* l]u-bu-uš-tu<sub>4</sub> šá U<sub>4</sub>.3.KAM
  5. [šá IT]I.KIN *a-na* <sup>m</sup>*Kal-ba-a*
  6. [A-šú šá <sup>m</sup>]Kab-ti-ja SUM<sup>na</sup>
  7. [x x] 1<sup>1</sup>a-na<sup>1</sup> SÍG.ĦI.A *a-na* TÚG.GÚ.UD.DU.1<sup>1</sup>A<sup>1</sup> 1<sup>1</sup>bir\*-1<sup>1</sup>-mu
  8. [*a-na* <sup>d</sup>GAŠAN Sip]-par<sup>ki</sup> 2 <sup>túg</sup>*su-nu-ni-e*
- Edge erasure
- Rev.
9. [... n]a 1<sup>1</sup>i-im šá
  10. [...]-nu *a-na* <sup>m</sup>*Gi-mil-lu*
  11. [...] SUM<sup>na</sup>
  12. [...] {1<sup>1</sup>SÍG\*1.ĦI\*.A\*} SÍG.ĦI.A *a-na*
  13. [TÚG.NÍG.Í]B.LÁ.MEŠ *u mu-ta-ta*
  14. [šá U<sub>4</sub>.3].KAM ITI.KIN *a-na*
  15. [<sup>md</sup>UTU]-MU-MU <sup><tú></sup>*e-piš-nu* SUM<sup>na</sup>
  16. 1<sup>1</sup>ITI.NE<sup>2</sup> 1<sup>1</sup>U<sub>4</sub>.10.KAM šá MU.1.KAM
  17. <sup>m</sup>*Kam-bu\*-zi-ja* LUGAL E<sup>ki</sup>
  18. LUGAL\* KUR.KUR

L. 16. Bongenaar, *Ebabbar*, p. 328, suggests Du'ūzu (ŠU), however, the traces of sign suggest rather Abu (NE).

[x+<sup>2</sup>] 1 talent 56 minas of wool [x] 1<sup>1</sup>minas<sup>1</sup> 6 [shekels?] of blue-purple wool, [worth x mi]na ¾ (minus) 1/8 shekels of silver, the prebendary income, which was given to Kalbā, [son of] Kabtīya [for the l]ubuštu ceremony of the third day [of the month] of Ulūlu.

[...] for wool for the multicoloured *naḥlaptu*-cloak [for the Queen of Sip]par; 2 *sūnu*-belts [...] (and) yarn [...] was given to Gimillu.

[...] wool for sash[es] and *muttatu*-headdress for the [3<sup>rd</sup> da]y of the month of Ulūlu was given to [Šamaš]-šum-iddin, the *epišānu*.

Month of 1<sup>1</sup>Abu<sup>1</sup>, 10<sup>th</sup> day, 1<sup>st</sup> year of Cambyeses, king of Babylon, king of Lands.

**441. BM 74479** = Bertin 1396 Collated

20.8.Nbn 10

1. 1 GÚ.UN 15 *ma-na* SÍG.ĦI.A 1<sup>1</sup>
2. 2 ½ GÚ.UN *pap-pa-su*
3. PAP 3 GÚ.UN 45 *ma-na* SÍG.ĦI.A

4. *a-na dul-lu šá* ITI.GU<sub>4</sub> MU.11.KAM  
 5. *a-na*<sup>md</sup>U+GUR-MU A-šú šá<sup>md</sup>UTU-SUR  
 6. *e-piš-a-nu* SUM<sup>in</sup>  
 Rev. 7.  $\frac{1}{2}$  *ma-na* KÙ.BABBAR *ir-bi a-na*  
 8.  $7 \frac{1}{2}$  *ma-na dul-lu ta-bar-ri*  
 9. šá ITI. ʾGU<sub>4</sub> MU.11.KAM *a-na*<sup>md</sup>U+GUR-MU  
 10. SUM<sup>in</sup> ʾina lib<sup>1</sup>-bi 2 GÍN 2<sup>1</sup>-ta ŠU<sup>ii,meš</sup> KÙ.BABBAR  
 11. *ri-ḫi* [TÚG]. ʾḪI<sup>1</sup>.A MURUB<sub>4</sub> šá<sup>d</sup>A-nu-ni-tu<sub>4</sub>  
 12. ITI.APIN U<sub>4</sub>.20.KAM MU.10.KAM  
 13. <sup>md</sup>AG-I LUGAL E<sup>ki</sup>

L. 5. Nergal-iddin/Šamaš-ētir, *išparu* and *ēpišānu* from Kutha, see Bongenaar, *Ebabbar*, p. 338.

Concerning the interpretation of lines 1–3, see Zawadzki, *Garments of the Gods*, Vol. I, p. 51, note 119.

1 talent, 15 minas of wool and  $2 \frac{1}{2}$  talents (as) the prebendary income, total 3 talents 45 minas of wool for the work of the month Ayaru, 11<sup>th</sup> year was given to Nergal-iddin, son of Šamaš-ētir, the *ēpišānu*.

$\frac{1}{2}$  mina of silver, the *irbu*-income for  $7 \frac{1}{2}$  minas (for) work with red wool in the month of Ayaru, 11<sup>th</sup> year, was given to Nergal-iddin, including 2 and  $\frac{2}{3}$  shekels of silver, the rest (for) the *lubār qabli*-belt for Anunītu.

Month of Araḫsamna, 20<sup>th</sup> day, 10<sup>th</sup> year of Nabonidus, king of Babylon.

**442. BM 99578** (83-1-21, 1940)

PLATE 105

$3.4 \times 2.8$  cm

19.6<sup>?</sup>.Nbn [x]

1. [x] GÚ.UN 2 *ma-na* SÍG.ḪI.A
2. [*a-na*<sup>?</sup><sup>d</sup>]*A-nu-ni-tu*<sub>4</sub><sup>m</sup>DUB-NUMUN
3. [SUM<sup>na</sup> ITI.K]IN U<sub>4</sub>.20.1.LAL.KAM
4. [MU.x].KAM<sup>d</sup>AG-I
5. [LUGAL TI]N.TIR<sup>ki</sup>

[x] talents 2 minas of wool [for] Anunītu, Šāpik-zēri [has delivered].

[Month of Ulū]lu, 19<sup>th</sup> day, [n<sup>th</sup> yea]r of Nabonidus, [king of Ba]bylon.

**443. BM 62718** (82-9-18, 2687)

$4.1 \times 2.6$  cm

2.1.Nbk 36

1. [x m]*a-na* 10 GÍN SÍG.ḪI.A
2. <sup>md</sup>EN-NUMUN *a-na* UGU
3. <sup>m</sup>Šil-la-a<sup>lu</sup>TÚG.BABBAR

- Rev. 4. *it-ta-ši*  
 5. ITI.BÁR U<sub>4</sub>.2.KAM  
 6. MU.36.KAM  
 7. <sup>d</sup>AG-NÍG.DU-ÛRU  
 8. LUGAL TIN.TIR<sup>ki</sup>

Bēl-zēri is not noted in Bongenaar's book.

[x] minas 10 shekels of wool, was withdrawn by Bēl-zēri on account of Šillāya, the *ašlāku*.

Month of Nisannu, 2<sup>nd</sup> day, 36<sup>th</sup> year of Nebuchadnezzar, king of Babylon.

**444. BM 67125** (82-9-18, 7120)  
 5.8 × 3.8 cm

PLATE 105

20.5.Cam 7

1. 2 GÚ.UN SÍG.ĦI.A *sat-tuk u pap-pa-su*  
 2. [a]-<sup>r</sup>dī<sup>1</sup> SÍG<sup>1</sup>(T: ŠUKU).ĦI.A *ša lu-bu-uš-tu<sub>4</sub>* U<sub>4</sub>.7.KAM  
 3. [ša IT]I.DU<sub>6</sub> MU.7.KAM *a-na* <sup>m</sup>IR-<sup>d</sup>EN  
 4. [A-šú šá <sup>md</sup>AG-n]a-šir-IBILA u <sup>md</sup>UTU-<sup>r</sup>NUMUN<sup>1</sup>  
 5. [A-šú šá <sup>md</sup>x x-GÁ]L<sup>š</sup> <sup>š</sup>UŠ.BAR.MEŠ SUM<sup>na</sup>  
 -----  
 6. [x *ma-na*<sup>?</sup> SÍG.ĦI.A] *ri-ḫi pap-<sup>r</sup>pa-su<sup>1</sup>*  
 Rest lost  
 Rev. 1'. [... U]<sub>4</sub>.<sup>r</sup>21.KAM<sup>1</sup>  
 -----  
 2'. [x m]a-na SÍG.ĦI.A *ina* ŠUKU.ĦI.A  
 3'. [<sup>lu</sup>ERÍN.MEŠ] <sup>r</sup>ša<sup>1</sup> ŠUKU.ĦI.A LUGAL *a-na*  
<sup>md</sup>AG-bul-liṭ-an-ni<sup>1</sup> (T: *Gu-la*)  
 4'. [<sup>lu</sup>ša m]uḫ-ḫi qu-up-pu u <sup>lu</sup>ERÍN.MEŠ ša ŠUKU.ĦI.A LUGAL  
 SUM<sup>r</sup>na<sup>1</sup>  
 5'. a-di-i 10 *ma-na* SÍG.ĦI.A IGI-tú {<sup>r</sup>x<sup>1</sup>}  
 6'. ITI.NE U<sub>4</sub>.20.KAM MU.7.KAM  
 7'. <sup>m</sup>Kám-bu-zi-ja LUGAL TIN.TIR<sup>ki</sup> LUGAL KUR.KUR

It seems that the text consists of two different parts; the first one concerns the issue of wool for the weaver for the manufacture of the garments for the *lubuštu* ceremony, and the second, the issue of wool as rations for the workers receiving king's rations.

L. 1–2. [a]-<sup>r</sup>dī<sup>1</sup> SÍG.ĦI.A *ša lu-bu-uš-tu<sub>4</sub>* makes no sense because *sattukku* denotes wool destined for the manufacture of garments for the gods. The scribe wished to stress that the wool was destined not only for the month of Ulūlu, but also for Tašrītu.

L. 4. My reconstruction of lines 5 and 6 suggests that the names of two weavers were written there, but a different possibility is also acceptable, i.e. that three persons, i.e. Arad-Bēl, [Nabû]-nāšir-apli and Šamaš-zēri, son of [--- ušabš]i were mentioned. I prefer the first possibility because there is quite a large space at the beginning of l. 4, appropriate for the suggested reconstruction. If the suggested filiation is correct, the question arises of whether this

Arad-Bēl, son of [Nabû]-nāšir-apli, is the son of the well-known weaver and the grand-grandson of Nabû-bēl-šumāti and whether he is identical with the Arad-Bēl of the texts cited by Bongenaar, *Ebabbar*, p. 316. Although these questions cannot be resolved, it seems that Arad-Bēl/[Nabû]-nāšir-apli is more probably the person different from the Arad-Bēl of Cam 326:1 (dated to the 6<sup>th</sup> year of Cambyses) because the latter one has run away without fulfilling his obligations.

Rev. 3'. <sup>md</sup>AG-bul-liṭ-an-Gu-<sup>r</sup>la<sup>1</sup> is evidently a scribe's mistake for <sup>md</sup>AG-bul-liṭ-an-ni<sup>1</sup>, the person active in the period Cyr 4-Bar 1, see Bongenaar, *Ebabbar*, p. 110.

Rev. 5'. At the end of the line the rest of two signs are visible, maybe intentionally erased.

2 talents of wool, the regular offering and the prebendary income, together with wool<sup>1</sup> for the *lubuštu* ceremony of the 7<sup>th</sup> day of the [month] of Tašrītu, 7<sup>th</sup> year, was given to Arad-Bēl, [son of Nabû-n]āšir-apli and Šamaš-zēri, [son of DN-X-ušab]ši, the weavers.

-----  
[x minas of wool], the rest of the prebendary income ....

[...], 21<sup>st</sup> day

-----  
[x mina]s of wool for the rations of the workers receiving the king's rations was given to Nabû-bullitanni, the supervisor of the box and (for) the workers receiving the king's rations, including 10 minas of wool of an earlier (issue).

Month of Abu, 20<sup>th</sup> day, 7<sup>th</sup> year of Cambyses, king of Babylon, king of Lands.

**445. BM 83377** (83-1-21, 540)

PLATE 106

3.2 × 2.3 cm

5.12.Nbn 2

- |      |   |
|------|---|
|      | 1. 1 GÚ.UN SÍG.ḪI.A                     |
|      | 2. a-na 1 GÚ.UN                         |
|      | 3. ḫu-ra-tu <sub>4</sub> a-na           |
|      | 4. <sup>m</sup> EN-KAR- <sup>d</sup> AG |
| Edge | 5. SUM <sup>in</sup> ITI.ŠE             |
| Rev. | 6. U <sub>4</sub> .5.KAM MU.2.KAM       |
|      | 7. <sup>d</sup> AG-I                    |
|      | 8. LUGAL TIN.TIR <sup>ki</sup>          |

The person with the name of Bēl-ēṭir-Nabû appears in a few texts from the time of Cyrus and Cambyses, but only in Cyr 291: 12 as a *širku*. There is reason to identify him with the same person from the text published here.

1 mina of wool = 1 mina of *hurātu*, see also the text below.

1 talent of wool for 1 talent of *hurātu*-dye was given to Bēl-ēṭir-Nabû.

Month of Addaru, 5<sup>th</sup> day, 2<sup>nd</sup> year of Nabonidus, king of Babylon.

**446. BM 72330** (82-9-18, 12336)

4.0 × 2.4 cm

1. 22 *ma-na* SÍG.ĦI.A. <sup>r</sup>m<sup>2</sup><sub>1</sub>[....]  
 2. <sup>r</sup>2<sup>1</sup>2 *ma-na* *ḥu-r*[*a-tu*]  
 3. [x (x)] <sup>r</sup>š<sup>i</sup><sub>1</sub> šá GADA/GIŠ  
 4. [x x x] <sup>r</sup>x<sup>1</sup>
- Rest lost
- Rev. 1'. <sup>r</sup>ina<sup>2</sup><sub>1</sub> [....]  
 2'. <sup>r</sup>bi<sup>2</sup><sub>1</sub> [....]  
 3'. SÍG.ĦI.A [....]  
 4'. *e-lat* 2 [....]
- Edge 5'. šá *a-na* <sup>m</sup>R[*i*....]

22 minas of wool [for] 22 minas of *ḥurātu*-dye [....] fro [....] wool [...], except for 2 [....] which for Rē[mūt<sup>2</sup> ....].

**447. BM 79695** (89-10-14, 244)

PLATE 106

5.35 × 4.3 cm

Dar 29

1. ½ *ma-na* KIL.LAL TÚG.ĦA.A *ku-lul-lu*  
 2. ù TÚG.ĦA.A *me-ṭi* šá <sup>d</sup>UTU  
 3. šá U<sub>4</sub>.15.KAM šá ITI.APIN <šá> šá-lam <É>  
 4. 1 1/3 *ma-na* 4 GÍN KIL.LAL  
 5. TÚG.ĦA.A šá <sup>d</sup>Bu-ne-ne  
 6. šá U<sub>4</sub>.15.KAM šá ITI.APIN
- Edge 7. MU.29.KAM
- Rev. 8. <sup>m</sup>Da-ri-ja-muš  
 9. LUGAL E<sup>ki</sup> LUGAL KUR.KUR

TÚG.ĦA.A, a by-form of TÚG.ĦI.A, cf. TÚG.ĦA.A *ku-lūlu* ù TÚG.ĦA.A *mēṭi* šá <sup>d</sup>UTU in this text with TÚG.ĦI.A *ku-lūlu* TÚG.ĦI. A *mēṭu* in Cyr 202 (= 485): 7–8 and in many other texts.

L. 4. The typical weight of the *lubāru*-garment of Bunene is 1 mina 20 shekels.

½ mina (of wool), the weight of the *lubār ku-lūlu* and *lubār mēṭu*-headbands for Šamaš for 15<sup>th</sup> of Araḥsamna (for) *šalām* <*bīti*> ceremony and 1 mina 24 shekels, the weight of the *lubāru*-garment for Bunene for 15<sup>th</sup> of Araḥsamna, 29<sup>th</sup> year of Darius, king of Babylon, king of Lands.

**448. BM 55011** (82-5-22, 1342)

6.8 × 4.9 cm

Cyr 0

1. [SÍG.ĤI.A *šá a-na*] <sup>lu</sup>UN.MEŠ *šá dul-lu ip-pu-uš* SUM  
 2. [ITI.x.] MU.SAG.NAM.LUGAL.LA <sup>m</sup>*Ku-ra-áš* LUGAL  
 KUR.KUR

- 
- |   |   |
|---|---|
| 3. [10] <i>ma-na</i>                            | <sup>md</sup> ĤAR-DÙ <sup>lu</sup> UŠ.BAR GADA                          |
| 4. 10 <i>ma-na</i>                              | <sup>md</sup> DÙ <sup>tu</sup> -KAM                                     |
| 5. 10 <i>ma-na</i>                              | <sup>md</sup> EN-MU A <sup>m</sup> <i>Šul-lu-mu</i>                     |
| 6. 1 <sup>en</sup> TÚG.KUR.RA IGI <sup>tu</sup> | <sup>m</sup> ZÁLAG- <sup>d</sup> UTU <sup>lu</sup> r <sup>x</sup> [...] |
| 7. 10 <i>ma-na</i>                              | <sup>md</sup> EN-r <sup>x</sup> x x <sup>1</sup>                        |
| 8. 10 <i>ma-na</i>                              | [...]   |
| 9. 10 <i>ma-[na ....]</i>                       |   |

Rev. uninscribed

L. 1. [SÍG.ĤI.A] against Bongenaar, *Ebabbar*, p. 324: [ŠUK].ĤI.A because the counting is in minas. Bongenaar reads also [*šá*]... *ippušū*

L. 4. Bānītu-ēreš might be identical with the *širku* mentioned in CT 56, 474: 10 who received a TÚG.KUR.RA garment.

L. 6. Concerning the possible reading of the TÚG.KUR.RA as *suḫattu*, see CAD S 346b and Zawadzki 2009; cf. Jursa 2006, p. 203, No. 9: 3.

[Wool, which] was given [for] people, who made the work.

[Month x], the accession year of Cyrus, king of Lands.

- 
- [10] minas (for) Bunene-ibni, the multicoloured weaver  
 10 minas (for) Bānītu-ēreš  
 10 minas (for) Bēl-iddin, son of Šullumu  
 one earlier (issued) TÚG.KUR.RA-garment (for) Nūr-Šamaš, the [...]  
 10 minas (for) Bēl-r<sup>x</sup> x x  
 10 minas (for) [...]  
 10 mi[nas (for) [...].

**449. BM 83918** (83-1-21, 1081)

4.2 × 2.3 cm

1. 15 *ma-na* SÍG.ĤI.A *a-na*  
 2. <sup>m</sup>DUB-NUMUN <sup>lu</sup>UŠ.BAR  
 3. 10 *ma-na* <sup>md</sup>EN-MU  
 4. A-šú *šá* <sup>m</sup>*šá-du-nu*  
 5. [10 *ma-na*] <sup>rmd</sup>UTU<sup>1</sup>-[...]

Rest lost



- Rev. 1'. [10 *ma*]-<sup>r</sup>*na*<sup>1</sup> <sup>m</sup>*Ki*/KI-[...]  
 2'. 10 *ma-na* <sup>md</sup>UTU-DU<sup>uš</sup>  
 3'. <sup>lú</sup>SIMUG AN.BAR  
 4'. 10 *ma-na* <sup>md</sup>ḪAR-*ši-man-ni*  
 5'. <sup>lú</sup>TÚG.KAL.<sup>r</sup>KAL<sup>1</sup>

Because the three persons named here were active in the time of Nabonidus and at the very beginnings of Persian rule, it seems that the text may be dated safely to the time of Nabonidus.

15 minas of wool for Šāpik-zēri, the weaver  
 10 minas (of wool for) Bēl-iddin, son of Šadūnu  
 [10 minas (of wool for)] Šamaš-[....]

[10 mi]nas (of wool for) Ki-[...] / Itti-[...]  
 [10 mi]nas (of wool for) Šamaš-ēpuš, the ironsmith  
 10 minas (of wool for) Bunene-šimanni, the mender.

**450. BM 61597** (82-9-18, 1569)

PLATE 107

4.7 × 6.1 cm

12.[x].[Cam] 5

1. SÍG.ḪI.A *ša* É-[*babbar-ra* ....]  
 2. U<sub>4</sub>.12.KAM MU.5.[KAM ....]  
 3. LUGAL TIN.TIR<sup>ki</sup> LUGAL KUR.KUR  
 -----  
 4. 10 <*ma-na*> SÍG.ḪI.A *ina* SÍG.ḪI.A *ša* É-[*babbar-ra*]  
 5. <sup>md</sup>UTU-MU-MU <sup>lú</sup>UŠ.BAR  
 -----  
 6. 20 *ma-na* SÍG.ḪI.A <sup>m</sup>DUB-NUMUN  
 7. <sup>u</sup> <sup>m</sup>Uš-*ša-a-a* *ša* [x<sup>?</sup>] <sup>r</sup>x<sup>1</sup>  
 Rev. 8. [x *ma-n*]a <sup>m</sup>Te-rik-LUGAL-u[*t-su* <sup>lú</sup>SAG LUGAL]  
 9. [(x x)] <sup>r</sup>x<sup>1</sup> IGI-*tu*<sub>4</sub>  
 10. <sup>r</sup>1 *ma*<sup>1</sup> -*na* <sup>m</sup>Ni-din-it <sup>lú</sup>TÚG.BABBAR <sup>r</sup>TA<sup>?</sup>  
 11. ŠÁM ŠE.BAR-*šú* *ša* *ina* É-[*babbar-ra*]  
 12. 15 *ma-na* ÌR <sup>r</sup>É.GAL<sup>1</sup>.MEŠ  
 13. 10 *ma-na* <sup>m</sup>ŠU <sup>r</sup>A-*šú*<sup>?</sup> [*ša*<sup>?</sup> x] <sup>r</sup>x x<sup>1</sup>  
 14. <sup>md</sup>ḪAR-DÙ *u* [....]  
 15. PAP 5 <sup>lú</sup>[UŠ.BAR GADA ....]

L. 5. Three different titles of Šamaš-šum-iddin are known: *ašlāku*, *išpāru*, and *ēpišānu*, but he is attested for the first time as *išpāru* only in the time of Cambyses, which makes it possible to suggest the dating of the text to his fifth year (instead to [Ach(emenid period)] as was given in Zawadzki, *Garments of the Gods*, Vol. I. Such a dating is enhanced by the presence of Tērik-šarussu, active from Cam 1 till Dar 15 (Bongenaar, *Ebabbar*, p. 112), and Nidintu, the *išpar kitē/puṣaya*, known from one text dated to Cyr 8 (Bongenaar, *Ebabbar*, p. 339). Gimillu and Bunene-ibni belonged most probably to the group of 5 *išpar kitē*

(Bongenaar, *Ebabbar*, p. 327 and pp. 323 f. accordingly). There is some problem with the identification of Šāpik-zēri and Uššaya. The first is known as an *išpar birme/šāpû* (Bongenaar, *Ebabbar*, p. 349 ff), the second only with the title *išpar kitê/mukabbû* (Bongenaar, *Ebabbar*, p. 352). Because they appear together and as a group separate from Gimillu, Bunene-ibni and their three colleagues, most probably the *išpar kitê*, it is possible that Uššaya is not identical with *išpar kitê/mukabbû* but with a hitherto unknown *išpar birme/šāpû*.

L. 9. Before IGI-tu<sub>4</sub> the tiny remains of *Winkelhaken* is preserved; maybe of E]N.

Wool from the E]babbar temple ...., 12<sup>th</sup> day, 5<sup>th</sup> year of [Cambyse<sup>?</sup>], king of Babylon, king of Lands

-----  
10 <minas> of wool from wool of the Ebabbar temple (for) Šamaš-šum-iddin, the weaver

-----  
20 minas of wool (for) Šāpik-zēri and Uššaya [....]

[x min]a(s for) Terik-šarussu, [the royal official, ....wi]th<sup>?</sup> previous issue

1<sup>st</sup> mina 1<sup>st</sup> (for) Nidintu, the *ašlāku* from the price of his barley, which (is) in the Ebabbar temple

15 minas (for) the builders

10 minas (for) Gimillu, son<sup>?</sup> of [....], Bunene-ibni and [....], total 5 [linen weavers<sup>?</sup> ....].

## XVI. Issue of the coloured wool for manufacture of the garments for the gods

**451. BM 49883** (82-3-23, 874)  
5.5 × 2.5 cm

PLATE 107

9.2.Nbp 3

1. 5 GÍ[N] SÍG.ZA.GÌN.<KUR>.RA KI.LAL
2. 10 TÚG.ĦI.A [*ku*]-*lu-lu* TÚG.ĦI.A *me-tu*
3. [x] <sup>1</sup>x<sup>1</sup> <sup>1</sup>i-na UGU<sup>1</sup> <sup>m</sup>Du-muq *it-ta-din*

Rest of Obv. lost

- Rev.
- 1'. <sup>1</sup>x <sup>1</sup>x<sup>1</sup> DA <sup>1</sup>x x x <sup>1</sup>x<sup>1</sup> (traces of bottom part of signs)
  - 2'. <sup>m</sup>BA<sup>šá</sup>-*a it-ta-din*
  - 3'. ITI.GU<sub>4</sub> U<sub>4</sub>.9.KAM MU.3.KAM
  - 4'. <sup>md</sup>AG-A-PAP LUGAL TIN.TIR<sup>ki</sup>

Dummuqu, see Bongenaar, *Ebabbar*, p. 326 and Zawadzki, *Garments of the Gods*, Vol. I, p. 216.

5 shekels of blue-purple wool, the weight of 10 *lubār kulūlu* (and) *lubār mētu*-headbands [...] to Dummuqu was delivered.

[...] Iqīša has delivered.

Month of Ayaru, 9<sup>th</sup> day, 3<sup>rd</sup> year of Nabopolassar, king of Babylon.

**452. VS 6, 23**; cf. NUVI 3, No. 240

25.6b.Nbk 2

1. 11 5/6 *ma-na* SÍG.ZA.GÌN.KUR.[RA]
2. *a-na* <sup>túg</sup>*ku-si-ti* TÚG.ĦI.A <sup>1</sup>*pa\*-ni-e*<sup>1</sup>
3. <sup>šá</sup><sup>d</sup>GAŠAN UD.KIB.NUN<sup>ki</sup>
4. *a-na* <sup>md</sup>AG-EN-MU.MEŠ
5. *na-din* ITI.KIN U<sub>4</sub>.2-*na*.KAM U<sub>4</sub>.25.KAM
6. MU.2.KAM <sup>md</sup>AG-NÍG.DU-ÛRU
7. LUGAL TIN.TIR<sup>ki</sup>

11 minas 50 shekels of blue-purple wool for the robe (and) the *lubār pāni*-veil for the Queen of Sippar was given to Nabû-bēl-šumāti.

Month Ulūlu II, 25<sup>th</sup> day, 2<sup>nd</sup> year of Nebuchadnezzar, king of Babylon.

**453. BM 64798** (82-9-18, 4779)

4.3 × 3.2 cm

[x].8.[Nr]g 3

1.  $\text{r}1/3^1$  *ma-na*<sup>sig</sup> *ta-bar-ri*
2.  $5/6$  *ma-na*<sup>sig</sup> *ta-kil-tu<sub>4</sub>*
3.  $\text{r}1^1$  *ma-na*<sup>na4</sup> *gab-bu-ú*
4. [1 *ma*]-*na* GIŠ.ĤAŠĤUR *a-na*
5. [*ši*]-*bu-tu<sub>4</sub>* šá 2-[*ta*]
6. [<sup>túg</sup>*g*]-*a-mi-da*- $\text{r}tu_4^1$
7. [*a-na*<sup>?m</sup>]DUB-NUMUN
- Rev. 8. [A-šú šá<sup>md</sup>]UTU-ŠEŠ-MU
9. [SUM<sup>na</sup>] ITL.APIN
10. [U<sub>4</sub>.x].KAM MU.3.KAM
11. [<sup>md</sup>U+GUR-LUGAL]-ÛRU
12. [LUGAL] TIN.TIR<sup>ki</sup>

The text was already edited with copy in Zawadzki 2010, No 3.

L. 5. Concerning *šibātu*, see CAD Š 171b “dyed fabric”, but another meaning “need, demand” or similar is also not excluded.

20 shekels of red wool, 50 shekels of blue-purple wool, 1 mina of alum [1? mi]na of apple-colour-dye for dyed fabric for two *gamidātu*-garments were given [to] Šāpik-zēri, son of Šamaš-aḥ-iddin.

Month of Araḥsamna, [n<sup>th</sup>] day, 3<sup>rd</sup> year of [Neriglis]sar, [king] of Babylon.

**454. CT 55, 859** = BM 56438

27.12.Nbn 1

1.  $\frac{1}{2}$  *ma-na*  $\text{r}6$  GÍN<sup>1</sup> SÍG.ZA.GÌN.KUR.RA
2. *a-na* TÚG.ĤIA šá<sup>d</sup>UTU ù
3. <sup>d</sup>*Bu-ne-ne a-na*
4. <sup>md</sup>AG-PAP *u* <sup>m</sup>*Ba-ku-ú-a*
5. <sup>lu</sup>A *šip-ri-šú* šá [<sup>m</sup>*Ba-la-tu*]
6. [A <sup>md</sup>AG-EN-MU.MEŠ]
7. [*it*]- $\text{r}ta^?1$ -[*din*]
8. ITL.ŠE U<sub>4</sub>.27.[KAM]
9. MU.1.KAM <sup>md</sup>AG-IM.TUKU
10. LUGAL TIN.TIR<sup>ki</sup>

36 shekels of blue-purple wool for the *lubāru*-garments of Šamaš and Bunene was given to Nabû-nāšir and Bakûa, the messenger of [Balāṭu, son of Nabû-bēl-šumāti].

Month Addaru, 27<sup>th</sup> day, 1<sup>st</sup> year of Nabonidus, king of Babylon.

**455. BM 59621** (8-2-7-14, 4031)

PLATE 108

4.4 × 3.4 cm

18.7.Nbn 2

1. ½ *ma-na* SÍG.ZA.GÌN.KUR.ʽRAʽ [*a-na*]
2. TÚG.KUR.RA GIŠ.TUKUL DINGIR TÚG.KUR.RA
3. šá<sup>d</sup>UTU ½ *ma-na* SÍG.ZA.GÌN.<KUR>.RA
4. *a-na* TÚG.KUR.RA šá<sup>r<sup>d</sup></sup>UTU
5. 6 GÍN *a-na* TÚG.KUR.RA
- Edge 6. šá<sup>d</sup>*Bu-ne-ne*
7. *a-na lu-bu-uš-tu*<sub>4</sub>
- Rev. 8. šá ITI.APIN<sup>m</sup>*Ba-la-tu*
9. lú<sup>u</sup>UŠ.BAR *ma-ḥir*
10. ITI.DU<sub>6</sub> U<sub>4</sub>.18.KAM
11. MU.2.<KAM><sup>d</sup>AG-I
12. LUGAL TIN.TIR<sup>ki</sup>

I owe the reading of GIŠ.TUKUL DINGIR to M. Jursa. The phrase ½ *ma-na* SÍG.ZA.GÌN.<KUR>.RA *a-na* TÚG.KUR.RA šá<sup>l<sup>d</sup></sup>UTU is parallel to ½ *ma-na* SÍG.ZA.GÌN.KUR.RA *a-na* TÚG.ḪI.A šá<sup>d</sup>UTU and 6 GÍN *a-na* TÚG.KUR.RA šá<sup>d</sup>*Bu-ne-ne* to 6 GÍN *a-na* TÚG.ḪI.A šá<sup>d</sup>*Bu-ne-ne*, which suggests that at least here TÚG.KUR.RA was used instead of the *lubāru*.

30 shekels of blue-purple wool [for] the TÚG.KUR.RA garment for the symbol of the god (i.e.) for the TÚG.KUR.RA of Šamaš (and) 30 shekels of blue-purple wool for the TÚG.KUR.RA-garment of Šamaš; 6 shekels (of blue-purple wool) for TÚG.KUR.RA-garment for Bunene for the *lubuštu* ceremony of the month of Araḥsamna, Balātu, the weaver has received.  
Month of Tašritu, 18<sup>th</sup> day, 2<sup>nd</sup> year of Nabonidus, king of Babylon.

**456. BM 64996** (82-9-18, 4977)

3.4 × 3.3 cm

10.2.Nbn 4

1. [x GÍN] SÍG.ZA.GÌN.KUR.RA
2. [*a-na p*]i-šá-nu šá
3. [<sup>d</sup>GAŠAN] Sip-par<sup>ki</sup> *a-na*
4. [<sup>m</sup>x x]-ʽx<sup>l</sup>-e-ti SUM<sup>na</sup>
5. [ITI].GU<sub>4</sub> U<sub>4</sub>.10.KAM
6. [MU].4.KAM<sup>md</sup>AG-I
- Edge 7. LUGAL E<sup>ki</sup>

L. 4. One can try to identify the person mentioned in the line as Rēhētu only if we emend the rest of the sign preceding *e* to *ḥi* (in fact it looks like *me* or like the end of GAL).

[x shekels] of blue-purple wool [for a b]ag of the [Queen] of Sippar was given to [PN]  
[Month] of Ayaru, 10<sup>th</sup> day, 4<sup>th</sup> [year] of Nabonidus, king of Babylon.

**457. BM 59488** (82-7-14, 3897)

PLATE 108

4.2 × 3.3 cm

30.12.Nb[n] 4

- |      |  |
|------|--|
|      | 1. [1]+1 <i>ma-na</i> 13 GÍN <i>is-<sup>1</sup>ha<sup>2</sup>-x<sup>1</sup>[x]</i> |
|      | 2. 5 GÍN SÍG.ZA.GÌN.KUR.R[A]   |
|      | 3. 2 GÍN <i>ta-bar-ri</i>  |
|      | 4. <i>a-na gu-<sup>1</sup>hal-<sup>1</sup>ša-a<sup>1</sup>-[tu<sub>4</sub>]</i>    |
|      | 5. <i>ša</i> ITI.BÁR <i>a-na</i>   |
|      | 6. <sup>md</sup> AG-PAP <i>u</i> <sup>md</sup> AG <sup>1</sup> - <i>u[p-ni-ja]</i> |
| Edge | 7. SUM <sup>na</sup>   |
| Rev. | 8. ITI.ŠE U <sub>4</sub> .30.KAM   |
|      | 9. MU.4.KAM <sup>md</sup> AG-[I]   |
|      | 10. LUGAL TIN.TI   |

L. 4. The reading is very difficult because all signs are atypical: *gu* has an additional small wedge and it looks like *sal-din*; *hal* looks like *an* and the broken *ša* is similar to *ha*.

L. 6. The reconstruction is justified by the fact that if they appear together Nabû-upnīya always follows Nabû-nāšir.

L. 9. I read Nabû-[nā'id] because the small space excludes other longer names of the Neo-Babylonian kings.

<sup>1</sup>2<sup>1</sup> minas 13 shekels of linen *is<sup>1</sup>hu<sup>2</sup>*; 5 shekels of blue-purple wool, 2 shekels of red wood for the *gu<sup>1</sup>hal<sup>2</sup>su* for the month of Nisannu was given to Nabû-našir and Nabû-up[nīya].

Month of Addaru, 30<sup>th</sup> day, 4<sup>th</sup> year of Nabo[nidus], king of Babylon.

**458. BM 79222** (89-4-26, 519)

PLATE 109

5.5 × 4.1 cm

4.<sup>1</sup>5<sup>1</sup>.Nbn 5

- |      |  |
|------|--|
|      | 1. 2 <i>ma-na</i> 15 GÍN SÍG.ZA.GÌN.KUR.RA]                                |
|      | 2. 4 ½ <i>ma-na in-za-<sup>1</sup>hu-ri-<sup>1</sup>e<sup>1</sup>-[tú]</i> |
|      | 3. <i>ina lib-bi mi-šil pi-lu-ú</i>  |
|      | 4. <i>a-na ku-lu-lu<sup>meš</sup></i>                                      |
|      | 5. <i>ù par-ši-ga-nu</i>   |
|      | 6. [ <i>a-n</i> ] <i>a<sup>m</sup>DUB-NUMUN {MU} (er.)</i>                 |
| Edge | 7. A-šú <i>ša<sup>md</sup>UTU-ŠEŠ-MU</i>                                   |
| Rev. | 8. SUM <sup>in</sup> ITI. <sup>1</sup> NE <sup>1</sup>                     |
|      | 9. U <sub>4</sub> .4.KAM MU.5. <sup>1</sup> KAM <sup>1</sup>               |
|      | 10. <sup>md</sup> AG-I LUG[AL TIN].TIR <sup>ki</sup>                       |

L. 3. The word *pelû* (“to be red”) appears in such a context for the first time. It suggests that *inzaḥurētu* wool has a red tinge different from *pilû*.

2 minas 15 shekels of bl[ue-purple] wool (and) 4 ½ minas of *inzaḥurētu* wool, including half (mina of wool) of *pelû* colour was given to Šāpik-zēri, son of Šamaš-aḥ-iddin for (manufacturing) *kulūlu* and *paršigānu* headdresses.  
Month of ʾAbu<sup>1</sup>, 4<sup>th</sup> day, 5<sup>th</sup> year of Nabonidus, kin[g of Baby]lon.

**459. Nbn 217** = BM 75480 Collated

4.8 × 3.7 cm

28.12.Nbn ʾ5<sup>1</sup>

1. ½ *ma-na* 5 GÍN SÍG.ZA.GÌN.[KUR.RA]
2. TA <É>.ŠU<sup>ii</sup> *a-na* TÚG\*.ḪI.A\* šá<sup>d</sup>[UTU]
3. ù<sup>d</sup>ḪAR *a-na* lu-ʾbu\*-uš\*-tu<sub>4</sub>\*<sup>1</sup>
4. šá ITI.BÁR MU.10.ʾKAM<sup>1</sup>
5. *a-na*<sup>m</sup> Ba-ku<sup>1</sup>.[ú-a]
6. ù<sup>md</sup>AG<sup>1</sup>.[ú-pi-ni-ja]
7. lú<sup>1</sup>la\*-mu\*-[ta-nu šá]
8. mdAG-na-šir-A\* lú<sup>1</sup>UŠ<sup>1</sup>.[BAR]
9. SUM<sup>in</sup> ITI.ŠE U<sub>4</sub>.28.KAM
10. MU.ʾ9\*<sup>1</sup>.KAM<sup>md</sup>AG-I
11. LUGAL TIN.TIR<sup>ki</sup>

35 shekels of blue-purple wool from the *bīt qāti*-storehouse for the *lubāru*-garments [of Šamaš] and Bunene for the *lubuštu* ceremony of the month Nisannu, 10<sup>th</sup> year, was given to Bakūa and Nabû-[upnīya], the serv[ants of] Nabû-nāšir-apli, the wea[ver].

Month of Addaru, 28<sup>th</sup> day, 9<sup>th</sup> year of Nabonidus, king of Babylon.

**460. BM 79134** (Bu 89-4-26, 431)

PLATE 110

6.4 × 4.6 cm

7.1.Nbn 6

1. 1 *ma-na* 1/3 GÍN SÍG.ZA.GÌN.KUR.RA
2. *ba-ab-tu*<sub>4</sub> 4 *ma-na* SÍG.ZA.GÌN.KUR.RA
3. ½ *ma-na* SÍG.ZA.GÌN.KUR.RA *a-na* TÚG.ḪI.A
4. *me-e-ṭu* TÚG.ḪI.A *ku-lu-lu* šá<sup>d</sup>UTU
5. PAP 4 ½ *ma-na* SÍG.ZA.GÌN.KUR.RA *a-di*
6. SÍG.ZA.GÌN.KUR.RA *maḥ-ri-tu*<sub>4</sub> *a-na*
7. *dul-ʾlu*<sup>1</sup> šá ITI.GU<sub>4</sub> MU.6.KAM
8. *a-na*<sup>md</sup>[AG-PAP] Ba-ku-ú-a

Edge

- Rev. 9.  $u^{md}$ [AG-up-ni-ja] SUM<sup>[i]n</sup>  
 10.  $\frac{1}{2}$  ma-na [SÍG.ZAGÌN.KUR.R]A a-na  
 11. 'TÚG.ĤI.A šá<sup>d</sup>UTU 6 GÍN a-[na]TÚG.ĤI.A  
 12. 'šá<sup>d</sup>ĤAR' 1/3 GÍN a-na [TÚG].ĤI.A šá<sup>d</sup>IM  
 13. PAP 56 GÍN SÍG.ZA.GÌN.KUR.RA e-lat IGI-tu<sub>4</sub>  
 14. a-na TÚG.ĤI.A.MEŠ a-na<sup>md</sup>AG-PAP<sup>m</sup>Ba-ku-ú-a  
 15.  $u^{md}$ AG-up-ni-ja SUM<sup>in</sup> ITI.'BÁR'  
 16. U<sub>4</sub>.7.KAM 'MU'.6.KAM<sup>md</sup>AG-I  
 L. e. 17. LUGAL TIN.TIR<sup>ki</sup>  
 L. h. e. 18. [x] GÍN KÙ.BABBAR a-na dul-lu šá ITI.GU<sub>4</sub>  
 19. šá<sup>md</sup>AG-PAP

1 mina 20 shekels of blue-purple wool, the outstanding amount of 4 minas blue-purple wool; 30 shekels of blue-purple wool for the *lubār mētu* and *lubār kulūlu*-headbands for Šamaš, total 4  $\frac{1}{2}$  minas of blue-purple wool including an earlier blue-purple wool-(delivery) for the work of the month of Ayrar, 6<sup>th</sup> year, was given to [Nabû-nāšir], Bakûa and [Nabû-upnīya].

30 shekels of blue-purple wool for the *lubāru*-garment of Šamaš; 6 shekels for *lubāru*-garment of [Bunene]; 20 shekels for *lubāru*-garment Adad; total 56 shekels of blue-purple wool except for an earlier (issue) for the *lubāru*-garments was given to Nabû-nāšir, Bakûa and Nabû-upnīya.

Month of Nisannu, 7<sup>th</sup> day, 6<sup>th</sup> year of Nabonidus, king of Babylon.

[x] shekels of silver for the work of the month Ayrar <was given> to Nabû-nāšir.

#### 461. CT 55, 865 = BM 56017

[x x].Nbn 6

1. [x] GÍN SÍG.ZA.GÌN.KUR.RA ul-tu
2. SÍG.ZA.GÌN.KUR.RA šá LUGAL a-na
3. mu-ut-ta-tu<sub>4</sub> šá ITI.KIN a-na
4. <sup>md</sup>AG-PAP <u><sup>m</sup>Ba-ku-ú-a SUM<sup>in</sup>
5. 1 ma-na<sup>na4</sup> gab-bu-ú
6. a-na mu-ut-ta-tu<sub>4</sub>
7. <sup>md</sup>AG-PAP u<sup>m</sup>Ba-ku-ú-a
8. 1 ma-na in-za-ĥu<sup>1</sup>(T: ki)-[ri-e-tu<sub>4</sub>]
9. 'x x' É [...]'x'
10. 'x x' [...]-din
11. I[TL.x U<sub>4</sub>.x.KA]M MU.6. KAM
12. [<sup>md</sup>AG-I LUG]AL E<sup>ki</sup>

[x] shekels of blue-purple wool from the king's blue-purple wool for *muttatu*-headdress for the month Ulūlu was given to Nabû-nāšir <and> Bakûa.

1 mina of alum for the *muttatu*-headdress <was given to> Nabû-nāšir and Bakûa.



1 mina of *inzaḥurītu* [...].  
M[onth x, n<sup>th</sup> day], 6<sup>th</sup> year of [Nabonidus, ki]ng of Babylon.

**462. BM 83708** (83-1-21, 871)  
3.3 × 3.4 cm

PLATE 111

8.1.Nbn 7

1. 10 GÍN SÍG.ZA.GÌN.[KUR.RA]
2. šá *ḥi-il-šu* [.....]
3. šá<sup>d</sup> GAŠAN *Sip-par*<sup>k[i]</sup>
4. <sup>md</sup>30-DINGIR SU[M<sup>na</sup>]
5. *e-lat* 10 GÍN SÍG.Z[A.GÌN.KUR.RA]
6. šá *ina* ITI.ZÍZ SUM<sup>i[n]</sup>
7. ITI.BÁR U<sub>4</sub>.8.KAM
8. MU.7.KAM <sup>md</sup>AG-ΓΓ
9. LUGAL TIN.TIR<sup>[ki]</sup>

L. 2. *ḥilšu*, see Bongenaar, *Ebabbar*, p. 267: “a perfume or incense, or the ceremony for which that incense/perfume was used”. If the ceremony is meant a possible reconstruction of l. 2 might be [šá U<sub>4</sub>.x.KAM]. It should be stressed that as in all other texts known hitherto, here, too, *ḥilšu* is connected with the Queen of Sippar, but wool is mentioned for the first time. For *ḥilšu* wool, see CAD H 187 (“combed wool”); cf. *ḥalšu* CAD H 50 (“combed (said of flax)”).

Sîn-ilī, Bongenaar, *Ebabbar*, p. 254f.

10 shekels of blue-purple wool for the *ḥilšu* ceremony<sup>?</sup> [of n<sup>th</sup> day<sup>?</sup>] for the Queen of Sippar was given (to) Sîn-ilī; except for 10 shekels of blue-purple wool, which was given in the month of Šabaṭu.

Month of Nisannu, 8<sup>th</sup> day, 7<sup>th</sup> year of Nabonidus, king of Babylon.

**463. CT 55, 867** = BM 56586

4.2.Nbn 7

1. 10 GÍN SÍG.ZA.GÌN.KUR.RA
2. *a-na pi-šá-an-nu a-na*
3. MÍ.<GAL>MEŠ *šu-bu-ul*
4. ITI.GU<sub>4</sub> U<sub>4</sub>.4.KAM
5. MU.7.KAM
6. <sup>md</sup>AG-I LUGAL E<sup>ki</sup>

L. 3. For reading MÍ.<GAL>MEŠ, see Bongenaar, *Ebabbar*, p. 249.

10 shekels of blue-purple wool for the *pišannu*-bag was brought to female chief<sup>?</sup>.  
Month Ayaru, 4<sup>th</sup> day, 7<sup>th</sup> year of Nabonidus, king of Babylon.

**464. BM 83511** (83-1-21, 674)

3.7 × 3.2 cm

30.7.Nbn 7

1. [ $\frac{1}{2}$  *ma-na*] SÍG.ZA.GÌN.KUR.RA
2. [*a-na* TÚG].ĤI.A *me-tu ù*
3. [TÚG].ĤI.A *ku-lu-lu šá*<sup>d</sup>UTU
4. [*šá*] <sup>r</sup>*lu<sup>1</sup>-bu-uš-<tu<sub>4</sub>> šá* ITI.APIN
5. [MU].7.KAM *a-na*
6. [<sup>md</sup>AG-PA]P<sup>?</sup> <sup>m</sup>*Ba-ku-ú-a*
7. [*u* <sup>m</sup>]<sup>d</sup>AG-up-ni-ja
8. [SUM]<sup>in</sup>
9. ITI.DU<sub>6</sub> U<sub>4</sub>.30.KAM
10. MU.7.KAM <sup>md</sup>AG-I

[ $\frac{1}{2}$  mina] of blue-purple wool [for the *lubā*]r *mētu* and *lubā*]r *kulūlu*-headbands for Šamaš [for] the *lubuštu* ceremony of the month of Araḥsamna, 7<sup>th</sup> [year, was give]n to [Nabû-nāši]r, Bakûa [and] Nabû-upnīya.  
Month of Tašrītu, 30<sup>th</sup> day, 7<sup>th</sup> year of Nabonidus, king of Babylon.

**465. BM 79383** (Bu 89-4-26, 680)

PLATE 111

4.2 × 3.1 cm

2.8.Nbn 7

1. 5 GÍN SÍG.ZA.GÌN.KUR.RA
2. *a-na su-ú-nu*
3. *šá É*<sup>d</sup>*A-nu-ni-tu<sub>4</sub>*
4. *a-na*<sup>md</sup>AG-A-MU
5. [*u*]<sup>m</sup>*Ri-ḥi-tu<sub>4</sub> na-<sup>r</sup>din<sup>1</sup>*
- Rev. 6. ITI.APIN U<sub>4</sub>.2.KAM
7. MU.7.KAM <sup>md</sup>AG-I
8. LUGAL E<sup>ki</sup>

L. 4. For Rēḫētu, *išpar birmi*, see Bongenaar, *Ebabbar*, pp. 340f. and Zawadzki, *Garments of the Gods*, Vol. I, 224f.

L. 5. For Nabû-apal-iddin, *išpar kitê*, see Bongenaar, *Ebabbar*, pp. 332. This is the first text attesting the cooperation of both weavers, belonging to two different professional sub-groups. Note, however, that the title of Nabû-apal-iddin appears only in CT 56, 230, r. 2 where the theophoric element is badly preserved.

5 shekels of blue-purple-wool for the *sūnu*-belt for the temple of Anunītu was given to Nabû-apal-iddin [and] Rēḫētu.

Month of Araḥsamna, 2<sup>nd</sup> day, 7<sup>th</sup> year of Nabonidus, king of Babylon.

**466. BM 62259** (82-9-18, 2228)

3.7 × 3.1 cm

2.3.Nbn 8

1. [x GÍN S]ÍG.ZA.GÌN.KUR.RA
2. [a-na] su-ú-nu šá
3. [<sup>d</sup>x] <sup>m</sup>DUB-NUMUN <sup>lu</sup>UŠ.[BAR bir]-ri
4. [SUM]<sup>in</sup> ITI.SIG<sub>4</sub>
5. [U<sub>4</sub>].2.KAM MU.8.KAM
6. [<sup>md</sup>]AG-I LUGAL E<sup>ki</sup>

Rev. uninscribed

For Šāpik-zēri/Šamaš-aḥ-iddin, *išpar birmi* and *šāpū* and head of the *išparātu birmi*, see Bongenaar, *Ebabbar*, pp. 349ff and Zawadzki, *Garments of the Gods*, Vol. I, p. 230f.

[x shekels of] blue-purple wool [for] the *sūnu*-belt of the [god(ess) x was give]n (to) Šāpik-zēri, the multico[lored wea]ver.

Month of Simanu, 2<sup>nd</sup> day, 8<sup>th</sup> year of Nabonidus, king of Babylon.

**467. BM 63962** (82-9-18, 3931) = Bertin 1374

4.2 × 3.3 cm

1.8.Nbn 9

1. 5 ma-na 10 GÍN SÍG.SAG.ĤÉ.<ME>.DA
2. a-na TÚG.BAR.DUL<sub>5</sub> šá <sup>d</sup>Ā-a
3. a-na <sup>lu</sup>la-mu-ta-nu
4. šá <sup>md</sup>AG-na-šir-IBILA <sup>lu</sup>UŠ.BAR
5. SUM<sup>in</sup>
6. ITI.APIN U<sub>4</sub>.1.KAM
7. MU.9.KAM <sup>md</sup>AG-I
8. LUGAL TIN.TIR<sup>ki</sup>

Rev.

L. 1. Cf. however, Nbn 415: 12 SÍG.SAG.ME.ĤÉ.DU (collated).

5 minas 10 shekels of first quality red wool for the robe of Aya was given to the servant of Nabû-nāšir-apli, the weaver.

Month of Araḥsamna, 1<sup>st</sup> day, 9<sup>th</sup> year of Nabonidus, king of Babylon.

**468. BM 101726** (83-1-21, 3387)

4.5 × 4.1 cm

PLATE 112

20.8.[Nb]n 9

1. [x GÍN KÙ.BABBAR] ul-tu KÙ.BABBAR <sup>r</sup>šá<sup>1</sup> [ir-bi]
2. [x x] <sup>r</sup>lu 17<sup>1</sup> GÍN KÙ.BABBAR <sup>r</sup>x<sup>1</sup>[(x)]
3. [x x x].MEŠ šá MU.9.K[AM]

4. [x x x] *a-na* 10 *ma-na* 10 'GÍN<sup>1</sup>  
 5. [x x x] 'šá<sup>2</sup> *a-na*  
 6. [<sup>md</sup>U+GUR-MU A]-šú šá<sup>md</sup>UTU-KAR<sup>ir</sup>  
 7. [<sup>hú</sup>UŠ.BAR] šá ITI.GU<sub>4</sub> MU.9.'KAM<sup>1</sup>  
 8. [SU]M<sup>in</sup>  
 Rev. 9. [x GÍ]N SÍG.ZA.GÌN.<KUR>.RA *a-na* *dul-lu*<sub>4</sub>  
 10. [šá ITI.G]U<sub>4</sub> *a-na* <sup>túg</sup>*na-ḫal-lap-tu*<sub>4</sub> šá<sup>d</sup>A-a  
 11. [<sup>m</sup>dU+GUR-MU SUM<sup>in</sup>  
 Blank space for one line  
 12. [ITI.API]N U<sub>4</sub>.20.KAM MU.9.KAM  
 13. [<sup>md</sup>AG]-I<sup>1</sup> LUGAL TIN.TIR<sup>ki</sup>

For Nergal-iddin/Šamaš-ētir, an *išpāru* and *ēpišānu* from Cutha, see Bongenaar, *Ebabbar*, p. 338 and Zawadzki, *Garments of the Gods*, Vol. I, p. 224. Note the long distance between the date when the text was written (month of Araḫsamna) and the destination of wool for the work (month of Ayaru).

[x shekels of silver] from the silver, [the income ...] (and) 17 shekels of silver [...], 9<sup>th</sup> year [...] for 10 minas 10 shekels [...] to [Nergal-iddin, son] of Šamaš-ētir, [the weaver] for the month of Ayaru, 9<sup>th</sup> year, was given.

[x shek]els of blue-purple wool for the work [of the month Aya]ru for the *naḫlap-tu*-cloak of Aya was given to Nergal-iddin.

[Month of Araḫ]samna<sup>?</sup>, 20<sup>th</sup> day, 9<sup>th</sup> year of [Nabo]nidus, king of Babylon.

**469. CT 55, 870 = BM 56892**

10.[x].Nbn [x]

1. 1/3 GÍN SÍG.ZA.GÌN.KUR.RA  
 2. *a-na* <sup>túg</sup>*na-ḫal-ap-tu*<sub>4</sub>  
 3. šá<sup>d</sup>A-a *a-na* <sup>m</sup>DUB-NUMUN  
 4. A-šú šá<sup>md</sup>UTU-ŠEŠ-[MU]  
 5. SUM<sup>in</sup> ITI.[x]  
 6. U<sub>4</sub>.10.KAM MU.[x.KAM]  
 Rev. 7. <sup>d</sup>AG-I LUGAL  
 8. TIN.TIR<sup>ki</sup>

20 shekels of blue-purple wool for the *naḫlaptu*-cloak for Aya was given to Šāpik-zēri, son of Šamaš-aḫ-[iddin].

Month [x], 10<sup>th</sup> day, [n<sup>th</sup>] year of Nabonidus, king of Babylon.

**470. BM 101193 (83-1-21, 2854)**

4.7 × 3.5 cm

12.9.Nbn 8

1. 5 ½ *ma-na* [SÍG.ḪÉ.ME.DA]  
 2. šá *ku-si*-[*tu*<sub>4</sub> šá<sup>d</sup>x]

3. <sup>m</sup>DUB-NUMUN A <sup>md</sup>UTU-ŠEŠ-[MU]  
 4. *it-ta-din* SÍG.ĤÉ.ME.DA  
 5. *ina* É.ŠU<sup>ii</sup>  
 Rev. 6. ITI.GAN U<sub>4</sub>.12.KAM  
 7. MU.8.KAM <sup>d</sup>AG-<sup>r</sup>Ṭ<sup>i</sup>  
 8. LU[GAL TIN.TIR<sup>ki</sup>]

5 ½ minas of [red wool] for the rob[e of the goddess x] Šāpik-zēri, son of Šamaš-ah-[iddin] has delivered. The red wool (is placed) in the *bīt qāti*- storehouse. Month of Kislīmu, 12<sup>th</sup> day, 8<sup>th</sup> year of Nabonidus, ki[ng of Babylon].

**471. VS 6, 77;** cf. NUVI 3, No. 245

1.2.Nbn 9

1. 10 GÍN SÍG.[ZA.GÌN].KUR.RA *a-na*  
 2. *dul-lu šá* [*pi*]-<sup>r</sup>šá<sup>1</sup>-*an-nu šá*  
 3. <sup>d</sup>GAŠAN *Sip-par*<sup>ki</sup> u <sup>d</sup>A-nu-ni-tu<sub>4</sub>  
 4. 4 ½ GÍN SÍG.ZA.GÌN.KUR.RA {*a-na*}  
 5. *a-na ki-li-lu šá* <sup>d</sup>Aḥ-la-mi-tu<sub>4</sub>  
 6. *šá* <sup>d</sup>A-nu-ni-tu<sub>4</sub> 2 BÁN *uh-ḥu-lu*  
 7. 1 BÁN *bu-ra-šú* 1 BÁN ŠE.GIŠ.Ì  
 Edge 8. *a-na ḥa-pa-ap-šá* NA<sub>4</sub>  
 Rev. 9. *a-na* MÍ.GAL.MEŠ SUM<sup>in</sup>  
 10. ITI.GU<sub>4</sub> U<sub>4</sub>.1.KAM MU.9.KAM  
 11. <sup>d</sup>AG-I LUGAL E.<sup>[ki]</sup>  
 12. 15 GÍN GAB *diš-pi*

10 shekels of bl[ue-pur]ple wool for manufacturing of the [*pi*]šannu-bag(s) for the Queen of Sippar and Anunītu.

4 ½ shekels of blue-purple wool (for manufacturing) of a wreath for Aramean Anunītu; 2 *sūtu* of alkali, 1 *sūtu* of juniper oil, 1 *sūtu* of sesame oil for cleaning of the stone were given to the female chiefs<sup>?</sup>.

Month Ayaru, 1<sup>st</sup> day, 9<sup>th</sup> year of Nabonidus, king of Babylon.

15 shekels of the beewax.

**472. BM 75767** = Bertin 1399 Collated

6.7.Nbn 10

1. 1 *ma-na* 19 GÍN *ta-bar-ri*  
 2. KI.LAL TÚG.ĤI.A MURUB<sub>4</sub> *šá* <sup>d</sup>A-nu-ni-tu<sub>4</sub>  
 3. *ina* ŠU<sup>ii</sup> <sup>md</sup>U+GUR-MU <sup>lu</sup>UŠ.BAR  
 4. *šá* GU.DU<sub>8</sub>.A<sup>ki</sup> ½ *ma-na ta-bar-ri*  
 5. KI.LAL *gú-ḥal-šu ḥi-il-lat*

6. *ina ŠU<sup>ii</sup> m<sup>m</sup> Ħi-ri-e-tú*  
 7. 2 GÍN *ta-kil-tu<sub>4</sub>*  
 Edge 8. *a-na ĩi-me-tu<sub>4</sub> a-na*  
 Rev. 9. *šá-pi-e TÚG.ĦI.A me-tu*  
 10. *ù TÚG.ĦI.A ku-lu-lu šá<sup>d</sup> A-nu-ni-tu<sub>4</sub>*  
 11. *šá ½ GÍN ta-kil-tu<sub>4</sub> a-na*  
 12. *li-ib-bu šá ĥu-ša-an-na*  
 13. 10 GÍN *ta-bar-ri ĥa-a-tu*  
 14. *šá ĥu-ša-an-nu šá<sup>d</sup> A-nu-ni-tu<sub>4</sub>*  
 15. ITI.DU<sub>6</sub> U<sub>4</sub>.6.KAM MU.10.KAM  
 16. <sup>md</sup>AG-I LUGAL E<sup>ki</sup>  
 L. h. e. 17. [x]+2 GÍN *ta-bar-<ri> a-n[a<sup>?</sup>]*  
 18. *ĥu-ša-<sup>r</sup>ni<sup>!</sup>-e<sup>1</sup> m<sup>m</sup> Ba-ku-ú-a*

L. 5. *ħillātu*, Pl. of *ħillu*, cf. CAD Ħ 186 b (a type of wool). Although the coloured wool was precious, *ħillātu* described also in some way its quality.

L. 12. *libbu* means here probably the middle part of a sash made of the blue-purple wool, while outer parts might have been made of white (or natural) wool.

1 mina 19 shekels of red wool, the weight of the *lubār qabli*-belt of Anunītu from the hands of Šamaš-iddin, the weaver from Cutha.

30 shekels of red wool, the weight of scarf of the *ħillātu* type from the hands of Rēhētu!

2 shekels of blue-purple wool for yarn for weaving<sup>?</sup> of the *lubār mētu* and *lubār kulūlu*-headbands for Anunītu; of it ½ shekel of the blue-purple wool for the *libbu* of the sash of Anunītu.

10 shekels of red wool, the supply for sash(es) of Anunītu.

Month of Tašritu, 6<sup>th</sup> day, 10<sup>th</sup> year of Nabonidus, king of Babylon.

[x]+2 shekels of red wool for sashes (for) Bakûa.

#### 473. BM 63928 = Bertin 1437

4.2.Nbn 11

1. 7 GÍN SÍG.ZA.GÌN.KUR.RA  
 2. 7 GÍN *ta-bar-ri*  
 3. *ul-tu ta-bar-ri*  
 4. *šá pi-šá-nu [x]*  
 5. [x +] 2 GÍN *ki-tu<sup>r</sup> x<sup>1</sup>*  
 6. [x] <sup>r</sup>GÍN<sup>1</sup> KÙ.BABBR *a-[n]a*  
 Edge 7. [x x x] *šá<sup>r</sup> x<sup>1</sup>*  
 Rev. 8. <sup>r</sup>x x x<sup>1</sup>-šú *šá*  
 9. *gu-[ħal-ša]-tu<sub>4</sub> šá 2-ta*  
 10. *sa-<sup>r</sup>am<sup>1</sup>-ma-tu<sub>4</sub> SUM<sup>in</sup>*  
 11. ITI.GU<sub>4</sub> U<sub>4</sub>.4.KAM MU.11.KAM  
 12. <sup>[m]</sup>dAG-I LUGAL E<sup>ki</sup>

It is worth noting the secondary use of red wool and the equal quantity of blue-purple and red wool for manufacturing the *pišannu*-bag. The meaning of *sammatu* is unknown.

7 shekels of blue wool, 7 shekels of red wool from the red wool of *pišannu*-bag, [x]+2 shekels fo[r .... x] shekels of silver for [...] of scarf for 2 *sammatu* was given. Month of Ayrar, 4<sup>th</sup> day, 11<sup>th</sup> year of Nabonidus, king of Babylon.

**474. BM 69122** (82-9-18, 9121)

2.6 × 3.7 cm

[x].12b.[Nbn] 12

1. 1 *ma-na* SÍG.[ZA.GÌN.KUR.RA]
2. *ša ni-bi-ši* [*ša*<sup>d</sup>UTU]
3. <sup>m</sup>DUB-NUMUN [...]
4. 1 *ma-na* 10 G[ÍN SÍG.ZA.GÌN.KUR.RA *a-na*]
5. *lu-ba-ri* [...]
6. <sup>r</sup>d[.... *ša* U<sub>4</sub>.15.KAM]
7. *ša* ITI.ŠE [...]
8. <sup>r</sup>a<sup>1</sup>-*na* <sup>m</sup>Ba-k[*u-ú-a* SUM<sup>na</sup>]
9. ITI.DIRIG.ŠE.KIN.KU[D U<sub>4</sub>.x.KAM]
10. MU.12.KAM <sup>md</sup>[AG-I LUGAL E<sup>ki</sup>]

The text is parallel to BM 60320 (see above).

1 mina of [the blue-purp]le wool for the *nēbeḥu*-belt [for Šamaš was given to] Šāpik-zēri.

1 minas 10 she[kels of the blue-purple wool for] the *lubāru*-garment [for ...., 15<sup>th</sup> day] of the month Addaru [.... was given] to Bak[ūa].

Month of Addaru II, [n<sup>th</sup> day], 12<sup>th</sup> year of [Nabonidus, king of Babylon].

**475. BM 61218** (82-9-18, 1194)

PLATE 112

3.8 × 2.75 cm

28.2.Nbn 15

1. 1/3 8 GÍN *pi-<sup>r</sup>x<sup>1</sup>-si*
2. *ša ta-bar-ri* {x} (erased)
3. 12 GÍN <sup>r</sup>SÍG<sup>1</sup>.ZA.GÌN.KUR.RA
4. *a-na* 2-<sup>r</sup>ta<sup>1</sup> TÚG.BAR.DUL<sup>8</sup><sub>?</sub>
5. *a-na* <sup>md</sup>ḪAR-ši-man-ni
- Edge 6. SUM<sup>in</sup> ITI.GU<sub>4</sub>
- Rev. 7. U<sub>4</sub>.2<sup>r</sup>8<sup>1</sup>.KAM MU.15.KAM
8. <sup>md</sup>AG-I LUGAL E<sup>ki</sup>

L. 4. The last sign in the line is written over erasure and the reading BAR.SI is also possible.

28 shekels .... of red wool, 12 shekels of blue-purple wool for 2 robes<sup>7</sup> was given to Bunene-šimanni.

Month of Ayaru, 2<sup>8</sup><sup>th</sup> day, 15<sup>th</sup> year of Nabonidus, king of Babylon.

**476. BM 64811** (82-9-18, 4792)

PLATE 113

4.5 × 3.1 cm

2.4. [Nbn] 16

1. <sup>1</sup>x<sup>1</sup> GÍN SÍG.<sup>1</sup>ZA<sup>1</sup>.[GÌN.KUR.RA]
2. KI.LAL 1<sup>en</sup> ku-si-<sup>1</sup>tu<sup>4</sup>
3. <sup>1</sup>x<sup>1</sup> GÍN SÍG.ĤÉ.ME.DA
4. KI.LAL 1<sup>en</sup> TÚG.BAR.SI
5. PAP 5/6 ma-na
6. <sup>m</sup>Mu-šib-ši-<sup>d</sup>AMAR.UTU
7. [a]-<sup>1</sup>na É-babbar<sup>1</sup>-ra
8. [i]t-ta-din KÙ.BABBAR NU SUR
9. [IT]I.ŠU U<sup>4</sup>.2.KAM
10. [MU].16.KAM [<sup>d</sup>AG-I]
11. LUGAL [TIN.TIR<sup>ki</sup>]

L. 6. Mušibši-Marduk has to be identical with Mušibši-Marduk/Bēl-nādin-apli(Šangû Sippar) <ša bīt Adad u Šala>, see Bongenaar, *Ebabbar* p. 251 or (less probably) with Mušibši-Marduk/Šamaš-zēr-ibni/Šangû Ištar Bābili <ša bīt Anunnītu + <ša bīt Gula> see Bongenaar, *Ebabbar* p. 252. Our text suggests for the first time the connection of Mušibši-Marduk with the weaver's prebend or at least with the temple's textile industry.

[x] shekels of blue-purple wool, the weight of 1 robe

[x] shekels of red wool, the weight of 1 *paršīgu*-headdress, total 50 shekels,

Mušibši-Marduk has delivered to the Ebabbar-temple. Silver is not paid

Month of Du'ūzu, 2<sup>nd</sup> day, 16<sup>th</sup> [year] of [Nabonidus], king [of Babylon].

**477. BM 101687** (83-1-21, 3348)

3.6 × 3.1 cm

5.[6].Nbn 17

1. [<sup>1</sup>/<sub>2</sub> m]a-na 6 GÍN SÍG.ZA.GÌN.KUR.RA
2. [a-na TÚ]G.ĤI.A šá<sup>d</sup>UTU u<sup>d</sup>ĤAR
3. [a-na lu-bu-u]š-tu<sup>4</sup> šá ITI.DU<sub>6</sub>
4. [a-na <sup>m</sup>Ba]-ku-ú-a<sup>lu</sup>UŠ.BAR SUM<sup>in</sup>
5. [x ma-na] in-za-ĥu-ri-e-tu<sup>4</sup>
6. [x ma-na<sup>na4</sup>]gab-bu-ú
- Edge 7. [a-na] TÚG.NÍG.ÍB.LÁ
- Rev. 8. [x x x] <sup>túg síg</sup>gú-ĥal-šu
9. [x x x x]-tu<sup>4</sup> a-na



10. [PN] SUM<sup>in</sup>
11. [ITI.KIN U<sub>4</sub>].<sup>1</sup>5<sup>1</sup>.KAM MU.17.KAM
12. [<sup>md</sup>AG-I LUGAL] E<sup>ki</sup>

36 shekels of blue-purple wool for the *lubāru*-garments for Šamaš and Bunene for the *lubuštu* ceremony of the month Tašritu was given to Bakūa, the weaver.  
[x mina(s)] of *inzahurītu*-dye, [x mina(s)] of alum [for] the sashes, [...], the scarf, the .... for [PN] was given.

**478. BM 60320** = Str. II 339/3

4.8 × 3.7 cm

3.12.Nbn [x]

1. 1 *ma-na* SÍG.ZA.GÌN.KUR.RA
2. *a-na ni-bi-ḫu šá* <sup>d</sup>UTU
3. *a-na* <sup>m</sup>Ri-ḫi-tu<sub>4</sub> SUM<sup>in</sup>
4. ½ *ma-na* 6 GÍN SÍG.ZA.GÌN.KUR.[RA]
5. *a-na* TÚG.ĪB.LÁ [<sup>MEŠ</sup>?] *šá* ITI.<sup>1</sup>ŠE<sup>1</sup>
6. <sup>m</sup>Ba-ku-ú-[*a* SUM<sup>in</sup>]
- Edge 7. [... T]ÚG<sup>?</sup> 1 *na*-<sup>1</sup>x<sup>1</sup> [...]
- Rev. 8. [... *ni*]-*bi-ḫu* <sup>m</sup>r<sup>d?</sup>x<sup>1</sup>-[x]
9. <sup>lú</sup>TUG.KAL.KAL
10. [SUM<sup>in</sup>]
11. <sup>1</sup>TI.ŠE<sup>1</sup> U<sub>4</sub>.3.KAM MU.[x.KAM]
12. [<sup>d</sup>AG]-I LUGAL TIN.TIR<sup>ki</sup>

1 mina of blue-purple wool for the *nēbeḫu*-belt of Šamaš was given to Rēhētu.  
36 shekels of blue-purple wool for the *lubāru*-garments for the month of Addaru was given to Bakūa .  
[... the *nēbeḫu* was given] (to) PN, the mender.  
Month of Addaru, 3<sup>rd</sup> day, [n<sup>th</sup>] year of [Nabo]nidus, king of Babylon.

**479. BM 62980** (82-9-18, 2949)

4.3 × 3.2 cm

[x.x.].Nbn [x]

1. 1 *ma-na* SÍG.ZA.GÌN.KUR.RA
2. *gu-ru-ub-tu<sub>4</sub> a-na*
3. TÚG.ĪB.LÁ *šá* <sup>d</sup>UTU
4. *a-na* <sup>m</sup>DUB-NUMUN A-šú *šá*
5. <sup>1</sup>md<sup>1</sup>UTU-ŠEŠ-MU SUM<sup>na</sup>
- Rev. 6. [ITI.x U<sub>4</sub>.x].KAM
7. [MU.x.KAM <sup>md</sup>A]G-I
8. L[UGAL TIN.TIR<sup>k</sup>]<sup>i</sup>

L. 2. The word *gurrubtu* is known otherwise only from Nbn 637, where it appear in similar context.

1 mina of blue-purple wool of *gurrubtu* quality<sup>7</sup> for the *nēbeḥu*-belt for Šamaš was given to Šāpik-zēri, son of Šamaš-aḥ-iddin.

Month of [x, n<sup>th</sup> day, n<sup>th</sup> year of Na]bonidus, k[ing of Babylo]n.

**480. BM 59423** (82-7-14, 3832)

PLATE 113

4.0 × 3.5 cm

9.5.Nbn [x]

- |      |  |
|------|--|
|      | 1. 2/3 GÍN SÍG.ZA.GÌN.K[UR.RA]   |
|      | 2. <i>a-na mu-ut-<sup>r</sup>ta<sup>1</sup>-[tu<sub>4</sub>]</i>             |
|      | 3. <i>šá IT[I.AP]IN<sup>m</sup>[<sup>d</sup>AG-PAP]</i>                      |
|      | 4. <i><sup>m</sup>Ba-[ku-ú-a]</i>  |
|      | 5. <i>u<sup>md</sup>[AG-up-ni-ja]</i>  |
| Edge | 6. SUM <sup>na</sup>   |
| Rev. | 7. 1 KÛR 1 (PI) 4 BÁN ŠE.BAR [ <i>a-na</i> ]                                 |
|      | 8. <i><sup>md</sup>AG-PAP<sup>m</sup>Ba-ku-<sup>r</sup>ú<sup>1</sup>-[a]</i> |
|      | 9. <i>u<sup>md</sup>AG-up-ni-ja [SUM<sup>na</sup>]</i>                       |
|      | 10. ITI.NE U <sub>4</sub> .9.KAM M[U.x.KAM]                                  |
|      | 11. <i><sup>m</sup>[<sup>d</sup>A]G-I LUGAL T[IN.TIR<sup>ki</sup>]</i>       |

*a-na* in l. 7 and SUM<sup>na</sup> in l. 9 have been written on the very end of the line or on the right edge of the tablet.

40 shekels of blue-purple wool for the *muttatu*-headdress for the mon[th of Araḥsa]mna was given to [Nabû-nāšir], Ba[kûa] and [Nabû-upnīya].

1 *kurru* 1 *pān* 4 *sūtu* of barley [was given to] Nabû-nāšir, Bakû[a] and Nabû-upnīya.

Month of Abu, 9<sup>th</sup> day, [n<sup>th</sup> ye]ar of [Nab]onidus, king of Ba[bylon].

**481. BM 84300** (83-1-21, 1463)

2.8 × 4.0 cm

10+[x].7.Nbn [x]

- |      |  |
|------|--|
|      | 1. 56 GÍN S[ÍG ZA.GÌN.KUR.RA]              |
|      | 2. TA SÍG.ZA.GÌN.K[UR.RA ....]             |
|      | 3. <sup>lú</sup> DAM.GÀR [....]            |
|      | 4. <i>šá ITI.APIN [....]</i>               |
|      | 5. <i><sup>m</sup>Na-šir 5 [....]</i>      |
|      | 6. [x x] x <i>du</i> [....]                |
| Rev. | 7. 1 <i>ma-[na ....]</i>                   |
|      | 8. GÍN KÛ.BABBAR                           |
|      | 9. <i>ina pap-pa-su<sup>lú</sup>[....]</i> |

10. *e-lat* 3 GÍN KÙ.[BABBAR ...]

11. <sup>m</sup>NÍG.DU SUM [...]

12. ITI.DU<sub>6</sub> U<sub>4</sub>.10[+x<sup>?</sup>.KAM MU.x.KAM]

13. <sup>md</sup>AG-I [LUGAL TIN.TIR<sup>ki</sup>]

56 shekels of bl[ue-purple wool] from the blue-purp[le wool ....] the merchant [.....] of the month of Araḥsamna [.....] Nāšir, 5 [...], 1 mi[na x] shekels of silver from the prebendary income of the [...], except for 3 shekels of sil[ver ....] Kudurru was given [.....].

Month of Tašrītu, 10+[x] day, [n<sup>th</sup> year] of Nabonidus, [king of Babylon].

**482. BM 67525** (82-9-18, 7523)

4.8 × 3.6 cm

12.8.Nbn [x]

1. 5 GÍN SÍG.[ZA].GÌN.[KUR].<sup>1</sup>RA<sup>1</sup> ina <sup>1</sup>pap-pa<sup>1</sup>-su

2. <sup>lú</sup>UŠ.BAR-<sup>1</sup>ú-tu<sup>1</sup> <sup>m</sup>rd<sup>1</sup>[AG-PAP]-A u <sup>m</sup>Ba-ku-ú-a

3. ITI.APIN U<sub>4</sub>.12.KAM MU.[x.KAM]

4. <sup>md</sup>AG-I LUGAL E<sup>ki</sup>

Rev. uninscribed

5 shekels of the <sup>1</sup>blue-purple wool<sup>1</sup> from the prebendary income of the weaver's prebend (for) [Nabû-nāšir]-apli and Bakûa.

Month of Araḥsamna, 12<sup>th</sup> day, [n<sup>th</sup>] year of Nabonidus, king of Babylon.

**483. BM 101776** (83-1-21, 3437)

3.3 × 3.2 cm

24.8.Nbn [x]

1. [x ma-n]a <sup>1</sup>SÍG<sup>1</sup>.ZA.GÌN.KUR.RA

2. [x ma]-<sup>1</sup>na<sup>1</sup> ḥi-il-la-tu<sub>4</sub>

3. [a-na s]u-ú-nu šá<sup>d</sup>A-nu-ni-tu<sub>4</sub>

4. [a-n]a <sup>m</sup>Ri-ḥi-<sup>1</sup>tú<sup>1</sup>

5. SUM<sup>in</sup>

Rev. 6. [ITI.A]PIN U<sub>4</sub>.24.KAM

7. [MU.x].KAM <sup>md</sup>AG-I

8. LUGAL E<sup>ki</sup>

L. 2. Before *ḥillātu* (Plural from *ḥillu*, a type of wool, see CAD H 186) only one horizontal stroke is preserved. I filled the gap using the parallel from Nbn 664: 5: *ina lib-bi 4 ma-na ḥi-il-la-tu<sub>4</sub>*. The activity of Rēḫētu lasted from the Nbn 7 till Darius I (Bongenaar, *Ebabbar*, pp. 340–341 and Zawadzki, *Garments of the Gods*, Vol. I, pp. 224–225).

[x min]a of blue-purple wool, [(and) x mi]na(s) of *hillu* wool [the s]*ūnu*-belt for Anunītu was given to Rēhētu.

[Month of A]raḥsamna, 24<sup>th</sup> day, [n<sup>th</sup> year] of Nabonidus, king of Babylon.

**484. BM 101301** (83-1-21, 2962)

PLATE 114

4.5 × 3.6 cm

4.12.Nbn [x]

1. ½ *ma-na* 6 [GÍN SÍG.ZA.GÌN.KUR.RA]
2. *a-na* TÚG.ĦI.A [šá<sup>d</sup>UTU *u* <sup>d</sup>*Bu-ne-ne*]
3. 15 GÍN SÍG.ʾZA.GÍN<sup>1</sup>. [KUR.RA *a-na*]
4. 1 *ku-si-tu* šá<sup>d</sup>ʾA<sup>1</sup>-[*a*]
5. TA É ŠU<sup>ii</sup> *a-na* [<sup>m</sup>*Ba-ku-ú-a*]
6. <sup>lu</sup>*qal-la* šá<sup>md</sup>ʾAG<sup>1</sup>-[PAP-A]
7. <sup>lu</sup>UŠ.BAR SUM<sup>in</sup>
- Rev. 8. ITI.ŠE U<sub>4</sub>.4.KAM M[U.x.KAM]
9. <sup>md</sup>AG-I LUGAL ʾE<sup>1</sup>[<sup>ki</sup>]

L. 4. There is enough space to reconstruct <sup>d</sup>ʾA<sup>1</sup>-[*nu-ni-tu*], however, <sup>d</sup>ʾA<sup>1</sup>-*a* is preferred because according to Nbn 547 and Nbn 751 robes for Aya were manufactured by Bakûa, while his engagement in manufacturing of the robes for Anunītu is not attested.

36 shekels [of blue-purple wool] for the *lubāru*-garments [for Šamaš and Bunene]  
15 shekels of blue purr[plea wool] from *bīt qāti*-storehouse [for 1 robe for A[ya]  
was given to [Bakûa], the slave of Nabû-[nāšir-apli], the weaver.  
Month of Addaru, 4<sup>th</sup> day, [n<sup>th</sup> ye]ar of Nabonidus, king of Babylon.

**484a. BM 79560** (89-10, 14, 110)

PLATE 115

5.3 × 7.1 cm

Cyr/Cam 1 Corregency

1. SÍG.ZA.GÌN.KUR.RA šá *a-na dul-lu* šá ITI.ʾKIN<sup>2</sup><sup>1</sup>
2. MU.1.KAM <sup>m</sup>*Ku-ra-áš* LUGAL KUR.KUR
3. ù <sup>m</sup>*Ka-am-bu-zi-ja* LUGAL E<sup>ki</sup>
4. ½ *ma-na* <KILAL> TÚG.ĦI.A *me-ṭu u* TÚG.ĦI.A *kù-lu-lu* šá<sup>d</sup>UTU
5. ½ *ma-na a-na* TÚG.ĦI.A šá<sup>d</sup>UTU
6. 1 *ma-na a-na ni-bi-ḥi* šá<sup>d</sup>UTU
7. 10 GÍN *a-na mu-ut-ta-tu*<sub>4</sub> šá<sup>d</sup>UTU
8. 6 GÍN *a-na* TÚG.ĦI.A šá<sup>d</sup>ĦAR
9. ʾx<sup>1</sup> [GÍN<sup>2</sup>] ʾa-na<sup>1</sup> TÚG.ĦI.A *me-ṭu*
10. [*u* TÚG.ĦI.A *kù-lu-lu*] šá<sup>d</sup>ĦAR
11. [...] šá *ku-si-tu*<sub>4</sub>
12. [...]ʾ<sup>d</sup>A-[*a*]
13. [...]ʾx x<sup>1</sup>

- Rev. 14. [...] <sup>1</sup>lu<sup>2</sup>  
 15. [...] šá<sup>d</sup>IM  
 16. [...] šá kù-lu-lu<sup>meš</sup>  
 17. PAP 5 ma-na 57 GÍN SÍG.ZA.GÌN.KUR.RA {x}  
 18. a-na<sup>md</sup>AG-PAP-A ù<sup>m</sup>Ba-ku-ú-a SUM<sup>nu</sup>

The text was published previously in RA 90 (1981), p. 181.

Blue-purple wool for the work of the month <sup>1</sup>Ulūlu<sup>2</sup> of the 1<sup>st</sup> year of Cyrus, king of Lands and Cambyes, king of Babylon.

½ mina, <the weight> of the *lubār mēṭu* (and) *lubār kūlulu*-headbands for Šamaš

½ mina for the *lubāru* garment for Šamaš

1 mina for the *nēbeḥu*-belt for Šamaš

10 shekels for *muttattu*-headdress for Šamaš

6 shekels for the *lubāru* garment for Bunene

[x shekels] the *lubār mēṭu* [(and) *lubār kūlulu*-headbands] for Bunene

[x shekels for *adilānu*<sup>2</sup>] of the robe [... for] Aya

.....

[...] for Adad

[...] for <*lubār*> *kūlulu*-headbands,

total 5 minas 57 shekels of blue-purple wool was given to Nabû-nāšir-apli and Bakûa.

**485. Cyr 202** = BM 75802; Salonen, NUVI 3,  
 No. 119; Giovinazzo 1981, No. 11 Collated

#### 6.7.Cyr 5

1. <sup>1</sup>SÍG<sup>1</sup>.ZA.GÌN.KUR.RA šá a-na<sup>1</sup> lu-<sup>1</sup>bu<sup>1</sup>-[uš-tu<sub>4</sub>]
2. šá ITI.APIN a-na<sup>lu</sup>UŠ.BAR [SUM<sup>na</sup>]
3. ITI.DU<sub>6</sub> U<sub>4</sub>.6.KAM MU.5.KAM<sup>m</sup>Ku<sup>1</sup>-[raš]
4. LUGAL TIN.TIR<sup>ki</sup> LUGAL KUR.<sup>1</sup>KUR<sup>1</sup>
5. ½ \* ma-na a-na TUG\*.ḪI<sup>1</sup>.A<sup>1</sup> šá<sup>d</sup>UTU
6. [6] GÍN a-na KI.MIN šá<sup>d</sup>Bu-ne-ne
7. ½ \* ma-na a-na TUG.ḪI.A me\*-tu TUG.ḪI.A ku-lu-lu
8. šá<sup>d</sup>UTU
- Rev. 9. [1/3 ma]-na a-na TUG.ḪI.A
10. šá<sup>d</sup>IM
11. PAP 1 1/3 ma-na 6 GÍN SÍG.ZA.GÌN.KUR.RA
12. 1 GÚ.UN 50 ma-na SÍG.ḪI.A šá lu-bu-uš-tu<sub>4</sub>
13. U<sub>4</sub>.15.KAM šá ITI.APIN MU.5.KAM
14. a-na<sup>m</sup>Ba-ku-ú-a<sup>lu</sup>qal-la šá<sup>md</sup>AG-PAP-A
15. <sup>lu</sup>UŠ.BAR SUM<sup>na</sup> ITI.DU<sub>6</sub> U<sub>4</sub>.6.KAM
16. MU.5.KAM<sup>m</sup>Ku-raš LUGAL TIN.TIR<sup>ki</sup>
17. LUGAL KUR.KUR

Blue-purple wool for the *lubuštu* ceremony of the month Araḥsamna [was given] to the weaver. Month of Tašritu, 6<sup>th</sup> day, 5<sup>th</sup> year of Cyrus, king of Babylon, king of Lands.

½ mina for the *lubāru*-garment for Šamaš

[6] shekels for ditto for Bunene

½ mina for the *lubār mētu* (and) *lubār kulūlu*-headbands for Šamaš

[20] shekels for the *lubāru*-garment for Adad, total 1 mina 26 shekels of blue-purple wool (and) 1 talent 50 minas of wool for the *lubuštu* ceremony of the 15<sup>th</sup> day of Araḥsamna, 5<sup>th</sup> year was given to Bakûa, the slave of Nabû-nāšir-apli, the weaver.

Month of Tašrītu, 6<sup>th</sup> day, 5<sup>th</sup> year of Cyrus, king of Babylon, king of Lands.

**486. BM 84391** (83-118, 1544)

4.8 × 3.3 cm

18.12b.Cyr 6

1. 4 *ma-na in-za-ḥur-e-tú a-na*
2. 2 *ma-na* 10 GÍN KÍ.LAL *ku-lu-la-a-nu*
3. ù 2 *par-ši-ga-nu šá<sup>d</sup> A-a*
4. <sup>d</sup>DUMU.MÍ.MEŠ *É-babbar-ra*
5. <sup>r</sup>*Gu<sup>1</sup>-la u<sup>d</sup> Ša-la*
6. [x x] <sup>r</sup>*x<sup>1</sup> a-na<sup>m</sup> x x<sup>1</sup>-tu*
7. [...]. <sup>r</sup>*x<sup>1</sup>*

Rest lost

- Rev. 1'. [...]. <sup>r</sup>*x<sup>1</sup>-tas*
- 2'. *a-na<sup>m</sup> DUB<sup>1</sup>-N[UMUN<sup>2</sup> SUM]<sup>in</sup>*
- 3'. ITI.GU<sub>4</sub> U<sub>4</sub>.3.[KAM M]U.11.KAM
- 4'. <sup>md</sup>AG-I LUGAL [TI]N.[T]IR<sup>ki</sup>

L. 3. 2 *paršigānu šá Aya mārāt Ebabbar Gula u Šala* means probably 2 headdresses each.

L. 6. The first two signs in the name are so badly preserved that I cannot identify them; the partly preserved sign before *tu* looks exactly like *síg*.

Rev. 1'. The last sign is preceded by *šú*, probably the remains of another sign.

Rev. 2'. After DUB only a fragment of horizontal stroke is preserved.

4 minas of *inzaḥurētu*-wool for 2 minas, 10 shekels the weight of *kulūlu*-headbands and 2 *paršīgu*-headdresses for Aya, the Daughters of Ebabbar, Gula and Šala [... was given] to [xx]-*tu*.

[... was given] to <sup>r</sup>Šāpik<sup>1</sup>-z[ēri].

Month of Ayaru, 3<sup>rd</sup> day, 11<sup>th</sup> [ye]ar of Nabonidus, king of Babylon.

**487. BM 64919** (82-9-18, 4900)

3.9 × 3.0 cm

PLATE 116

10.2.Cyr 8

1. 18 GÍN SÍG.ZA.GÌN.KUR.RA
2. <sup>túg</sup>[*u-ba-r*]i *ku-[lu]-<sup>r</sup>lu<sup>1</sup>*
3. <sup>túg</sup>*lu-<sup>r</sup>ba<sup>1</sup>-ri me-tu*
4. *šá<sup>d</sup> IM šu-qul-tu<sub>4</sub>-šú*

- Rev. 5. ITI.GU<sub>4</sub> U<sub>4</sub>.10.KAM  
6. MU.8.KAM <sup>m</sup>Kur-raš

L. 5. The day date is written over one vertical wedges.

18 shekels of blue-purple wool, the *lubār kulūlu* and *lubār mētu*-headbands for Adad, is their! weight.

Month of Ayrar, 10<sup>th</sup> day, 8<sup>th</sup> year of Cyrus.

**488. Cam 39** = BM 60039; cf. NUVI 3, No. 134 Collated

<->. 2.Cam 1 (538 BC)

1. 'x<sup>1</sup> [x x x] 'GÍN<sup>1</sup> KI.[LAL
  2. 'x<sup>1</sup> [x x x] ù\* 2-ta\* [...]
  3. '2<sup>1</sup> TÚG [x] x 'x<sup>1</sup> [x x x] 'DA/ta<sup>1</sup>
  4. [šá] 'd\*<sup>1</sup>DUMU\*.MÍ\*<sup>1</sup>.ME\* É-babbar-[ra]
  5. '6<sup>1</sup> GÍN KI.LAL TÚG.ĤI.A 'me\*-tu\*<sup>1</sup>
  6. ù TÚG.ĤI.A ku\*-lu\*-lu\* šá SÍG.ZA\*. [GÍN.KUR.RA]
  7. ½ ma-na 3\* GÍ[N] SÍG.BAR.DUL<sub>5</sub> šá TÚG [...]
  8. 7 GÍN 'KI.LAL<sup>1</sup> [x x (x) šá<sup>?</sup> TÚG.ĪB.LÁ x (er?)
  9. šá<sup>d</sup> Bu-[ne-n]e
- Rev. 10. ½ ma-na SÍG.ĤÉ.ME.DA [...]
11. [x] TÚG.ĪB.LÁ šá<sup>d</sup> Bu-[ne]-n[e]
  12. dul-lu SÍG.ĤÉ.ME.DA ù [SÍG.ZA.GÍN.KUR.RA]
  13. šá ITI.GU<sub>4</sub> 'x<sup>1</sup> [MU].1.KAM
  14. <sup>m</sup>Ka-am-bu-zi-ja LUGAL TIN.TIR<sup>ki</sup>

In NUVI 3, No. 134, it is edited with wrong number as Cam 36. It seems that at the beginning no line is missing.

[...] shekels, the weight of [...] and 2 [...], 2 [...] for] the Daughters of the Ebabbar  
6 shekels of blu[e-purple] wool, the weight of the *lubār mētu* and *lubār kulūlu*-headbands

33 she[kels], <the weight of> *the robe*?! [...]

7 shekels, the weight of [x] sashes for Bunene

½ mina of red wool [for ....] (and) sashes for Bu[nen]e.

(This is) the blue-purple (and) [red] work of the month Ayrar, 1<sup>st</sup> year of Cambyses, king of Babylon.

**489. VS 6, 107**; cf. NUVI 3, No. 246

25.11.Cam 0

1. '1/3<sup>1</sup> <GÍN> SÍG.ZA.GÍN.KUR.RA a-na [bat-qa]
2. šá ĥu-ub-bu-ut-tu<sub>4</sub> šá<sup>d</sup> GAŠAN Sip-par<sup>ki</sup>
3. 5 GÍN SÍG.ZA.GÍN.KUR.RA 10 GÍN

4. SÍG.ĤÉ.ME.DA *a-na bat-qa*
5. <šá> *pi-šá-an-nu*
6. *a-na*<sup>md</sup>30-DINGIR
7. SUM<sup>nu</sup>
8. ITI.ZÍZ U<sub>4</sub>.25.KAM
9. MU.SAG.NAM.LUGAL.LA
10. <sup>m</sup>*Kám-bu-zi-ja* LUGAL TIN.TIR<sup>ki</sup>
11. LUGAL KUR.KUR

L. 2, cf. BM 65127 (= 495): 2.

20 <shekels> of blue-purple wool for [repair] of the *hubbutu*-garment for the Queen of Sippar;

5 shekels of blue-purple wool (and) 10 shekels of red wool for repair <of> *pišan-nu*-bag(s) was given to Šin-ilī.

Month Šabaṭu, 25<sup>th</sup> day, the accession year of Cambyses, king of Babylon, king of Lands.

**489a. BM 63011** (82-9-18, 2980)

PLATE 116

3.7 x 2.7 cm

1. 10 GÍN<sup>sí</sup>*ta-kil-tu<sub>4</sub>*
2. *a-na bat-qa šá*
3. *ku-si-tu<sub>4</sub> šá*
4. <sup>d</sup>GAŠAN<sup>rat</sup> [*Sip-par*<sup>ki</sup>]
- Edge 5. 3 <GÍN> *a-na ku-[si-tu<sub>4</sub>]*
- Rev. 6. *šá*<sup>d</sup> *A-nu-ni-tu<sub>4</sub>*

L. 4. The writing GAŠAN<sup>rat</sup> supports the reading Šarrat suggested by Bongenaar, *Ebabbar*, p. 229.

10 shekels of blue-purple wool for repair of the robe of the Queen of [Sippar];

3 <shekels> for (repairing of) the ro[be] of Anunītu.

**490. Cam 158** = BM 60433; cf. NUVI 3, No. 143 Collated

7.2.Cam 3

1. 5 GÍN SÍG.ZA.GÍN.KUR.RA *a-na ṭi-mu*
2. *šá* TÚG.ĤI.A *me-e-ṭu\** TÚG.ĤI.A *ku-<sup>r</sup>lu<sup>1</sup>\*-[lu]*
3. *ù e-ri šá*<sup>d</sup> *A-nu-ni-tu<sub>4</sub>*
4. *a-na* ŠEŠ.MEŠ-MU-[<sup>d</sup>]AMAR.UTU SUM<sup>in</sup>
5. 10 <GÍN> SÍG.ZA.GÍN.KUR.RA *a-na ṭi<sup>1</sup>-mu*
6. *šá pi-ša-an-ni [a-na]* MÍ.GAL.MEŠ
7. 5 GÍN SÍG.ZA.GÍN.KUR.RA *a-n[a]*



8. *gú\*-ḫal-ṣu*<sup>meš</sup> *šá* <sup>r</sup>x<sup>1</sup> [...]
9. *šá* <sup>d</sup>[DN ....]
10. *a-na* [...]
11. 11 GÍN SÍG.ZA.GÍN.KUR.RA [*a-na*]
12. *gu-ḫal-ṣu*<sup>meš</sup> *šá* [<sup>d</sup>GAŠAN *Sip-par*<sup>ki</sup>]
13. *a-na*<sup>md</sup>30-DINGIR SUM<sup>r</sup><sup>in</sup><sup>1</sup>
14. ITI.GU<sub>4</sub> U<sub>4</sub>.7.KAM MU.3.KAM
15. <sup>m</sup>*Kam-bu-zi-ja* LUGAL E<sup>ki</sup> LUGAL KUR.KUR

L. 6. Concerning *rabītu*, see Bongenaar, *Ebabbar*, p. 249.

L. 12. The gap was already filled by Bongenaar, *Ebabbar*, p. 225.

5 shekels of blue-purple wool for the yarn for the *lubār mētu*, *lubār kulūlu* and *lubār erru*-headbands of Anunītu was given to Aḫḫē-iddin-Marduk;

10 <shekels> of blue-purple wool for the yarn for the *pišannu*-bag <was given to> the female chiefs<sup>2</sup>;

5 shekels of blue-purple wool for the scarf for [...] for the [god(ess) x was given] to [PN];

11 shekels of blue-purple wool [for] the scarf for [the Queen of Sippar] was given to Šin-ilī.

Month of Ayaru, 7<sup>th</sup> day, 3<sup>rd</sup> year of Cambyeses, king of Babylon, king of Lands.

**491. BM 84034** (83-1-21, 1197)

PLATE 117

5.0 × 3.8 cm

14.5.Cam 3

- |      |   |
|------|---|
|      | 1'. [x GÍN SÍG.ZA.GÌN.KUR.R[A]  |
|      | 2'. [ <i>a-na mu</i> ]- <sup>r</sup> ta <sup>1</sup> -ta <i>šá</i> <sup>d</sup> U[TU]     |
|      | 3'. [ <i>a-na lu-b</i> ]u-uš-tu <sub>4</sub> <i>šá</i> ITI. <sup>r</sup> KIN <sup>1</sup> |
|      | 4'. <i>a-na</i> <sup>md</sup> UTU-MU-MU SUM <sup>na</sup>                                 |
|      | 5'. 7 GÍN SÍG.ZA.GÌN.KUR.RA   |
|      | 6'. <i>ina lu-bu-uš-tu</i> <sub>4</sub> <i>šá</i> ITI.DU <sub>6</sub>                     |
| Edge | 7'. <i>a-na</i> <sup>md</sup> UTU-MU-MU   |
| Rev. | 8'. SUM <sup>na</sup>   |
|      | 9'. ITI.NE U <sub>4</sub> .14.KAM   |
|      | 10'. [MU].3.KAM <sup>m</sup> <i>Kam-bu-zi-ia</i>  |
|      | 11'. [LUGAL E] <sup>ki</sup> LUGAL KUR.KUR  |

L. 3'. The partly preserved month's name might be read also DU<sub>6</sub>, but because the blue-purple wool for this month given to Šamaš-šum-iddin appears in ll. 5–7, I prefer the reading KIN.

[x shekels of blue]-purple wool for the *muttatu*-headdress for Šamaš [for the *lub*]uštu ceremony of the month <sup>r</sup>Ulūlu<sup>1</sup> was given to Šamaš-šum-iddin;

7 shekels of blue-purple wool for the *lubuštu* ceremony of the month Tašrītu was given to Šamaš-šum-iddin.

Month of Abu, 14<sup>th</sup> day, the 3<sup>rd</sup> [year] of Cambyeses, [king of Babylon], king of Lands.

**492. BM 66823** (82-9-18, 6816)

PLATE 117

3.9 × 2.8 cm

19.12.Cam 4

1.  $2/3^?$  GÍN SÍG.ZA.GÌN.KUR.RA
2. *a-na* TÚG.ÍB.LÁ
3. šá<sup>d</sup>UTU *u* <sup>d</sup>ĤAR
4. *a-na*<sup>m</sup>Gi-mil-lu
5. SUM<sup>nu</sup> ITI.ŠE
6. U<sub>4</sub>.[20].1.LAL.KAM
7. MU.4.KAM<sup>m</sup>Kam-bu-zi-ia
8. LUGAL TIN.TIR<sup>ki</sup> LUGAL KUR.KUR

L. 1. Because *u* looks like written over erasure, it is not excluded that the numeral might be read as 12.

40<sup>?</sup> shekels of blue-purple wool for *nēbeĥu*-belt of Šamaš and Bunene was given to Gimillu.

Month of Addaru, 19<sup>th</sup> day, 4<sup>th</sup> year of Cambyzes, king of Babylon, king of Lands.

**493. Cam 382** = BM 60614; cf. NUVI 3, No. 162 Collated

21.6.Cam 7

1.  $1/2^*$  *ma-na* SÍG.ZA.GÌN.KUR.RA
2. *a-na* ku-lu-lu šá<sup>d</sup>UTU
3.  $1/2^*$  *ma-na* 6 KI.MIN šá
4. TÚG.UD.A šá<sup>d</sup>UTU *u* <sup>d</sup>ĤAR\*
5.  $1/3^*$  *ma-na* KI.MIN šá TÚG.UD.A
6. šá<sup>d</sup>IM PAP 1  $1/3$  *ma-na* 6<sup>!</sup> [GÍN]
7. SÍG.ZA.GÌN.KUR.RA {x x}
8. *a-na*<sup>md</sup>UTU-MU-MU SUM<sup>l</sup>[<sup>nu</sup>]
9. SÍG.ZA.GÌN.KUR.RA šá *a-na*
10. *lu-bu-uš-tu*<sub>4</sub> šá U<sub>4</sub>.15.KAM
11. ITI.APIN *a-na*<sup>md</sup>UTU-MU-MU
12. SUM<sup>nu</sup> ITI.DU<sub>6</sub> U<sub>4</sub>.21.ʾKAM<sup>l</sup>
13. MU.7.KAM<sup>m</sup>Kam-bu-zi-ia
14. LUGAL TIN.TIR<sup>ki</sup> LUGAL KUR.KUR

L. 6. The numeral 5 is clear which means that the scribe made a mistake here.

L. 7. SÍG.ZA.GÌN.KUR.RA is followed with two additional unidentified signs (not erased, as suggested by Strassmaier).

$1/2$  mina of blue-purple wool for the (*lubār*) *kulūlu*-headband for Šamaš  
36 shekels *ditto* for the *lubāru*-garments for Šamaš and Bunene

20 shekels *ditto* for the *lubāru*-garment for Adad

1 mina 26<sup>1</sup> [shekels] of blue-purple wool was given to Šamaš-šum-iddin. (This is) wool, which was given to Šamaš-šum-iddin for the *lubuštu* ceremony on the 15<sup>th</sup> day of month Araḥsamna.

Month of Tašrītu, 21<sup>st</sup> day, 7<sup>th</sup> year of Cambyses, king of Babylon, king of Lands.

**494. BM 69225** (82-9-18, 9224 A)

PLATE 118

5.1 × 3.3 cm

<->.8.Dar 1

1. ½ *ma-na* 6 ½ GÍN
2. SÍG.ZA.GÌN.<KUR>.RA *a-na lu-bu-uš-tu*<sub>4</sub>
3. šá ITI.APIN <sup>1</sup>Ú-bar-<sup>1</sup>tu<sub>4</sub>
4. šá É *a-si-i* SUM<sup>na</sup>
5. ITI.APIN MU.1.KAM
6. <sup>[m]</sup>Da-<sup>?</sup>-ri-<sup>?</sup>-[muš

The text is cited in Altavilla – Walker 2009, p. 109, No. 508.

Ubartu is, except for Murānātu, (Bongenaar, *Ebabbar*, pp. 331–32 and Zawadzki, *Garments of the Gods*, Vol. I, p. 219) and Ri'du (BM 66172: 4, mentioned as one out of five weavers) the only woman involved in the manufacturing of garments for the gods.

Ll. 3–4, cf. <sup>m</sup>*Ba-ku-ú-a šá É a-si-i* (CT 56, 618: 4–5). *asû* can be translated as “physician” (hence Bongenaar, *Ebabbar*, p. 135), but the lack of determinative *lú* makes such an interpretation unlikely. As the term *asû* denotes a wooden part of a loom and the general term for a loom is not known, it seems to me that at least in the first millennium BC, the *bīt asî* denoted the house, or its part, where looms were placed and where garments and clothes were manufactured. Presumably *rab asî* mentioned in Coll. Smit 110: 26 (unpublished, cited by Bongenaar, *Ebabbar*, p. 135) should be translated not as “chief physician” but “chief of the weaver’s shop”, or similar.

36 ½ shekels of blue-purple wool for *lubuštu* ceremony for the month of Araḥsamna was given to Ubartu of the weaver’s shop. Month Araḥsamna, 1<sup>st</sup> year of Dar[ius, king of .....].

**494a. BM 69226** (82-9-18, 9224 B)

4.7 × 3.55 cm

[(x)] GÍD.DA SÍG.ZA.GÌN.[<KUR>.RA]

The text is cited in Altavilla – Walker 2009, p. 109, No. 508 with photo of a seal on diskette (B 29)

Tablet concerning of blue-purple wool.

**495. BM 65127** (82-9-18, 5108)

PLATE 118

4.0 × 2.9 cm

17.11.Dar 1

1. 2/3 GÍN SÍG.ZA.GÍN.KUR.RA  
 2. *a-na* TÚG.ĤI.A *ĥu-ub-bi-tu*<sub>4</sub>  
 3. šá<sup>d</sup>GAŠAN *Sip-par*<sup>ki</sup>  
 4. *ina lib-bi* 8 GÍN  
 5. *ina* É.GUR<sub>7</sub>.MEŠ  
 6. [x] GÍN *a-na*  
 Edge 7. [<sup>m</sup>x]-[x]<sup>1</sup>-*a*  
 Rev. 8. [SU]M<sup>nu</sup>ITI.ZÍZ  
 9. U<sub>4</sub>.17.KAM MU.1.KAM  
 10. <sup>m</sup>*Da-ri-šú*  
 11. LUGAL TIN.TIR<sup>ki</sup> LUGAL KUR.KUR  
 12. 1 *ma-na* SÍG.ĤI.A  
 L. e. 13. *a-na* 1<sup>en</sup> TÚG.ÚR  
 14. *a-na* ra qa e  
 15. SUM<sup>nu</sup>

L. 2. Cf. *hubbutu* in VS 6, 107 (= 489): 2.L. 7. The possible reading is [<sup>m</sup>š]u-[m]*a-a*.

L. 14. The reading of the signs is certain but the sense is obscure; a name is expected here.

40 shekels of blue-purple wool for the *lubār hubbitu* garment for the Queen of Sippar, including 8 shekels from the *bīt karê* storehouse (and) [x] shekels [was gi]ven to [PN]-*a*.

Month of Šabaṭu, 17<sup>th</sup> day, 1<sup>st</sup> year of Darius, king of Babylon, king of Lands.

1 mina of wool for 1 *sūnu*-belt for [...] was given.

**496. BM 55775** = Bertin 2113 Collated

2.[x].Dar 7

1. 5 GÍN SÍG.ZA.GÍN.KUR.RA *a-na*  
 2. UGU<sup>md</sup>UTU-MU-MU *a-na*  
 3. *šul-lu-mu* KÁ-tu<sub>4</sub> ½\* *ma\*-na\**  
 4. SÍG.ZA.GÍN.KUR.RA ĤA.LA LUGAL  
 5. <sup>lu</sup>GAL *ka-šir šu-bu-lu*  
 Rev. 6. [ITI.x] U<sub>4</sub>.2.KAM MU.7.KAM  
 7. <sup>m</sup>*Da-ri-šú* LUGAL TIN.TIR<sup>ki</sup>  
 8. LUGAL KUR.KUR

L. 1. The *šūlum bābti* ceremony is not known from other texts.

5 shekels of blue-purple wool on account of Šamaš-šum-iddin for the *šulum bābti* ceremony.

½ mina of blue-purple wool, the king's share, has been brought by *rab kāšir*.  
[Month of x], 2<sup>nd</sup> day, 7<sup>th</sup> year of Darius, king of Babylon, king of Lands.

**497. BM 64563** (82-9-18, 4534)

6.0 × 5.0 cm

22.4.Dar 17

- Rev. 1. [1<sup>?</sup> GÚ.U]N 55 *ma-na* SÍG.ĦI.A  
2. [(u) ½ *ma-na*] ʿ6<sup>1</sup> GÍN SÍG.ZA.GÌN.<KUR>.RA  
3. [*a-na lu*]-*bu-uš-tu*<sub>4</sub> šá U<sub>4</sub>.3.KAM  
4. [šá ITI].KIN MU.17.KAM *a-na*  
5. [ʿ<sup>md</sup>A]G<sup>?</sup>-it-ʿ<sup>tan</sup><sup>1</sup>-nu e-pi[š-šá-nu]  
6. [x]-DÛ-A DUMU šá<sup>m</sup> *Mu-r*[*a-nu* SUM]  
7. [x x] SÍG.ZA.GÌN.<KUR>.RA a-ʿ<sup>na</sup><sup>1</sup>  
8. [*lu*]-*bu*(T: *mu*)-*uš-tu*<sub>4</sub> šá<sup>d</sup> UTU  
9. [šá] U<sub>4</sub>.3.KAM šá ITI.KIN MU.17.KAM  
10. [*a*]-*na*<sup>md</sup> UTU-MU-MU SUM<sup>na</sup>  
11. [x G]ÍN 4-*tú* LAL KÙ.BABBAR *a-na*  
12. [ʿ<sup>md</sup>A]G-it-*tan-nu*<sup>lu</sup> UŠ.BAR SUM<sup>na</sup>  
13. [ITI].ŠU U<sub>4</sub>.22.KAM MU.17<sup>1</sup>.KAM  
14. [ʿ<sup>m</sup>*Da-r*]-*i-mu-šú* LUGAL E<sup>ki</sup>  
L. e. 15. [LU]GAL KUR.KUR

L. 12. Nabû-ittannu appears also in BM 82568 (= 624): 4 (5.1.Dar 28) as *išpar birmi*, where he received silver for buying blue-purple wool for *adilānu ša kusītu* of the Queen of Sippar. The sign UŠ resembles more KIN than UŠ.

[1 tale]nt 55 minas of wool, [(and) 3]6 shekels of blue-purple wool for the *lubuštu* ceremony of the 3<sup>rd</sup> day [of the month] Ulūlu, 17<sup>th</sup> year, [was given] to [Nab]û-ittannu, the perfor[mer of x]-bān-apli, son<sup>?</sup> of Murā[nu].

[x mina] of blue-purple wool for the [*lu*]*buštu* ceremony of Šamaš, the 3<sup>rd</sup> day of the month Ulūlu, 17<sup>th</sup> year, was given to Šamaš-šum-iddin.

[x she]kels minus ¼ shekel of silver was given to [Nab]û-ittannu.

[Month] of Du'ūzu, 22<sup>nd</sup> day, 17<sup>th</sup> year of [Dar]ius, king of Babylon, [ki]ng of Lands.

**498. BM 61970** (82-9-18, 1939)

4.7 × 5.8 cm

PLATE 119

15.1.Dar 18

1. ʿ1/3<sup>1</sup> GÍN SÍG.ZA.GÌN.<KUR>.RA [*a-na*<sup>?</sup>]  
2. ʿTÚG<sup>1</sup>.ÍB.LÁ {ÍB} šá<sup>d</sup> UTU ʿx x<sup>1</sup>

3. [a]-na<sup>m</sup>IR-ja SUM<sup>na</sup><sub>1</sub>  
 4. 1/3<sup>1</sup> ma-na 1 GÍN SÍG.ZA<sup>1</sup>.[GÌN.<KUR>.RA]  
 5. a-na dul-lu šá IT[I.GU<sub>4</sub>]  
 6. MU.18.KAM a-na<sup>1</sup>  
 7. [mdUTU-MU-MU<sup>lu</sup><sub>x x</sub>]  
 Edge 8. {[a]-na<sup>1</sup> dul-lu šá IT[I.GU<sub>4</sub> MU.18.KAM]  
 Rev. 9. a-na<sup>md</sup>UTU-MU-MU<sup>lu</sup><sub>[x x]</sub>}  
 10. ITI.BÁR U<sub>4</sub>.15.KAM  
 11. MU.18.KAM<sup>m</sup>Da-ri-mu-[šú]  
 12. LUGAL KUR.KUR

Ll. 8–9 repeat ll. 5–7. It is impossible to say which of the two titles of Šamaš-šum-iddin was written in the text. Concerning him, see Bongenaar, *Ebabbar*, pp. 347f and Zawadzki, *Garments of the Gods*, Vol. I, p. 227ff.

20 shekels of blue-purple wool [for] *nēbeḥu*-belt (and) sashes<sup>?</sup> for Šamaš was given to Ardīya.

21 shekels of blu[e-purple] wool for the work for the month of [Ayarū], 18<sup>th</sup> year, was given to Šamaš-šum-iddin, the [weaver/bleacher].

Month of Nisannu, 15<sup>th</sup> day, 18<sup>th</sup> year of Darius, king of Lands.

#### 499. BM 65114 (82-9-18, 5095)

4.5 × 3.1 cm

27.10.Dar 25

1. 1 5/6 ma-na SÍG.ZA.GÌN.<KUR>.RA  
 2. šá ina IGI<sup>md</sup>EN-it-tan-nu  
 3. <sup>lu</sup>UŠ.BAR bir-ri ina lib-bi  
 4. [x m]a-[na ....]  
 Rest lost  
 Rev. 1'. [x<sup>1</sup> x x x<sup>1</sup> ma-na<sup>1</sup> [...]]  
 2'. <sup>md</sup>EN-it-tan-nu <SUM> ITI.<sup>1</sup>AB<sup>1</sup>  
 3'. U<sub>4</sub>.27.KAM MU.25.KAM  
 4'. <sup>m</sup>Da-ri-'-muš-šú  
 5'. LUGAL TIN.TIR<sup>ki</sup> u KUR.KUR

Bēl-ittannu, *išpar birmu*, was not known till now but he might be identical with the *ašlāku/mukabbû*, cf. Bongenaar, *Ebabbar*, p. 32 and Zawadzki, *Garments of the Gods*, Vol. I, p. 214.

1 mina 50 shekels of blue-purple wool <was given> at disposal of Bēl-ittannu, the multicoloured weaver; out of it [...]

... was given to Bēl-ittannu.

Month of Tēbētu, 27<sup>th</sup> day, 25<sup>th</sup> year of Darius, king of Babylon, king of Lands.

**500. BM 60847** (82-9-18, 823)

PLATE 120

5.8 × 4.3 cm

3.10.Dar 26

1. 1 1/3 *ma-na* 7 GÍN 'SÍG'.ZA.GÌN.<KUR>.RA
2. 3 1/2 GÍN KÙ.BABBAR BABBAR-ú *a-na*
3. 1/3 1 GÍN SÍG.ZA.GÌN.<KUR>.RA {*a-na*<sup>1</sup>} (*na* erased)
4. PAP 1 '2/3' *ma-na* 8 GÍN SÍG.ZA.GÌN.<KUR>.RA
5. *ša lu-ri* *ba*<sup>1</sup>-*ri* *ša*<sup>d</sup>UTU *ša* ITI.ŠE
6. 'ITI.BÁR *u* ITI.GU<sup>4</sup> *ša*
- Rev. 7. MU.[27.KAM *ša*<sup>m</sup>D]*a-ri*-'*muš*
8. LUGAL 'E<sup>1</sup>[<sup>ki</sup> *a-na*]<sup>md</sup>UTU-MU-MU
9. <sup>lu</sup>UŠ.BAR SUM<sup>na</sup> ITI.AB
10. U<sub>4</sub>.3.KAM MU.26.KAM
11. <sup>m</sup>*Da-ri*-'*muš-šu* LUGAL E<sup>ki</sup>
12. *u* KUR.KUR

L. 4. The numeral recognized as 2/3 is written over an erasure and resembles more 5/6, however I decided to read it as 2/3! because 1 mina 27 shekels (l. 1) + 21 shekels (l. 3) gives exactly 1 minas 48 shekels.

1 mina 27 shekels of blue-purple wool (and) 3 1/2 shekels of white silver for 21 shekels of blue-purple wool, total 1 mina 48 shekels of blue-purple wool for the *lubāru*-garment of Šamaš for the month of Addaru, Nisannu and Ayaru, [27<sup>th</sup> year of Da]rius, king of Babylon, was given to Šamaš-šum-iddin, the weaver. Month of Tēbētu, 3<sup>rd</sup> day, 26<sup>th</sup> year of Darius, king of Babylon and Lands.

**501. BM 61317** (82-9-18, 1292)

4.1 × 2.8 cm

25. [x]. Dar 26

1. 1/3 *ma-na* SÍG.ZA.GÌN.<KUR>.RA
2. *eš-ru-ú* *ša*<sup>m</sup>DUB-NUMUN
3. 'A<sup>1</sup> <sup>lu</sup>NAGAR<sup>?</sup> *ina* ŠU<sup>ii</sup>
4. [<sup>m</sup>d]UTU-TIN<sup>it</sup> *a-na*
5. *É-babbar-ra* SUM
- Rev. 6. ITI.[x] U<sub>4</sub>.26.<KAM>
7. MU.2'6'.KAM <sup>m</sup>*Da-ri-šu*
8. LUGAL TIN.TIR<sup>ki</sup> LUGAL KUR.<KUR>

20 shekels of blue-purple wool, the tithe which Šāpik-zēri, the ... has given to the Ebabbar temple by Šamaš-uballit.  
Month of [x], 26<sup>th</sup> day, 26<sup>th</sup> year of Darius, king of Babylon, king of Lands.

**502. BM 60976** (82-9-18, 952)

5.4 × 4.2 cm

8.4.Dar 28

1. 5 GÍN SÍG.ZA.GÌN.KUR.RA *a-na*  
 2. *ki-ri-ki šá hu-ša-an-ni-e*  
 3. *šá lu-bu-uš-tu<sub>4</sub> šá<sup>d</sup> A-nu-ni-tu<sub>4</sub>*  
 4. *šá U<sub>4</sub>.17.KAM šá ITI.ŠU*  
 5. 6 GÍN SÍG.ZA.GÌN.KUR.RA *a-na*  
 6. *ki-ri-ki šá hu-ša-an-ni-e*  
 7. *šá<sup>1</sup> [x] [x] [x<sup>1</sup> in [x]*  
 Edge 8. *šá<sup>d</sup> GA[ŠAN UD.KI]B.[NUN]<sup>1</sup>ki*  
 Rev 9. *[PAP]<sup>1</sup> 11 GÍN SÍG.ZA.GÌN.KUR.RA*  
 10. *[a-na]<sup>1</sup> ki-ri-ki šá hu-ša-an-ni-e*  
 11. *a-na<sup>m</sup> TIN-su-<sup>d</sup> Gu-la*  
 12. *SUM<sup>na</sup> IT[U].ŠU U<sub>4</sub>.8.KAM*  
 13. *MU.28.KAM<sup>m</sup> Da-ri-’-muš*  
 14. *LUGAL E<sup>ki</sup> u KUR.KUR<sup>meš</sup>*

L. 2, 6 and 10: *ki-ri-ki*, not known till now, maybe from Hebrew *k-r-k* “to bind” (courtesy R. Zadok).

L. 7 and 8 are heavily broken and the reading is very uncertain. 6 shekels of blue-purple wool was usually given for garments for Bunene.

5 shekels of blue-purple wool for *kiriku* of sashes for the *lubuštu* ceremony of Anunītu, the 17<sup>th</sup> day of the month Du’ūzu.

6 shekels of blue-purple wool for *kiriku* of sashes [...] of the Queen of Sippar, ‘total’ 11 shekels of blue-purple wool for *kiriku* of sashes was given to Uballissu-Gula.

Month of Du’ūzu, 8<sup>th</sup> day, 28<sup>th</sup> year of Darius, king of Babylon, king of Lands.

**503. BM 65841** (82-9-18, 5832)

PLATE 120

21.7.Dar 29

1. [x GÍN SÍ]G.ZA.GÌN.<KUR>.R[A u<sup>?</sup>]  
 2. [x GÍN SÍ]G.ZA.GÌN.<KUR>.RA [x<sup>1</sup> [..]  
 3. [a-n]a pa-ni mu-ši-[e]  
 4. [a]-na<sup>m</sup> AD-ÙRU  
 5. [SU]M<sup>na</sup> e-lat<sup>1</sup> [IGI-tu<sub>4</sub>]  
 Rev. 6. [IT]I.DU<sub>6</sub> U<sub>4</sub>.21.KAM  
 7. [M]U.29.KAM<sup>m</sup> Da-ri-’-iá-mu[š]  
 8. LUGAL E<sup>ki</sup> u KUR.KUR<sup>meš</sup>

L. 5. The sign following *e* looks like *ud*. At the end we might expect IGI-tu<sub>4</sub>. The *ri* in l. 7 looks like written over an erasure.



[x shekels of bl]ue-purple wool [and<sup>7</sup> x shekels of] blue-purple wool [f]or (manu-  
fac)ture of] the *pan mušê*-cover<sup>9</sup> was given to Abu-ušur; (this is) except for an  
earlier issue.

[Mont]h Tašrītu, 21<sup>st</sup> day, 29<sup>th</sup> year of Darius, king of Babylon and Lands.

**504. BM 60341** (82-9-18, 309)

PLATE 121

5.2 × 4.3 cm

4.[x].Dar 30

1. 1/3 GÍN SÍG.ZA.GÌN.<KUR>.RA
2. 2 *ma-na in-za-ḥu-ḥur-e-ti*
3. *a-na mut-ta-tu<sub>4</sub>*
4. [šá] r<sup>d</sup>UTU šá ITI.KIN
5. [x x x] r<sup>10</sup>.KAM<sup>1</sup>
6. [x x x x]-*tu<sub>4</sub>*
7. [x x x x SUM] r<sup>na</sup><sup>1</sup>
- Rev. 8. [ITI.x] U<sub>4</sub>.4.KAM
9. [M]U.30.KAM<sup>m</sup> *Da-ri-iá-a-muš*
10. LUGAL

20 shekels of blue-purple wool, 2 minas of *inzaḥurētu*-dye for the *muttatu*-  
headband [for] Šamaš for the month of Ulūlu [...], 10<sup>th</sup> day [... was giv]en.

Month of [x], 4<sup>th</sup> day, 30<sup>th</sup> year of Darius, king.

**505. BM 67854** (82-9-18, 7852)

PLATE 121

5.1 × 3.2 cm

3.12.Dar 32

- 1'. [x] GÍN SÍG.ZA.GÌN.KUR.RA ù]
- 2'. [x GÍN] SÍG.ZA.GÌN.<KUR>.RA *ir-bi šá É<sup>d</sup>GAŠAN*  
r<sup>Sip-par</sup><sup>ki</sup><sup>1</sup>
- 3'. [*a-na T*]ÚG.UD.A šá<sup>d</sup>UTU u<sup>d</sup>*Bu-ne-n[e]*
- 4'. m<sup>IR-ja</sup><sup>lu</sup>UŠ.BAR SUM
- 5'. [IT]I.ŠE U<sub>4</sub>.3.KAM MU.32.KAM
- 6'. [m<sup>D</sup>]a-a-ri-iá-muš LUGAL E<sup>ki</sup>
- 7'. u KUR.KUR<sup>meš</sup>

[x] shekels of blue-p[urple] wool [and x shekels] of blue-purple wool from the  
income of the temple of the Queen of Sippar [for the *lu*]bāru-garments for Šamaš  
and Bunene was given to Ardīya, the weaver.

[Mont]h of Addaru, 3<sup>rd</sup> day, 32<sup>nd</sup> year of [Da]rius, king of Babylon and Lands.

**506. BM 75379** (83-1-18, 714) = Str. II 264/3

4.0 × 4.3 cm

9.12.Dar 33

1. ½ *ma-na* SÍG.ZA.GÌN.<KUR>.RA]
2. *ša* 15 GÍN <sup>sígr</sup>ta<sup>1</sup>-[*bar-ri a-na*]
3. <sup>md</sup>EN-ŠEŠ.MEŠ-*it-tan-nu* [A-šú *ša* <sup>md</sup>30-DINGIR SUM<sup>na</sup>]
4. 4 GÍN SÍG.ZA.GÌN.<KUR>.RA [(x x)]
5. *ša* 2 GÍN <sup>sígr</sup>x<sup>1</sup>-[....]
6. <sup>m</sup>Ap-la-a 'DUMU' [....]
7. [PAP<sup>?</sup>] ½ *ma-n*[a 4 GÍN SÍG.ZA.GÌN.<KUR>.RA]
- Edge 8. [a]-*na* <sup>túg</sup>[....<sup>d</sup>UTU]
9. *u* <sup>d</sup>Bu\*-[*ne-ne* ....]
- Rev. 10. [*ša*] ITI.GU<sub>4</sub> MU.33.[KAM]
11. *a-na* <sup>m</sup>AD-ÛRU <sup>lu</sup>U[Š.BAR *bir-mu* SUM<sup>na</sup>]
12. ITI.ŠE U<sub>4</sub>.9.KAM [MU.33. KAM]
13. <sup>m</sup>Da-ri-ia-[*muš* LUGAL E<sup>ki</sup> LUGAL KUR.KUR]

L. 3. Cf. Bēl-aḥ-ittannu/Sîn-ilī, see Bongenaar, *Ebabbar*, p. 245 and Zawadzki, *Garments of the Gods*, Vol. I, p. 213.

L. 5. The broken sign following *sígr* is similar to *lu*.

L. 6. Aplā, see Bongenaar, *Ebabbar* p. 316.

L. 9. Bongenaar, *Ebabbar*, p. 260, suggests to reconstruct there the name of Uballissu-Gula (probably T[IN-su-....]), but the sign is preceded only by the god's determinative and is very similar to *bu*.

L. 11. Abu-ušur, the full name is Abu-šar-ušur (BM 61135: 22 (12.9. <Dar> 30).

½ mina of blue-purple wool for<sup>?</sup> 15 shekels of re[d] wool was given [to] Bēl-aḥḥē-iddin, [son of Sîn-ilī].

4 shekels of blue-purple wool for 2 shekels of [....-wool], [total] 34 shekels of blue-purple wool for [....]- garment of [Šamaš] and Bu[nene ..] of the month Ayaru, 33<sup>rd</sup> [year, was given] to Abu-ušur, [the multicoloured weave]r. Month of Addaru, 9<sup>th</sup> day, [33<sup>rd</sup> year] of Dari[us, king of Babylon, king of Lands].

**507. BM 64093** = Bertin 2732 Collated

26.12. Dar 34

1. ½ *ma-na* 6 GÍN SÍG.ZA.GÌN.[KUR.RA]
2. *a-na* TUG.UD.A *ša* <sup>d</sup>UTU ù
3. *ḥu-ša-ni*-<sup>r</sup>e<sup>1</sup> *ša* <sup>d</sup>UTU ù
4. TUG.UD.A *ša* <sup>d</sup>ḪAR *a-na*
5. <sup>m</sup>IR-ja <sup>lu</sup>UŠ.BAR SUM
6. ITI.ŠE U<sub>4</sub>.26.KAM
7. MU.34.KAM <sup>m</sup>Da-ri-<sup>r</sup>muš<sup>1</sup>
8. LUGAL E<sup>ki</sup> *u* LUGAL KUR.KUR

Note that usually the sum of 36 shekels of blue-purple wool was given for the *lubāru* of Šamaš and Bunene.

36 shekels of blue-purple wool for the *lubāru*-garment for Šamaš and the sashes for Šamaš and for *lubāru*-garment for Bunene was given to Ardīya, the weaver.  
Month of Addaru, 26<sup>th</sup> day, 34<sup>th</sup> year of Darius, king of Babylon and king of Lands.

**508. BM 75676** (83-1-18, 1026) = Str. II 243/4

3.[x].Dar 34

1. 3 ½ <GÍN> KÙ.BABBAR *a-na* 15 GÍN
2. SÍG.ZA.GÌN.<KUR.RA *a-na*
3. <sup>m</sup>Ki-din-nu SUM<sup>na</sup>
4. SÍG.ZA.GÌN.<KUR>.RA *a-na*
5. *su-ḥa-a* šá<sup>d</sup>UTU
6. [šá U<sub>4</sub>.x+]2.KAM *a-na* <sup>m</sup>IR-<sup>r</sup>ja<sup>1</sup>
7. <sup>lu</sup>U]Š.BAR SUM<sup>na</sup>
- Rev. 8. [ITI.x] U<sub>4</sub>.<sup>r</sup>3<sup>1</sup>.KAM
9. MU.34.KAM
10. <sup>m</sup>Da-ri-a'-<sup>r</sup>muš<sup>1</sup> LUGAL E<sup>ki</sup>

L. 5. The term *su-ḥa-a* is known only from this text. The context suggests that the term described an unknown type of garment of Šamaš for festival or cultic performance on the x+2 day of unknown month.

L. 6. For the reading of the name, see already Bongenaar, *Ebabbar*, p. 316.

3 ½ <shekels> of silver for 15 shekels of blue-purple wool was given to Kidinnu;  
the blue-purple wool for the *suḥû* for Šamaš [for the x+]2 day, was given to Ardīya,  
the [we]aver.  
[Month of x], 3<sup>rd</sup> day, 34<sup>th</sup> year of Darius, king of Babylon.

**509. CT 55, 866** = BM 56870

7.4.Dar 35

1. 13 SÍG.ZA.GÌN.<KUR>.RA
2. *a-na lu-bu-uš-t*[u<sub>4</sub>]
3. šá ITI.KIN šá MU.3<sup>r</sup>5<sup>1</sup>.[KAM]
4. *a-na* <sup>m</sup>Ni-din-tu<sub>4</sub> [u]
5. <sup>m</sup>Su-qa-a-a SUM<sup>na</sup>
6. ITI.ŠU U<sub>4</sub>.7.KAM
7. MU.35.KAM
8. <sup>m</sup>Da-ri-iá-muš
9. LUGAL KUR.KUR<sup>meš</sup>

13 shekels of blue-purple wool for the *lubuštu* ceremony of the month Ulūlu for the 35<sup>th</sup> year was given to Nidintu [and] Sūqaya.  
Month Du'ūzu, 7<sup>th</sup> day, 35<sup>th</sup> year of Darius, king of Lands.

**510. BM 66041** (82-9-18, 6032)

3.6 × 4.0 cm

16.[11<sup>?</sup>.Dar x]

1. [x] 1/3<sup>1</sup> GÍN SÍG.ĤI.A
2. 1a-na<sup>1</sup> <in>-za-ĥu-ár-e-ti ù
3. [x x (x)] 17 šá ITI.ZÍZ
4. [a-n]a<sup>md</sup>EN-ŠEŠ.MEŠ-it-tan-nu
5. [A-šú šá<sup>md</sup>]30-DINGIR
- Rev. 6. [SUM<sup>na</sup> ITI. ZÍZ<sup>?</sup> U<sub>4</sub>].16.KAM
7. [MU.x.]KAM

Rest lost

L. 4. Bēl-aḥḥē-ittannu/Sîn-ilī, see Bongenaar, *Ebabbar*, p. 245 and Zawadzki, *Garments of the Gods*, Vol. I, p. 213. His activity in the time of Darius was the basis for the suggested dating of the text.

[x]+ 20 shekels of wool for *inzaḥurētu*-dye and [...] 17<sup>th?</sup> of the month Šabaṭu [was given t]o Bēl-aḥḥē-ittannu, [son of] Sîn-ilī. [Month of Šabaṭu<sup>?</sup>, 16<sup>th</sup> day [year x<sup>th</sup> of Darius, king of Babylon, king of Lands].

**511. BM 75289** (83-1-18, 621) = Str. II 274/2

4.3 × 3.4 cm

21.9.Dar [x]

1. [x ma-na x G]ÍN KÙ.BABBAR BABBAR-ú
2. [ŠÁM x G]ÍN SÍG.ZA.GÌN.<KUR>.RA
3. [a-n]a<sup>md</sup>EN-ŠEŠ.MEŠ-it-tan-1nu<sup>1</sup>
4. [A-šú šá<sup>md</sup>]30-DINGIR SUM<sup>na</sup> SÍG.ZA.GÌN.<KUR>.RA
5. [a-n]a iz-ĥu-ú<sup>meš</sup>
- Edge 6. šá an ú 1x<sup>1</sup> la-nu
- Rev. 7. 1šá<sup>1</sup> dGAŠAN Sip-[par<sup>ki</sup> u]
8. dA-nu-ni-1tu<sub>4</sub> SUM<sup>na</sup>1
9. ITI.GAN U<sub>4</sub>.121.KAM MU.x.KAM<sup>1</sup>
10. 1m<sup>1</sup>Da-ri-1ja-muš x x x<sup>1</sup>
11. 1x x<sup>1</sup>

L. 3. Bēl-aḥḥē-ittannu/Sîn-ilī, see Bongenaar, *Ebabbar*, p. 245 and Zawadzki, *Garments of the Gods*, Vol. I, p. 213.

[x mina(s) x shek]els of white silver, [the price of x she]kels of the blue-purple wool was given t[o Bēl-aḥḥē-ittannu, [son of] Sîn-ilī. The blue-purple wool was given for the *izḥu*-belts<sup>?</sup> of [...] for the Queen of Sip[par and] Anunītu. Month of Kislīmu, 21<sup>st</sup> day, [n<sup>th</sup>] year of Darius [...].

**512. BM 83706** (83-1-21, 869)

PLATE 122

3.6 × 3.3 cm

[x].10.[Nbk<sup>?</sup>] 30

1. 2 GÍN KÙ.BABBAR *a-na* 2 *m[a-na]*
2. SÍG.ZA.GÌN.KUR.RA *a-[na]*
3. <sup>md</sup>U+GUR-TIN<sup>f</sup> *A-šú šá*
4. <sup>m</sup>*It-ti-ma-[ku-DINGIR]*
5. <sup>lu</sup>UŠ.BAR *bir-[mu SUM<sup>m</sup>]*
- Rev. 6. ITI.AB U<sub>[4.KAM]</sub>
7. MU.30.KA[M ....]

Rest lost

Ll. 3–4. Both persons were already known as *išpar birme* (see Bongenaar, *Ebabbar*, p. 328 and 339), but our text makes it possible to establish their family connection.

2 shekels of silver for 2 mi[nas] of blue-purple wool was given to Nergal-uballi[t, son of] Itti-ma[kû-ilī], the multicol[oured] weaver.  
Month of Tēbētu, [n<sup>th</sup> day], 30<sup>th</sup> year [of Nebuchadnezzar<sup>?</sup> ....].

**513. BM 62420** (82-9-18, 2389)

5.4 × 3.8 cm

Achemenid

1. 1/3 *ma-na* 8 GÍN SÍG.ZA.GÌN.<KUR>.RA
2. *a-na ku-lu-lu šá* <sup>d</sup>UTU
3. <sup>d</sup>*Bu-ne-ne šá* ITI.APIN
4. 6 GÍN 4-*tú* SÍG.ZA.GÌN.<KUR>.RA
5. *a-na lu-bar-ri šá* <sup>d</sup>UTU
6. [x x x] <sup>r</sup>x<sup>1</sup> <sup>d</sup>UTU

Rest lost

- Rev. 1'. LUGAL E<sup>ki</sup> LUGAL KUR.KUR<sup>meš</sup>

28 shekels of blue-purple wool for the (*lubār*) *kulūlu*-headbands for Šamaš and Bunene for the month of Araḥsamna;

6 ¼ shekels of blue-purple wool for the *lubāru*-garment for Šamaš.

[....] Šamaš

[....], king of Babylon, king of Lands.

**514. BM 62213** (82-9-18, 2182)

PLATE 122

3.8 × 4.0 cm

1. [x G]ÍN SÍG.ZA.GÌN.KUR.RA šá LUGAL
2. [a-na TÚG.ĤI.A k]u-lu-lu šá<sup>d</sup>UTU
3. [x GÍN] a-na TÚG.ĤI.A ku-lu-lu
4. [šá<sup>d</sup>GAŠAN] UD.KIB.NUN<sup>ki</sup>
5. [6 GÍN SÍ]G.ZA.GÌN.KUR.RA <a-na> TÚG.ĤI<sup>1</sup>.A ku-lu-lu
6. ʾšá<sup>1</sup> Bu-ʾne<sup>1</sup>-[ne]
7. [x ma-n]a<sup>ʾ</sup> 6 [GÍN SÍG.ZA.GÌN.KUR.RA a-na ....]
- Edge 8. [šá<sup>d</sup>GAŠA]N Sip-par<sup>ki</sup>

Rev. uninscribed

L. 1. *takiltu ša šarri* “royal blue-purple wool” is mentioned here for the first time. It is difficult to say if it describes a high quality of wool, or simply that king delivered wool for the garments of the chief god of Sippar.

L. 7. The numeral 6 is preceded with one vertical stroke. The Queen of Sippar is mentioned two times probably because wool was delivered separately for manufacturing two different garments.

[x shek]els of royal blue-purple wool [for the *lubār k*]ūlulu-headband for Šamaš.

[x shekels] for the *lubār kulūlu*-headband for the [Queen] of Sippar.

[6 shekels] of blue-purple wool for the *lubār kulūlu*-headband for Bune[ne].

[x min]a<sup>ʾ</sup> 6 [shekels blue-purple wool for [....] for Que]en of Sippar.

**515. BM 73113** (82-9-8, 13123)

6.1 × 3.9 cm

- Obv<sup>2</sup> 1'. [x] ʾma-na<sup>1</sup> [SÍG.ZA].ʾGÌN.KUR.RA KI<sup>ʾ</sup><sup>1</sup>. [LAL ....]
- 2'. 5 2/3 ma-na ta-bar-r[i] ʾx<sup>1</sup> [....]
- 3'. ʾ5<sup>1</sup> ma-na 15 GÍN ta-[kil-ti]
- 4'. 59 GÍN ta-bar-ri [....]
- 5'. [x] ʾma-na<sup>1</sup> KIL.LAL TÚG.BAR.DUL<sub>8</sub> S[ÍG.ĤÉ.ME.DA]
- 6'. [x] GÍN SÍG.ZA.GÌN.KUR.R[A ....]

Rest lost

- Rev. 1'. [....] ʾ<sup>d</sup>GAŠAN UD.K[IB<sup>ʾ</sup>.NUN<sup>ki</sup>
- 2'. [x] GÍN SÍG.ZA.GÌN.KUR.RA KIL.LAL ʾTÚG.ĤI<sup>1</sup>. [A
- 3'. 12 GÍN ta-bar-ri KIL.LAL TÚG.ĤI.A ku-lu-lu [
- 4'. 1/3 7 GÍN SÍG.ZA.GÌN.KUR.RA KIL.LAL TÚG.ĤI.A me-t[u
- 5'. 1 ma-na 4 GÍN ta-bar-ri KIL.LAL TÚG.ĤI.A [
- 6'. [....] ʾx<sup>1</sup> ri ʾx<sup>1</sup> šá<sup>d</sup>šā-la
- 7'. [.... GÍ]N KIL.LAL TÚG.ÍB.LÁ.M[ÉŠ<sup>ʾ</sup>

Rest lost

[x] mina(s) of [bl]ue-purple wool, the wei[ght of ....]

5 minas 40 shekels of red wool [....]

5 minas 15 shekels of blu[e-purple wool ....]  
 59 shekels of red wool [...]  
 [x] minas, the weight of the r[ed] *kusītu*-robe (and) [x] shekels of blue-purple wool [...]  
 [...] of the Queen of Sip[par ....]  
 [x] shekels of blue-purple wool, the weight of the *lubā[r]* ....  
 12 shekels of red wool, the weight of the *lubār kulūlu*-headband [...]  
 27 shekels of blue-purple wool, the weight of the *lubār mēṭ[u]*-headband ....  
 1 mina 4 shekels of red wool, the weight of the *lubār* [...]  
 [...] for Šala  
 [x minas x sh]ekels, the weight of sashes [...].

**516. BM 62003** (82-9-18, 1972)

3.9 × 2.8 cm

[x].12b.[KN x]

1. 1/3 GÍN SÍG.ZA.GÌN.KUR.RA
2. *a-na*<sup>tuḡ</sup>*na-ḫal-ap-tu<sub>4</sub> bir-[mu]*
3. *ša*<sup>d</sup>*A-a a-na*<sup>m</sup>*DUB<sup>1</sup>-[NUMUN A-šú]*
4. *ša*<sup>1</sup><sup>md</sup>*UTU-ŠEŠ-MU* [...]
5. *ša* ITI.ŠE.KIN.KUD [...]

Rest lost

A very thin fragment broken off from the larger tablet.

Šāpik-zēri/Šamaš-aḫ-iddin, the *išpar birmi* and the *šāpû*, see Bongenaar, *Ebabbar*, pp. 349f. and Zawadzki, *Garments of the Gods*, Vol. I, p. 230f.

20 shekels of blue-purple wool for the multico[lored] *naḫlaptu*-cloak for Aya, [was given to] Šāpik-zēri, son of Šamaš-aḫ-iddin [...] of the month Addaru II [...].

## XVII. Texts concerning dying and dying materials

**517. BM 59990** (82-7-14, 4400)

4.5 × 2.8 cm

27.12.Nbn 2+

- |      |  |
|------|--|
|      | 1. 1 <i>ma-na</i> ᵀ <sup>na4</sup> <i>gab-ú</i> <sup>1</sup>                                     |
|      | 2. <i>a-na a-di-la-nu</i> <i>šá</i>  |
|      | 3. <i>ku-si-tu</i> <sub>4</sub> <i>šá</i> ᵀ <sup>d</sup> A-a                                     |
|      | 4. <i>a-na</i> ᵀ <sup>m</sup> DUB-NUMUN A- <i>šú</i> [ <i>šá</i> ]                               |
|      | 5. [ᵀ <sup>md</sup> ] ᵀ <sup>r</sup> UTU <sup>1</sup> -[ŠEŠ-MU] ᵀ <sup>r</sup> SUM <sup>in</sup> |
| Rev. | 6. ITI.ŠE U <sub>4</sub> .27.KAM MU.ᵀ <sup>2</sup> <sup>1</sup> + [x.KAM]                        |
|      | 7. [ᵀ <sup>md</sup> ] ᵀ <sup>r</sup> AG-ᵀ <sup>r</sup> [LUGAL TIN.TIR <sup>ki</sup> ]            |

The rest of the tablet is lost, but most probably it was uninscribed.

1 talent of alum for 2 *adilānu*-tassel<sup>7</sup> for the robe for Aya was given to Šāpik-zēri, son [of] Šamaš-[aḥ-iddin].

Month of Addaru, 27<sup>th</sup> day of the 2+[x] year of Nabonidus, [king of Babylon].

**518. BM 66460** (82-9-18, 6453)

3.7 × 2.7 cm

PLATE 123

10.7.Nb[n] 3

- |      |   |
|------|---|
|      | 1. 1 GÚ.[U]N SÍG.ḪI.A <i>i-na</i>   |
|      | 2. <i>sat-tuk</i> ᵀ <sup>r</sup> <i>šá</i> <sup>1</sup> ITI.APIN MU.2.KAM                   |
|      | 3. ᵀ <sup>m</sup> Ba-la-tu A ᵀ <sup>md</sup> AG-EN-MU.MEŠ                                   |
|      | 4. ᵀ <sup>lu</sup> UŠ.BAR SUM <sup>in</sup>   |
|      | 5. 5 <i>ma-na</i> SÍG.ḪI.A <i>a-na</i>  |
|      | 6. <i>ši-i-pu</i> <i>šá</i> TÚG.ᵀ <sup>r</sup> GÚ <sup>1</sup> .UD.DU                       |
| Edge | 7. <i>šá</i> ᵀ <sup>d</sup> A-a <i>a-na</i>   |
| Rev. | 8. ᵀ <sup>m</sup> DUB-NUMUN A- <i>šú</i> <i>šá</i>  |
|      | 9. ᵀ <sup>md</sup> UTU-ŠEŠ-MU   |
|      | 10. [SU]M <sup>in</sup> ITI.DU <sub>6</sub>   |
|      | 11. ᵀ <sup>r</sup> U <sub>4</sub> <sup>1</sup> .10.KAM MU.3.KAM                             |
|      | 12. ᵀ <sup>m</sup> ᵀ <sup>d</sup> AG <sup>1</sup> -[I LUGAL] ᵀ <sup>r</sup> E <sup>ki</sup> |

L. 6. For *šīpu*, see Tawil 2009, p. 317.



1 talent of wool from the regular offering of the month Araḥsamna of the 2<sup>nd</sup> year, was given (to) Balātu, son of Nabû-bēl-šumāti, the weaver.  
 5 minas of wool for dying for *naḥlaptu*-cloak of Aya, was given to Šāpik-zēri, son of Šamaš-aḥ-iddin.  
 Month of Tašrītu, 10<sup>th</sup> day, 3<sup>rd</sup> year of Nabo[nidus, king of] Babylon.

**519. BM 79352** (Bu. 89-4-26, 649)

PLATE 123

4.3 × 3.2 cm

16.1.Nbn 4

1. 7 *ma-na* 1/3 GÍN
2. *in-za-ḥu-ri-e-tu*<sub>4</sub>
3. *a-na* 3 5/6 *ma-na*
4. *ta-bar-ri a-na*
5. TÚG.ÍB.LÁ.<MEŠ> šá<sup>d</sup>UTU
6. [u]<sup>d</sup>*Bu-ne-ne*
- Rev. 7. [a]-na<sup>m</sup>DUB-NUMUN
8. SUM<sup>in</sup> ITI.BÁR
9. U<sub>4</sub>.16.KAM MU.4.KAM
10. <sup>md</sup>AG-I LUGAL TIN.TIR<sup>ki</sup>

L. 3. *na* is written over KÙ.BABBAR.

7 minas 20 shekels of *inzaḥurētu*-dye for 3 minas 50 shekels of red wool for the *nēbeḥu*-belts of Šamaš [and] Bunene was given to Šāpik-zēri.  
 Month of Nisannu, 16<sup>th</sup> day, 4<sup>th</sup> year of Nabonidus, king of Babylon.

**520. BM 73111** (82-9-18, 13121)

PLATE 124

3.9 × 5.4 cm

28.4.Nbn 4

1. 2 *ma-na* 10 x x x x<sup>1</sup>
2. *a-na* 1 GÚ.UN 5/6 *ma-na* 5<sup>1</sup> [GÍN]
3. *in-za-ḥu-ri-e-tu*<sub>4</sub> *a-na*
4. <sup>m</sup>EN-KAR-<sup>d</sup>AG S[UM<sup>in</sup>]
5. 15 *ma-na* 1/3 5 GÍN *in-za-ḥu-ri-e-tu*<sub>4</sub>
6. [ina] IGI-šú *ri-ḥi* 5/6 *ma-na* [in-za-ḥu-ri-e-tu<sub>4</sub>]
7. [ina] É.ŠU<sup>ii</sup> šá-kin
- Edge 8. 4 ½ GÍN [KÙ].BABBAR 1<sup>r</sup>-[bi]
- Rev. 9. šá É<sup>d</sup>*Gu-la*
10. ITI.ŠU U<sub>4</sub>.28.KAM MU.4.KAM
11. <sup>md</sup>AG-IM.TUKU LUGAL TIN.TIR<sup>ki</sup>

L. 1. The most probable filling of the gap would be 10[+x<sup>?</sup> GÍN KÙ.BABBAR].

Although lines 1–7 probably concern the same case, the text is incoherent. Probably after *ri-ḫi* the scribe forgot to write 45 *ma-na*, however, 1 talent 55 shekels minus 15 minas 25 shekels gives 45 minas 30 shekels, not <45 minas> 50 shekels.

2 minas 10 [shekels of silver<sup>2</sup>] for 1 talent 5<sup>1</sup>9<sup>1</sup> [shekels] of *inzaḫurētu*-dye was given to Bēl-ēṭir-Nabû.

15 minas 25 shekels of *inzaḫurētu*-dye was in his disposal; the remnant 50 shekels [of *inzaḫurētu*-dye] was placed in the storehouse.

4 ½ shekels of silver (is) the *ir[bu]*-income of the temple of Gula.

Month of Du'ūzu, 28<sup>th</sup> day, 4<sup>th</sup> year of Nabonidus, king of Babylon.

**521. CT 55, 348 = BM 56518**

25.1.Nbn ʿ5<sup>1</sup>

1. 18 *ma-na in-za-ḫu-ʿri-tu*<sub>4</sub><sup>1</sup>

2. *a-na ṣa-pi-e*

3. *šá na-aḫ-lap-tu*<sub>4</sub> *a-na*

4. <sup>m</sup>DUB-NUMUN <sup>lu</sup>UŠ.BAR

5. *na-din* ITI.BÁR

Rev. 6. U<sub>4</sub>.25.KAM MU.ʿ5<sup>1</sup>.KAM

7. <sup>md</sup>AG-IM.TUKU LUGAL E<sup>ki</sup>

18 minas of *inzaḫurētu*-dye for dying of the *naḫlaptu*-cloak was given to Šāpik-zēri, the weaver.

Month of Nisannu, 25<sup>th</sup> day, 5<sup>th</sup> year of Nabonidus, king of Babylon.

**522. CT 55, 356 = BM 56347**

[x.x].Nbn [x]

1. [x *ma*]-*na in-za-ḫu-ʿri-tu*<sub>4</sub>

2. [*a-na*] *ku-si-tu*<sub>4</sub> *šá* <sup>d</sup>A-a

3. [*a-na*] <sup>m</sup>DUB-NUMUN A-šú *šá*

4. [<sup>md</sup>UTU-ŠEŠ-MU <sup>lu</sup>UŠ.BAR *bir-mu*

5. [SUM<sup>i</sup>]<sup>n?</sup>

Rest of Obv. Lost

Rev. 1'. [ITI.x U<sub>4</sub>].ʿx<sup>1</sup>.[KA]M

2. [MU.x].KAM <sup>md</sup>AG-I

3. [LUGAL TI]N.TIR<sup>ki</sup>

[x mi]na(s) of *inzaḫurētu*-dye [for] (dying) the robe of Aya [was give]n [to] Šāpik-zēri, son of Šamaš-aḫ-iddin, the multicoloured weaver. [...]

[Month x, n<sup>th</sup> day, n<sup>th</sup> year] of Nabonidus, [king of B]abylon.

**523. CT 55, 357 = BM 56173**

6.[x].Nbn [x]

1. [x m]a-na in-za-*ḥu-ri-tú*
2. [a-na ku]-si-tu<sub>4</sub> SÍG.ĤÉ.ME.DA
3. [šá<sup>d</sup>A]-a a-na<sup>m</sup>DUB-NUMUN
4. [A-šú šá<sup>md</sup>]UTU-ŠEŠ-MU SUM<sup>in</sup>
5. [ITI.x] U<sub>4</sub>.6.KAM
6. [MU.x.KAM<sup>m</sup>]AG-I
7. [LUGAL TI]N.TIR<sup>ki</sup>

[x m]na(s) of *inzaḥurītu*-dye [for] red robe of Aya was given to Šāpik-zēri, [son of] Šamaš-aḥ-iddin.

[Month x], 6<sup>th</sup> day, [n<sup>th</sup> year of] Nabonidus, [king of] Babylon.

**524. BM 59642 (82-7-14, 4052)**

PLATE 124

4.2 × 3.8 cm

20.1.Nbn 7

- |      |  |
|------|--|
|      | 1. [x <sup>1</sup> ] ma-na 10 GÍN                                      |
|      | 2. [in]-[a <sup>1</sup> ]- <i>ḥu-ri-e-tú</i>                           |
|      | 3. [a]-na <i>dul-lu šá</i> ITI.GU <sub>4</sub>                         |
|      | 4. [a]-na a-da-la-nu   |
|      | 5. <i>šá ku-si-tu<sub>4</sub> šá<sup>d</sup>A-a {x}</i>                |
|      | 6. a-na <sup>m</sup> DUB-NUMUN SUM <sup>in</sup>                       |
| Edge | 7. erased  |
| Rev. | 8. [a]-na <sup>m</sup> DUB-NUMUN SUM <sup>in</sup> (sic <sup>1</sup> ) |
|      | 9. [IT]I.BÁR U <sub>4</sub> .20.KAM                                    |
|      | 10. MU.7.KAM <sup>md</sup> AG-I  |
|      | 11. LUGAL TIN.TIR <sup>ki</sup>  |

L. 6. Šāpik-zēri/Šamaš-aḥ-iddin, see Bongenaar, *Ebabbar*, pp. 301f. and 349ff. and Zawadzki, *Garments of the Gods*, Vol. I, p. 230f.

L. 8, just like l. 7, was written by mistake, but is not erased.

x mina(s) 10 shekels of *inzaḥurētu*-dye for the work of the month of Ayaru for *adilānu*-tassel<sup>2</sup> of the robe of Aya was given to Šāpik-zēri.

Month of Nisannu, 20<sup>th</sup> day, 7<sup>th</sup> year of Nabonidus, king of Babylon.

**525. CT 55, 353 = BM 56205**

15.1.Nbn 7

1. [x ma]-na in-za-*ḥu-ri-t[u<sub>4</sub>]*
2. [x m]a-na<sup>na<sup>4</sup></sup>*gab-bu-ú*
3. a-na pa-tin-na-a-tu<sub>4</sub>

4. *a-na*<sup>m</sup> *Mu-šal-li-[mu]* <sup>1</sup>SUM<sup>1in</sup>  
 5. 20 GÍN KÙ.BABBAR <sup>1</sup>x<sup>1</sup> [x] <sup>1</sup>x<sup>1</sup>  
 6. *a-na*<sup>m</sup> *Mu-šal-li-mu*  
 Rev. 7. [SUM<sup>in?</sup> x *ma-na*<sup>na4</sup> *ga*] *b-bu-ú*  
 8. 4 *ma-na in-za-ḥu-ri-tu*<sub>4</sub>  
 9. *a-na* 2 *ma-na ṭi-mi-tu*<sub>4</sub>  
 10. *ša É*<sup>d</sup> GAŠAN *Sip-par*<sup>ki</sup>  
 11. <sup>m</sup>DUB-NUMUN [A-*šu ša*<sup>md</sup>] UTU-ŠEŠ-MU  
 12. [ITI].BÁR [U<sub>4</sub>].15.KAM MU.7.KAM  
 13. [<sup>md</sup>AG]-I LUGAL E<sup>ki</sup>

[x mi]na(s) of *inzaḥurētu*-dye, [x mi]na(s) of alum for (dying<sup>?</sup>) of the *patinnu*-belts was given to Mušalli[mu].

20 shekels of silver [.... was given] to Mušallimu

[x minas of a]lum (and) 4 minas of *inzaḥurētu*-dye for (dying<sup>?</sup>) of 2 minas of thread for (the garments) for the chapel of the Queen of Sippar (was given to) Šāpik-zēri, [son of] Šamaš-aḥ-iddin.

[Month] of Nisannu, 15<sup>th</sup> [day], 7<sup>th</sup> year of [Nabo]nidus, king of Babylon.

**526. BM 63522** (82-9-18, 3489)

[x].8.[Nbn] 8

1. 6 *ma-na in-za-ḥu-ri*<sup>1</sup>-[*e-tu*<sub>4</sub>]  
 2. 3 *ma-na*<sup>na4</sup> *g[ab-bu-ú]*  
 3. *a-na ši-pi* [*ša* .... *a-na*]  
 4. <sup>m</sup>Ri-ḥi-[*e-tú* ....]  
 5. <sup>1</sup>SUM<sup>in</sup>  
 Rev. 6. ITI.APIN U<sub>4</sub>.[x.KAM]  
 7. MU 8.KAM <sup>md</sup>[AG-I]  
 8. LUGAL E<sup>ki</sup>

L. 7. Rēhētu, the *išpar birme* and *ēpišānu* of Aḥḥē-iddin-Marduk, see Bongenaar, *Ebabbar*, p. 340f. and Zawadzki, *Garments of the Gods*, Vol. I, p. 224, active from Nbn 7 till Cam 4.

6 minas of *inzaḥur[ētu]*-dye, 3 minas of a[lum] for the dyeing [of ....] was given [to] Rēhē[tu, the ....].

Month of Araḥsamnu, [n<sup>th</sup>] day, 6<sup>th</sup> year of [Nabonidus], king of Babylon.

**527. BM 62962** (82-9-18, 2931)

PLATE 125

4.0 × 3.0 cm

20.5.Nbn 9

1. 1/3 GÍN SÍG.ZA.GÍN.KU[R.RA]  
 2. *a-na*<sup>m</sup> *Ri-mut-*<sup>d</sup>E[N SUM<sup>na</sup>]  
 3. 2 *ma-na in-za-ḥu-ri*-[*e-tu*<sub>4</sub>]

4. *a-na ši-pi*  
 Edge 5. *ša SÍG.ÙZ<sup>1</sup>*  
 Rev. 6. *a-na<sup>m</sup> Ba-ku-ú-a*  
 7. *qal-la<sup>md</sup> AG-EN-MU.M[EŠ]*  
 8. *UŠ.BAR SUM<sup>in</sup>*  
 9. *ITI.NE U<sub>4</sub>.20.K[AM]*  
 10. *MU.<sup>1</sup>9<sup>1</sup>.[KA]M<sup>md</sup> AG-[I]*  
 11. *LUGAL TIN.T[IR<sup>ki</sup>]*

L. 2. After *mut* only a tiny fragment of a sign is preserved, however any other reading seems unlikely; additionally Rēmūt-Bēl, the *išpar kitê* was active in time of Cyrus and maybe earlier, in time of Nabonidus, see Bongenaar, *Ebabbar*, p. 341.

20 shekels of blue-purple wool [was given] to Rēmūt-B[ēl].

2 minas of *inzaḥu*[*rētu*-dye] for dying of the goat hair<sup>7</sup> was given to Bakûa, the slave of Nabû-bēl-šumāti, the weaver.

Month of Abu, 20<sup>th</sup> day, 9<sup>th</sup> year of Nabo[nidus], king of Babylon.

**528. CT 55, 362 = BM 56390**

12.9.Nbn 9

1. *4 ½<sup>2</sup> ma-na<sup>na4</sup> gab-bu-ú*  
 2. *9 ma-na in-za-ḥu-ri-tu<sub>4</sub>*  
 3. *a-na ni-bi-ḥu šá<sup>d</sup> UTU*  
 4. *ina ITI.GU<sub>4</sub> MU.10.KAM*  
 5. *a-na<sup>m</sup> DUB-NUMUN A-šú šá*  
 6. *<sup>md</sup>UTU-ŠEŠ-MU na-<din>*  
 Rev. 7. *ITI.GAN U<sub>4</sub>.12.KAM*  
 8. *MU.9.KAM<sup>md</sup> AG-I*  
 9. *LUGAL TIN.TIR<sup>ki</sup>*

4 ½<sup>2</sup> minas of alum, 9 minas of *inzaḥurītu*-dye for (dying) the *nēbeḥu*-belt of Šamaš for the month Ayaru, 10<sup>th</sup> year, given to Šāpik-zēri, son of Šamaš-aḥ-iddin.

Month of Kislīmu, 12<sup>th</sup> day, 9<sup>th</sup> year of Nabonidus, king of Babylon.

**529. CT 55, 363 = BM 56854**

1<sup>1</sup>4/5<sup>1</sup>.12.Dar 26

1. *3 ma-na<sup>na4</sup> gab-ú*  
 2. *ša Mi-šir*  
 3. *9 ma-na<sup>1</sup> in-za-ḥu<sup>1</sup>-ri<sup>1</sup>-e-t[ú]<sup>1</sup>*  
 4. *a-na TÚG.ÍB.LÁ šá<sup>d</sup> UTU*  
 5. *u<sup>d</sup> ḤAR šá ITI.GU<sub>4</sub>*  
 6. *MU.2[7.KAM a-na]*

- Rev. 7. <sup>m</sup>AD-Š[EŠ <sup>lú</sup>UŠ.BAR GADA]  
 8. SUM<sup>na</sup> ITI.ŠE U<sub>4</sub>.1<sup>r</sup>4/5<sup>r</sup>.KAM  
 9. MU.26.KAM  
 10. <sup>m</sup>Da-ri-mu-šú  
 11. LUGAL TIN.TIR<sup>ki</sup> LUGAL KUR.KUR

3 minas of the Egyptian alum, 9 minas of *inzaḥurītu*-dye for (dying) the *nēbeḥu*-belts of Šamaš and Bunene for the month Ayaru, the 2[7<sup>th</sup>] year, were given to Abu-u[šur, the linen weaver].  
 Month of Addaru, 14/15<sup>th</sup> day, 26<sup>th</sup> year of Darius, king of Babylon, king of Lands.

**530. BM 63048** (82-9-18, 3017)

PLATE 125

4.3 × 3.0 cm

[x].10.Nbn 12

1. <sup>r</sup>8 *ma-na* <sup>na4</sup>*gab-ú*  
 2. *a-na* 8 *ma-na* ŠÍG.ḪI.A  
 3. <sup>r</sup>*a-na*<sup>1</sup> *ši-pi* *ša ku-si-tu*<sub>4</sub>  
 4. [šá] <sup>r</sup>*A-a a-na*  
 5. [<sup>m</sup>DUB]-<sup>r</sup>NUMUN<sup>r</sup> A <sup>md</sup>UTU-ŠEŠ-[MU]  
 Rev. 6. SUM<sup>nu</sup>  
 7. ITI.AB [U<sub>4</sub>.x.KAM] MU.12.<KAM>  
 8. <sup>d</sup>AG-I LUGAL [TIN.TIR]<sup>ki</sup>

8 minas of alum for 8 minas of wool for the dyeing of the robe [of] Aya was given to [Šāpik]-zēri, son of Šamaš-aḥ-[iddin].  
 Month of Tebētu, [x<sup>th</sup> day], 12<sup>th</sup> year of Nabonidus, king of Babylon.

**531. BM 72840** (82-9-18, 12848)

PLATE 126

4.0 × 3.1 cm

14.12b.Nbn 12

1. 3 *ma-na* <sup>na4</sup>*gab-bu-ú*  
 2. *ša Mi-šir a-na*  
 3. *dul-lu ša ni-bi-ḥu*  
 4. *ša* <sup>d</sup>UTU *a-na*  
 5. <sup>m</sup>DUB-NUMUN A <sup>md</sup>UTU-ŠEŠ-MU  
 6. SUM<sup>na</sup>  
 Rev. 7. ITI.DIRIG.ŠE.KIN.[KUD]  
 8. U<sub>4</sub>.14.KAM MU.12.KAM  
 9. <sup>md</sup>AG-I LUGAL TIN.TIR<sup>ki</sup>

3 minas of Egyptian alum for manufacturing of the *nēbeḥu*-belt of Šamaš, was given to Šāpik-zēri, son of Šamaš-aḥ-iddin.  
Month of Addaru II, 14<sup>th</sup> day, 12<sup>th</sup> year of Nabonidus, king of Babylon.

**532. CT 55, 367 = BM 56464**

1. 2 *ma-na* <sup>na4l</sup>*gab-bu-ur*<sup>1</sup>
2. *a-na ši-i-pu*
3. <sup>m</sup>DUB-NUMUN ITL.BÁR
4. U<sub>4</sub>.24.KAM MU.3.KAM
5. <sup>md</sup>AG-I LUGAL
6. LUGALTIN.[TIR<sup>ki</sup>]

2 minas of alum for dying (was given to) Šāpik-zēri. Month of Nisannu, 24<sup>th</sup> day, 3<sup>rd</sup> year of Nabonidus, king of Ba[bylon].

**533. BM 83479 (83-1-21, 642)**

PLATE 126

4.2 × 4.4 cm

Nbn

1. [x x x] <sup>r</sup>x<sup>1</sup> NÍG.GA <sup>d</sup>UTU
2. [*ina* IGI<sup>?</sup> <sup>m</sup>R] *i-mut*-<sup>d</sup>EN DUMU-šú šá
3. [<sup>m</sup>NUMUN-ú]-<sup>r</sup>tu<sup>1</sup> A <sup>m</sup>MU-<sup>d</sup>U+GUR
4. [*ina lib-bi*] <sup>r</sup>20<sup>1</sup> *ma-na* <SÍG>.ZA.GÌN.KUR.RA
5. [x *ḥu-ra-t*]u<sub>4</sub> 1 GÚ.UN *in-za-ḥur-ri-e-ur*<sup>1</sup>
6. [*a-na É-babbar*]-<sup>r</sup>ra<sup>1</sup> *i-nam-din*
- Rev. 7. [*ina* GUB-zu <sup>md</sup>]EN-ŠEŠ.MEŠ-BA<sup>šá</sup>
8. [<sup>lu</sup>TIL.LA.GÍD].DA *É-babbar-ra*
9. [<sup>m</sup>Mu-še-zib-<sup>d</sup>ŠÚ] <sup>lu</sup>SANGA *Sip-par*<sup>ki</sup>
10. [<sup>lu</sup>mu-kin-nu <sup>m</sup>] <sup>d</sup>AG-MU-SI.SÁ A-šú šá
11. [<sup>m</sup>TIN-su A <sup>l</sup>] <sup>u</sup>SANGA <sup>d</sup>Ištar TIN.TIR<sup>ki</sup>
12. [<sup>md</sup>EN-A-M]U A-šú šá <sup>md</sup>KAS.KUR-ú A <sup>lu</sup>SANGA *Sip-par*<sup>ki</sup>
13. [<sup>md</sup>EN-TIN]<sup>r</sup>tu<sup>1</sup> A-šú šá <sup>m</sup>Ki-rib-tu<sub>4</sub> A <sup>lu</sup>SANGA *Sip-par*<sup>ki</sup>
14. [u <sup>lu</sup>ŠID <sup>md</sup>UTU-tab]-<sup>r</sup>ni<sup>1</sup>-ŠEŠ A-šú šá <sup>m</sup>SU-<sup>d</sup>ŠÚ
15. [A <sup>lu</sup>SANGA <sup>d</sup>Ištar TIN.TI]<sup>r</sup>ki<sup>1</sup> *Sip-par*<sup>ki</sup>
16. [ITI.x U<sub>4</sub>.x].KAM MU.12.KAM
- L. e. 17. [<sup>md</sup>AG-IM.TUK]U LUGAL TIN.TIR<sup>ki</sup>

L. 3. The reconstruction of the name of Zērūtu was based on the comparison with BM 64895:  
2–3. Concerning the other persons, cf. index of personal names in Bongenaar, *Ebabbar*.

[x minas of silver]<sup>?</sup>, the property of Šamaš, [at disposal<sup>?</sup> of Rē]mūt-Bēl, son of [Zērū]tu, descendant of Iddin-Nergal. [Of these] 20 minas of blue-purple wool,

[x (minas) of *hūra*]tu-dye, 1 talent of *inzaḥurētu*-dye he will deliver [to the Ebabb]ar temple.

[In the presence of] Bēl-aḥḥē-iqīša, [the *qī*]pu of the Ebabbar (and) [Mušēzib-Marduk], the *šangû* of Sippar.

[Witnesses are]: Nabû-šum-līšir, son of [Balassu, descendant] of the *šangû* Ištar-Bābili

[Bēl-apal-id]din, son of Balīḥu, descendant of the *šangû* of Sippar

[Bēl-uballit], son of Kiribtu, descendant of the *šangû* of Sippar;

[and the scribe Šamaš-tab]ni-ušur, son of Erība-Marduk, [descendant of the *šangû* Ištar-Bāb]ili.

Sippar, [month x], 12<sup>th</sup> year of [Nabo]nidus, king of Babylon.

**534. BM 63899** = Bertin 1552 Collated

22.5.Nbn 14

- |      |  |
|------|--|
|      | 1. 1 <i>ma-na</i> KÙ.BABBAR <sup>m</sup> DUB-NUMUN |
|      | 2. A-šú šá <sup>md</sup> UTU-ŠEŠ-MU <i>a-na</i>    |
|      | 3. 2 ½ GÚ.UN <i>ḥu-ra-tu</i> <sub>4</sub>          |
|      | 4. <i>a-na</i> ša-pi-e šá TÚG.KUR.RA.MEŠ           |
|      | 5. SUM <sup>in</sup> ITI.NE                        |
| Edge | 6. U <sub>4</sub> .22.KAM MU.14.[KAM]              |
| Rev. | 7. <sup>md</sup> AG-I LUGAL TIN.TIR <sup>ki</sup>  |

It seems that the scribe wrote the text in the wrong order, i. e. the personal name should be placed at the beginning of l. 5.

1 mina of silver for 2 ½ talents of *hūratu*-dye for dyeing of TÚG.KUR.RA-garments was given to Šāpik-zēri, son of Šamaš-aḥ-iddin.

Month of Abu, 22<sup>nd</sup> day, 14<sup>th</sup> year of Nabonidus, king of Babylon.

**535. BM 63912** = Bertin 1584 Collated

5.4 × 4.1 cm

16.5.Nbn 15

- |      |  |
|------|--|
|      | 1. 1 ½ <sup>1</sup> <i>ma-na in-za-ḥu-ri-e-tu</i> <sub>4</sub>                               |
|      | 2. <i>a-na</i> 1 <i>ma-na</i> <sup>sig</sup> ta-bar-ri                                       |
|      | 3. šá SAG <sup>?</sup> šá ITI.KIN ù  |
|      | 4. 5/6 <i>ma-na</i> 5 GÍN ṭi-me-tu <sub>4</sub>  |
|      | 5. šá <sup>gada</sup> pi-šá-an-ni < <i>a-na</i> > <sup>m</sup> Ba-ku-ú-a {x} (expected: SUM) |
|      | 6. 52 GÍN <i>in-za-ḥu-ri-e-tu</i> <sub>4</sub>   |
|      | 7. 1/3 <i>ma-na</i> 2 GÍN <sup>na4</sup> ga-bu-u   |
| Rev. | 8. <i>a-na</i> TÚG SAG <sup>?</sup> šá <sup>d</sup> UTU <i>a-na</i>                          |
|      | 9. <sup>md</sup> ḤAR-ši-man-ni SUM <sup>na</sup>   |
|      | 10. ITI.NE U <sub>4</sub> .16.KAM MU.15.KAM  |
|      | 11. <sup>[m]d</sup> AG-I LUGAL TIN.TIR <sup>ki</sup>   |



L. 1. The numeral is partly broken and it seems that the amount of *inzaḥurētu* dye is really too much for dyeing only 2 ½ mina of wool (about 1,25 kg).

L. 3 and 8. The suggested reading is unsure, however TUG.SAG in l. 8 could be compared with *lubuštu* SAG of VS 6, 16 (= 15): 4, 8 and with TUG SAG (cf. the list in commentary to l. 4 of Cyr 241 (= 229)).

1 ½ minas of *inzaḥurētu*-dye for (dying of) 1 mina of red wool of SAG garment<sup>9</sup> for the month of Ulūlu and 55 shekels of yarn for the bag (was given to) Bakūa.

52 shekels of *inzaḥurētu*-dye, 22 shekels of alum for (dyeing) of SAG-garment for Šamaš was given to Bunene-šimanni.

Month of Abu, 16<sup>th</sup> day, 15<sup>th</sup> year of Nabonidus, king of Babylon.

**536. BM 63941** = Bertin 1593 Collated

13.8.Nbn 15

1. 2 *ma-na in-za-ḥu-ri-e-tú*
2. 1 *ma-na*<sup>na4</sup> *gab-bu-ú*
3. 1 *ma-na* SÍG.ĤI.A *a-na*
4. *ši-i-pi šá* GADA ḤU.PAP<sup>meš</sup>
5. [šá] *ú-ri-gal-la šá*<sup>d</sup> GAŠAN *Sip-par*<sup>ki</sup>
6. <sup>r</sup><sup>d</sup><sub>1</sub> *A-nu-ni-tu*<sub>4</sub>
- Rev. 7. *a-na*<sup>m</sup> DUB-NUMUN<sup>lu</sup> UŠ.BAR
8. SUM ITI.APIN U<sub>4</sub>.13.KAM
9. MU.15.KAM<sup>d</sup> AG-I
10. LUGAL TIN.TIR<sup>ki</sup>

L. 4. The Akkadian reading of the ḤU.PAP is not known. Prof. E. Leichty kindly inform me that the same logogram appears also in other texts mentioned in A.L. Oppenheim' unpublished compendium concerning the material culture of the Neo-Babylonian time.

L. 5. Concerning the *urigallu* in the Neo-Babylonian Uruk, see Beaulieu, *The Pantheon of Uruk*, p. 353f.

2 minas of *inzaḥurētu*-dye, 1 mina of alum, 1 mina of wool for the dyeing of the linen ḤU.PAP [of] the *urigallu*-standard of the Queen of-Sippar-(of) Anunītu-(ša-Sippar-Anunītu) were given to Šāpik-zēri, the weaver.

Month of Araḥsamna, 13<sup>th</sup> day, 15<sup>th</sup> year of Nabonidus, king of Babylon.

**537. BM 79348** (Bu 89-4-26, 645)

PLATE 127

4.3 × 2.9 cm

27.[x].Nbn [x]

1. <sup>r</sup><sup>2</sup><sub>1</sub> *ma-na in-za-ḥur-ru-tu*<sub>4</sub>
2. 1 *ma-na*<sup>na4</sup> *gab-bu-ú*
3. [x *ma-na*] *ta-bar-ri a-na*
4. *na-ḥal-lap-tu*<sub>4</sub> *šá*<sup>d</sup> A-a

5. *a-na*<sup>m</sup>DUB-NUMUN<sup>lú</sup>UŠ.BAR  
 6. *bir-ri* SUM<sup>na</sup>  
 Rev. 7. ʾITI.x.ʾ U<sub>4</sub>.27.KAM  
 8. M[U.x.KAM]<sup>d</sup>AG-I  
 9. LUGAL ʾTIN.TIR<sup>ki</sup>

2 minas of *inzaḥurētu*-dye, 1 mina of alum, [x mina(s)] of red (wool) for (dying of) the *naḥlaptu*-cloak of Aya were given to Šāpik-zēri, the multicoloured weaver.  
 Month of ʾx<sup>1</sup>, 27<sup>th</sup> day, [n<sup>th</sup>] year of Nabonidus, king of Babylon.

**538. Nbn 1061** = BM 60351; cf. NUVI 3, No. 98 Collated

18.1.Nbn [x]

1. 7 GÍN KÙ.BABBAR *er-bi a-na* [...]  
 2. <sup>na4</sup>*gab-bu-ú* ʾù<sup>1</sup> [x GÍN KÙ.BABBAR *a-na* x x x]  
 3. <sup>na4</sup>*gab-bu-ú a-na* [ʾi-pi]  
 4. šá TÚG.ḪI.A šá<sup>d</sup>A-ʾnu<sup>1</sup>-ni-t[u<sub>4</sub>]  
 5. *ku\*-sa\*-a\*-tú\** ù\*<sup>túg\*</sup>*na-[aḥ-lap-tu<sub>4</sub>]*  
 6. šá<sup>d</sup>MÍ:DUMU.MEŠ É-*babbar*!(T: kur)-[ra]  
 7. *a-na*<sup>m</sup>DUB-NUMUN SUM<sup>in</sup>  
 Rev. 8. ITI.BÁR U<sub>4</sub>.18.KAM MU[.x.KAM]  
 9. <sup>md</sup>AG-I LUGAL TIN.TIR<sup>k[i]</sup>

7 shekels of silver, the income for [...] alum and [x shekels of silver for ....] alum for [dying] of the *lubāru*-garment of Anunītu, the robes and the *na[ḥlaptu]*-cloaks for the Daughters of the Ebabbar, was given to Šāpik-zēri.  
 Month of Nisannu, 18<sup>th</sup> day, [n<sup>th</sup>] year of Nabonidus, king of Babylon.

**539. BM 54922** (82-5-22, 1252)

3.1 × 3.1 cm

10+x.8.[Nbn x]

1. [x m]*a-na*<sup>na4</sup>*gab-bu-ú*  
 2. [x ma]-*na in-zaḥ-ḥu-ri-e-tú*  
 3. [*a-na*] ʾi-pi šá *ta-bar-ri*  
 4. [šá *ku-s*]i-tu<sub>4</sub> šá<sup>d</sup>A-a  
 5. [*a-na*]<sup>md</sup>AG-NUMUN A-šú šá  
 6. [<sup>md</sup>A]G-ŠEŠ-MU SUM<sup>[na]</sup>  
 Rev. 7. [ITI.AP]IN U<sub>4</sub>.10+[x.KAM]  
 8. [MU.x.KAM KN]  
 9. [LUGAL] TIN.TIR<sup>ki</sup>

L. 5. Nabû-zēri/Nabû-aḥ-iddin is attested here for the first time.

L. 7. The month APIN is suggested because two vertical wedges are preserved.

[x mi]nas of alum, [x mi]nas of *inzaḥurētu*-dye were given to Nabû-zēri, son of [Na]bû-aḥḥē-iddin for dying of red wool for the robe of Aya.  
Month of Araḥsamna, day 10+[x, n<sup>th</sup> year of KN, king of] Babylon.

**540. BM 83668** (83-1-21, 831)

3.3 × 3.5 cm

24.[x].Nbn 14

1. [x *ma-na*] SÍG.ĤI.A
2. [x *ma-na*] *in-za-ḥu-ri-tu*
3. [x *ma-na*]<sup>na4</sup> *gab-bu-u*
4. [*a-na* TÚG.NÍG.Í]B.LÁ šá
5. [<sup>d</sup>A-nu]-*ni-tu*<sub>4</sub> šá
6. [*a-na lu-bu*]-*uš-tu*<sub>4</sub> šá
7. [U<sub>4</sub>.3.KAM šá IT]I.KIN
- Rev. 8. [(x x x)<sup>m</sup>]*Ba-ku-ú-a*
9. [<sup>lu</sup>UŠ.BAR SUM]<sup>r<sup>na</sup>1</sup>
10. [ ]
11. [ITI.x U<sub>4</sub>].2<sup>r</sup>4<sup>1</sup>.KAM MU.14.KAM
12. [<sup>md</sup>AG-I LUG]AL E<sup>ki</sup>

[x minas] of wool, [x minas] of *inzaḥurētu*-dye, [x minas] of alum [for sash]es of [Anu]nītu [for the *lubu*štu ceremony [of the 3<sup>rd</sup> day of the mon]th Ulūlu [were giv]en [to ....] Bakūa, [the weaver ....].  
[Month of x], 24<sup>th</sup> day, 14<sup>th</sup> year of [Nabonidus, ki]ng of Babylon.

**541. BM 62149** (82-9-18, 2118)

PLATE 127

4.1 × 4.2 cm

[time of Nbn]

1. [x]+ 5/6 *ma-na* <sup>r<sup>na</sup>4</sup> *gab-ú*<sup>1</sup> [*a-na* ....]
2. šá <sup>d</sup>UTU *u* <sup>d</sup>ĤAR <sup>m</sup>DUB-NUMUN <sup>1</sup>[<sup>lu</sup>š*a-pu-ú* ....]
3. [x+] 1 *ma-na in-za-ḥu-ri-tu*<sub>4</sub><sup>1</sup> [....]
4. šá <sup>d</sup>A-a <sup>m</sup>DUB-NUM[UN ....]
5. [x *m*]*a-na* <sup>na4</sup> *gab-bu-ú* [....]
6. *a-na ku-si-tu*<sub>4</sub> šá <sup>d</sup>A-<sup>r</sup>*a*<sup>1</sup> [....]
7. [x( x)] <sup>na4</sup> *gab-ú a-na* { 1 } *ši-pu* [....]
8. [x( x)] *in-za-ḥu-ri-tu*<sub>4</sub> *a-na* <sup>r</sup>*x*<sup>1</sup> [....]
9. [šá] <sup>d</sup>GAŠAN *Sip-par*<sup>ki</sup>

Rev. completely eroded

[x]+50 shekels of alum [for ....] of Šamaš and Bunene, Šāpik-zēri, the [dyer?]  
[x]+1 mina of *inzaḥurētu*-dye [....] of Aya, Šāpik-zē[ri

[x m]ina(s) of alum [...] for the robe of Aya [...]  
 [...] of alum for dying [...] *inzaḥurētu*-dye for [...] of] the Queen of Sippar.

**542. BM 61805** (82-9-18, 1774)

3.8 × 4.6 cm

Nbn

1. [x] GÍN KÙ.BABBAR *ir-bi*
2. [dul]-lu ta-bar-ri
3. [šá<sup>?</sup> na-ḥ]al-lap-tu<sub>4</sub> šá<sup>d</sup> A-a
4. [šá U<sub>4</sub>.x+]2.KAM (one sign erased)
5. [x (x)] ta-kil-tu<sub>4</sub>
6. [x (x)]<sup>md</sup>AG-PAP

Rest lost

Rev.

The preserved beginning is uniscribed

- 1'. U<sub>4</sub><sup>?</sup>.10<sup>?</sup>.KAM
- 2'. MU<sup>?</sup>.x.KAM<sup>1</sup> dAG-I
- 3'. LUGAL E<sup>ki</sup>

[x] shekels of silver, the *irbu*-income (for) [the wor]k with red wool [for the  
*naḥ*]laptu-cloak for Aya [for the x]+2 [day]  
 [...] of the blue-purple [...] Nabû-nāšir [...]

[...] 10<sup>th</sup> day, [n<sup>th</sup>] year of Nabonidus, king of Babylon.

**543. BM 65341** (82-9-18, 5326)

5.2 × 3.9 cm

PLATE 128

(Time of Nabonidus?)

1. [...]
2. [...] šá<sup>d</sup>[A]-r<sup>a</sup>1 [û]
3. [<sup>d</sup>B]u-ne-ne
4. [x m]a-na a-na a-di-la-[nu]
5. [šá] ku-si-tu<sub>4</sub> šá<sup>d</sup> A-a
6. PAP 1 ma-na 5 GÍN SÍG.ZA.GÌN.KUR.RA
7. [a]-r<sup>a</sup>na<sup>1</sup> mBa-ku-ú-a
- Rev. 8. <sup>lū</sup>qal-la šá<sup>md</sup>AG-PAP-A SUM<sup>nu</sup>
9. r<sup>1/2</sup>1 ma-na SÍG.r<sup>1</sup>IL.A<sup>1</sup> a-na
10. [x x x] šá<sup>d</sup>r<sup>1</sup>UTU<sup>1</sup>
11. [a- na<sup>md</sup>x x]-MU
12. r<sup>1</sup>SUM<sup>in</sup>1 [x x] r<sup>1</sup>x x<sup>1</sup>
13. broken.

[....] for ʾAya<sup>1</sup> [and] Bunene  
 [x] mina for tassel<sup>2</sup> of the robe of Aya, total 1 mina 5 shekels of blue-purple wool  
 was given to Bakûa, the slave of Nabû-nâšir-apli.  
 ½ mina of wool for [....] of Šamaš was given to [x x]-iddin [....].

**544. BM 60803** (82-9-18, 779) = Str. II 387/3 Collated

5.1 × 3.8 cm

18.1.4

1. 1 *ma-na* 18 GÍN <sup>sig</sup>*ti-me*
2. *ša pi-ša-an-ni a-na ši\*-pi*
3. *ina* IGI <sup>m</sup>*Gi-mil-lu* 15 GÍN KÙ.BABBAR
4. *a-na in-za-ḥur-ri-tu*<sub>4</sub> <sup>na4</sup>*gab-bu-ú*
5. *a-na dul-lu šá* ITI.GU<sub>4</sub> *ina* ŠU<sup>ii</sup>
6. [<sup>m</sup>G]*i-mil-lu šu-bu-lu*
7. [PAP 2<sup>?</sup> *ma-na*] ½ 6 GÍN
8. [*in-za-ḥu-ri-tú*] 1 *ma-na* 18 GÍN
- Rev. 9. <sup>na4</sup>\*1 [*gab-bu*]-ú *a-na*
10. *ši-pi šá ti\*-me šá*
11. *pi-ša-ʾan<sup>1</sup>-ni* SUM<sup>na</sup>
12. ITI.BÁR U<sub>4</sub>.18.KAM
13. MU.4.KAM (one sign erased)

Cf. Bongenaar, *Ebabbar*, p. 327, who suggested dating the text to the time Cyrus' or Cambyses' reign.

The reconstruction of ll. 7–8 is based on the observation that the proportion between *inzaḥurētu* and alum is usually 2:1.

L. 6. In Strassmaier' copy the beginning of the line is still preserved.

1 mina 18 shekels of yarn for dyeing of the *pišannu*-bag (given) at disposal of Gimillu.

15 shekels of silver for *inzaḥurētu*-dye (and) alum for the work of the month Ayaru was sent through Gimillu, [total 2 minas] 36 shekels [of *inzaḥurētu*-dye] (and) 1 mina 18 shekels of alum for dyeing of yarn for the bag was given.

Month of Nisannu, 18<sup>th</sup> day, 4<sup>th</sup> year.

**545. BM 83408** (83-1-21, 571)

28.7.5

- Obv. 1'. [....] ʾir<sup>2</sup><sub>1</sub>  
 2'. [....].RA  
 3'. [....]  
 4'. [....] GÍN *in-za-ʾhu<sup>1</sup>-[ri-tú]*
- Rest lost

- Rev. 1. [a]-na<sup>m</sup>DUB-NUMUN A<sup>md</sup>UTU-[ŠEŠ-MU]  
 2. [SUM]<sup>in</sup> 3 ma-na SÍG.ĤI.A  
 3. [a]-na ši-pi šá GIŠ.GU.ZA  
 4. [a]-na<sup>m</sup>DUB-NUMUN SUM<sup>in</sup>  
 5. [IT]I.DU<sub>6</sub> U<sub>4</sub>.28.KAM MU.<sup>1</sup>5<sup>1</sup>.KA[M]

Rest lost

[....] shekels of *inzaḥurētu*-dye [....]

[....] was given to Šāpik-zēri, son of Šamaš-[aḥ-iddin].

3 minas of wool for the dying of the throne cloths was given to Šāpik-zēri.

[Mon]th of Tašritu, 28<sup>th</sup> day, 5<sup>th?</sup> year [...]

**546. BM 84381** (83-1-21, 1544)

3.8 × 3.5 cm

18.12b.Cyr 6

1. 3 ma-na KI.LAL ṭ[i-mu]  
 2. šá TÚG.ÍB.LÁ šá<sup>r</sup>d<sup>1</sup>[DN]  
 3. 8 ma-na SÍG.ĤI.A ḥal-ši [....]  
 4. šá<sup>r</sup>túg<sup>g</sup>šib<sup>1</sup>-tu<sub>4</sub> šá<sup>d</sup>[DN]  
 5. a-na<sup>r</sup>š<sup>1</sup>i<sup>1</sup>-pi ina IGI [<sup>m</sup>Gi-mil-lu]  
 6. A-<sup>r</sup>šú<sup>1</sup> [šá<sup>m</sup>DU]B-NUMUN <SUM<sup>in</sup>>  
 Edge 7. ITI.DIRIG.[ŠE.K]IN.KUD  
 Rev. 8. U<sub>4</sub>.18.[KAM] MU.6.[KAM]  
 9. <sup>m</sup>Kur-raš LUGAL E.[KI]  
 10. LUGAL KUR.KUR

3 minas, the weight of y[arn] for *nēbeḥu*-belt of the god [x],

8 minas of combed wool for the *šibtu*-garment of the god [x] for dyeing <was given> at disposal of [Gimillu<sup>?</sup>], son of [Šāp]ik-zēri.

Month Addaru II, 18<sup>th</sup> day, 6<sup>th</sup> year of Cyrus, king of Babylon, king of Lands.

**547. BM 64013** = Bertin 1884

23.11.Cam 0

1. 19 ma-na *dul-lu* KI.LAL  
 2. is-ḥu-un-ni-e 17 ma-na  
 3. *dul-lu* KI.LAL ṣu-ub-ba-as  
 4. <sup>m</sup>Gi-mil-lu<sup>lu</sup> UŠ.BAR bir-mu  
 5. it-ta-din ITI.ZÍZ  
 6. U<sub>4</sub>.23.KAM MU.SAG.  
 Edge 7. NAM.LUGAL.LÁ<sup>m</sup>Kam-bu-zi-ia  
 8. LUGAL TIN.TIR<sup>ki</sup> LUGAL KUR.KUR

- Rev. 9. 20 *ma-na in-za-ḥu-ri-tu*<sub>4</sub>  
 10. 8 *ma-na*<sup>na4</sup> *ga-bu-ú*  
 11. *a-na ši-pi šá ku-si-tu*<sub>4</sub>  
 12. *a-na*<sup>m</sup> *Gi-mil-lu SUM*<sup>na</sup>

19 minas (of wool for) work, the weight of *ishunnūs*

17 minas (of wool for) work, the weight of the textile, Gimillu, the multicoloured weaver has delivered.

Month of Šabaṭu, 23<sup>rd</sup> day, the accession year of Cambyses, king of Babylon, king of Lands.

20 minas of *inzaḥurētu*-dye, 8 minas of alum for the dying of the robe were given to Gimillu.

**548. BM 59003** (82-7-14, 3412)

4.9 × 3.4 cm

1'2'.12.Cam 1

1. *x*<sup>1</sup> *ma-na* [SÍG.ĜI.A]  
 2. *a-na ši-i-pi šá [lu]-bu-[uṣ-tu]*<sub>4</sub>  
 3. *šá*<sup>d</sup> *A-nu-ni-tu*<sub>4</sub> *a-na*  
 4. *<sup>m</sup>Ri-ḥi-<sup>r</sup>e<sup>1</sup>-tú e-pi-šá-nu šá*  
 5. *<sup>m</sup>ŠEŠ.MEŠ-MU-<sup>d</sup>AMAR.UTU [SUM*<sup>na</sup>]  
 6. *šá e-lat* [...]  
 Rev. 7. ITI.ŠE U<sub>4</sub>.1'2'.KAM MU.<sup>r</sup>1'.KAM  
 8. *<sup>m</sup>Kám-bu-zi-ja LUGAL E*<sup>ki</sup>  
 9. LUGAL KUR.KUR

L. 2. *lubuštu* might also be understood not as a ceremony, but as a general description of the goddess's attire.

L. 4. Bongenaar, *Ebabbar*, p. 243, where this line is cited.

[x] mina(s) [of wool] for dying (the garments) for the *[lu]bu[štu]* ceremony of Anunītu [was given] to Rēḫētu, the performer of Aḫḫē-iddin-Marduk. Except for [...]

Month of Addaru, 12<sup>th</sup> day, 1<sup>st</sup> year of Cambyses, king of Babylon, king of Lands.

**549. BM 74484** = Bertin 1817 Collated

3.1.Cam 4

1. *in-za-ḥu-<sup>r</sup>ri<sup>1</sup>-tu*<sub>4</sub><sup>na4</sup> *gab-bu-ú*  
 2. *šá ši-pi SUM*<sup>nu</sup> ITI.BÁR U<sub>4</sub>.3.<KAM>  
 3. MU.4.KAM *<sup>m</sup>Kam-bu-zi-ia LUGAL TIN.TIR*<sup>ki</sup>  
 4. LUGAL KUR.KUR
-

5. 20 *ma-na in-za-ḥu-ri-tu*<sub>4</sub>  
 6. 8 <*ma-na*><sup>na4</sup> *gab-bu-ú* EN IGI-ú  
 7. *a-na ši-pi šá ku-si-tu*<sub>4</sub> šá<sup>d</sup> A-a SUM  
 8. 5 *ma-na in-za-ḥu-ri-tu*<sub>4</sub>  
 9. 2 ½ *ma-na*<sup>na4</sup> *gab-bu-ú*  
 Rev. 10. *a-di* IGI-ú *a-na*<sup>!</sup> *a-di-lu*<sup>meš</sup>  
 11. šá *ku-si-tu*<sub>4</sub> šá<sup>d</sup> A-a  
 12. <sup>m</sup>*Gi-mil-lu* SUM<sup>nu</sup>  
 13. *ina lib-bi* 1 *ma-na in-za-ḥu-ri-tu*<sub>4</sub>  
 14. *ri-ḥi*

The *inzaḥurētu*-dye (and) alum for dying are delivered. Month of Nisannu, 3<sup>rd</sup> day, 4<sup>th</sup> year of Cambyse, king of Babylon, king of Lands.

20 minas of *inzaḥurētu*-dye (and) 8 (minas) of alum, including the previous (issue) for the dying of the robe of Aya was given.

5 minas of *inzaḥurētu*-dye (and) 2 ½ minas of alum, including the previous (issue) for the dying of tassel<sup>7</sup> of the robe of Aya were given to Gimillu; including 1 mina of *inzaḥurētu*-dye, the rest.

**550. BM 69003** (82-9-18, 9002) cf. Lorenz No. 51  
 5.7 × 4.0 cm

PLATE 129

19.7. Nbk 0 (522 B.C.)

1. 1/3<sup>1</sup> 6 ½ GÍN KÙ.BABBAR *a-na*  
 2. [x +] 1 *ma-na in-za-ḥu-ri-tu*<sub>4</sub>  
 3. [*a-n*] *a*<sup>md</sup> AG-KAR-1Z1.MEŠ  
 4. [A-šú šá<sup>m</sup>] *Ni-qu-du* SUM  
 5. [x G] GÍN KÙ.BABBAR 4-tú *a-na*  
 6. [x *ma-n*] *a*<sup>na4</sup> *gab-bu-ú* šá 1Mi-šir<sup>1</sup>  
 7. [*a-na*<sup>?</sup> <sup>m</sup>] <sup>d</sup>AG-MU-Ù[RU]  
 Rest lost  
 Rev. 1'. [x (x)] 1x x<sup>1</sup> [...]  
 2'. [SUM] 1<sup>nu</sup> ITI.DU<sub>6</sub> U<sub>4</sub>.20.1.LAL.KAM  
 3'. [MU.SA]G.NAM.LUGAL.LA  
 4'. [<sup>d</sup>AG-NÍ]G.DU-ÙRU LUGAL TIN.TIR<sup>ki</sup> LUGAL  
 KUR.KUR  
 5'. 1/3<sup>1</sup> GÍN KÙ.BABBAR *a-na* 1 *ga-an-du*  
 6'. ḥa-1ru<sup>1</sup>-tú KÙ *a-na*<sup>md</sup> AG-MU-PAP SUM  
 7'. 1/2<sup>1</sup> *ma-na* KÙ.BABBAR *a-na* 12 ½ *ma-na*  
 {1KÙ.BABBAR<sup>1</sup>} *in-za-ḥu-ri-tú*  
 L. e. 8'. *a-na*<sup>m</sup> *Gi-mil-lu*  
 9'. A <sup>m</sup>DUB-NUMUN SUM



Many signs are written over erasures, i.e. *an* in the word *ga-an-du* (rev. 5'), *na* in rev. 6' and  $\frac{1}{2}$  *ma-na* in rev. 8' (followed by the erased KÙ.BABBAR). The mistakes in simple signs suggest that the text might be a copy by a young apprentice.

Rev. 5'. *gandu* may be a by-form of *kandu* (kind suggestion of M. Jursa).

Rev. 9'–10'. For Gimillu, son of Šāpik-zēri, see Bongenaar, *Ebabbar*, pp. 326–327. Add to the list also Nbn 1: 12, 22 (18.3. Nbn 0). In the light of the previously known texts the activity of Gimillu lasted between 556–526 BC; for this reason BM 69003 has to be dated to the time of Nebuchadnezzar IV, i.e. 521 BC and such dating was already established by Lorenz.

46  $\frac{1}{2}$  shekels of silver for [x]+ 1 minas of *inzaḥurētu*-dye, was given to Nabû-ēṭir-napšāti, [son of]<sup>2</sup> Niqūdu

[x]+  $\frac{1}{4}$  shekels of silver for [x minas] of Egyptian alum was given [to] Nabû-šum-uš[ur].

[...] was given. Month of Tašrītu, 19<sup>th</sup> day, [the ac]cession year of Nebuchadnezzar, king of Babylon, king of Lands.

[x]+  $\frac{1}{3}$  shekel of silver for 1 *kandu*-jar (and<sup>2</sup>) pure *ḥarūtu*<sup>2</sup> was given to Nabû-šum-ušur;

$\frac{1}{2}$  mina of silver for 12  $\frac{1}{2}$  minas of *inzaḥurētu*-dye was delivered to Gimillu, son of Šāpik-zēri.

**551. BM 66061** (82-9-18, 6052)

PLATE 130

4.8 × 4.0 cm

19.3.Dar (5<sup>3</sup>)

1'. [...] -<sup>1</sup>na<sup>1</sup> ITI.GU<sub>4</sub> [...]

2'.  $\frac{1}{2}$  *ma-na* 6 GÍN KÙ.BABBAR *a-na* ḥ[u-rat<sup>21</sup>]

3'. *a-na* ṣi-pi šá gab-bu-šú

4'. *a-na* <sup><m></sup>Ri-ḥi-tu<sub>4</sub> SUM<sup>na</sup>

5'. *e-lat* 1 GÚ.UN 5 *ma-na* ḥu-rat

6'. *maḥ-ri-tú* šá *a-na* <sup>m</sup>Ri-ḥi-tu<sub>4</sub> SUM<sup>na1</sup>

7'. ITI. GU<sub>4</sub> MU.5.KAM

8'. [x] GÍN KÙ.BABBAR 3 (PI) 2 BÁN <sup>1</sup>ŠE.BAR<sup>1</sup> [...]

9'. [*a-n*]a<sup>md</sup>UTU-MU<sup>1</sup>-[MU<sup>2</sup>]

Rest of obv. lost

Rev. 1'. [...] ṣib-t[u<sub>4</sub> ....]

2'. [...] <sup>1</sup>x<sup>1</sup> *a-na* ni-[...]

3'. <sup>1</sup>x x x<sup>1</sup> ki SUM [...]

4'. ITI. SIG<sub>4</sub> U<sub>4</sub>.20.1.LAL.KAM M[U].<sup>1</sup>5<sup>21</sup>.[KAM]

5'. <sup>1</sup>mDa-ri<sup>1</sup>-mu-šú LUGAL KUR.KUR

L. 3'. The sequence of words and the lack of determinative before *gabbu* seem to exclude the possibility that alum is meant here.

Rev. 3'. The first sign in the line seems to be LUGAL, but such a reading does not help to reconstruct this fragment.

[... f]or the month Ayaru [...]

36 shekels of silver for ḥ[ūratu-dye<sup>2</sup>] for dying of all his (garments<sup>2</sup>) was given to Rēḥētu; (this is) except for 1 talent 5 minas of ḥūratu-dye of earlier issue, which

was given to Rēhētu; month Ayaru, 5<sup>th</sup> year.  
 [x] shekels of silver (and) 3 (pi) 2 *sūtu* of barley [was given t]o Šamaš-šum-  
 [iddin?....]  
 [....] *šibtu*-garment? [....] for *nē[behu? ....]* was given.  
 Month Simanu, 19<sup>th</sup> day, 15<sup>th</sup> ye[ar] of Darius, king of Lands.

**552. CT 55, 828 = BM 55727**

8.2.Nbn 12

1. 10 GÍN SÍG.ZA.GÍN.KUR.RA
2. *a-na pa-ni [m]u-ši-e*
3. *ša<sup>d</sup>UTU a-na<sup>m</sup>Ri-ḫi-tu<sub>4</sub>*
4. *na-din*
- Edge 5. ITI.GU<sub>4</sub> U<sub>4</sub>.8.KAM
- Rev. 6. MU.12.KAM<sup>d</sup>AG-I
7. LUGAL E<sup>ki</sup>

L. 2. The *pan muṣē* appears also in Nbn 664:4 (11.11.Nbn 12).

10 shekels of blue-purple wool for *pan muṣē*-cover? of Šamaš was given to Rēhētu.

Month of Kislīmu, 8<sup>th</sup> day, 12<sup>th</sup> year of Nabonidus, king of Babylon.

**553. BM 63922 = Bertin 1490 Collated**

29.5.Nbn 12

1. 1/3 GÍN<sup>sí</sup>*ta-kil-tu<sub>4</sub>*
2. *ša a-na pa-ni mu-uš-ši-e*
3. *ša<sup>d</sup>UTU a-na<sup>m</sup>Ri-ḫi-e-ti*
4. *lúUŠ.BAR bir-mu SUM<sup>na</sup>*
5. ITI.NE U<sub>4</sub>.29.KAM
- Edge 6. MU.12.KAM [<sup>md</sup>A]G-I]
- Rev. 7. LUGAL TIN.TIR<sup>ki</sup>

20 shekels of blue-purple wool for *pan muṣē*-cover? of Šamaš was given to Rēhētu, the multicoloured weaver.

Month of Abu, 29<sup>th</sup> day, 12<sup>th</sup> year of Nabonidus, king of Babylon.

**554. BM 64099 (82-9-18, 4068) = Bertin 2665 Collated**

5.5 Dar 29

1. 1 *ma-na* 10 GÍN *in-ša-ḫur-ri-tu<sub>4</sub>*
2. 1/2 *ma-na<sup>na4</sup>gab-bu-ú*

3. *a-na dul-lu šá pa-ni mu-ši-e*  
 4. *šá<sup>d</sup>UTU a-na<sup>m</sup>AD-ÛRU*  
 5. *lú<sup>u</sup>Š.BAR bir-ri SUM<sup>na</sup>*  
 6. ITI.NE U<sub>4</sub>.5.KAM  
 7. MU.29. KAM  
 Rev. 8. *<sup>m</sup>Da-ri-muš*  
 9. LUGAL E<sup>ki</sup> LUGAL KUR.KUR<sup>meš</sup>

Abu-ušur, full name Abu-šar-ušur, see Zawadzki, *Garments of the Gods*, Vol. I, p. 208.

1 mina 10 shekels of *inzaḥurētu*-dye, ½ mina of alum for the work (of dyeing) of *pan mušê*-cover<sup>?</sup> of Šamaš were given to Abu-ušur, the multicoloured weaver. Month of Abu, 5<sup>th</sup> day, 29<sup>th</sup> year of Darius, king of Babylon, king of Lands.

**555. BM 65772** (82-9-18, 5762)

7.5 × 4.5 cm

- 1'. [...] 'NE'  
 2'. [...] S]ÍG.ZA.GÌN.<KUR>.RA *pap-pa-su-šú*  
 3'. PAP x] *ma-na* 3 GÍN SÍG.ĤÉ.ME.DA ù  
 SÍG.ZA.GÌN.<KUR>.RA  
 4'. [...] 4 GÍN SÍG.ZA.GÌN.<KUR>.RA *ina lib-bi*  
<sup>md</sup>AG-EN-MU.MEŠ *ma-ḥir*  
 5'. [...] 'a<sup>1</sup>-na 10 *ma-na* SÍG.ĤÉ.ME.DA ù  
 SÍG.ZA.GÌN.<KUR>.RA  
 6'. [...] '10 GÍN' *ina lib-bi* (erased signs)  
 7'. [...] 'e-piš šá 'nam<sup>21</sup>  
 8'. [...] <sup>md</sup>AG]-EN-MU.MEŠ  
 9'. [...] A-šú šá <sup>m</sup>Sag-gil-'lu'  
 10'. [...] '2 *ma-na*' [x x]

Rest lost

[...] Abu  
 [...] of blue-purple wool, his prebendary income  
 [total x mina(s) 3 shekels of red and blue-purple wool, [...] 4 shekels of blue-purple wool except for (that) it was received from Nabû-bēl-šumāti.  
 [...] for 10 minas of red and blue-purple wool ..... '10 shekels'; out of it [...]  
 [...] Nabû-bēl-šumāti, [PN], son of Saggilu [...] 2 minas [...].

## XVIII. Texts concerning *kitinnû*

**556. BM 49188;** cf. M. Falkner, AfO 16, p. 307, No. 2 and Pl. XV

22.8. Šši 0

1. 38 *ma-na*
2. *ki-tin-ni-e*
3. *a-na šib-ba-ta*
4. *ina IGI* <sup>m</sup>BA<sup>šá</sup>
- Rev. 5. ITI.APIN U<sub>4</sub>.22.KAM
6. MU.SAG.NAM.LUGAL.LA
7. <sup>md</sup>30-LUGAL-*iš-kun*
8. LUGAL *kiš-šat*

Here most probably two 2 *šibtu*s for Anunītu are meant.

38 minas of *cotton*<sup>?</sup> for the *šibtu*-garments at disposal of Iqīšā.

Month of Araḥsamna, 22<sup>nd</sup> day, the accession year of Šîn-šar-iškun, king of the universe.

**557. CT 56, 6 = BM 56240**

14.8.<Nbk>30

1. 15 *ma-na ki-tin-ni-[e]*
2. *a-na* <sup>m</sup>Ri-mut-<sup>d</sup>EN
3. A-šú šá<sup>md</sup>EN-TIN<sup>it</sup> SUM<sup>nu</sup>
4. ITI.APIN U<sub>4</sub>.14.KAM
5. MU.30.KAM

Rev. uninscribed

Concerning Rēmūt-Bēl/Bēl-uballiṭ, see Bongenaar, *Ebabbar*, p. 196.

15 minas of *cotton*<sup>?</sup> was given to Rēmūt-Bēl, son of Bēl-uballiṭ.

Month of Araḥsamna, 14<sup>th</sup> day, 30<sup>th</sup> year.

**558. CT 55, 831 = BM 56765**

3.6.<Nbp/Nbk> 14

1. 16 ½ *ma-na* [...]
2. *ki-tin-ni-e* KILĀ

3. BABBAR.ĤI.A šá<sup>d</sup>UTU  
 4. šá ina ITI.KIN U<sub>4</sub>.3.[KAM]  
 5. MU.14.KAM  
 Rev. 6. ul-tu muḥ-ḥi  
 7. <sup>d</sup>UTU ú-ri-du

16 ½ minas [(x x)] of *cotton*<sup>?</sup>, the weight of *lubāru*-garment for Šamaš, which in the month of Ulūlu, 3<sup>rd</sup> day, 14<sup>th</sup> year was taken from Šamaš.

**559. BM 79359** (Bu 89-4-26, 656)

PLATE 130

4.4 × 3.4 cm

11.5.Nbn [x]

1. [x] *ma-na ki-tin-ni-e*  
 2. <sup>r</sup>*a-na*<sup>md</sup>EN-LUGAL-*bul-liṭ*  
 3. [šá] ŠUKU.ĤI.A LUGAL SUM<sup>in</sup>  
 4. [I]TI.NE U<sub>4</sub>.11.KAM  
 Rev. 5. [MU.x].KAM  
 6. [<sup>d</sup>AG-I LUGAL] E<sup>ki</sup>

L. 3. On *ša kurummati šarri* see J. MacGinnis 1994, pp. 203f. and Kleber 2008, pp. 295f. For Bēl-šar-bullit, see Appendix A, p. 215, and note 85 in the cited article by MacGinnis. Additional texts are Nbn 401: 7 (9.1.Nbn 10) and maybe Nbn 1043: 4 (5.4.Nbn 17), both cited by Ólafsson and Pedersén 2001, but in the last one the reading of the last element of the name is uncertain. Add GAM 21859 (Ólafsson and O. Pedersén, 2001, No. 13: 3, 14 (18.8.Nbn 7), BM 73296: 5 (14.1.Cyr 3) and BM 100942, rev<sup>?</sup> 5'. Add *kitinnū* to the list of different commodities issued to peoples receiving *ša kurummati šarri* composed by MacGinnis 1994, p. 203, Note 32.

[x] minas of *cotton*<sup>?</sup> for Bēl-šar-bullit, in charge of the rations of the king, was given.

Month of Abu, 11<sup>th</sup> day, [n<sup>th</sup> year of Nabonidus, king] of Babylon.

**560. BM 64991** (82-9-18, 4972)

PLATE 131

4.0 × 3.1 cm

1.3.Nbn 1

1. 3 *ma-na ki-tin-ni-e*  
 2. *a-na*<sup>md</sup>EN-LUGAL-ŠEŠ  
 3. šá ŠUKU.ĤI.A LUGAL SUM<sup>in</sup>  
 4. 2 *ma-na* <sup>r</sup>ŠÍG<sup>1</sup>.ĤI.A  
 5. ŠUKU.ĤI.A <sup>lu</sup>*qí-i-pi*<sup>1</sup>  
 Edge 6. *a-na*<sup>lu</sup>*qí-i-pi*  
 7. SUM<sup>in</sup><sub>1</sub>

- Rev. 8. ITI.SIG<sub>4</sub> U<sub>4</sub>.1.KAM  
 9. MU.1.KAM <sup>d</sup>rAG-I<sup>r</sup>  
 10. LUGAL TIN.TIR<sup>ki</sup>

Except for the texts mentioned by J. MacGinnis 1994, p. 215, Bēl-šar-ušur appears also in GAM 21885 (Ólafsson and O. Pedersén, 2001, No11: 13' (Nbn 1)).

3 minas of *cotton*<sup>?</sup> for Bēl-šar-ušur, in charge of the rations of the king  
 2 minas of wool, the ration of the king's resident was given to the king's resident.  
 Month of Simanu, 1<sup>st</sup> day, 1<sup>st</sup> year of Nabonidus, king of Babylon.

**561. BM 65041** (82-9-18, 5022)

PLATE 131

3.6 × 2.4 cm

24.2.Nbn 2

1. <sup>r</sup>5<sup>1</sup> *ma-na ki-<sup>r</sup>tin<sup>1</sup>-ni-e*  
 2. [K]I.LAL 1<sup>en</sup> <sup>túg</sup>*šib-tu<sub>4</sub>*  
 3. *ša la-IGI<sup>m</sup> TIN<sup>lú</sup> UŠ.BAR*  
 4. *na-ša-<sup>r</sup>a<sup>r</sup> ina IGI*  
 5. <sup>m</sup>*Ar-rab-bi<sup>lú</sup> T[ÚG.KAL.KA]L*  
 Edge 6. *paq-qid ITI.ŠU*  
 Rev. 7. U<sub>4</sub>.24.KAM MU.2.KAM  
 8. <sup>d</sup>AG-I LUGAL E<sup>ki</sup>

Balātu, *išpāru*, see Bongenaar, *Ebabbar*, pp. 320f.  
 Arrabi, *mukabbū*, see Bongenaar, *Ebabbar*, p. 317.

5 minas of *cotton*<sup>?</sup>, the weight of 1 *šibtu*-garment, which was withdrawn from Balātu, the weaver (and) entrusted to Arrabi, the m[ender].  
 Month of Du'ūzu, 24<sup>th</sup> day, 2<sup>nd</sup> year of Nabonidus, king of Babylon.

**562. BM 67964** (82-9-18, 7962)

PLATE 132

3.8 × 2.8 cm

5.7.Nbn 3

1. <sup>r</sup>1/3 5 <sup>r</sup>GÍN x x<sup>1</sup>-*nu*  
 2. *a-na gú-ḫal-ši-e-ti*  
 3. *ša<sup>d</sup> A-nu-ni-tu<sub>4</sub>*  
 4. *a-na<sup>m</sup> Ba-la-<sup>r</sup>tu<sup>1</sup>*  
 5. <sup>lú</sup>UŠ.BAR SUM<sup>r<sub>in</sub>1</sup>  
 Edge 6. ITI.DU<sub>6</sub> U<sub>4</sub>.5.KAM  
 Rev. 7. MU.3.KAM <sup>d</sup>AG-I  
 8. LUGAL TIN.TIR<sup>ki</sup>

L. 1. Only tiny badly preserved remnants of two signs before *nu* are preserved, rather not *ki-tin*, maybe *tu* and *ma*.

25 shekels of [...] for *guḥaṣṣu*-thread for (the garments) of Anunītu was given to Balātu, the weaver.

Month of Tašrītu, 5<sup>th</sup> day, 3<sup>rd</sup> year of Nabonidus, king of Babylon.

**563. BM 60842** (82-9-18, 818)

PLATE 132

4.3 × 3.2 cm

[x]+4.5.Nbn 7

1. 2 *ma-na ki-tin-ni-e*
2. *e-lat* 1 *ma-na* IGI-ú-tú
3. *a-na* <sup>md</sup>AG-ŠEŠ.MEŠ-GI
4. A-šú šá <sup>m</sup>Ap-la-a
5. *ina pap-pa-[s]i-šú* SUM<sup>in</sup>
- Rev. 6. ITL.†NE<sup>1</sup> [U<sub>4</sub>.x+] 4.KAM
7. MU.7.KAM <sup>md</sup>AG-I
8. LUGAL TIN.TIR<sup>ki</sup>

Nabû-aḥḥē-šullim/Apla, the brewer, see Bongenaar, *Ebabbar*, p. 221.

2 minas of *cotton*<sup>?</sup>, except for 1 mina of an earlier (issue) was given to Nabû-aḥḥē-šullim, son of Aplā from his prebendary income.

Month of Abu, day [x]+4, 7<sup>th</sup> year of Nabonidus, king of Babylon.

**564. BM 100893** (83-1-21, 2554)

4.0 × 3.4 cm

8.[x].Nbn [x]

1. [x *ma-na* x] GÍN *ki-tin-ni-e*
2. [šá <sup>md</sup>AG-ŠE]Š.MEŠ-GI
3. [A-šú šá <sup>m</sup>]†Ap<sup>1</sup>-la-a *ina pap-pa-su-šú*
4. [a]-na <sup>md</sup>EN-TIN<sup>it</sup>
5. [A-šú šá <sup>m</sup>K]i-rib-tu<sub>4</sub>
- Rest lost
- Rev. 1'. [x <sup>m</sup>Ni]-†din<sup>1</sup>-tu<sub>4</sub>
- 2'. [x x x] †x<sup>1</sup> <sup>md</sup>UTU-DA
- 3'. [ITL.x U<sub>4</sub>].†8<sup>1</sup>.KAM
- 4'. [MU.x.KAM] <sup>md</sup>AG-I
- 5'. [LUGAL TIN.TIR]<sup>ki</sup>

Nabû-aḥḥē-šullim/Aplā, the brewer, see Bongenaar, *Ebabbar*, p. 221.

[x mina(s) x] shekels of *cotton*<sup>?</sup>, which [Nabû-aḥḥ]ē-šullim, [son of] Aplā, from his prebendary income [has given t]o Bēl-uballit, [son of K]iribtu. [... Ni]dintu [...] Šamaš-ile'i. [Month x,] 8<sup>th</sup> [day, n<sup>th</sup> year of] Nabonidus, [king of Babyl]on.

**564a. BM 60937** (82-9-18, 913)

4.1 × 3.0 cm

26.1.Nbn 5

1. 5 GÍN KÙ.BABBAR TA *ir-bi šá* KÁ
2. 10 GÚ.UN [SÍG].ḪI.A TA É ŠU<sup>ii</sup>
3. [x x x *ki*]-*tin-ni-e*
4. [x x x G]I *i-di a-na*
5. [x x x]-<sup>r</sup>*ja*<sup>lu</sup> GAL *bat-qa*
6. [x x x]<sup>m</sup> *Kal-ba-a*
7. [x x x *se*]-*pi-ri* SUM<sup>in</sup>

Kalbā, the *sēpiru* appears in BM 79670: 9.

5 shekels of silver, the income of the gate (and) 10 talents of wool from the *bīt qāti*-storehouse, [x x x of] *cotton*<sup>?</sup> [...-ušall]im, the payment for [.....]-ja, the *rab batqa* [...] Kalbā [...], the alp[habetic] scribe was given.

**565. Nbn 291** = BM 75683

1.3.Nbn 8

1. 5 *ma-na ki-tin-ni-e*
2. *a-na* 1 GÍN KÙ.BABBAR
3. <sup>md</sup>UTU-NUMUN-GÁL<sup>ši</sup>
4. ITL.SIG<sub>4</sub> U<sub>4</sub>.1.KAM
5. MU.8.KAM <sup>md</sup>AG-I

Rev. 6. LUGAL TIN.TIR<sup>ki</sup>

5 minas of *cotton*<sup>?</sup> for 1 shekel of silver (for<sup>?</sup>) Šamaš-zēr-ušabši.  
Month of Simanu, 1<sup>st</sup> day, 8<sup>th</sup> year of Nabonidus, king of Babylon.

**566. BM 69861** (82-9-18, 9861)

3.9 × 3.1 cm

PLATE 133

18.9.Nbn 8

1. 1 *ma-na* 50 GÍN
2. <sup>r</sup>*ki*<sup>1</sup>-*tin-ni-e ina pa-ni*
3. [<sup>md</sup>A]G-ŠEŠ.MEŠ-GI



4. *ma-ḥi-ir* ITI.GAN  
 5. U<sub>4</sub>.18.KAM MU.8.KAM  
 Rev. 6. <sup>md</sup>AG-I  
 7. [LUGAL TIN].TIR<sup>ki</sup>

1 mina 50 shekels of *cotton*<sup>?</sup> was received by Nabû-aḥḥē-šullim.  
 Month of Kislīmu, 18<sup>th</sup> day, 8<sup>th</sup> year of Nabonidus, king of Babylon.

**567. CT 56, 3 = BM 56833**

9.2.Nbn 8

1. 1 5/6 *ma-na ki-tin-ni-e*  
 2. ŠÁM 1<sup>en</sup> UDU.NÍTA  
 3. šá *a-na*<sup>lú</sup> *um-man-nu*  
 4. SUM<sup>na</sup> *a-na*  
 5. <sup>md</sup>UTU-DU-IBILA  
 Edge 6. SUM<sup>na</sup> ITI.GU<sub>4</sub>  
 Rev. 7. U<sub>4</sub>.9.KAM MU.8.KAM  
 8. <sup>d</sup>AG-I LUGAL TIN.TIR<sup>ki</sup>

1 mina 50 shekels of *cotton*<sup>?</sup>, the price of one sheep, which is given for the craftsmen, was handed over to Šamaš-mukīn-apli.  
 Month of Ayaru, 9<sup>th</sup> day, 8<sup>th</sup> year of Nabonidus, king of Babylon.

**568. BM 79346** (Bu 89-4-26, 643)  
 4.2 × 2.9 cm

PLATE 133

17.4.Nbn 10

1. 5 *ma-na* 1/3 GÍN *ki-tin-ni-e*  
 2. TA É.ŠU<sup>ii</sup> *ina pap-pa-su*  
 3. <sup>lú</sup>BAPPIR-ú-tu *a-na*  
 4. <sup>m</sup>Mu-še-zib-<sup>d</sup>AMAR.UTU  
 5. A <sup>md</sup>AG-ni-ip-šá-ri  
 Edge 6. SUM<sup>in</sup>  
 Rev. 7. ITI.ŠU U<sub>4</sub>.17.KAM MU.10.KAM  
 8. <sup>md</sup>AG-IM.TUKU LUGAL E<sup>ki</sup>

L. 4. Mušēzib-Marduk/Nabû-nipšāri, <*sirāšu ša Šamaš*>, cf. Bongenaar, *Ebabbar*, p. 220.

5 minas 20 shekels of *cotton*<sup>?</sup> from the *bīt qāti*-storehouse from the prebendary income of the brewer's prebend was given to Mušēzib-Marduk, son of Nabû-nipšāri.  
 Month of Du'ūzu, 17<sup>th</sup> day, 10<sup>th</sup> year of Nabonidus, king of Babylon.

**569. CT 55, 871** = BM 56399 Collated

14.6.Nbn 10

1. 1/3 6 1/2 ᵀGÍNᵀ [SÍG.ḪÉ.ME.DA]
2. *u* SÍG.ZA.GÌN.KUR.R[A]
3. 3 *ma-na* ᵀ*ki*ᵀ-ᵀ*tin-ni*-ᵀ*e*ᵀ
4. [x +] 3 GÍN *bit-qa* KÙ\*.BABBAR\*
5. [*a-n*]*a* ᵀ<sup>md</sup>EN-ᵀLUGALᵀ\*-[*bul*\*]-ᵀ*liṭ*\*ᵀ
- Edge 6. [šá ŠUKU.Ḫ]I\*.A\* LUGAL SUM\*<sup>in</sup>\*
- Rev. 7. ITI.KIN U<sub>4</sub>.14.KAM
8. MU.10.KAM ᵀ<sup>md</sup>AG-I
9. LUGAL E<sup>k[i]</sup>

26 1/2 [shekels of red] and blue-purple wool, 3 minas of *cotton*<sup>2</sup>, [x]+3 shekels plus 1/8 shekel of silver were given to Bēl-šar-[*bul*]liṭ, in charge of the rations of the king.

Month of Ulūlu, 14<sup>th</sup> day, 10<sup>th</sup> year of Nabonidus, king of Babylon.

**570. Nbn 439** = BM 75584

20.6b.Nbn 10

1. 1 GÚ.UN 9 *ma-na ki-tin*<sup>2</sup>ᵀ-[*ni-e*]
2. *a-na* 7 GÍN KÙ.BABBAR *ina i-di É*.MEŠ
3. ᵀ<sup>m</sup>Na-šir *u* ᵀ<sup>m</sup>Šu-la-a
4. *it-tan-nu*
5. ITI.KIN.2.KAM
- Rev. 6. U<sub>4</sub>.20.KAM MU.10.KAM
7. ᵀ<sup>md</sup>AG-I LUGAL E<sup>ki</sup>

The reading *kitinnū* was suggested by Bongenaar, *Ebabbar*, p. 285, who recognized Nāšir and Šulā as the traders. Here the temple accepted *kitinnū* instead of the due silver for houses rented by Nāšir and Šulā. Note that the price of *kitinnū* is here extremely low (more than 9 minas for 1 shekel of silver). Probably both traders needed money and they were persuaded to pay in cotton, although on very hard conditions.

1 talent 9 minas of *cot[ton]*<sup>2</sup> for 7 shekels of silver as the rental of the houses, Nāšir and Šulā have delivered.

Month of Ulūlu II, 20<sup>th</sup> day, 10<sup>th</sup> year of Nabonidus, king of Babylon.

**571. Nbn 460** = BM 77860 Collated

1.10.Nbn 10

1. 4 *ma-na ki-tin-ni-e*
2. *a-na muḫ-ḫi* ᵀ<sup>md</sup>UTU-DÙ

3. *u*<sup>m</sup> *f*Šil-la-a A<sup>md</sup> UTU-SU  
 4. 8 *ma-na ki-tin-ni-e*  
 5. <sup>m</sup>GI<sup>d</sup> AMAR.UTU A<sup>m</sup> *La\*-ba\*-a-ši\**  
 Edge 6. *ina lib-bi 2 ma-na*  
 7. <sup>md</sup>UTU-SU  
 Rev. 8. ITI.AB U<sub>4</sub>.1.KAM  
 9. MU.10.KAM<sup>d</sup> AG-I  
 10. LUGAL E<sup>ki</sup>

Šamaš-ibni and Šillā, see Bongenaar, *Ebabbar*, pp. 176–177, who identified them as the overseers of the bakers in the period Nbn 9–Nbn 15.

Mušallim-Marduk/Lābāši, see Bongenaar, *Ebabbar*, p. 207–208 (the prebendary brewer and the overseer of the brewers together with Sūqaya, active probably from Nbn 6 till Cyr-Cam coregency).

4 minas of *cotton*<sup>?</sup> on account of Šamaš-ibni and Šillā, son of Šamaš-erība  
 8 minas of *cotton*<sup>?</sup> on account of Mušallim-Marduk, son of Lābāši; out of it  
 2 minas (for) Šamaš-erība.  
 Month of Ṭebētu, 1<sup>st</sup> day, 10<sup>th</sup> year of Nabonidus, king of Babylon.

**572. BM 79669** (89-10-14, 218)

PLATE 134

4.15 × 3.2 cm

18.9.Nbn 10

1. 5 *ma-na ki-tin-ni-e*  
 2. *a-na*<sup>m</sup> *A-zi-ja*  
 3. *a-na gi-i-di*  
 4. SUM<sup>in</sup> ITI.GAN  
 5. U<sub>4</sub>.18.KAM MU.10.KAM  
 Rev. 6. <sup>d</sup>AG-I LUGAL TIN.TIR<sup>[ki]</sup>

*gīdu* CAD G 66 “sinew of animal” gives no good sense in the content of this text. We expect here a name of a garment or some different product made of *kitinnū*.

5 minas of *cotton*<sup>?</sup> was given to Aziya for a *gīdu*.  
 Month of Kislīmu, 18<sup>th</sup> day, 10<sup>th</sup> year of Nabonidus, king of Babylon.

**573. Nbn 879** = BM 75270

11.6.Nbn 15

1. 13 *ma-na ki-tin-ni-e*  
 2. 1 *ma-na ta-bar-ri*  
 3. *a-na šib-tu<sub>4</sub> šá*<sup>d</sup> [*A-nu-ni-tu<sub>4</sub>*]  
 4. *šá lu-bu-uš-tu<sub>4</sub>* [*šá ITI.DU<sub>6</sub>*]  
 5. *a-na*<sup>m</sup> *Ba-k[u-ú-a SUM<sup>in</sup>]*

- Rev. 6. ITI.KIN U<sub>4</sub>.11.KAM MU.15.KAM  
 7. <sup>md</sup>AG-I LUGAL TIN.TIR<sup>ki</sup>

L. 3. The reading *šibtu* was established by Bongenaar, *Ebabbar*, p. 319. I suggest to read here *Anunītu*, because total weight of her *kitinnū* and *tabarri* is close to the weight of her *šibtu*.

13 minas of *cotton*<sup>?</sup>, 1 minas of red wool for the *šibtu* garment [of Anunītu] for the *lubuštu* ceremony [of the month Tašritu were given] to Bak[ūa].

Month of Ulūlu, 11<sup>th</sup> day, 15<sup>th</sup> year of Nabonidus, king of Babylon.

**574. Nbn 929 = BM 60767**

14.11.Nbn 15

1. *hi-ši-iḫ-tu<sub>4</sub>* šá <sup>d</sup>Ištar GIŠ.TUK
2. 2 *mi-šil* šá TÚG.ḪI.A *ki-tin-ni-e*
3. 1 PI ŠIM šá *na-pi-šú*
4. 10 GÍN KÙ.BABBAR *a-na hi-ši-iḫ-tu<sub>4</sub>*
5. *ina* ŠU<sup>ii</sup> <sup>md</sup>EN-ŠEŠ.MEŠ-BA<sup>šá</sup>
6. *a-na* É <sup>d</sup>Ištar GIŠ.TUK
7. *šu-bul* ITI.ZÍZ U<sub>4</sub>.14.KAM
8. MU.15.KAM <sup>md</sup>AG-I LUGAL TIN.TIR<sup>ki</sup>

L. 5. Bēl-aḫḫē-iqīša, obviously the then *qīpu* of Ebabbar.

Supplies for the temple of Ištar-tašme: 2 ½ *lubāru*-garment made of *cotton*<sup>?</sup>, 1 *pānu* of aromatics for censer (and) 10 shekels of silver for the needed materials (taken) from Bēl-aḫḫē-iqīša were sent to the temple of Ištar-tašme.

Month of Šabatu, 14<sup>th</sup> day, 15<sup>th</sup> year of Nabonidus, king of Babylon.

**575. CT 56, 5 = BM 57801**

(Time of Nabonidus)

Obv. lost

- Rev. 1. ½ GÚ.UN *ki-ti-ni-e*  
 2. šá 2 *ši-ba-tu<sub>4</sub>*  
 3. [šá] <sup>d</sup>A-<nu>-ni-tu<sub>4</sub> 2 *ma-na ta-bar-ri*  
 4. TA É.ŠU<sup>ii</sup> *a-na*  
 5. {*a-na*} <sup>m</sup>Ba-ku-ú-a  
 6. *u* <sup>md</sup>AG-ú-pa-ni-ja  
 7. SUM<sup>nu</sup>

½ talent of *cotton*<sup>?</sup> for 2 *šibtu*-garments of Anunītu (and) 2 minas of red wool from the *bīt qāti*-storehouse was given to Bakūa and Nabû-upnīya.

**576. CT 55, 798 = BM 58186**

1.2.Cyr 5

1. [x GÍN] KÙ.BABBAR *a-na* [x x x]  
 2. [ki-ti]n-ni-e ma-<sup>r</sup>x<sup>1</sup>  
 3. 16 *ma-na ki-tin-[ni-e]*  
 4. *a-na* <sup>túg</sup>šib-tu<sub>4</sub> šá <sup>d</sup>A-[nu-ni-tu<sub>4</sub>]  
 5. *a-na* <sup>md</sup>ĪAR-ši-man-ni  
 6. SUM<sup>in</sup> 4-tú K[Ù.BAB]BAR?  
 Edge 7. [x x] šá ŠUKU.ĪLA [x x]  
 8. <sup>r</sup>x<sup>1</sup> [x] <sup>r</sup>x<sup>1</sup>-MU [...]  
 Rev. 9. ITI.GU<sub>4</sub> U<sub>4</sub>.1.KAM MU.5.KAM  
 10. <sup>m</sup>Ku-ra-áš LUGAL <sup>E</sup>ki<sup>1</sup>  
 11. [u KUR.KUR<sup>?</sup>]

L. 4. According to Bongenaar, *Ebabbar*, p. 325 “šibtu for Aya” was mentioned here, but the reading A[nunītu] is justified by the weight of her šibtu (16 minas; see Zawadzki, *Garments of the Gods*, Vol. I, p. 92).

[x shekels] of silver for [x minas<sup>?</sup>] of cotton<sup>?</sup> [...]

16 minas of cotton<sup>?</sup> for the šibtu-garment of A[nunītu] was given to Bunene-šimanni.

¼ shekels of silver<sup>?</sup> [...], the ration of [...]-iddin [...]

Month of Ayaru, 1<sup>st</sup> day, 5<sup>th</sup> year of Cyrus, king of Babylon [and Lands].

**577. BM 79603 (82-9-18, 153)**

PLATE 134

9.3 × 5.9 cm

(27.2.Cam 6)

1. *ki-tin-ni-e šá i-na* MU.6.KAM <sup>m</sup>Kam-bu-zi-ja  
 2. LUGAL TIN.TIR<sup>ki</sup> LUGAL KUR.KUR *a-na* KÙ.BABBAR  
 SUM<sup>na</sup>  
 -----  
 3. 41 *ma-na ki-tin-ni-e a-na* 13 GÍN šu[l-l]u-tu 1 GÍN  
 KÙ.BABBAR  
 4. *a-na* <sup>md</sup>EN-MU A <sup>m</sup>TIN SUM<sup>na</sup> ITI.GU<sub>4</sub> U<sub>4</sub>.27.KAM  
 -----  
 5. 20 *ma-na ki-tin-ni-e a-na* 10 GÍN KÙ.BABBAR *a-na*  
 6. [<sup>md</sup>E]N-it-tan-nu A <sup>m</sup>NUMUN-a-a SUM<sup>na</sup> 2/3 *ma-na*  
*ki-tin-ni-e*<sup>r</sup>  
 -----  
 7. [x *ma-na ki*]-tin-ni-e *a-na* 2 PI 3 qa ŠE.GIŠ.Ì <sup>r</sup>x<sup>1</sup>[x]  
 8. [x x x x A] <sup>m</sup>IR-<sup>d</sup>EN SUM<sup>na</sup> ITI.[x x x x]

L. 6.  $2/3$  *ma-na ki-tin-ni-e*<sup>1</sup> makes no sense, probably something is missing, i.e. [LAL], “missing” (= not given to the buyer?).

*Cotton*<sup>?</sup>, which was sold in the 6<sup>th</sup> year of Cambyses, king of Babylon, king of Lands.

-----  
41 minas of *cotton*<sup>?</sup> was sold to Bēl-iddin, son of Balassu for  $13 \frac{1}{3}$  shekels of silver. Month Ayaru, 27<sup>th</sup> day.

-----  
20 minas of *cotton*<sup>?</sup> was sold to Bēl-ittannu, son of Zēriya for 10 shekels; 40 shekels of *cotton*<sup>?</sup> [...]

-----  
[x minas of *cot*]ton<sup>?</sup> for 2 *pānu* 3 *qa* of sesame [was sold to PN], son of Arad-Bēl. Month [...].

**577a. CT 56, 4 = BM 56882**

19.7.Cam 1 (538 BC)

1. [x m]a-na<sup>sg</sup> ki-tin<sup>1</sup>-ni-e
2. [a-n]a<sup>?</sup> 7 ma-ši-ḥu ina ki-is-ki-ri
3. <sup>lu</sup>man-<sup>r</sup>di-di x šá<sup>?</sup> MU.1.KAM
4. <sup>md</sup>x x<sup>1</sup> <sup>lu</sup>man-di-di
5. ITI.DU<sub>6</sub> U<sub>4</sub>.20.1.LAL.KAM
- Edge 6. MU.1.KAM
- Rev. 7. <sup>m</sup>Kam-bu-zi-ja
8. LUGAL TIN.TIR<sup>ki</sup>

L. 4. Bongenaar, *Ebabbar*, p. 292 suggests “with some imagination” the reading Ea-iddin.

[x min]as of *cotton*<sup>?</sup> [fo]r<sup>?</sup> 7 measures as the *kiskirru* payment of the measurers for the 1<sup>st</sup> year (was given to) [PN], the measurer.  
Month of Tašrītu, 19<sup>th</sup> day, 1<sup>st</sup> year of Cambyses, king of Babylon.

**578. Cam 30 = BM 60067**

4.1.Cam 1

1. 1 ma-na ki-tin-ni-e a-na<sup>1</sup>
2. <sup>md</sup>30-DINGIR A <sup>md</sup>UTU-MU
3. ina bu-ru-ra-nu šá<sup>r</sup> x<sup>1</sup>
4. SUM<sup>na</sup>
5. ITI.BÁR U<sub>4</sub>.4.[KAM]
- Rev. 6. MU.1.KAM
7. <sup>m</sup>Kam-bu-zi-ja
8. LUGAL KUR.KUR

1 mina of *cotton*<sup>?</sup> was given to Šîn-ilī, son of Šamaš-iddin .....  
 Month of Nisannu, 4<sup>th</sup> day, 1<sup>st</sup> year of Cambyses, king of Lands.

**579. Cam 191** = BM 75968

26.7.Cam 3

1. 13 ½ *ma-na ki-tin-ni-e*
2. *ina ŠĀM as-ni-e*
3. *a-na* <sup>md</sup>EN-KAM <sup>lú</sup>*man-d[i-di]*
4. *ša É-sag-ila* SUM<sup>na</sup>
5. ITI.DU<sub>6</sub> U<sub>4</sub>.26.KAM
6. MU.3.KAM
- Rev. 7. <sup>m</sup>*Kam-bu-zi-ja*
8. LUGAL E<sup>ki</sup> LUGAL KUR.KUR

13 ½ minas of *cotton*<sup>?</sup> as the price of Dilmun-dates was given to Bēl-ēreš, the  
 measurer of the Esagila temple.  
 Month of Tašrītu, 26<sup>th</sup> day, 3<sup>rd</sup> day of Cambyses, king of Babylon, king of Lands.

**580. Cam 250** = BM 74875

4.8.Cam 4

1. 15 2/3 *ma-na ki-tin-ni-e*
2. *a-na* 5 GÍN *šul-lul-tu* KÙ.BABBAR
3. *a-na* <sup>m</sup>Ina-GIŠ.MI-<sup>d</sup>EN
4. *ri-ḫi-tú* GU<sub>4</sub> SUR
5. ITI.APIN U<sub>4</sub>.4.KAM
- Rev. 6. MU.4.KAM
7. <sup>m</sup>*Kam-bu-zi-ja*
8. LUGAL TIN.TIR<sup>ki</sup> LUGAL KUR.KUR

15 minas 40 shekels of *cotton*<sup>?</sup> for 5 1/3 shekels of silver is paid to Ina-šilli-Bēl, the  
 rest (of the price) of cow.  
 Month of Araḫsamna, 4<sup>th</sup> day, 4<sup>th</sup> year of Cambyses, king of Babylon, king of  
 Lands.

**581. BM 64060** = Bertin 2354

4.8 × 3.9 cm

11.6.Dar 16

1. 1½<sup>?</sup> *ma-na ki-tin-ni-e*
2. KI.LAL 1<sup>en</sup> *šib-tu<sub>4</sub> a-na*
3. GIŠ.NÁ *ša* <sup>d</sup>IM *a-na*

4. <sup>m</sup>Eri<sub>4</sub>-ba-a A <sup>m</sup>Lib-<luṭ> SUM  
 5. ITI.KIN U<sub>4</sub>.11.KAM  
 6. MU.16.KAM <sup>m</sup>Da-ri-muš  
 Rev. 7. LUGAL TIN.TIR<sup>ki</sup>  
 8. LUGAL KUR.KUR

1½<sup>2</sup> mina of *cotton*<sup>?</sup>, the weight of 1 *šibtu*-cover for the bed of Adad, was given to Erība, son of Lib<luṭ>.

Month of Ulūlu, 11<sup>th</sup> day, 16<sup>th</sup> year of Darius, king of Babylon, king of Lands.

**582. CT 55, 834 = BM 56864**

1.9.Dar 20

1. 10 *ma-na* <sup>sig</sup>ki-tin-nu  
 2. *ul-tu lu-bar-ri šá* <sup>d</sup>UTU  
 3. *a-na šib-tu<sub>4</sub> šá* GIŠ.NÁ  
 4. *šá* <sup>d</sup>UTU *šá* ITI.ZÍZ  
 5. *ku-mu SÍG.ĤI.A a-na*  
 6. <sup>m</sup>Su-qa-a-a SUM  
 Rev. 7. ITI.ZÍZ U<sub>4</sub>.1.KAM  
 8. MU.20.KAM <sup>m</sup>Da-ri-ja-muš  
 9. LUGAL TIN.TIR<sup>ki</sup> LUGAL KUR.KUR<sup>meš</sup>

L. 1. Note the same writing <sup>sig</sup>ki-tin-nu in CT 55, 753: 3 (2<sup>nd</sup> year of Amēl-Marduk).

10 minas of *cotton*<sup>?</sup> from the *lubāru*-garment of Šamaš for (manufacturing) of the *šibtu*-cover for the bed of Šamaš was given to Sūqaya instead of wool.

Month of Šabatu, 1<sup>st</sup> day, 20<sup>th</sup> year of Darius, king of Babylon, king of Lands.

**583. BM 83271 (83-1-21, 434)**

PLATE 135

4. 2 × 3.1 cm

<->.2. [Nbk] ʾ33ʾ

- 1'. [x *ma-n*]a *ki-tin-ni-e*  
 2'. ʾ2ʾ GÍN SÍG.ZA.GÍN.KUR.RA  
 3'. *ina pap-pa-su šá* <sup>m</sup>TIN-<su> A-šú  
 4'. ʾšáʾ <sup>md</sup>AG-EN-MU.MEŠ  
 5'. [SUM]<sup>in</sup> ITI.GU<sub>4</sub>  
 Edge 6'. [U<sub>4</sub>.x.KAM MU].ʾ33ʾ.KAM  
 Rev. 7'. [<sup>d</sup>AG-NÍG.DU-ÛRU LUGAL TIN].TIR.K[I]  
 8'. ʾ2ʾʾ [...] ʾx *ad*<sup>ʾ1</sup>  
 9'. [...] ʾx<sup>ʾ1</sup> *a-na*  
 10'. [...] ʾx<sup>ʾ1</sup> NUN<sup>ʾ?</sup> x KÁ  
 Rest lost



[x min]a(s) of *cotton*<sup>?</sup>, 2 shekels of blue-purple wool as the prebendary income of Balas<su>, son of Nabû-bēl-šumāti [was giv]en<sup>?</sup>.  
Month Ayaru, [n<sup>th</sup> da]y, ʿ33<sup>rd</sup> year [of Nebuchadnezzar, king of Bab[ylon ....].

**583a. BM 61150** (82-9-18, 1126)

PLATE 136

5.0 × 3.8 cm

23.2.Dar 25

- |      |   |
|------|---|
|      | 1. [x+] 6 ʿ½ <sup>1</sup> [ma]-na ki-tin-nu                         |
|      | 2. [a]-ʿna <sup>1</sup> TÚG.UD.A šá <sup>d</sup> UTU šá ITI.BÁR     |
|      | 3. MU.2ʿ5 <sup>1</sup> .KAM a-na ʿ12 <sup>1</sup> GÍN 4-tú [bī]t-qa |
|      | 4. KÙ.BABBAR BABBAR-ú a-na <sup>m</sup> Ni-din-tu <sub>4</sub>      |
|      | 5. u <sup>md</sup> EN-[it-ta]n-nu [SUM <sup>na</sup> ]              |
|      | 6. ʿx x x <sup>1</sup> mʿKal-ba <sup>1</sup>                        |
| Edge | 7. [x x x x]- <sup>d</sup> AMAR.UTU                                 |
| Rev. | 8. A-šú šá <sup>m</sup> Kal-ba-a SUM <sup>na</sup>                  |
|      | 9. ITI.GU <sub>4</sub> U <sub>4</sub> .23.KAM                       |
|      | 10. MU.25.KAM   |
|      | 11. mDa-ri-mu-šú  |
|      | 12. LUGAL E <sup>ki</sup> LUGAL KUR.KUR                             |

L. 1. Maybe [1]6 ʿ½<sup>1</sup>.

L. 4. Nidintu might be identical with one of two Nidintu from the list of textile craftsmen cited in Bongenaar, *Ebabbar*, p. 339 or with one of Nidintu from the list from Zawadzki, *Garments of the Gods*, Vol. I, p. 221.

L. 5. Bēl-ittannu might be identical with Bēl-ittannu known from the documents cited in Bongenaar, *Ebabbar*, p. 322 or with Bēl-ittannu mentioned in the texts cited in Zawadzki, *Garments of the Gods*, Vol. I, p. 214.

[x+] 6 ½ minas of *cotton*<sup>?</sup> for the *lubāru* garment of Šamaš for the month of Nisannu, 25<sup>th</sup> year for 12 3/8 shekels of white silver [was so]ld to Nidintu and Bēl-[ittanu].

[....], Kalbā [....]-Marduk, son of Kalbā was given.

Month of Ayaru, 23<sup>rd</sup> day, 25<sup>th</sup> year of Darius, king of Babylon, king of Lands.

**584. BM 71174** (82-9-18, 11176)

PLATE 136

3.3 × 1.8 cm

2ʿ7.[x].Dar [x]

- |      |   |
|------|---|
|      | 1. [x ma]-na SÍG.ḪI.A x x                                   |
|      | 2. [x ma]-na ki-tin-nu a-na                                 |
|      | Lost  |
| Rev. | 1ʿ.[ITI.x] U <sub>4</sub> .2ʿ7 <sup>1</sup> .K[AM MU.x.KAM] |
|      | 2ʿ. mDa-ri-ja-muš   |
|      | 3ʿ. LUGAL KUR <sup>mes</sup>                                |

Note that Rev. 3' is written on top obverse.

[x mi]na(s) of wool, [x mi]na(s) of *cotton*? for [...]  
[Month x], 27<sup>th</sup> day, [n<sup>th</sup> year] of Darius, king of Lands.

**585. BM 60955** (82-9-18, 931)

PLATE 137

4.1 × 3.1 cm

21.3.<KN> 2

1. 10 *ma-na* <sup>túg</sup>*ki-tin-ni-<sup>1</sup>e*<sup>1</sup>
2. *a-na* UGU <sup>m</sup>*Šil-la-<sup>1</sup>a*<sup>1</sup> [...]
3. <sup>m</sup>ŠEŠ.MEŠ-MU ITL.SIG<sub>4</sub>
4. U<sub>4</sub>.21.KAM MU.2.KA[M]

Rev. uninscribed

L. 2. At the end of this line a reconstruction [A-*šú šá*] or [*ù*] is possible. Because *Šillāya* is a common Babylonian name, the identification of person is impossible. Note that *Šil* is written over erasure.

10 minas of *cotton*? on account of *Šillāya* [and/son of] *Aḫḫē-iddin*.  
Month *Simanu*, 21<sup>st</sup> day, 2<sup>nd</sup> year.

**586. BM 60719** (82-9-18, 692)

PLATE 137

7.65 × 5.7 cm

1. 2 *ma-na* 50 GÍN *ki-tin-ni-e*
2. <sup>1</sup>*a*<sup>1</sup>-*na* *dul-lu šá* <sup>d</sup>IM *a-na*
3. <sup>[m]</sup>*Mu-še-zib* SUM<sup>na</sup>
4. [x *ma-n*]a KI.LAL BAR.SI
5. [...]
- Free space for ca. 2 lines
- Rev. 6. [x *ma-na* SÍG.ḪÉ].ME.DA KI.LAL 2 <sup>1</sup>*ku-lu-lu*<sup>1</sup>
7. [x x] <sup>1</sup>x<sup>1</sup> [x x x] <sup>1</sup>x<sup>1</sup>
8. 4<sup>1</sup>8<sup>1</sup> GÍN <sup>1</sup>SÍG.ḪÉ.ME<sup>1</sup>.DA KI.LAL *e-ri*
9. [x x x]-<sup>1</sup>x<sup>1</sup> u TÚG.BAR.[<sup>1</sup>SÍ<sup>1</sup>] *šá* <sup>d</sup>Š[*a*<sup>2</sup>-*la*<sup>2</sup>]
10. [x] LAL [x x] BABBAR<sup>u</sup> KI [x x] <sup>d</sup>Š[*a*<sup>2</sup>-*la*<sup>2</sup>]
11. <sup>1</sup>1/3<sup>1</sup> GÍN KI.LAL [x x x *šá* <sup>d</sup>]<sup>1</sup>IM<sup>1</sup>
12. 1/3 5 GÍN SÍG.ḪÉ.ME.DA KI.LAL
13. <sup>1</sup>TÚG<sup>1</sup>.ḪI.A *ku-[lu-lu]* *e-ri* u BAR.SI
- L.e. 14. *šá* <sup>d</sup>*Gu-la*

It is not certain if l. 4 was followed with l. 5; the only argument for such reconstruction is that the name of god is expected.

L. 3. If Muēzib is identical with Mušēzib/Balātu, an *išparu* known from Cam 367: 12, our text might be written about the same time.

L. 10. LAL should be preceded with KI, but the preserved part of the sign looks different; additionally the numerals should be at the end of previous line.

L. 11. The first sign looks like written over an erasure.

2 minas 50 shekels of *cotton*<sup>?</sup> for the work for Adad was given to Mušēzib.

[x min]a, the weight of *paršīgu*-headdress

[x] mina of red wool, the weight of 2 <*lubār*> *kulūlu*-headbands [for the god ...]

48 shekels of red wool, the weight of the <*lubār*> *erru*-headbands, [the ....] and *par[šīgu]*-headdress<sup>?</sup> for Š[ala<sup>?</sup>]

[....] of white [...], the weight of x x [for] Š[ala<sup>?</sup>]

20<sup>?</sup> shekels, the weight of [.... for] 'Adad'

25 shekels of red wool, the weight of the *lubār kulūlu* (and) <*lubār*> *erru*-headband and *paršīgu*-headdress for Gula.

## XIX. Silver paid for materials or as payment for the prebendaries

**587. BM 61611** (82-9-18, 1583)

PLATE 138

4.2 × 3.3 cm

16.12.<Nbk> 41

1. 3 GÍN KÙ.BABBAR *ir-[bi]*  
 2. *ina* ŠU<sup>ii</sup> <sup>md</sup>EN-*tuk-e-<sup>r</sup>tir-ri*<sup>1</sup>  
 3. <sup>lu</sup>*gal-la šá*  
 4. <sup>md</sup>AG-EN-MU.MEŠ  
 5. *a-na* <sup>m</sup>Ba-la-*tu*  
 Rev. 6. A <sup>md</sup>AG-EN-MU.MEŠ  
 7. *šu-bu-ul*  
 8. ITL.ŠE U<sub>4</sub>.16.KAM  
 9. MU.41.KAM

This is the earliest text mentioning Balātu/Nabû-bēl-šumāti, see Bongenaar, *Ebabbar*, p. 320.

L. 2. <sup>md</sup>EN-*tuk-e-tir-ri*, obviously for Bēl-tuktē-tirri. It is the only mention of this slave of Nabû-bēl-šumāti.

3 shekels of silver, the income, which was brought to Balātu, son of Nabû-bēl-šumāti by Nabû-tuktē-tirri, the slave of Nabû-bēl-šumāti.

Month of Addaru, 16<sup>th</sup> day, 41<sup>st</sup> year.

**588. BM 67013** (82-9-18, 7008)

PLATE 138

4.6 × 3.1 cm

2.10.<Nbk> <sup>r</sup>39<sup>1</sup>

1. <sup>r</sup>4<sup>1</sup> GÍN KÙ.BABBAR *a-na* [UGU]  
 2. <sup>md</sup>AMAR.UTU-KAM <sup>lu</sup>NAGAR  
 3. *ina i-di-šú* SUM<sup>na</sup>  
 4. ½ GÍN KÙ.BABBAR *a-na* 3 BÁN ŠE.GIŠ.Ì  
 5. *ina pap-pa-su* <sup>r</sup>šá<sup>1</sup> *a-na*  
 Edge 6. <sup>m</sup>Ri<sup>1</sup> <sup>r</sup>[mut A-šú šá <sup>m</sup>]BA-šá-a SUM<sup>rnu</sup><sup>1</sup>  
 Rev. 7. 1 ½ GÍN KÙ.BABBAR *ir-bi*  
 8. *a-na* <sup>m</sup>Na-din <sup>r</sup>A<sup>1</sup>-šú  
 9. šá <sup>md</sup>AG-EN-MU.MEŠ SUM<sup>rnu</sup><sup>1</sup>  
 10. ITL.<sup>r</sup>AB<sup>1</sup> U<sub>4</sub>.2.KAM  
 11. MU.<sup>r</sup>39<sup>1</sup>.KAM

L. 2. For Marduk-ēreš, the carpenter, see Bongenaar, *Ebabbar*, p. 402 (active from Nbk 36 till Nbk 39).

L. 6. Probably Rēmūt/Iqīšā//šāḫitu (Bongenaar, *Ebabbar*, p. 281) is mentioned here.

For Nādin/Nabû-bēl-šumāti, see Zawadzki, *Garments of the Gods*, Vol. I, p. 223. In light of new collation year 39 seems more probably.

ṛ4<sup>1</sup> shekels of silver on [account] of Marduk-ēreš, the carpenter, as his rent was given (to him).

½ shekel of silver for 3 *sūtu* of sesame as his<sup>7</sup> prebendary income was given to Rī[mūt, son of] Iqīšā.

1 ½ shekel of silver, the income was given to Nādin, son of Nabû-bēl-šumāti.

Month Ṭebētu, 2<sup>nd</sup> day, ṛ39<sup>1</sup> year.

**588a. BM 66096** (82-9-18, 6087)

PLATE 139

4.2 × 3.2 cm

6.2.Nbk 42

1. [x] ṛGÍN<sup>1</sup> KÙ.BABBAR *ir-bi*
2. *a-na*<sup>m</sup> *Na-din A-šú šá*
3. <sup>md</sup>AG-EN-MU.MEŠ
4. SUM<sup>na</sup> ITI.GU<sub>4</sub>
5. U<sub>4</sub>.ṛ6<sup>1</sup>.KAM MU.42.KAM
- Rev. 6. <sup>d</sup>AG-NÍG.DU-ÛRU
7. LUGAL TIN.TIR<sup>ki</sup>

[x] shekels of silver, the income was given to Nādin, son of Nabû-bēl-šumāti.  
Month of Aynu, 6<sup>th</sup> day, 42<sup>nd</sup> year of Nebuchadnezzar, king of Babylon.

**589. BM 75322** (83-1-18, 655) = Str. II 229/2

4.0 × 3.2 cm

20.5.AmM 0

1. 15 GÍN KÙ.BABBAR ŠÁM
2. *hur-ra-tu šá* ITI.GU<sub>4</sub>
3. MU.2.KAM *a-na ta-bar-ri*
4. *šá ta-ḫap-taš-šú a-na*
5. <sup>m</sup>DUB-NUMUN 15 GÍN KÙ.BABBAR
6. <sup>m</sup>EN-SUR ṛT<sup>1</sup> NI
- Edge 7. [(x)<sup>?</sup>] ½ *ma-na a-na*
- Rev. 8. <sup>md</sup>AG-BÀD-IGI-*iá* SUM<sup>na</sup>
9. ITI.NE U<sub>4</sub>.20.KAM
10. MU.SAG.NAM.LUGAL.LA
11. LÚ-<sup>d</sup>AMAR.UTU LUGAL TIN.TIR<sup>ki</sup>

This text was used by Bongenaar, *Ebabbar*, p. 349.

L. 6. The reading 'I' and NĪ seems certain, but the sense is unclear.

15 shekels of silver, the price of the *hūratu*-dye for the month of Ayaru, 2<sup>nd</sup> year, for a blanket was given to Šāpik-zēri.

15 shekels of silver Bēl-ētir ....

[(x<sup>3</sup>)] ½ mina for Nabû-dūr-īnīya was given.

Month of Abu, 20<sup>th</sup> day, the accession year of Amēl-Marduk, king of Babylon.

**590. BM 67472** (82-9-18, 7469)

PLATE 139

11.9.Nrg 2

1. [x *ma-na*] '2' GÍN ŠÁM 1 'x'
2. [x] 'x' *ri* 1/3 GÍN KÙ.'BABBAR'
3. *a-na* SÍG.ZA.GÍN.KUR.RA
4. 15 GÍN KÙ.BABBAR *a-na*
5. *mu-šib-tu* PAP 5/6 *ma-na*
6. 'šá' *ina* ŠU<sup>ii</sup> <sup>m</sup>*Mu-še-zib*-<sup>d</sup>[DN]
- Edge 7. [šá UG]U *eš-ru-ú*
- Rev. 8. *a-na* 'É-*babbar-ra* it-'*ta*<sup>1</sup>-[*din*]
9. ITI.GAN U<sub>4</sub>.11.KAM MU.2.K[AM]
10. <sup>d</sup>U+GUR-LUGAL-ÙRU LUGAL TIN.TIR<sup>ki</sup>

L. 6. The last partly preserved sign could also be the remains of *bi*, however, neither Mušēzib-<sup>d</sup>[x], nor Mušēzibu, the *ša muḫḫi ešrī* is known from the previously published texts, see the list of *ša muḫḫi ešrī* in Jursa 1988, p. VIIIf.

[x mina] 2 shekels (of wool?), the price of [....]

[....] 20 shekels of silver for the blue-purple wool,

15 shekels of silver for the *mušibtu* garment, total 50 shekels Mušēzib-<sup>d</sup>[DN], the tithe collector, has given to the Ebabbar temple.

Month of Kislīmu, 11<sup>th</sup> day, 2<sup>nd</sup> year of Neriglissar, king of Babylon.

**591. BM 65913** (82-9-18, 5905)

PLATE 140

6.4 × 5.3 cm

Nbn 3

1. 1 GÚ.UN 56 *ma-na* SÍG.ĦI.A
2. ½ *ma-na* 6 GÍN SÍG.ZA.GÍN.KUR.RA
3. *a-na* *lu-bu-uš-tu*<sub>4</sub> šá ITI.KIN
4. U<sub>4</sub>.3.KAM MU.3.KAM <sup>d</sup>AG-IM.TUKU
5. LUGAL TIN.TIR<sup>ki</sup> *a-na* <sup>m</sup>*Ba-lat-su* A-[šú]
6. šá <sup>md</sup>AG-PAP *u* <sup>m</sup>*Kab-ti-ia* [A-šú]
7. šá <sup>md</sup>U+GUR-'DÙ<sup>uš</sup> <sup>m</sup>r<sub>x</sub> x<sup>1</sup> [....]
8. A-šú šá <sup>m</sup>*Ap-la-a* [....]

9. [i]d-di-in [...]
- Rev. 10. <sup>r</sup>x x<sup>1</sup> [...]
11. <sup>md</sup>rAG<sup>2</sup><sub>1</sub> [...]
12. 1/3 GÍN [SÍG.ZA.GÍN.KUR.RA a-na]
13. mu-ut-ta-[tu<sub>4</sub> šá<sup>d</sup>UTU]
14. a-na<sup>m</sup> Ba-ku-u-[a u<sup>md</sup> AG-up-ni-ja]
15. <sup>r</sup>lú<sup>1</sup> la-a'-ta-nu[<sup>meš</sup> šá<sup>md</sup> AG-EN-MU.MEŠ]
16. <sup>lú</sup>UŠ.BAR SUM<sup>r<sup>in</sup>1</sup> [ITL.x U<sub>4</sub>.x.KAM]
17. MU.<sup>r</sup>3<sup>1</sup>.KAM AG-[IM.TUKU LU]GAL E<sup>k[i]</sup>
18. 2 GÍN KÙ.BABBAR ŠÁ[M x ma-na x G]ÍN  
SÍG.ZA.GÍN.KUR.R[A]
- L.e. 19. pap-pa-as-su <sup>r</sup>a<sup>1</sup>-[na<sup>lú</sup>]UŠ.BAR<sup>meš</sup> a-na
20. <sup>m</sup>Ba-[lat]-su u<sup>m</sup> Kab-ti-ja [SUM<sup>na</sup>]

L. 14. I fill the gap with the name of <sup>md</sup>AG-up-ni-ja because in other texts he follows Bakûa, while Nabû-nâšir, another slave of Nabû-bêl-šumâti precedes Bakûa.

1 talent 56 minas of wool (and) 36 shekels of blue-purple wool for the *lubuštu* ceremony on the 3<sup>rd</sup> day of the month of Ulûlu, the 3<sup>rd</sup> year of Nabonidus, king of Babylon was given to Balâssu, son of Nabû-nâšir, and Kabtîya, [son of] Nergal-êpuš, [PN], son of Aplâ.

.....

20 shekels of [blue-purple wool for] *muttat*[u-headress for Šamaš] was given to Bakûa [and Nabû-upnîya], the slaves of [Nabû-bêl-šumâti], the weaver.

[Month of x, n<sup>th</sup> day], 3<sup>rd</sup> year of Nabo[nidus], king of Babylon.

2 shekels of silver, the price of [x mina(s) x] shekels of blue-purple wool, the prebendary income of the weavers [was given] to Balassu and Kabtîya.

**592. BM 61749** (82-9-18, 1719)

PLATE 141

4.7 × 3.6 cm

23.12.Nbn 4

1. 10 GÍN KÙ.BABBAR a-na dul-lu
2. 6 GÍN a-na<sup>lú</sup>UŠ.BAR
3. šá ni-bi-*hu*
4. PAP 16 GÍN KÙ.BABBAR ina pap-pa-su
5. [šá] <sup>md</sup>AG-na-šir-IBILA<sup>lú</sup>UŠ.BAR
6. [a-na] <sup>rmd</sup>AG<sup>1</sup>-na-šir
- Edge 7. [<sup>m</sup>Ba-ku-ú-a] ù
- Rev. 8. [<sup>md</sup>AG-up-ni-ja SUM]<sup>r<sup>in</sup>1</sup>
9. <sup>r</sup>ul<sup>1</sup>-tu <sup>r</sup>ir-bi<sup>1</sup> šá KÁ
10. a-na dul-lu šá ITL.GU<sub>4</sub> ina GUB-zu
11. šá <sup>m</sup>DUB-NUMUN A-šú šá<sup>md</sup>UTU-ŠEŠ-MU
12. SUM<sup>in</sup> ITL.ŠE U<sub>4</sub>.23.KAM
13. MU.4.KAM <sup>md</sup>rAG-I LUGAL E<sup>ki</sup>

10 shekels of silver for the work (and) 6 shekels for the weaver (manufacturing) the *nēbehu*-belt, total 16 shekels of silver from the prebendary income of Nabû-nāšir-apli, the weaver [was giv]en to Nabû-nāsir-apli, [Bakīa] and [Nabû-upnīya]. (This is silver) from the income of the gate for the work of the month Ayaru given in the presence of Šāpik-zēri, son of Šamaš-aḥ-iddin.  
Month of Addaru, 23<sup>rd</sup> day, 4<sup>th</sup> year of Nabonidus, king of Babylon.

**593. BM 67934** (82-9-18, 7932)  
4.0 × 3.3 cm

PLATE 141

4.「8<sup>?</sup>」.Nb n 5

1. ʔ<sup>1</sup> GÍN KÙ.BABBAR *ina pap-pa-su šá* [<sup>1ú</sup>UŠ.BAR-ú-tu]  
2. <sup>md</sup>AG-EN-MU.MEŠ <sup>mB</sup>[a-ku-ú-a]  
3. <sup>md</sup>AG-PAP <sup>md</sup>UTU-ri-š[*u-ú-a*]  
4. ʔ<sup>u1</sup> <sup>md</sup>AG-up-ni-ja ʔ<sup>1ú?</sup>[ÌR.MEŠ-šú]  
5. [šá] <sup>m</sup>DUB-NUMUN SUM<sup>[in?]</sup>  
6. [x+]1 KÙ.BABBAR ʔBABBAR<sup>?</sup>[...  
7. [i]-ʔ<sup>si?</sup>1-man-nu-ʔ<sup>ú</sup>  
8. [šá <sup>1ú</sup>]UŠ.BAR GAD[A a-na<sup>?</sup>]  
9. [ʔ<sup>m</sup>x]-la-a <sup>1</sup>[ú?].....  
10. [SUM]<sup>in</sup> ITI.AP[IN<sup>?</sup>]  
11. [U] <sub>4</sub>.KAM MU.5.KAM  
12. <sup>md</sup>AG-I LUGAL TIN.TIR<sup>[ki]</sup>

L. 2. The determinative before the name of Bakûa is written over an erasure.

L. 6. BABBAR is written over an erasure.

3 shekels of silver from the prebendary income [of the weavers, which] Šāpik-zēri has given to Nabû-bēl-šumāti (and) B[akûa], Nabû-nāšir, Šamaš-riš[ûa] and Nabû-upnīya, [his slaves].

[x]+1 shekels of white<sup>2</sup> silver [...], the ration<sup>2</sup> of the linen weaver was given to [x]-llā, the [...].

Month of Arahsamna<sup>21</sup>, 4<sup>th</sup> day, 5<sup>th</sup> year of Nabonidus, king of Babylon.

**593a. BM 66993** (82-9-18, 6988)  
3.55 × 3.1 cm

PLATE 142

16.2.Nbn 6

- 1'. [...] <sup>1</sup>ma<sup>2</sup>l-na 1<sup>1</sup>1<sup>1</sup> GÍN [K]Ù.BABBAR  
2'. [ki]-<sup>1</sup>i<sup>1</sup> pi-i 15 GÍN <SÍG>.ZA.GÌN.KUR.RA  
3'. a-na 1 GÍN KÙ.BABBAR ina KÙ.BABBAR šá ina pa-ni  
4'. <sup>md</sup>EN-NUMUN-DÙ A-šú šá <sup>md</sup>30-kit-ri  
5'. <sup>m</sup><Za>-ab-bi-na-a<sup>1</sup> A-šú šá  
Rev. 6'. <sup>md</sup>AMAR.UTU-<sup>1</sup>DA<sup>1</sup> a-na



- 7'. É-kur-ra it-ta-din  
 8'. ITI.GU<sub>4</sub> U<sub>4</sub>.16.KAM  
 9'. 'MU<sup>1</sup>.6.KAM<sup>md</sup> AG-I  
 10'. [LUGAL] 'E<sup>ki</sup>

Note that the rate of 15 shekels of *takiltu* wool for one shekel of silver is the lowest of all known till now texts., cf. Zawadzki, *Garments of the Gods*, Vol. I, p. 47.

Bēl-zēr-ibni/Sîn-kitri and <Za>bina'/Marduk-ilē'i appear here for the first time.

[... x] 'minas<sup>1</sup> 11 shekels of silver at the rate of 15 shekels of blue-purple wool for one shekel of silver, from silver, which is at disposal of Bēl-zēr-ibni, son of Sîn-kitri, Zabina', son of Marduk-ilē'i has delivered to the small sanctuaries.  
 Month of Ayearu, 16<sup>th</sup> day, 6<sup>th</sup> year of Nabonidus, [king] of Babylon.

**594. BM 60866** (82-9-18, 842)

PLATE 142

4.8 × 3.5 cm

19.9.Nbn 6

1. 1 *ma-na* KÙ.BABBAR *ir-bi a-na*  
 2. SÍG.ZA.GÌN.KUR.RA *a-na*  
 3. <sup>m</sup>'Kal-ba-a A-šú šá<sup>md</sup> x-x<sup>1</sup>-šú  
 4. *u* <sup>md</sup>UTU-SIG<sup>iq</sup><sub>5</sub> A-šú šá  
 5. <sup>m</sup>š<sup>1</sup>u-zu-bu SUM<sup>in</sup>  
 6. ITI.GAN U<sub>4</sub>.20.1.LAL.KAM  
 7. 'MU<sup>1</sup>.6.KAM<sup>md</sup> AG-I  
 Edge 8. LUGAL TIN.TIR<sup>ki</sup>  
 Rev. 9. 'KÙ'.BABBAR šá TA É.ŠU<sup>ii</sup>  
 10. SUM<sup>nu</sup>

L. 1. *a-na* is written over an erasure.

L. 3 looks like intentionally erased, but note *u* at the beginning of l. 4.

1 mina of silver, the income, (which) for blue-purple wool was given to Kalbā, son of [PN]-šu and Šamaš-udammiq, son of Šūzubu.

Month of Kislīmu, 19<sup>th</sup> day, 6<sup>th</sup> year of Nabonidus, king of Babylon.

Silver was taken from *bīt qāti*-storehouse.

**595. BM 61211** (82-90-18, 1187)

PLATE 143

4.2 × 3.3 cm

5.2.Nbn 7

1. [x G]ÍN KÙ.BABBAR *a-na*  
 2. ḫal-lu-ru *a-na*  
 3. ṣi-pi *a-na*

4. <sup>m</sup>DUB-NUMUN A-šú šá  
 5. <sup>r<sup>m</sup>1<sup>d</sup></sup>UTU-ŠEŠ-MU  
 Edge 6. SUM<sup>in</sup>  
 Rev. 7. ITI.GU<sub>4</sub> U<sub>4</sub>.5.KAM  
 8. MU.7.KAM <sup>md</sup>AG-[I]  
 9. LUGAL E<sup>ki</sup>

L. 2. According to my knowledge this is the first attestation of chick-pea used for dying.

[x] shekels of silver for chick-pea for dyeing was given to Šāpik-zēri, son of Šamaš-aḥ-iddin.

Month of Ayrar, 5<sup>th</sup> day, 7<sup>th</sup> year of Nabonidus, king of Babylon.

**596. CT 55, 868 = BM 56885**

20.6.Nbn 7

1. <sup>r<sup>9</sup>1</sup> *ma-na* 10 GÍN SÍG.ZA.GÌN.KUR.RA  
 2. *a-na* 57 GÍN KÙ.BABBAR  
 3. <sup>md</sup>UTU-LUGAL-ÛRU *a-na É-babbar-ra*  
 4. *it-ta-din* ITI.KIN U<sub>4</sub>.20.KAM  
 5. MU.7.KAM <sup>md</sup>AG-I LUGAL E<sup>ki</sup>

9 minas 10 shekels of blue-purple wool for 57 shekels of silver, (which) Šamaš-šar-ušur has sold to the Ebabbar.

Month of Ulūlu, 20<sup>th</sup> day, 7<sup>th</sup> year of Nabonidus, king of Babylon.

**597. BM 62479 (82-9-18, 2448)**

PLATE 143

4.1 × 3.4 cm

10.2.Nbn 8

1. 2 GÍN KÙ.BABBAR ŠÁM {KÙ.BABBAR}  
 2. šá TÚG.<sup>r</sup>MURUB<sub>4</sub><sup>1</sup>.ÍB.LÁ.[MEŠ]  
 3. šá <sup>d</sup>UTU<sup>1</sup> *u* <sup>d</sup>Bu-<sup>r</sup>ne-ne<sup>1</sup>  
 4. *a-na* <sup>md</sup>EN-GI <sup>lú</sup>UŠ.[BAR šá <sup>d</sup>U+GUR]  
 5. [SU]M<sup>in</sup> ITI.GU<sub>4</sub>  
 6. [U<sub>4</sub>].10.KAM MU.8.KAM  
 Edge 7. <sup>d</sup>AG-I LUGAL <sup>r</sup>NUN<sup>ki</sup>  
 Rev. uninscribed

Bēl-ušallim is certainly identical with Bēl-ušallim/Bāniya, the *išpāru ša Nergal* known from Nbn 410: 9, written about two years later (15.2.Nbn 10). The new texts supports the interpretation of Nbn 410 by Bongenaar (Bongenaar, *Ebabbar*, p. 323) and shows that the Ebabbar temple had some problem with the manufacturing of the garments for the gods and needed some extra support from outside, e. g. from Cutha.

2 shekels of silver, the price of the *patinnu*-belts for Šamaš and Bunene was given to Bēl-ušallim, the wea[ver of Nergal].  
Month of Ayaru, 10<sup>th</sup> day, 8<sup>th</sup> year of Nabonidus, king of Babylon.

**598. BM 63866** = Bertin 1436 Collated

8.11.Nbn 11

- |      |  |
|------|--|
|      | 1. 2 GÍN KÙ.BABBAR TA <i>ir-bi</i>               |
|      | 2. <i>a-na lu-bu-uš-tu</i> <sub>4</sub>          |
|      | 3. šá ITI.ŠE u ITI.BÁR                           |
|      | 4. <i>a-na</i> <sup>md</sup> AG- <i>na-šir-A</i> |
|      | 5. ù <sup>m</sup> <i>Ba-kú-ú-a</i>               |
| Edge | 6. <sup>lú</sup> <i>qal-la-šú</i>                |
| Rev. | 7. SUM <sup>in</sup>                             |
|      | 8. ITI.ZÍZ U <sub>4</sub> .8.KAM                 |
|      | 9. MU.11. KAM <sup>d</sup> AG-I                  |
|      | 10. LUGAL TIN.TIR <sup>ki</sup>                  |

2 shekels of silver from the *irbu*-income for the *lubuštu* ceremony of the month Addaru and Nisannu was given to Nabû-nāšir-apli and Bakûa, his slave.  
Month of Šabātu, 8<sup>th</sup> day, 11<sup>th</sup> year of Nabonidus, king of Babylon.

**599. BM 62415** (82-9-18, 2384)

PLATE 144

4.5 × 3.5 cm

24.8.Nbn 12

- |      |  |
|------|--|
|      | 1. 1 GÍN KÙ.BABBAR <i>ina pa-pa-s[u]</i>                               |
|      | 2. <sup>lú</sup> UŠ.BAR- <i>ú-tu</i>                                   |
|      | 3. <sup>md</sup> AG- <i>na-šir-DUMU</i> . <sup>r</sup> UŠ <sup>i</sup> |
|      | 4. <i>ina</i> ŠU <sup>ii m</sup> <i>Ba-ku-ú-a</i>                      |
|      | 5. SUM <sup>na</sup>   |
| Rev. | 6. ITI.APIN U <sub>4</sub> .24.KAM                                     |
|      | 7. MU.12.KAM <sup>md</sup> <sup>r</sup> AG-I <sup>r</sup>              |
|      | 8. LUGAL.TIN.TIR.K[I]  |

1 shekel of silver from the prebendary income of the weaver's prebend was given to Nabû-nāšir-apli by the hand of Bakûa.  
Month of Araḥsamna, 24<sup>th</sup> day, 12<sup>th</sup> year of Nabonidus, king of Babylon.

**599a. BM 59009** (82-7-14, 3418)

PLATE 144

4.3 × 3.5 cm

[x].7.[Nb]n 7

- |                                      |
|--------------------------------------|
| 1. [x GÍN] KÙ.BABBAR TA <i>ir-bi</i> |
| 2. [š]á <i>ina pap-pa-[su]</i>       |

3. <sup>[1]</sup>úŠ.BAR-ú-<sup>r</sup>tu<sup>1</sup>  
 4. *a-na* <sup>m</sup>Ki-šir-íá  
 5. <sup>m</sup>Ba-<sup>r</sup>ku<sup>1</sup>-ú-a  
 Edge 6. *u* <sup>md</sup>AG<sup>1</sup>-up-ni-íá  
 Rev. 7. [SU]M<sup>in</sup> ITI.DU<sub>6</sub>  
 8. [U<sub>4</sub>.x.K]AM MU.<sup>r</sup>7<sup>1</sup>.KAM  
 9. [<sup>md</sup>AG]-<sup>r</sup>I LUGAL.E<sup>ki</sup>

Three almost unreadable lines, see copy of the text.

[x shekels] of silver, from the prebendary income as the prebendary income of the weavers was given to Kiširia, Bakûa and Nabû-upnīya.  
 Month of Tašrītu, [n<sup>th</sup> d]ay, 7<sup>th</sup> year of [Nabo]nidus, king of Babylon.

**600. BM 64920** (82-9-18, 4901)

PLATE 145

5.1 × 3.4 cm

27.[x].Nbn 13

1. 1 GÍN KÙ.BABBAR KÁ-tu<sub>4</sub> <sup>r</sup>ša<sup>2</sup><sup>1</sup> [x x]  
 2. *ina pap-pa-su* <sup>lu</sup>úŠ.BAR-<sup>r</sup>ú<sup>1</sup>-tu  
 3. *ana dul-lu* šá ITI.DU<sub>6</sub>  
 4. *a-na* <sup>md</sup>AG-na-šir-A  
 5. *u* <sup>m</sup>Ba-ku-ú-a  
 6. SUM<sup>na</sup>  
 Edge 7. 4-tú *a-na* GI.MEŠ  
 Rev. 8. [a]-na šu-ut-tu-um šá É  
 9. *ša-lam* LUGAL.MEŠ [šá<sup>m</sup>]<sup>d</sup>UTU-NUMUN-DÙ  
 10. ½ GÍN KÙ.BABBAR <sup>r</sup>ri<sup>1</sup>-*hi* ŠUKU.ḪI.A-šú  
 11. šá ITI.NE ITI.KIN *u* ITI.DU<sub>6</sub>  
 12. *ri-hi-tu<sub>4</sub>* šá KÁ.GAL-ú SUR  
 13. [x G]ÍN 4-tú *a-na* 60 šil-ta-*h*[u]  
 14. <sup>kuš</sup>til-la šá LUGAL *a-na*  
 L.e. 15. <sup>m</sup>A-nu<sup>1</sup>-i-ba-a SUM<sup>na</sup>  
 16. [ITI.x] <sup>r</sup>U<sub>4</sub><sup>1</sup>.27.KAM MU.13.K[AM]  
 L. h. e. 17. [<sup>md</sup>AG-I LUG]AL E<sup>ki</sup>

L. 8. The word *šuttumu* is not noted till now.

1 shekel of silver, the outstanding amount of [...] from the prebendary income of the prebendary weaver for the work of the month Tašrītu was given to Nabû-nāšir-apli and Bakûa;

¼ shekel for reed for the *šut(t)umu* of the chapel with the kings' statues (was given) [to] Šamaš-zēr-ibni;

½ shekel of silver, the remaining of his ration of the month of Abu, Ulūlu and Tašrītu, the remaining of the gate is paid;  
 [x shek]els (and) ¼ (of shekel) for 60 arrows for the king's quiver was given to Anu-ibā.  
 [Month of x], 27<sup>th</sup> day, 13<sup>th</sup> year of [Nabonidus], king of Babylon.

**601. BM 61828** (82-9-18, 1797)

PLATE 146

5.9 × 4.7 cm

22.7.Nbn 2[+x<sup>?</sup>]

- |      |  |
|------|--|
|      | 1. 3 ½ <i>ma-na</i> KÙ.BABBAR ŠÁM  |
|      | 2. SÍG.ĦI.A 1 ½ <i>ma-na</i> KÙ.BABBAR šá <i>ir-bi</i>                                     |
|      | 3. PAP 5 <i>ma-na</i> KÙ.BABBAR <i>a-na</i> UD.KA.BAR                                      |
|      | 4. ù <i>in-za-ḥur-ri-e-ti</i> 'a-na <sup>1</sup>   |
|      | 5. <sup>m</sup> A-tar-si-im-ki 'A <sup>1</sup> -[šú]                                       |
|      | 6. šá <sup>md</sup> 30-ZÁLAG <sup>ir</sup> [SUM <sup>na</sup> ]                            |
|      | 7. <i>ina</i> GUB <sup>zu</sup> šá <sup>md</sup> U+G[UR-LUGAL-bul-liṭ]                     |
| Edge | 8. <sup>lu</sup> qí-i-pi šá 'É <sup>1</sup> -[babbar-ra]                                   |
| Rev. | 9. <sup>m</sup> Mu-še-zib- <sup>d</sup> AMAR.UTU <sup>1</sup> úSANGA Sip-par <sup>ki</sup> |
|      | 10. <sup>m</sup> NUMUN-TIN.TIR <sup>ki</sup> A <sup>m</sup> x <sup>1</sup> [....]          |
|      | 11. ITI.DU <sub>6</sub> U <sub>4</sub> .22.KAM MU. '2 <sup>1</sup> +['1 <sup>?</sup> .KAM] |
|      | 12. <sup>d</sup> AG-I LUGAL TIN.TIR <sup>ki</sup>  |
|      | 13. ½ <i>ma-na</i> <i>ina</i> KÙ.BABBAR ŠÁM SÍG.ĦI.A                                       |
|      | 14. <i>a-na</i> <i>ki-tu-ú</i> <i>a-na</i> <sup>m</sup> Šu-la-a                            |
|      | 15. {u} <sup>lu</sup> pu-ša-a-a SUM <sup>in</sup>  |

L. 1. *kaspu ina kaspi šīm šipāti*, verbatim “silver, from the silver – the price of wool” means that the silver was yielded as a result of selling the wool, in contrast to the silver which was thrown into boxes at the entrance to the temple as small offerings.

L. 10. Maybe it is Zēr-Bābili/Ina-tēšī-ēṭir//Éda-ēṭir.

L. 11. Because the year is written with vertical wedges the reading 2[+1] is also possible.

L. 14. Šūla is most probably identical with the son of Ebabbar-lūmur, *pušāya*, and probably the head of the team of *išparātu kitē/pušāya*, see Bongenaar, *Ebabbar*, p. 351f. However, contrary to Bongenaar's proposal, CT 56, 777 should be shifted to the entry concerning Šūla/Šamaš-aḥ-[iddina<sup>?</sup>] *išpar birmi*.

3 ½ minas of silver from selling the wool (and) 1 ½ of minas from *irbu*-income, total 5 minas of silver was given to Atar-simki, son of Sîn-unammir for bronze and *inzaḥurētu*-dye.

In the presence of Ne[rgal-šar-bullit], the *qīpu* of Ebabbar (and) Mušēzib-Marduk, the š[angū of Sippar] and Zēr-Bābilī, descendant of [...].

Month of Tašrītu, 22<sup>nd</sup> day, 2+[1?] year of Nabonidus, king of Babylon.

½ mina (of silver) from selling of wool was given to Šūla, {and} the washerman for (buying) linen.

**602. BM 75529** (83-1-18, 875)

4.2 × 5.9 cm

7.10.Cam 2

1. [x] GÍN 3 *ri-bat* KÙ.BABBAR
2. *a-na* ½ GÚ.UN 5 *ma-na*
3. SÍG.ĦI.A *a-na* <sup>m</sup>*Ri-ĥi-ti*
4. <sup>lú</sup>A.MEŠ(sic<sup>1</sup>) *šá* <sup>m</sup>*Kal-ba-a*
5. <sup>md</sup>UTU-SU <sup>md</sup>UTU-DI.KU<sub>5</sub>\*-DÙ<sup>uš</sup>
6. <sup>md</sup>ĦAR-LUGAL-ÛRU
7. <sup>md</sup>UTU-PAP <sup>m</sup>*Lu-ú-ŠEŠ*-<sup>1</sup>*ú*¹-[*a*]
8. SUM<sup>na</sup>
9. ITI. AB U<sub>4</sub>.7.KAM
- Edge 10. MU.2.KAM
- Rev. 11. <sup>m</sup>*Kám-bu-zi-ja*
12. LUGAL TIN.TIR<sup>ki</sup> LUGAL KUR.KUR

Concerning this text, see Bongenaar, *Ebabbar*, p. 325.

[x]+ 3/8 shekels of silver for 35 minas of wool was given to Rēhēti, the son<sup>?</sup> of Kalbā (and) Šamaš-erība, Šamaš-dīni-ēpuš, Bunene-šar-ušur, Šamaš-nāšir, Lū-aḥū<sup>1</sup>a. Month of Tebētu, 7<sup>th</sup> day, 2<sup>nd</sup> year of Cambyes, king of Babylon, king of Lands.

**603. BM 63590** (82-9-18, 3557)

PLATE 146

7.7 × 3.9 cm

13.11.Cam 5

1. [x *ma-na* x GÍN]N 4-tú *bit-qa* KÙ.BABBAR *a-na* 25  
TÚG.KUR.RA.<sup>1</sup>MEŠ<sup>1</sup>
  2. <sup>1</sup>x<sup>1</sup> *ku-satu* <sup>túg</sup>*šir-a-am* <sup>m</sup>*Ina*-GIŠ.MI-<sup>d</sup>U+GUR *a-na* NÍG.GA  
<sup>d</sup>UTU *it-ta-din*
  3. TÚG.KUR.RA.MEŠ *u* <sup>túg</sup>*šir-a-am* <sup>meš</sup>*a-na* <sup>m</sup>IR-<sup>d</sup>A-nu-ni-  
<tu<sub>4</sub>> <sup>lú</sup>GAL GIŠ.BAN
  4. SUM<sup>na-1</sup> ITI.ZÍZ U<sub>4</sub>.13.KAM MU.5.KAM <sup>m</sup>*Kam-bu-zi-iá*  
LUGAL E<sup>ki</sup> *u* KUR<sup>meš</sup>
- 
5. 1 *ma-na* KÙ.BABBAR *a-na* 20 *ni-sip* *šá* *šam-ni a-na*  
<sup>lú</sup>ERÍN.MEŠ *šá* <sup>lú</sup>*qí-pi*
  6. *a-na* <sup>m</sup>*Lib-luṭ* <sup>m</sup>*Šá-lam-ma-ri-e* *u* <sup>md</sup>UTU-*a-na-É-šú ina qí-bi*
  7. <sup>m</sup>LUGAL-lu-da-ri <sup>lú</sup>*qí-pi* *šá* *É-babbar-ra* SUM<sup>in</sup> <sup>md</sup>ĦAR-DÙ  
<sup>lú</sup>BAĦAR
  8. <sup>lú</sup>A.KIN ITI.ZÍZ U<sub>4</sub>.20.KAM M[U ....]
- 
9. 1 GÍN *bit-q[a* KÙ.BABBAR] <sup>1</sup>x x x<sup>1</sup> [...]

10. SUM<sup>nu</sup> [...]11. ʾx<sup>1</sup> [...]

Rev. uninscribed

L. 2. Ina-šilli-Nergal is also present in BM 68423: 1 (Camb) and BM 55889: 1 (undated).

L. 3. Arad-Anunītu, the *rab qašti*, see Bongenaar, *Ebabbar*, p. 132. For Bunene-ibni, *paḥāru*, cf. Jursa 1995, p. 42. Add to his list BM 62349: 19 (16.8. Nbn 11); BM 74655: 1 (Nbn 16) and BM 72902: 18 (13.8.Cam 1). Until now he was known as potter active among the group of gardeners; here in his capacity as a messenger for the first time he is not performing the ordinary job of porter. Our text suggests that Bunene-ibni the potter and *mār šipri ša qīpi* (Bongenaar, *Ebabbar*, p. 51) is the same person. This means that his activity lasted at least from Nbk 30 to Cam 5 (575-524 BC). After A.KIN and before dating there is a blank space.

For Libluṭ, the *mār šipri ša qīpi/rab širkī ša Šamaš*, see Bongenaar, *Ebabbar*, p. 51For Šalammarê, the *sēpiru ša qīpi/ mār šipri ša qīpi*, id., p. 52.

Šamaš-ana-bītišu is not known from other texts, however, because he appears together with the two above-mentioned persons, we can expect that his position was also similar.

[x minas x she]kels (and) 3/8 shekels of silver for 25 TÚG.KUR.RA, [x] robes (and) coats of armour Ina-šilli-Nergal has given to the property of Šamaš. The TÚG.KUR.RA-garments, robes (and) coats of armour were given to Arad-Anunītu, the bowman.

Month of Šabaṭu, 13<sup>th</sup> day, 5<sup>th</sup> year of Cambyses, king of Babylon, king of Lands.

1 mina of silver for 20 measures of oil for the workers of the king's resident on the orders of Šarru-lū-dāri, the king's resident of the Ebabbar temple was delivered to Libluṭ, Šalammarê and Šamaš-ana-bītišu. Bunene-ibni, the potter (was) the messenger.

Month of Šabatu, 20<sup>th</sup> day, [year ....]

1 1/8 shekels [of silver ....] was given [...].

604. BM 75186 (83-1-18, 512) = Str. II 300/2

PLATE 147

4.6 × 4.0 cm

10.2.Dar 28

1. 2 ½ GÍN KÙ.BABBAR BABBAR-ʾu<sup>1</sup>2. TA *qu-up-pu a-na*3. *pap\*-pa\*-su šá ši-pu e-ʾlat<sup>1</sup>* [SÍG.ḪI.A]4. šá ITI.GU<sub>4</sub> šá *lu-bu-u[š-tu<sub>4</sub>]*5. šá <sup>d</sup>A-nu-ni-tu<sub>4</sub> a-n[a]6. <sup>md</sup>EN-a-su\*-ú-[a]Edge 7. SUM<sup>na</sup><sub>1</sub>Rev. 8. ITI.GU<sub>4</sub> U<sub>4</sub>.10.K[AM]9. MU.28.KAM <sup>m</sup>Da-ri-[muš]10. LUGAL E<sup>ki</sup> LUGAL KUR.KUR

L. 3. Or less probable *e-<sup>r</sup>lat<sup>1</sup>* [KÙ.BABBAR].

L. 6. It is not excluded that Bēl-asûa is identical with the oil-presser who was active at the same period, see Bongenaar, *Ebabbar*, p. 270 and p. 322.

l. 8. Contra Strassmaier's copy the reading of day date as 10 seems to me more probable.

2 ½ shekels of white silver, from the box for the prebendary income for dyeing; except for [wool] of the month Ayearu for the *lubuštu* ceremony of Anunītu was given to Bēl-asûa.

Month of Ayearu, 10<sup>th</sup> day, 28<sup>th</sup> year of Dari[us], king of Babylon, king of Lands.

**605. BM 101312** (83-1-21, 2973)

3.9 × 3.0 cm

17.[x].Cyr [x]

1. 55 GÍN KI.LAL 2 <sup>r</sup>x x<sup>1</sup> (erased)
2. <sup>r</sup>túg<sup>1</sup> *par-ši-gu<sup>meš</sup> ta-bar-ra*
3. [ši]-*me<sup>?</sup>* 3 GÍN 2-ta ŠU<sup>ii.meš</sup> KÙ.BABBAR
4. [<sup>md</sup>UTU]-MU-MU u <sup>m</sup>rKAR<sup>?</sup>-<sup>d</sup>AMAR.UTU<sup>?</sup><sup>1</sup>
5. [a-na] *É-babbar-ra it-<sup>r</sup>tan<sup>1</sup>-nu*
6. [... ] <sup>r</sup>x<sup>1</sup> bi <sup>r</sup>x<sup>1</sup> [... ]
7. [... ] *pa* <sup>r</sup>r-ši-gu<sup>meš</sup>
- Rev 8. [... ] <sup>m</sup>r<sup>d</sup><sup>1</sup> HAR-ši-man<sup>an</sup>-ni
9. [SUM<sup>in</sup> ITI.x] U<sub>4</sub>.17.KAM
10. [MU.x].KAM <sup>m</sup>Ku-raš LUGAL E<sup>ki</sup>
11. [LUGAL] KUR.KUR<sup>meš</sup>

55 shekels, the weight of 2 red *paršīgu*-headdresses, [wor]th<sup>?</sup> of 3 2/3 shekels of silver, [Šamaš]-šum-iddin and Mušēzib-Marduk have given to the Ebabbar temple [... x] *paršīgu*-headdresses [... ] Bunene-šimanni [has given].

[Month of x], 17<sup>th</sup> day, [n<sup>th</sup> year] of Cyrus, king of Babylon, king of Lands.

**606. BM 61107** (82-9-18, 1083)

PLATE 148

5.1 × 4.0 cm

10.6.Cam 3

1. [x] <sup>r</sup>GÍN<sup>1</sup> KÙ.BABBAR *ša ir-bi*
2. [a]-na 15 ma-na SÍG.ĪI.A
3. ina SÍG.ĪI.A IG[I-i]-tú<sup>1</sup>
4. u SÍG.ĪI.A *ša<sup>lú</sup> ERÍN.MEŠ-šú*
5. a-na <sup>m</sup>Ri-mut-DINGIR SUM<sup>[n]u</sup>
6. ½ GÍN *ša ir-bi a-na*
7. <sup>m</sup>IR-<sup>d</sup>HAR <sup><lú></sup><sup>r</sup>UŠ<sup>1</sup>.BAR bi[r-m]u
- Edge 8. SUM<sup>in</sup> [x GÍN K]Ù.BABBAR
- Rev. 9. [a-na x m]a-na SÍG.ĪI.A-šú
10. ana [<sup>m</sup>Ri]-*hi-tu<sub>4</sub>* [<sup>lú</sup>U]Š.BAR bir-<sup>r</sup>mu<sup>1</sup>



11. SUM<sup>mu</sup> 6 'GÍN<sup>i</sup> [KÙ.BABBAR šá ir]-bi  
 12. a-na DUḥ.LÀL ina ŠU<sup>ii</sup>  
 13. <sup>md</sup>UTU-SU šu-bu-lu  
 14. ITI.KIN U<sub>4</sub>.10.KAM MU.3.<KAM>  
 15. <sup>mr</sup>Kam<sup>1</sup>-bu-zi-<sup>i</sup>ia LUGAL<sup>1</sup> TIN.TIR<sup>ki</sup>  
 L.e. 16. [LUGAL K]UR.KUR

L. 3. What is preserved looks exactly like “11 – blank space –na”, which I might be interpreted as IG[l-i-t]ú.

L. 12. The reading DUḥ.LÀL I owe to M. Jursa.

[x] shekels of silver from the *irbu*-income for 15 minas of wool from an earlier issue of wool and wool of his workers was given to Rēmūt-ilī.

½ shekel from the *irbu*-income was given to Arad-Bunene, the multi[colour]ed weaver.

[x shekels of si]lver [for x his min]a(s) of wool was given to Rēhētu, the multicoloured weaver.

6 shekels [of silver from the *ir*]bu-income for wax was brought by Šamaš-eriba.

Month of Ulūlu, 10<sup>th</sup> day, 3<sup>rd</sup> year of Cambyses, king of Babylon, [king of L]ands.

**607. BM 65104** (82-9-18, 5085)

PLATE 148

5.1 × 3.5 cm

21.6.Dar 2

1. [x ma-na] KÙ.BABBAR ina sat-tuk {<sup>i</sup>sat<sup>1</sup>-tuk}  
 2. <sup>lu</sup>MU-<sup>i</sup>ú-tu<sup>1</sup> a-na  
 3. <sup>md</sup>AG-<sup>i</sup>x<sup>1</sup> [x (x) SUM]<sup>na</sup> 5 GÍN 'KÙ.BABBAR<sup>1</sup>  
 4. a-na 21 'ma-na<sup>1</sup> šá in-z[a-ḥu-ri-e]-tú  
 5. a-na lu-bu-uš-tu<sub>4</sub> šá ITI[<sup>i</sup>LAPIN]  
 6. a-na <sup>mr</sup>Ú-bal<sup>1</sup>-liṭ-su-<sup>d</sup>ME.ME  
 Rev. 7. [x x x a]-na gíd-li-e  
 8. 'a-na <sup>mr</sup>Ri<sup>1</sup>-mut<sup>lu</sup>SIMUG  
 9. SUM<sup>na</sup> ITI.KIN U<sub>4</sub>.21.KAM  
 10. 'MU.2.KAM<sup>1</sup> <sup>mr</sup>Da-ri-mu-šú  
 11. [LUGAL TIN].TIR<sup>ki</sup> LUGAL KUR.KUR

For Uballissu-Gula, see Bongenaar, *Ebabbar*, p. 259f. and Zawadzki, *Garments of the Gods*, Vol. I, p. 231f. This is an additional text in which the price of *inzaḥurītu*-dye can be established; it is surprisingly low, i.e. 4 minas 12 shekels for one shekel of silver, cf. with the data in Vol. I, Table 1 on pp. 42-43.

[x mina/shekels] of silver as the baker's prebendary offering [was give]n to Nabû-[x x]

5 shekels of silver for 21 minas of *inzaḥurētu*-dye for the *lubuštu* ceremony of the month of [Araḥsamna<sup>2</sup>] was given to Uballissu-Gula.

[....] for the *gidlu*-torque was given [to Rē]mūt, the smith.

Month of Ulūlu, 21<sup>st</sup> day, 2<sup>nd</sup> year of Darius, [king of Ba]bylon, king of Lands.

**608. BM 62654** (82-9-18, 2623)

PLATE 149

4.7 × 3.2 cm

Dar 34

1. [...]  
 2. *in*-<sup>r</sup>*z*<sup>a1</sup>-*[hu-ri]*-<sup>r</sup>*e*<sup>1</sup>-*ta*  
 3. *u* <sup>na4</sup>*gab-bu-ú*  
 4. *ša lu-bu-uš-tu<sub>4</sub>* *ša* <sup>d</sup>*A-nu-ni-tu<sub>4</sub>*  
 5. *ša* ITL.ŠU *a-na* <sup>m</sup>TIN-*su*-<sup>d</sup>*[Gu-la SUM]*  
 6. *e-lat* 3 GÍN KÙ.<sup>r</sup>BABBAR<sup>1</sup>  
 Edge 7. ITL.SIG<sub>4</sub> U<sub>4</sub>.<sup>r</sup>X.KAM]  
 8. MU.34.K[AM]  
 Rev. 9. 3 BÁN ŠE.GIŠ.Ì <sup>r</sup>*ár*<sup>1</sup>-*k*[*át*<sup>?</sup> (x x)]  
 10. *ri-ḫi sat-tuk* *ša* U<sub>4</sub>.15.[KAM]  
 11. *ár-kát-tu<sub>4</sub>* *ša* ITL.SIG<sub>4</sub>  
 12. MU 30[+4.KAM] *a-na*  
 12. <sup>r</sup>X<sup>1</sup> [x x x x x] <sup>r</sup>*it*<sup>?</sup>-*ta*<sup>?</sup><sup>1</sup>-[*din*]  
 13. [...]  
 L. h. e. 14. <sup>[m]</sup>*Da-ri-ia-muš* [LUGAL E<sup>ki</sup>]  
 15. LUGAL KUR.KUR

[...] *inzaḫurētu*-dye and alum for the *lubuštu* ceremony of Anunītu for the month of Du'ūzu (were given) to Uballissu-[Gula]; except for 3 shekels of silver.

Month of Simānu, [x<sup>th</sup>] day, 34<sup>th</sup> year

3 *sūtu* of sesame of later [issue<sup>?</sup>], rest of *sattukku*-offering for the second part of the month Simānu, 3[4<sup>th</sup> year .... was given to [...]

[...], Darius, [king of Babylon], king of Lands.

**609. BM 74670** (82-9-18A, 395)

PLATE 149

4.6 × 3.8 cm

18.1.Cyr 8

1. 18 *ma-na ki-tin-nu* 1 *ma-na* GIŠ\*.LAGAB\*  
 2. 1 *qa* <sup>na4</sup>*gab-ú a-na ḫi-mu-tu<sub>4</sub>*  
 3. *ša* <sup>d</sup>*A-nu-ni-tu<sub>4</sub>* *a-na* <sup>md</sup>ḪAR-*ši-man-ni*  
 4. [SU]M<sup>na</sup> 1 GÍN KÙ.BABBAR *ina pap-pa-su* *ša*  
 5. <sup>r</sup>túg\*<sup>1</sup>*ṣib\*-tu<sub>4</sub>* *ša* <sup>d</sup>*A-nu-ni-tu<sub>4</sub>* *a-na*  
 6. <sup>[m]</sup><sup>r</sup><sup>d</sup>ḪAR-*ši-man-ni* SUM<sup>na</sup>  
 -----  
 7. [x *ma-n*]a KÙ.BABBAR *a-na* GI.MEŠ  
 Rev. 8. *a-na ṣa-pi-e* *ša* *a-di-la-nu*  
 9. *ša ku-si-tu<sub>4</sub>* *ša* <sup>d</sup>*A-a* ù <sup>túg</sup>*gu-ḫal-ṣi*  
 10. *ša* <sup>d</sup>*A-nu-ni-tu<sub>4</sub>* *a-na* <sup>m</sup>*Gi-mil-lu* SUM<sup>na</sup>  
 11. 3 1/3 GÍN KÙ.BABBAR *a-na* *šu-li-ja*  
 12. 5 *qu-up-pi-e* *ša* E<sup>ki</sup> *a-na*

13. <sup>md</sup>UTU-KÁD SUM<sup>na</sup> ITI.BÁR
14. U<sub>4</sub>.18.KAM MU.8.KAM
15. <sup>m</sup>Ku-raš LUGAL E<sup>ki</sup> u <sup>r</sup>KUR<sup>1</sup>.KUR

L. 1. GIŠ.LAGAB contra “IS-SI [or GADA-SI]” (Bongenaar, *Ebabbar*, p. 325).

L. 5. Bongenaar reads [ti-mu]-tu<sub>4</sub>, however, <sup>r</sup>ti<sup>u</sup>šib-tu<sub>4</sub> is clear.

18 minas of *cotton*<sup>?</sup>, 1 mina of *hūratu*-dye, 1 *qū* of alum for thread of Anunītu [was gi]ven to Bunene-šimanni.

1 shekel of silver as his prebendary income for (manufacturing) the *šibtu*-garment for Anunītu was given to Bunene-šimanni.

-----  
[x min]a(s) of silver for reed for dyeing of the *adilānu*-tassel of the robe of Aya and the scarf of Anunītu was given to Gimillu.

3 1/3 shekels of silver for *transporting* five *quppu*-chests from Babylon was given to Šamaš-kāšir.

Month of Nisannu, 18<sup>th</sup> day, 8<sup>th</sup> year of Cyrus, king of Babylon and Lands.

**610. BM 65377** (82-9-18, 5362)

5.4 × 4.2 cm

17.5.Dar 2

1. [x ma-na KÙ.BABBAR a-n]a KI.LAM
2. [in-za-ḥu-ri-e-tú<sup>?</sup>] <sup>r</sup>a-na<sup>1</sup> <sup>m</sup>rUš<sup>1</sup>-šá<sup>1</sup>-a-a u <sup>m</sup>še-<sup>r</sup>el<sup>1</sup>-li-b[i]
3. [SUM<sup>n</sup>]<sup>a</sup> 1/2 ma-na KÙ.BABBAR
4. <sup>r</sup>a-na<sup>1</sup> KI.LAM in-za-ḥu-ri-e-tú
5. a-na <sup>m</sup>Ú-bal-liṭ-su-<sup>d</sup>ME.ME
6. SUM<sup>na</sup>
7. ITI.NE U<sub>4</sub>.17.KAM
8. MU.2.KAM <sup>m</sup>Da-ri-mu-šú

L. 2. The signs following *Uš* are written over an erasure.

[x shekels of silver a]s the price [of *inzaḥurītu*-dye was gi]ven to Uššaya and Šellibi.

30 shekels of silver for the price of *inzaḥurītu*-dye was given to Uballissu-Gula.

Month of Abu, 17<sup>th</sup> day, 2<sup>nd</sup> year of Darius.

**610a. BM 62896** (82-9-18, 2865)

4.6 x 3.3 cm

PLATE 150

2.[x].Dar 3

1. 1 ma-na KÙ.BABBAR a-na
2. KI.LAM šá in-za-ḥur-ri-e-<tu<sub>4</sub>>
3. a-na <sup>md</sup>UTU-MU SUM<sup>na</sup>
4. [x] ma-na SÍG.ZA.GÍN.<KUR>.RA
5. [a-n]a <sup>r</sup>lu<sup>1</sup>-bu-uš-tu<sub>4</sub>

- Edge 6. [šá ITI.x] MU.3.KAM  
 7. [a-na] <sup>md</sup>UTU-MU  
 8. [SU]M<sup>na?</sup><sub>1</sub>  
 Rev. 9. 10 GÍN SÍG.ZA.GÍN.<KUR>.RA  
 10. a-na bat-qa šá dul-lu  
 11. <sup>r</sup>šá<sup>1</sup> GIŠ.GIGIR a-na { 1 }  
 12. <sup>md</sup>[ĤA]R-ši-man-an-ni SUM<sup>na</sup>  
 13. ITI.[x] U<sub>4</sub>.2.KAM MU.3.KAM  
 14. <sup>m</sup>Da-[r]i-mu-šú

(Nothing is missing)

L. 11. Most probably the chariot of Šamaš, covered for the procession with luxurious cloth, is meant there.

L. 12. Only one vertical wedge is preserved from the theophoric element, but the reconstruction seems certain as Bunene-šimanni was active at that time and he received coloured wool for repair of garments (cf. Camb 4; Dar 139; BM 66160).

1 mina of silver for the purchase of *inzaḥurētu*-dye was given to Šamaš-iddin;  
 [x] mina of blue-purple wool for the *lubuštu* ceremony [of the month x], the 3<sup>rd</sup> year, was given to Šamaš-iddin;

10 shekels of blue-purple wool for repairing work on the chariot was given to Bunene-šimanni.

Month [x], 2<sup>nd</sup> day, 3<sup>rd</sup> year of Darius.

**611. BM 61226** (82-9-18, 1202)

PLATE 151

5.15 × 3.9 cm

2+[x].<sup>r</sup>1<sup>1</sup>.Dar [x]

1. 1/3 2 ½ GÍN KÙ.BABBAR[AR BABBAR-ú šá]  
 2. a-na 20 ma-na in-za-ḥu-[ri-tu<sub>4</sub>]  
 3. a-na <sup>md</sup>ĤAR-ši-man<sup>an</sup>-ni  
 4. SUM<sup>nu</sup>  
 5. 2 ½ GÍN KÙ.BABBAR a-na  
 6. 2 PI ŠE.BAR a-na  
 Rev. 7. ki-sat ANŠE.KUR.RA.MEŠ  
 8. šá <sup>d</sup>EN a-na <sup>md</sup>AG-it-tan-nu  
 9. 5 GÍN KÙ.BABBAR ina qí-bi šá <sup>md</sup>AG-PAP  
 10. a-na <sup>md</sup>ĤAR-[DÙ] <sup>lu</sup>DÚG.QA.BUR SUM  
 11. e-lat 10 [GÍN KÙ].BABBAR IGI-ú  
 12. ITI.B[ÁR U<sub>4</sub>.x].KAM [MU.x.K]AM  
 13. <sup>m</sup>Da-ri-<sup>r</sup>uš<sup>1</sup>-šú LUGAL [KUR].<sup>r</sup>KUR<sup>1</sup>  
 14. 1 GÍN <sup>r</sup>KÙ<sup>1</sup>.BABBAR a-na [UGU<sup>2</sup>]  
 L.e. 15. 5 BÁN ZÍZ.A.AN a-na [PN]  
 16. [(x x)] SUM<sup>nu</sup>  
 L. h. e. 17. 3 GÍN KÙ.BABBAR šá UGU

18. [x] ᵀgi¹-ni-e šá KUR MU

19. [a-n]a<sup>md</sup>ᵀAG-it-tan-nu¹

The scribe planned the tablet badly, writing only 6 lines on the obverse and 10 lines on the reverse; as a result he also used the left-hand edge. Line 15, apart from the last two signs is written over an erasure and is badly preserved; my reading is only tentative. Also the reading of line 18 is extremely difficult because it was written with a damaged stylus leaving many additional lines and, as is usual with text on the left-hand edge, the signs are very small.

L. 1. Alternatively one can fill the gap with [šá gín-nu].

L. 5. Note the exceptionally high price of 28 qû of barley for 1 shekel of silver, while the typical price was ca. 1 kurru (180 qû) for 1 shekel of barley. Maybe the barley was of a special sort or it was in some way prepared for feeding the god's horses.

L. 12. The collation suggests that instead of month the Du'ûzu the more probable reading is BĀ[R], because of the quite large space between the name of the month and KAM.

L. 18. The sense of l. 18 is unclear to me.

22 ½ shekels of [white] silver for 20 minas of *inzaḥurētu*-dye was given to Bunene-šimanni.

2 ½ minas of silver for 2 pānu of barley for fodder for horses of Bēl was given to Nabû-ittannu.

5 shekels of silver was given to Bunene-[ibni], the potter, by the order of Nabû-nāšir.

Except for 10 [shekels of sil]ver of the previous (issue).

Month of Du'ûzu, [x<sup>th</sup> day, year x+]2 of Darius, king [of the Lands].

1 shekels of silver on [account of] 5 sūtu of emmer [...] was given.

3 shekels of silver on account of regular offering [...] t]o Nabû-ittannu (was given).

# 612. BM 101215 (83-1-21, 2876)

4.3 × 3.1 cm

1'. [...] -ᵀnu¹

2'. [...] ᵀma-na¹ 5 GÍN KÙ.BABBAR

3'. [...] ul-tu] ITI.NE MU.9.KAM

4'. [...] a-di ITI.NE MU.16.KAM ina lib-bi

5'. [...] 1/3 ma-na 1 GÍN KÙ.BABBAR a-na<sup>md</sup>U+GUR-MU

e-piš-an-na SUM

6'. [...] ᵀKÙ.BABBAR¹ šá a-na dul-lu a-na<sup>md</sup>AG-PAP-A

7'. [...] ù] ᵀmBa¹-ku-ú-a<sup>lú</sup>UŠ.BAR SUM<sup>na</sup>

8'. [...] ᵀna¹ ITI.GU₄ 1 GÍN ᵀx¹ [...]

9'. [...] IT]I.DU₆ <U₄>.15 K[AM]

10'. [...] ᵀ26¹ [...]

Rev. 1'. [...] ᵀ12.KAM¹ [...]

2'. [...] -j]a (rest free)

3'. [...] ᵀx¹ šá ZÚ.LUM.MA

4'. [...] <sup>lú</sup>UŠ.BAR

5'. [...] .KAM

The comparison with the period of activity of Bakûa, Nabû-nâšir-apli and Nergal-iddin (see Bongenaar, *Ebabbar*, pp. 317 ff., 337 ff. and 338, accordingly), makes it certain that the document was written in the time of Nabonidus and comprised the period from 9<sup>th</sup> till 16<sup>th</sup> year.

[... x] mina(s) 5 shekels of silver .  
 [... from] the month of Abu, 9<sup>th</sup> year [KN?] until month of Abu, 16<sup>th</sup> year; including [...] 21 shekels of silver which was given to Nergal-iddin, the performer.

-----  
 [...] of silver, which was given for the work to Nabû-nâšir-apli [...] and Bakûa, the weaver.

[...], month of Ayaru, 1 shekel [...]  
 [...], month of Tašrîtu, 15<sup>th</sup> day  
 [...], 12<sup>th</sup> [...]  
 [...] dates  
 [...], the weaver [...]

**613. BM 60783** (82-9-18, 758)

4.4 × 3.7 cm

4.12.<KN->

1. [x] 'TÚG<sup>1</sup>.KUR.RA.MEŠ 'a<sup>1</sup>-[na]
2. [x] GÍN 3 ri-bat KÙ.BABBAR
3. <sup>m</sup>Na-din it-ta-din
4. 'KÙ.BABBAR<sup>1</sup> NU SUM<sup>na</sup>
5. [x] 'TÚG<sup>1</sup>.KUR.RA.MEŠ ina 'É<sup>1</sup> [x x x]
6. [SUM<sup>na</sup>]

Rev. 7. [I]TI.ŠE U<sub>4</sub>.4.KAM

Nothing is missing

Nādin, most probably the same person as in BM 73327, may be the son of Nabû-bēl-šumāti, see Bongenaar, *Ebabbar*, p. 338 and Zawadzki, *Garments of the Gods*, Vol. I, p. 223. For prices of TÚG.KUR.RA garments, see now Jursa 2010, pp. 620–623.

[x] TÚG.KUR.RA-garments Nādin has sold for [x] ¾ shekel of silver (but the silver is not paid. [x] TÚG.KUR.RA-garments are place in the [...]- storehouse. Month of Addaru, 4<sup>th</sup> day [...].

**614. BM 100874** (83-1-21, 2535)

4.2 × 4.3 cm

7.3.Nbk 43

- 1'. [...] 'KÙ<sup>3</sup>. [...]
- 2'. [x x] KÙ.BABBAR šá TA [ir-bi]
- 3'. [x TÚG.K]UR.RA.MEŠ a-na [...]

- 4'. [x] TÚG.KUR.RA *a-na* 1' [...]   
 5'. 'x<sup>1</sup> TÚG.KUR.RA *a-na* 2 'x<sup>1</sup>   
 6'. PAP 11 TÚG.KUR.RA 'x<sup>1</sup> [...]   
 7'. 'KÙ<sup>?</sup>.BABBAR<sup>?</sup><sub>1</sub><sup>md</sup>UTU-SIG<sub>5</sub><sup>iq</sup> *a-na*   
 8'. *É-babbar-ra it-[ta-din]*   
 Edge 9'. ITI.SIG<sub>4</sub> U<sub>4</sub>.7.[KAM]   
 Rev. 10'. [M]U.43.KAM   
 11'. <sup>[m]</sup>d AG-NÍG.DU-[ÛRU LUGAL *Bâbili*]

L. 5. At the end one vertical wedge is preserved.

L. 6. RA is followed with two vertical wedge, or 'a<sup>1</sup>

[...] of silver from the *irbu*-income,

x KUR.RA-garments for [...]

x KUR.RA-garments for 2 [...]

x KUR.RA-garments for [...] of silver Šamaš-udammiq has gi[ven] to Ebabbar temple.

Month of Simanu, 7<sup>th</sup> day, 43<sup>rd</sup> year of Nebuchadnezzar, king of Babylon.

**615. BM 71100** (82-9-18, 11102)

4.7 × 3.4 cm

6.6.[KN] 31

1. 40 *ma-na* SÍG.ĤI.[A]
2. *a-na* 10 GÍN KÙ.BABBAR *šá ina* [IGI]
3. <sup>m</sup>Ta-qiš-šú SUM<sup>na</sup>
4. ITI.KIN U<sub>4</sub>.6.KAM
5. MU.31.KAM
6. Lost

Rev. uninscribed

Because Taqiššu is not known from other documents, it is difficult to decide whether the document was written in the 31<sup>st</sup> year of Nebuchadnezzar or 31<sup>st</sup> year of Darius; both are possible, see Jursa 2010, pp. 616f, Table 96.

40 minas of wool for 10 shekels of silver which was given at disposal of Taqiššu.

Month of Ulūlu, 6<sup>th</sup> day, 31<sup>st</sup> year [...]

**616. BM 63832** = Bertin 1140 Collated

26.1.Nbk 37

1. 6 TÚG.KUR.RA.MEŠ *šá*
2. <sup>md</sup>AG-NUMUN-DU A-šú *šá*
3. <sup>md</sup>AMAR.UTU-MU-DÛ

4. *a-na* 16 GÍN KÙ.BABBAR  
 5. *a-na Ébabbar-ra*  
 6. *it-ta-din* KÙ.ʽBABBAR<sup>1</sup>  
 Rev. 7. *ul e-ṭir*  
 8. ITI.BÁR U<sub>4</sub>.26.KAM  
 9. MU.37.KAM  
 10. <sup>d</sup>AG-NÍG.DU-ú-*sur*  
 11. LUGAL TIN.TIR<sup>ki</sup>

Nabû-zēr-ukīn/Marduk-šum-ibni, identical with *nuḫatimmu* from Dannea family?, see Bongenaar, *Ebabbar*, p. 195.

6 TÚG.KUR.RA-garments, which Nabû-zēr-ukīn, son of Marduk-šum-ibni has sold to the Ebabbar temple for 16 shekels of silver. Silver has not been paid. Month of Nisannu, 26th day, 37<sup>th</sup> year of Nebuchadnezzar, king of Babylon.

**617. BM 83162** (83-1-21, 325)

PLATE 151

4.6 × 5.2 cm

- 1'. [x] GÍN KÙ.BABBAR ʽBABBAR<sup>ú1</sup> [....]  
 -----  
 2'. [x]+1 *ma-na* 2-*ta* Š[U<sup>ii.meš</sup> KÙ.BABBAR]  
 3'. [*ina li*] *b-bi* 1 *ma-na* 18 G[ÍN ....]  
 4'. ʽ1<sup>em1</sup> TÚG.ḪI.A *a-di pa-ni* ʽx<sup>1</sup> [....]  
 5'. 2 *ma-na* KÙ.BABBAR šá<sup>m</sup> *Ina-e-šá-bi*<sup>?</sup> [....]  
 6'. *ina* ŠU<sup>ii</sup> <sup>md</sup>AG-KÁD *a-na* <sup>md</sup>AG-ʽx<sup>1</sup> [....]  
 7'. 15 GÚ.UN SÍG.ḪI.A 1 *ma-na* KÙ.BABBAR šá *i[na*<sup>?</sup>....]  
 8'. 13 *ma-na* KIL.LAL TÚG.BAR.DUL<sub>8</sub> *a-di a-[di-la-nu]*  
 9'. šá<sup>d</sup> GAŠAN *Sip-par*<sup>ki</sup> ITI.ŠE MU.ʽ20<sup>1</sup> [....]  
 10'. ŠE.BAR šá *a-na dul-lu* šá É-bab[*bar-ra*]  
 11'. 1 *me* 20 KÙR *ina* ŠU<sup>ii</sup> <sup>md</sup>EN-ʽMU<sup>?</sup><sup>1</sup> [....]  
 12'. *ina* ŠU<sup>ii</sup> <sup>m</sup>KAL<sup>a</sup> *u* <sup>md</sup>U[TU-[....]  
 13'. 2 *me* 10 KÙR šá TA [....]  
 14'. 16 KÙR šá MU [....]  
 15'. [....] ʽKÙR x x<sup>1</sup> [....]  
 Rest lost

Rev. is completely effaced and it is not possible to say if it was inscribed.

[....] x shekels of white silver [....].  
 -----

[x]+1 mina 40 shekels [of silver ....], including 1 mina 18 sh[ekels...] 1 *lubāru*-garment together with *pānu* [....]  
 2 mina of silver, which Ina-ešabi<sup>?</sup>-[x has paid<sup>?</sup>] to Nabû-[xxx] by agency of Nabû-kāšir.



15 talents of wool (for) 1 minas of silver [...], 13 minas, the weight of robe with ta[ssel]<sup>?</sup> for the Queen of Sippar. Month of Addaru, 20<sup>th</sup> year [...].  
Barley for the work in the Ebab[bar] temple: 120 *kurru* from Bēl-šum<sup>1</sup>-[x]  
[x *kurru*] by agency of Danna and Ša[maš -...]; 210 *kurru* that from [...]  
16 *kurru* for the year<sup>?</sup> [...].

**618. BM 49356** (82-3-23, 347)

PLATE 152

4.6 x 2.7 cm

11.11.8

1. 2 *ma-na* SÍG.ÚZ<sup>?</sup> *a-na*  
2. 6-*a* KÙ.BABBAR<sup>md</sup> AMAR.UTU-SUR  
3. A-šú šá<sup>m</sup> *Ri-mut* KÙ.BABBAR *a-n[a]*  
4. <sup>md</sup>EN<sup>1</sup>-*ka-šir na-[dīn SÍG.ĦI.A<sup>?</sup>]*  
Edge 5. <sup>1</sup>*a-na<sup>1</sup> ni-is-ĥ[a šá]*  
Rev. 6. ITI.ZÍZ U<sub>4</sub>.11.KAM  
7. MU.8.KAM  
8. <sup>md</sup>EN-I *ma-ak-ka-su-ú*  
9. TÚG.KUR.RA<sup>m</sup> *Ĥa-an-ba-tu-tú*  
10. *na-dīn {<sup>1</sup>e/kal<sup>?</sup>}*

L. 9. The name Hanbatutu and its etymology are unknown to me.

L. 10. The last sign is written after a small free space and its sense is unclear.

2 minas of goat hair<sup>?</sup> for 1/6 shekel of silver, Marduk-ētir, son of Rēmūt has given {the silver} to Nabû-kāšir as the payment of the month Šabatu, 11<sup>th</sup> day, 8<sup>th</sup> year. The *makkasu*-dates<sup>?</sup> and TÚG.KUR.RA-garment are given to Hanbatutu by<sup>?</sup> Bēl-nā'id.

**619. BM 65133** (82-9-18, 5114)

PLATE 152

2.6 x 2.1 cm

22.2.Dar 31

1. 1/3 *ma-na* 5 GÍN  
2. <sup>gada</sup>*tu-ma-nu [a-na]*  
3. IGI *mu-ši-e šá* [<sup>d</sup>UTU]  
4. *a-na*<sup>md</sup> AG-ŠEŠ-šú  
5. <sup>lu</sup>UŠ.BAR SUM  
Rev. 6. ITI.GU<sub>4</sub> U<sub>4</sub>.22.KAM  
7. MU.31.KAM  
8. <sup>m</sup>*Da-a-ri-ja-<sup>1</sup>muš<sup>1</sup>*  
9. LUGAL (sic)

25 shekels of silver for the linen yarn [for the] *pan mušê*-cover<sup>?</sup> [of Šamaš] was given to Nabû-ušuršu, the weaver.  
Month Ayaru, 22<sup>nd</sup> day, 31<sup>st</sup> year of Darius, king (sic!).

**620. BM 74963** = Str. II 259/2

5.12.Nrg 3

- 1'. 1 1/3 *ma-na* KÙ.BABBAR *šá a-na in-[za-ḥu-ri-e-tu<sub>4</sub>]*<sup>?</sup>  
 2'. *a-na* <sup>m</sup>*Ba-la-tu* A-šú *šá* <sup>md</sup>AG-EN-MU.†MEŠ<sup>1</sup>  
 3'. †2/3<sup>1</sup> *ma-na* KÙ.BABBAR ŠÁM 2 GU<sub>4</sub> *šá É ú-ru-ú*  
 4'. <sup>md</sup>AG-MU-SI.SÁ *a-na É-babbar-ra* †SUM<sup>mu</sup><sup>1</sup>  
 5'. 10 GÍN KÙ.BABBAR *a-na mu-šá-na-tu<sub>4</sub>* [...]  
 6'. *a-na* <sup>md</sup>EN-GI A <sup>md</sup>UTU- [...]  
 7'. PAP 2 *ma-na* 10 GÍN <sup>md</sup>EN-G[I A <sup>md</sup>UTU- [...]  
 8'. *a-na É-babbar-ra it-ta-din*  
 9'. ITI.ŠE U<sub>4</sub>.15.KAM MU.3.KAM  
 10'. <sup>md</sup>U+GUR-LUGAL-ÛRU LUGAL TIN.TIR<sup>ki</sup>

L. 5'. *mušanātu* is not known from other texts.

1 mina 20 shekels of silver for *in[zaḥurētu-dye<sup>?</sup>]* for Balāṭu, son of Nabû-bēl-šumāti;

40 shekels of silver, the price of 2 oxen from the fattening house Nabû-šum-līšir has given to the Ebabbar temple:

10 shekels of silver for the *mušanātu* for Bēl-ušallim, son of Šamaš-[x x], total 2 minas 10 shekels Bēl-ušallim, son of Šamaš-[x x] has given to the Ebabbar temple.

Month of Addaru, 15<sup>th</sup> day, 3<sup>rd</sup> year of Neriglissar, king of Babylon.

**621. BM 62498** (82-9-18, 2467)

4.5 × 3.5 cm

3.3.Dar 1

1. 7 GÍN KÙ.BABBAR *gìn-na a-[na]*  
 2. SÍG.ZA.GÌN.KUR.RA *a-†na*<sup>1</sup>  
 3. [*muḥ-ḥi*<sup>?</sup>] <sup>m</sup>A-a SUM<sup>na</sup>  
 4. [IT]I.SIG<sub>4</sub> U<sub>4</sub>.3.KAM  
 5. [MU].1.KAM  
 6. <sup>m</sup>*Da-ri-'-muš-šú*  
 7. LUGAL E<sup>ki</sup> LUGAL KUR.KUR  
 8. *a-di* KÙ.BABBAR IGI-ú

Aplā, probably son of Mušēzib-Marduk, *ēpišānu ša ašlaki*, see Bongenaar, *Ebabbar*, p. 316.

7 shekels of silver with *ginnu*-mark for blue-purple wool was given [on account of]<sup>?</sup> Aplā.

Month of Simanu, 3<sup>rd</sup> day, 1<sup>st</sup> [year] of Darius, king of Babylon, king of Lands.

(This is) together with an earlier issue of silver.

**622. BM 83474** (83-1-21, 637)

4.3 × 3.1 cm

[x].7.Dar 3

1. 1/3 *ma-na* 5 'GÍN<sup>1</sup> [KÙ.BABBAR]
2. *a-na* KI.LAM šá S[ÍG.ĤÉ.MÉ.DA]
3. *u* SÍG.ZA.GÌN.K[UR.RA]
4. *a-na*<sup>1</sup> [...]

Rest lost

- Rev.
1. ITI.DU<sub>6</sub> U<sub>4</sub>.[x.KAM]
  2. MU.3.KAM <sup>m</sup>*Da-ri*-[*a-muš*]
  3. LUGAL TIN.TIR<sup>ki</sup> LUAL KUR.K[UR]

25 shekels of [silver] for the purchase of [red wool] and blue-purple wool for [...].  
Month of Tašrītu, [n<sup>th</sup>] day, 3<sup>rd</sup> year of Dari[us], king of Babylon, king of Lan[ds].

**623. BM 66981** (82-9-18, 6976)

PLATE 153

5.8 × 4.4 cm

22.12.Dar 15

1. '1<sup>1</sup>+ [x] [*ma-na*] 12 ½ 'GÍN KÙ.BABBAR<sup>1</sup>
2. 5 'GÍN 4-*tú*<sup>1</sup>.LAL 'gìn-*nu*<sup>1</sup>
3. *ir-bi* šá U<sub>4</sub>.20.KAM šá ITI.'ŠE<sup>1</sup>
4. *ina lib-bi* 2 *ma-na* gín-*nu* *a-na* [KI.LAM]
5. šá *in-za-ḥur-ri-tu*<sub>4</sub> *a-na*
6. TIN.TIR<sup>ki</sup> šu-*bul-lu*<sub>4</sub>
7. 1 *ma-na* *a-na* KI.LAM [šá]
8. GU<sub>4</sub> *a-na* <sup>m</sup>IR-<sup>d</sup>EN 'SUM<sup>1</sup>
- Rev. 9. 1 *ma-na* 12 ½ GÍN gín-*nu* 5 G[ÍN *la* gín-*nu* *a-na*]
10. KI.LAM šá MUŠEN.ĤI.A *ina* ŠU<sup>ii</sup>
11. <sup>md</sup>UTU-SUR šu-*bul-lu*<sub>4</sub>
- 11a. šá x [x]
12. 11 ½ GÍN KÙ.BABBAR *a-na* '55<sup>1</sup> [GÍN]
13. SÍG.ZA.GÌN.KUR.RA šá *lu-bu-uš*-<sup>r</sup>*tu*<sub>4</sub><sup>1</sup>
14. šá *ina* ITI.DU<sub>6</sub> *u* ITI.APIN MU.[16.KAM]
15. [I]TI.ŠE U<sub>4</sub>.22.KAM MU.15.KAM
16. [<sup>m</sup>*Da*]-<sup>r</sup>*ri*<sup>1</sup>-*mu-šú* LUGAL E<sup>rki</sup><sup>1</sup>
17. [LUGAL] KUR.K[UR]

L. 10. *ina* ŠU<sup>ii</sup> is written over an erasure.L. 12. '55<sup>1</sup> or '58<sup>1</sup>.

Note the role of Babylon as a commercial center where, at least sometimes, the Ebabbar temple purchased imported commodities instead of organizing its own commercial long-distance enterprise.

1<sup>?</sup> + [x] [minas] 12 ½ 'shekels of silver<sup>1</sup> (and) 5 shekels minus 1/4 (shekel) with the *ginnu*-mark, the *irbu*-income of the 20<sup>th</sup> day of month Addaru including 2 minas (of silver) with *ginnu*-mark that was sent to Babylon for [the purchase] of *in-zaḥurētu*-dye:

1 mina (of silver) for the purchase of an ox was given to Arad-Bēl;

1 mina 12 ½ shekels of silver with *ginnu*-mark (and) 5 shek[els without *ginnu*-mark] was sent by Šamaš-ētir [for] the purchase of birds;

11½ shekels of silver for (the purchase of) '55<sup>2</sup> s[hekels of] blue-purple wool for the *lubuštu* ceremony of the month of Tašrītu and Araḥsamna [of the 16<sup>th</sup>] year.

Month of Addaru, 22<sup>nd</sup> day, 15<sup>th</sup> year of Darius, king of Babylon, [king] of Lan[ds].

**624. BM 82568** (Bu 93-10-14, 20)

PLATE 154

5.1 × 4.1 cm

4.1.Dar 28

1. 5 GÍN *bit-qa* LAL KÙ.BABBAR
2. *a-na* KI.LAM šá SÍG.ZA.GÌN.KUR.RA
3. erased
4. <sup>md</sup>AG-*it-tan-nu* <sup>lú</sup>UŠ.BAR *bir-mu*
5. *a-na* <sup>túg</sup>*a-di-la-nu* šá <sup>túg</sup>*ku-si-tu*<sub>4</sub>
6. <sup>d</sup>GAŠAN UD.KIB.NUN<sup>ki</sup> šá ITI.GU<sub>4</sub>
- Edge 7. MU.28.KAM SUM<sup>in</sup>
- Rev. 8. ITI.BÁR U<sub>4</sub>.4.KAM MU.28.KAM
9. <sup>m</sup>Da-ri-ja-muš LUGAL E<sup>ki</sup>
10. LUGAL KUR.KUR

4 7/8 shekels of silver for the purchase of the blue-purple wool was given to Nabû-ittannu, the multicoloured weaver, for the *adilānu*-tassel of the robe for the Queen of Sippar for the month Ayaru, 28<sup>th</sup> year.

Month of Nisannu, 4<sup>th</sup> day, 28<sup>th</sup> year of Darius, king of Babylon, king of Lands.

**625. BM 64564** (82-9-18, 4544)

PLATE 155

5.7 × 4.5 cm

26.1.Dar 28

1. 18 GÍ[N KÙ.BABBAR *ul-tu*]
2. *qu-up-pu* 'x<sup>1</sup> [...]
3. 50 GÍN *in-za-h[ur-ri-tú a-na]*
4. <sup>md</sup>EN-*it-tan-nu* A<sup>m</sup> [...]
5. SUM<sup>na</sup> *in-za-hur-tu*<sub>4</sub> 'x<sup>1</sup> [...]
6. 50 GÍN *a-na* <sup>túg</sup>*ku-si-tu*<sub>4</sub>
7. ù TÚG.GÚ.UD.DU.A šá <sup>d</sup>A-a
- Rev. 8. šá ITI.GU<sub>4</sub> MU.28.KAM *a-na*

9. <sup>md</sup>UTU-MU-MU <sup>lú</sup>UŠ.BAR SUM<sup>na</sup>
10. ITI.BÁR U<sub>4</sub>.26.KAM
11. MU.28.KAM <sup>m</sup>Da-ri-[a'-muš]
12. LUGAL E<sup>ki</sup> LUGAL KUR.K[UR]

Bēl-ittannu might be identical with Bēl-ittannu, the *ašlāku* and *mukabbû*, see Bongenaar, *Ebabbār*, p. 322. His second job suggests that here *inzaḥurētu* means wool rather than dye.

18 shek[els of silver from the cash box of [...]]

50 shekels of *inzaḥurētu*-wool<sup>?</sup> was given to Bēl-ittannu, son of [...].

The *inzaḥurētu* – [x mina<sup>?</sup>] 50 shekels was given to Šamaš-šum-iddin, the weaver, for (manufacturing of) robe and *naḥlaptu*-cloak for Aya for the month Ayaru, 28<sup>th</sup> year.

Month of Nisannu, 26<sup>th</sup> day, 28<sup>th</sup> year of Dari[us], king of Babylon, king of Lands.

**625a. BM 75708** (83-1-18, 1058)

PLATE 155

3.9 × 3.3 cm

27.1.Dar 28

1. 2 *ma-na* BABBAR
2. TA É *ir-bi*
3. *a-na* <sup>m</sup>Za-bi-in<sup>1</sup>
4. <sup>lú</sup>pu-ša-a-a SUM<sup>na</sup>
5. ITI.BÁR U<sub>4</sub>.27.KAM
6. MU.28.KAM
- Rev. 7. <sup>m</sup>Da-ri-mu-šú
8. LUGAL TIN.TIR<sup>ki</sup>
9. LUGAL KUR.KUR.MEŠ

The knowledge of this tablet I owe to R. Tarasewicz who gave me his own photo and transliteration. My own collation supported his reading.

The subject of the text is not fully clear, because issue of 2 minas of silver (<KÙ>. BABBAR) for launderer seems to be too high. The more probable possibility is that wool or a white cloth was delivered to Zabīnu for cleaning.

2 minas (of) white (wool/linen<sup>?</sup>) from the *irbu*-income was given to Zabīnu, the washerman.

Month of Nisannu, 27<sup>th</sup> day, 28<sup>th</sup> year of Darius, king of Babylon, king of Lands.

**626. BM 65741** (82-9-18, 5731)

PLATE 156

5.9 × 7.0 cm

20.5.Cam 1

- 1'. [...] 'x x x<sup>1</sup> [...]
- 2'. [x Š]U<sup>ii</sup> <sup>md</sup>EN-MU <sup>lú</sup>SIPA 'x<sup>1</sup>[...]

3'. ITI.NE U<sub>4</sub>.20.KAM MU.1.KAM <sup>m</sup>Kam-b[u-zi-ja]

4'. LUGAL TIN.TIR<sup>ki</sup> LUGAL KUR.KUR

5. *ina lib-bi* 1 GÍN 4-tú KÙ.BABBAR *a-na* 5 *ma-na* SÍG.ĦI.A

6. *a-na* <sup>m</sup>IR-ja <sup>lu</sup>mu-pa-šu SUM<sup>na</sup>

7. 1 GÍN 4-tú KÙ.BABBAR *a-na* 5 *ma-na* <sup>m</sup>SILA-a-a <sup>lu</sup>KI.MIN

8. 1 GÍN 4-tú KÙ.BABBAR *a-na* 5 *ma-na* <sup>m</sup>Ar-ra-bi

<sup>lu</sup>TÚG.KAL.KAL

9. 1 GÍN 4-tú KÙ.BABBAR *a-na* 5 *ma-na* <sup>m</sup>BA<sup>ša</sup>-a-a <sup>lu</sup>KI.MIN

10. 1 GÍN 4-tú KÙ.BABBAR *a-na* 5 *ma-na* <sup>md</sup>UTU-TIN<sup>it</sup> u

<sup>lu</sup>ŠEŠ.MEŠ-šú

11. 1 GÍN 4-<sup>r</sup>tú KÙ.BABBAR *a-na* 5 *ma-na* <sup>m</sup>Id-di-ja

12. 1 GÍN [4-<sup>r</sup>tú KÙ.BABBAR *a-na* 5 *ma-na* <sup>m</sup>x x x]

13. 2 G[ÍN

Rev. 1'. [1 GÍN 4]-tú *a-na* <sup>r</sup>5' [...]

2'. 1 <sup>r</sup>GÍN 4-tú *a-na* 5 *ma-na* <sup>m</sup>r<sup>x</sup> [...]

3'. 1 GÍN 4-tú *a-na* 5 *ma-na* <sup>m</sup>IR-<sup>r</sup>d' [...]

4'. 1 GÍN 4-tú *a-na* 5 *ma-na* <sup>m</sup>Am-bu-ru [...]

5'. 1 GÍN 4-tú *a-na* 5 *ma-na* <sup>md</sup>UTU-TIN<sup>it</sup>

6'. 1 GÍN 4-tú *a-na* 5 *ma-na* <sup>m</sup>IR-<sup>d</sup>ĦAR A <sup>m</sup>Ħa-ri-ša-nu

7'. 1 GÍN 4-tú *a-na* 5 *ma-na* <sup>md</sup>UTU-KÁD A-šú šá

7a'. <sup>m</sup>Lu-ú-i-di-j[a]

8'. 1 GÍN 4-tú *a*-[*na* 5 *m*]*a-na* <sup>m</sup>Ħa-ri-ša-nu [(x x)]

9'. [1] GÍN 4-tú *a-na* <sup>r</sup>5' [*ma-na*] <sup>f</sup>Mu-ra-na-tu<sub>4</sub>

10'. 1 GÍN 4-tú KÙ.BABBAR *a-na* 5 *ma-na* SÍG.ĦI.A

11'. *a-na* <sup>m</sup>Ki-ne-ne-a-a <sup>lu</sup>AŠGAB SUM<sup>na</sup>

12'. 1 GÍN 4-tú *a-na* 5 *ma-na* <sup>md</sup>UTU-ŠEŠ-M[U (x x x)]

13'. <sup>r</sup>1 GÍN 4-tú *a-na* 5 *ma-na* <sup>m</sup>Mu-ra-n[u <sup>lu</sup>AŠGAB/KI.MIN]

14'. [1 GÍN 4]-<sup>r</sup>tú *a-na* 5 *ma-na* <sup>m</sup>Gi-m[il-lu-(<sup>d</sup>UTU)]  
<sup>lu</sup>AŠGAB/KI.MIN]

15'. [1 GÍN 4-tú] <sup>r</sup>a<sup>1</sup>-*na* 5 *ma-n*[*a* ....]

Rest of Rev. lost

L. h. e. 1. [... ] 5/6 *ma-na* KÙ.BABBAR *a-na* 2+ [x] GÚ.U[N x m]*a-na* [...]

2. [... e]-lat 2 GÍN KÙ.BABBAR šá *a-na* ʔu-ma-nu [...]

Lines 5– rev. 9' includes issue of silver for the textile craftsmen, while rev. 10'–15' concern silver for the leather workers. More about the persons mentioned there, see Bongenaar, Ebabbar, chap. IV. 2 and IV par. 4c and an Appendix in Zawadzki, *Garments of the Gods*, Vol. I.

For fluctuation of prices in the time of Cambyses in Sippar, see Jursa 2010, p. 617 (one time 3.3 minas per shekels, two times 3. 5, and two times 4 shekels. The document edited here with over 20 new attestations of price enlarges importantly the base date and suggests that most typical price in the time of Cambyses was 4 shekels.

1. [...]
  2. [...] by the agency of Bēl-iddin, the herdsman [...].
  3. Month of Abu, 20<sup>th</sup> day, 1<sup>st</sup> year of Cambyses,
  4. king of Babylon, king of Lands.
- 
5. out of it 1 ¼ shekels of silver for 5 minas of wool
  6. for Ardīya, the launderer was given.
  7. 1 ¼ shekels of silver for 5 minas of wool (for) Sūqaya, ditto
  8. 1 ¼ shekels of silver for 5 minas (of wool for) Arrabi, the mender
  9. 1 ¼ shekels of silver for 5 minas (of wool for) Iqīša, ditto
  10. 1 ¼ shekels of silver for 5 minas (of wool for) Šamaš-uballit and his brothers
  11. 1 ¼ shekels of silver for 5 minas (of wool for) Iddiya
  12. 1 ¼ shekels of silver for 5 minas (of wool for) [...]
  13. 2 [shekels of silver for ....]

Rest lost  
Rev.

- 1'. [1 ¼ shek]els (of silver) for 5 [minas (of wool for) [...]]
  - 2'. 1 ¼ shekels (of silver) for 5 minas (of wool for) [...]
  - 3'. 1 ¼ shekels (of silver) for 5 minas (of wool for) Arad-[...]
  - 4'. 1 ¼ shekels (of silver) for 5 minas (of wool for) Āmburu
  - 5'. 1 ¼ shekels (of silver) for 5 minas (of wool for) Šamaš-uballit
  - 6'. 1 ¼ shekels (of silver) for 5 minas (of wool for) Arad-Bunene, son of Harišānu
  - 7'. 1 ¼ shekels (of silver) for 5 minas (of wool for) Šamaš-kāšir, son of Lū-īdīa
  - 8'. 1 ¼ shekels (of silver) for 5 minas (of wool for) Harišānu
  - 9'. 1 ¼ shekels (of silver) for 5 [minas] (of wool for) <sup>f</sup>Muranātu
- 
- 10'. 1 ¼ shekels (of silver) for 5 minas of wool for Kinenaya,
  - 11'. the leather worker was given
  - 12'. 1 ¼ shekels (of silver) for 5 minas (of wool for) Šamaš-aḥ-id[din (x x x)]
  - 13'. 1 ¼ shekels (of silver) for 5 minas (of wool for) Murā[nu, the leather worker ....]
  - 14'. [1] ¼ shekels (of silver) for 5 minas (of wool for) Gim[il(lu)-(Šamaš)]
  - 15'. [1 ¼ shekels (of silver)] for 5 minas (of wool for) [...]
  - 16'. [Total x] + 50 shekels of silver for 2 [+x] tal[ents x mi]nas [of wool]
  - 17'. [except for x +] 2 shekels of silver for the yarn [...]

## XX. Miscellanea

**627. BM 66988** (82-9-18, 6983)  
3.5 × 2.6 cm

PLATE 157

4.8.Nbn 6

- |      |   |
|------|---|
|      | 1. <sup>r</sup> 1 <sup>1</sup> <i>ma-na</i> SÍG.ĦI.A                                    |
|      | 2. <sup>r</sup> ina <sup>1</sup> <i>pap-pa-su</i> šá <sup>r</sup> ITI <sup>1</sup> .GAN |
|      | 3. <sup>m</sup> Ba-la-tu A-šú šá  |
|      | 4. <sup>r</sup> md <sup>1</sup> AG <sup>1</sup> -NUMUN-DÙ SUM <sup>na</sup>             |
|      | 5. [ITI].APIN U <sub>4</sub> .4.K[AM]   |
| Edge | 6. [MU].6.KAM   |
| Rev. | 7. <sup>r</sup> md <sup>1</sup> AG-I LUGAL TIN.TIR <sup>ki</sup>                        |

Balātu/Nabû-zēr-ibni appears here most probably as the owner of the baker's or brewer's prebend (see Bongenaar, *Ebabbar*, pp. 176–177 and 213) receiving wool instead of cereals or dates.

1 mina of wool as the prebendary income of the month Kislīmu, Balātu, son of Nabû-zēr-ibni was given.  
Month of Araḥsamna, 4<sup>th</sup> day, 6<sup>th</sup> year of Nabonidus, king of Babylon.

**628. BM 79604** (89-10-14, 154)  
4.25 × 3.1 cm

[x].2.Nbk 8

- |      |   |
|------|---|
|      | 1. [x] +1 GADA <i>sal-ḫi</i> <sup>md</sup> AG-DU-NUMUN          |
|      | 2. A-šú šá <sup>md</sup> AMAR.UTU-DUB-NUMUN                     |
|      | 3. <sup>lú</sup> šà-tam šá É-sag-lla                            |
|      | 4. <sup>r</sup> a-na <sup>1</sup> É-babbar-ra                   |
|      | 5. [it]-ta-dīn ITI.GU <sub>4</sub>                              |
| Edge | {u}   |
|      | 6. [U <sub>4</sub> .x.KAM M]U. <sup>r</sup> 8 <sup>1</sup> .KAM |
|      | 7. <sup>d</sup> AG-NÍG.DU-ÙRU                                   |
|      | 8. LUGAL TIN.TIR <sup>ki</sup>                                  |

The text was published earlier in NABU 2001, No. 60, p. 58. The sign *u* on the edge is clear although from the point of view of content is fully superfluous.

Nabû-mukīn-zēri, son of Marduk-šāpik-zēri, the *šatammu* of the Esagila temple has given [x]+1 *salḫu* to the Ebabbar temple.  
Month of Aylar, [x day, ye]ar 8<sup>th</sup> of Nebuchadnezzar, king of Babylon.



**628a. BM 61192** (82-9-18, 1168)

PLATE 157

4.4 × 3.4 cm

8.2.Nbn 9

1. 1 KÙR 4 BÁN *qé-me*
2. <sup>md</sup>*Bu-ne-ne-DÙ*
3. <sup>lú</sup>*pu-ša-a-a it-ta-din*
4. ITI.GU<sub>4</sub> U<sub>4</sub>. 8.KAM
5. MU.9.KAM <sup>md</sup>AG-I
- Edge 6. ʾLUGALʾ TIN.TIR<sup>ki</sup>

1 *kurru* 4 *sūtu* of flour has been given to Bunene-ibni, the washerman.  
Month Ayaru, 8<sup>th</sup> day, 9<sup>th</sup> year of Nabonidus, king of Babylon.

**628b. BM 65263** (82-9-18, 5248)

PLATE 157

4.1 × 3.4 cm

26.12.Nbn 9

1. 2 KÙR 4 BÁN *qé-me*
2. <sup>m</sup>*Šu-la-a* <sup>lú</sup>*pu-ša-a-a*
3. *it-ta-din*
4. ITI.ŠE U<sub>4</sub>.26.KAM
5. MU.9.KAM <sup>md</sup>AG-ʾTʾ
- Edge 6. LUGAL TIN.TIR<sup>rkiʾ</sup>

2 *kurru* 4 *sūtu* of flour, has been given to Šulā, the washerman.  
Month Addaru, 26<sup>th</sup> day, 9<sup>th</sup> year of Nabonidus, king of Babylon.

**628c. BM 60954** (82-9-18, 930)

PLATE 158

4.1 × 2.8 cm

29.12.Nbn 9

1. 3 (PI) 4 BÁN 3 *qû qé-me*
2. <sup>m</sup>*Ar-ra-bi* <sup>lú</sup>TÚG.KAL.KAL
3. *it-ta-din* ITI.ŠE
4. U<sub>4</sub>.29.KAM MU.9.KÁM
- Edge 5. <sup>md</sup>AG-I LUGAL TIN.TIR<sup>ki</sup>

3 (*pānu*) 4 *sūtu* 3 *qû* of flour has been given to Arrabi, the mender.  
Month Addaru, 29<sup>th</sup> day, 9<sup>th</sup> year of Nabonidus, king of Babylon.

**629. BM 65007** (82-9-18, 4988)

PLATE 158

4.8 × 3.4 cm

30.7.&lt;Nbk&gt; 38

1. 4 *ma-ṣi-l-ḫi ṣá* [ZÚ.LUM.MA]  
 2. *ina ma-ṣi-l-ḫi ṣá sat-tuk*  
 3. *ina ki-is-ki-ṣi-l ṣá*  
 4. *ina maš-šar-tu<sub>4</sub> ṣá* ITI.GAN  
 5. *a-na<sup>m</sup> ṣil-la-a*  
 Rev. 6. <sup>lu</sup>TÚG.BABBAR SUM<sup>na</sup>  
 7. 1 (PI) 5 BÁN ZÚ.LUM.MA  
 8. <sup>m</sup>Ri-mut i-di-šú  
 9. *ṣá a-na* UGU ZAG.LU  
 10. *ṣi-l<sup>2</sup>-li<sup>2</sup>-ki* SUM<sup>na</sup>  
 11. [IT]I.DU<sub>6</sub> U<sub>4</sub>.30.KAM  
 L.e. 12. MU.38.KAM

The most important information which we gather from this text is that the *kiskirru* payment was used to pay *maššartu* for Šillāya, the *ašlāku*.

L. 7. Note that BÁN is written only with 2 horizontal wedges.

4 *mašihū*-measures of [dates] in the *sattukku*-measure from *kiskirru*-payment as the *maššartu* of the month Kislīmu was given to Šillāya, the bleacher.

1 (*pānu*) 5 *sūtu* of dates which were delivered on account of *imittu*-payment, are given to Rēmūt (as) his wage.

Month of Tašrītu, 30<sup>th</sup> day, 38<sup>th</sup> year.

**630. BM 83699** (83-1-21, 862)

PLATE 159

3.6 × 2.9 cm

24.5.Nbn 2

1. 1 (PI) 4 BÁN ŠE.BAR 1<sup>en</sup> *dan-nu* KAŠ.SAG DÙG.GA  
 2. <sup>m</sup>Ba-la-tu A-šú ṣá<sup>md</sup> AG-EN-MU.MEŠ  
 3. [<sup>lu</sup>]UŠ.BAR *ina pap-pa-si-šú*  
 4. [*ma*]-ḫir ITI.NE  
 5. U<sub>4</sub>.24.<KAM> MU.2.KAM  
 Edge 6. <sup>d</sup>AG-I  
 Rev. 7. LUGAL TIN.TIR<sup>ki</sup>

1 *pānu* 4 *sūtu* of barley, 1 jar of choicest strong beer, Balātu, son of Nabû-bēl-šumāti, the weaver has received as his prebendary income.

Month of Abu, 24<sup>th</sup> day, 2<sup>nd</sup> year of Nabonidus, king of Babylon.

**630a. BM 58976** (82-7-14, 3385)

PLATE 159

3.8 × 2.3

24.5.[Nbn 2]

1. 1<sup>en</sup> ʾdan<sup>1</sup>-nu KAŠ.SAG DÙG.GA
2. a-na<sup>m</sup> Ba-la-tu A-šú šá
3. <sup>md</sup>AG-EN-MU.MEŠ<sup>lú</sup> UŠ.ʾBAR<sup>1</sup>
4. ʾITI.NE U<sub>4</sub>.24.KAM<sup>1</sup>

Rest lost

Evidently the tablet concerns the issue of one of two commodities, which are the subject of tablet No. 630, as both texts were written on the same day. Because this document concerns only beer, it seems that it was written for the department or persons responsible for the manufacture and delivery of beer, while text No. 630 was intended for the general accounting office noting all the transactions of Balāṭu/Nabû-bēl-šumāti.

1 jar of choicest strong beer to Balāṭu, son of Nabû-bēl-šumāti, the weaver.  
Month Abu, 24<sup>th</sup> day [....].

**630b. BM 78548** (Bu 88-5-12, 457)

PLATE 160

4.3 x 3.1 cm

28.5.Nbn 2

- |      |  |
|------|--|
|      | 1. 3 (PI) 2 BÁN ŠE.BAR <i>ba-ab-tu<sub>4</sub></i>     |
|      | 2. 1 KÙR ŠE.BAR 1 <sup>en</sup> <i>dan-nu</i>          |
|      | 3. KAŠ.SAG DÙG.GA <i>a-na</i>                          |
|      | 4. <sup>m</sup> Ba-la-tu <sup>lú</sup> UŠ.BAR          |
|      | 5. SUM <sup>in</sup> 2 (PI) 3 BÁN 3 <i>qa</i>          |
|      | 6. ŠE.GIŠ.Ì <i>ina</i> ŠU <sup>ii</sup>                |
| Edge | 7. <sup>m</sup> BE-ja <i>ina</i> lib-bi                |
| Rev. | 8. 2 <i>ma-ši-ḫi</i> [šá] <i>sat-tuk</i>               |
|      | 9. a-na <sup>m</sup> Mu-ʾra <sup>1</sup> -nu           |
|      | 10. <sup>lú</sup> Ì.SUR SUM <sup>in</sup> <sup>1</sup> |
|      | 11. ITI.NE U <sub>4</sub> .28.KAM                      |
|      | 12. MU.2.KAM <sup>d</sup> AG-I                         |
|      | 13. LUGAL TIN.TIR <sup>ki</sup>                        |

3 *pānu* 2 *sūtu* of barley, the outstanding amount from 1 *kurru* of barley (and) one jar of choicest strong beer were given to Balāṭu, the weaver.

2 *pānu* 3 *sūtu* 3 *qū* of sesame from Kabṭīya, in addition to 2 *sattukku* measure which were given to Murānu, the oil-presser.

Month of Abu, 28<sup>th</sup> day, 2<sup>nd</sup> year of Nabonidus, king of Babylon.

**631. BM 83528** (83-1-21, 691)

4.0 × 3.7 cm

1.6.[Nbn] 11

1. ½ GÚ.UN <sup>sig</sup>ti-<sup>r</sup>mu<sup>1</sup>-[tu]
2. *ina pap-pa-su* <sup>lu</sup>MU-[ú-tu]
3. <sup>md</sup>UTU-DÙ *u* <sup>m</sup>Ši[l-la-a-a SUM]
4. [ITI].KIN U<sub>4</sub>.11.[KAM]
5. MU.11.KAM <sup>m</sup>[<sup>d</sup>AG-I]
6. <sup>r</sup>LUGAL<sup>1</sup> [*Bābilī*]

The reconstruction of the year is based on the period of activity of both bakers, see Bongenaar, *Ebabbar*, p. 177f. However, it is strange that yarn was given as prebendary income to persons not connected with the textile industry department.

30 minas of yarn as the prebendary income of the baker's prebend (for) Šamaš-ibni and Šillāya [was given].

[Month] of Ulūlu, 11<sup>th</sup> day, 11<sup>th</sup> year of [Nabonidus], king of Babylon.

**632. BM 60135** = Str. II 302/2

PLATE 160

3.6 × 3.0 cm

7.2.Nbn 4

1. 7 ½ GÍN *ti-im*
2. <sup>m</sup>Šu-la-a <sup>lu</sup>rUŠ<sup>1</sup>.BAR GADA
3. *a-na É-babbar-ra*
4. *it-ta-din*
- Rev. 5. ITI.GU<sub>4</sub> U<sub>4</sub>.7.KAM
6. MU.4.KAM <sup>md</sup>AG-I
7. LUGAL TIN.TIR<sup>ki</sup>

Šulā, identical with Šulā/Ebabbar-lūmur, *išpar kitē* and *pūšaya* as suggested by Bongenaar, *Ebabbar*, p. 351, who cites this text.

7 ½ shekels of yarn Šulā, the linen weaver has delivered to the Ebabbar temple.

Month of Aylaru, 7<sup>th</sup> day, the 4<sup>th</sup> year of Nabonidus, king of Babylon.

**633. BM 74663** (82-9-18A, 388)18<sup>?</sup>.10.Cyr 5

1. 3 ½ *ma-na* SÍG.ḪI.A
2. TA É.ŠU<sup>ii</sup> KÁ-tu<sub>4</sub>
3. 7 *ma-na* SÍG.ḪI.A
4. *ma-la-a-ta šá* É<sup>d</sup>AMAR.UTU

- Rev. 5. *šá* MU.5.KAM *a-na*  
 6. [<sup>md</sup>AG]-ŠEŠ.MEŠ-GI  
 7. [SUM<sup>na</sup>] ITI.AB U<sub>4</sub>.1<sup>r</sup>8<sup>r</sup>.KAM  
 8. MU.5.KAM <sup>m</sup>*Ku-ra-áš*  
 9. LUGAL TIN.TIR<sup>ki</sup> LUGAL KUR.KUR

L. 6. Most probably identical with Nabû-aḥḥē-šullim/Mušēzib-Marduk//Šangû-Ištar-Bābili, see Bongenaar, *Ebabbar*, p. 252 and p. 259.

3 ½ minas of wool from the *bīt qāti*-storehouse, the remaining from 7 minas of wool, the *malātu* of the chapel of Marduk for the 5<sup>th</sup> year, (which) [was given to Nabû]-aḥḥē-šullim.

Month of Ṭebētu, 18<sup>th</sup> day, 5<sup>th</sup> year of Cyrus, king of Babylon, king of Lands.

**634. BM 101489** (83-1-21, 3150)

3.8 × 3.1 cm

15.7.Cyr 8

1. 4 (PI) 1 BÁN ŠE.BAR [*pap-pa-su*]  
 2. <sup>lu</sup>UŠ.BAR-ú-*t*[*u* (xxx)]  
 3. *a-na* <sup>md</sup>UTU-MU-MU S[UM<sup>na</sup>]  
 4. ITI.DU<sub>6</sub> U<sub>4</sub>.15.KAM MU.8.KAM  
 5. [<sup>m</sup>*Ku*]*r-raš* LUGAL E<sup>ki</sup> LUGAL KUR.KUR

4 *pānu* 1 *sūtu* of barley, [the prebendary income] of the weaver's prebend [(x x x)] was given to Šamaš-šum-iddin.

Month of Tašritu, 15<sup>th</sup> day, 8<sup>th</sup> year of Cyrus, king of Babylon, king of Lands.

**635. BM 63882** (82-9-18, 3850) = Bertin 1294

4.5 × 3.4 cm

3.5.Nbn [1]4

1. 1 KÙR 2 (PI) 3 BÁN ZÚ.LUM.MA  
 2. *ina pap-pa-su* <sup>lu</sup>UŠ.BAR-ú-*tu*  
 3. ŠUKU.ḪI.A ITI.SIG<sub>4</sub> ITI.ŠU ù ITI.NE  
 4. <sup>md</sup>AG-PAP-A *u* <sup>m</sup>*Ba-ku-ú-a*  
 Rev. 5. [IT]U.NE U<sub>4</sub>.3.KAM  
 6. MU.[10+]4.KAM <sup>md</sup>AG-I  
 7. LUGAL TIN.TIR<sup>ki</sup>

1 *kurru* 2 *pānu* 3 *sūtu* of dates from the prebendary income of the weavers, the payment for the month of Simanu, Du'ūzu and Abu, Nabû-nāšir-apli and Bakūa (have received).

Month of Abu, 3<sup>rd</sup> day, [1]4<sup>th</sup> year of Nabonidus, king of Babylon.

**636. BM 65057** (82-9-18, 5038)

3.5 × 5.1 cm

1. <sup>m</sup>Ba-zu-zu
2. <sup>md</sup>Bu-ne-ne-DÚ
3. <sup>md</sup>EN-ŠEŠ-GÁL<sup>ši</sup>
4. <sup>md</sup>AG-DA
5. <sup>m</sup>Ri-mut
6. <sup>md</sup>UTU-NUMUN-DÙ
7. <sup>m</sup>Su-qa-a-a

---

 8. ʾxʾ [x] IGI <sup>m</sup>Ba-zu-zu

Rest lost

Rev.

1. [<sup>m</sup>Šu-la-a]
2. [<sup>md</sup>AMAR].UTU-ŠEŠ-MU
3. [<sup>md</sup>]UTU-tab-ni-ÛRU
4. [<sup>md</sup>]UTU-SIPA-ú-a
5. [<sup>m</sup>]Ki-i-<sup>d</sup>UTU
6. [<sup>m</sup>]LUGAL-<sup>d</sup>UTU-ja
7. <sup>md</sup>EN-MU
8. <sup>f</sup>Mu-ra-na-tu<sub>4</sub>

---

 9. PAP 8 UŠ.BAR GADA
10. [ina] IGI <sup>m</sup>Šu-la-a

L. 8. At the very beginning of the line tiny traces of a sign are preserved, which could be ʾhúʾ or ʾPAPʾ; however, there is no space to write the expected UŠ.BAR GADA, because the comparison with other texts makes it certain that the first group supervised by Bazuzu also comprised linen weavers.

Bazuzu, Bunene-ibni, Bēl-aḥ-ušabši, Nabû-ileʾi, Rēmūt, Šamaš-zēr-ibni, Sūqaya, ʾtotalʾ [7] <linen weavers> at disposal of Bazuzu. [Šulā], [Mar]duk-aḥ-iddin, Šamaš-tabni-ušur, Šamaš-rēʾûa. Kī-Šamaš, Šarru-šamšaya, Bēl-iddin, ʾMurānātu, total 8 linen weavers [at] disposal of Šulā.

**637. BM 62099** (82-9-18, 2068)

PLATE 161–162

9.8 × 7.2 cm

List of rations delivered to the various groups of the temple personnel, among them the weavers.

Obv. Col. I

Beginning lost

1ʾ. [x x x x] [...]

---

 2ʾ. 1 KÙR <sup>md</sup>UTU-DU-ŠEŠ šá ŠUKU.ḪI.A LU[GAL]

3'. 1 KÙR	<sup>md</sup> UTU-ŠEŠ-MU
4'. 1 KÙR	<sup>md</sup> UTU-TIN <sup>it</sup>
5'. 1 KÙR	<sup>md</sup> UTU-ŠUḪUŠ <sup>1</sup> -ja-DU
6'. 1 KÙR	<sup>md</sup> UTU-ri-ṣu-ú-a
7'. 1 KÙR	<sup>m</sup> Ki-i- <sup>d</sup> UTU
8'. 2 (PI) 3 BÁN	<sup>m</sup> ŠEŠ-šú-nu
9'. 2 (PI) 3 BÁN	<sup>md</sup> EN-at-ta-DA
10'. 2 (PI) 3 BÁN	<sup>m</sup> ZÁLAG- <sup>d</sup> UTU
11'. 2 (PI) 3 BÁN	<sup>md</sup> UTU-SUḪUŠ-DU 2 <sup>ii</sup>
12'. 2 (PI) 3 BÁN	<sup>md</sup> UTU-AD-ÙRU
13'. 2 (PI) 3 BÁN	<sup>m</sup> Ina-GIŠ.MI- <sup>d</sup> U+GUR
14'. PAP 12 ERÍN.MEŠ šá ŠUKU.ḪI.A LUGAL	
<hr/>	
15'. 1 KÙR	<sup>m</sup> IR-a <sup>lú</sup> IR É.GAL
16'. .	<sup>md</sup> UTU-[x-x]-a/A
17'. 1 KÙR	<sup>md</sup> [....]
18'. 1 KÙR	<sup>md</sup> UTU-Š <sup>1</sup> [....]
19'. 1 KÙR	<sup>m</sup> ZÁLAG-[....]
20'. 1 KÙR	<sup>md</sup> AG-ÚŠ-TIN <sup>it</sup> <sup>1</sup>
21'. 1 KÙR	<sup>m</sup> IR- <sup>d</sup> AG
22'. 1 KÙR	<sup>md</sup> DÙ <sup>ii</sup> -KAM
23'. 2 (PI) 3 BÁN	<sup>m</sup> d <sup>1</sup> [....]
Rest lost	
Col. II	
Beginning lost	
1'. 1 KÙR	[ <sup>m</sup> ....]
2'. 1 KÙR	<sup>m</sup> [....]
3'. 1 KÙR	<sup>md</sup> [....]
4'. 1 KÙR	<sup>m</sup> Lib-[luṭ]
5'. 1 KÙR	<sup>md</sup> A[G-....]
6'. 1 KÙR	<sup>m</sup> [....]
7'. 1 KÙR	<sup>md</sup> AG-[....]
8'. 1 KÙR	<sup>md</sup> UTU-ši-[man-ni]
9'. 1 KÙR	<sup>md</sup> AG-up-[ni-ja]
10'. 1 KÙR	<sup>m</sup> NÍG.DU
11'. PAP 11 <sup>lú</sup> UŠ.BA[R GADA]	
<hr/>	
12'. 1 KÙR	<sup>md</sup> UTU-ŠEŠ-M[U <sup>?</sup> ]
13'. 1 KÙR	<sup>md</sup> U+GUR-M[U <sup>?</sup> ]
14'. 1 KÙR	<sup>m</sup> [d <sup>?</sup> ] <sup>1</sup> EN <sup>?</sup> -I
15'. [....]	Š <sup>1</sup> Š <sup>1</sup>
16'. [....]	
17'. 1 [KÙR]R	<sup>m</sup> Ri-Šmut <sup>?</sup>

18'. 1 KÙR

<sup>md</sup>DI.[KUD<sup>?</sup>...]

19'. 1 KÙR

<sup>md</sup>r<sub>x</sub><sup>1</sup> [...]

## Rev. Col. I

## Beginning lost

1'. erasure

<sup>m</sup>[...]

2'. 2 (PI) 3 BÁN

<sup>m</sup>r<sup>d?</sup><sub>1</sub>[...]

3'. 2 (PI) 3 BÁN

<sup>md</sup>r<sub>x</sub><sup>1</sup> [...]

4'. 2 (PI) 3 BÁN

<sup>md</sup>UT[U- ....]

5'. erasure

<sup>m</sup>ŠEŠ-[...]

6'. 2 (PI) 3 BÁN

<sup>md</sup>UT[U- ....]

7'. 2 (PI) 3 BÁN

<sup>md</sup>A[G- ....]

8'. 2 (PI) 3 BÁN

<sup>m</sup>ŠEŠ-[...]

9'. erasure

<sup>m</sup>r<sup>d</sup><sub>1</sub>U[TU ....]

10'. 2 (PI) 3 BÁN

<sup>md</sup>rUTU<sup>?</sup><sub>1</sub>[...]

11'. erasure

<sup>md</sup>Bu-n[e-ne-x]

12'. 2 (PI) 3 BÁN

<sup>md</sup>UTU-B[A<sup>šá</sup>]

13'. rasure

<sup>m</sup>šá-r<sup>d?</sup><sub>1</sub>[...]

14'. 2 (PI) 3 BÁN

<sup>m</sup>r<sub>x</sub><sup>1</sup> [...]15. PAP 21 [<sup>lú</sup>....]

16'. 1 KÙR

<sup>m</sup>[...]

17'. 2 (PI) 3 BÁN

[<sup>m</sup> ....]

18'. 1 'KÙR' [...]

## Rev. Col. II

1'. 2 (PI) 3 BÁN

[<sup>m</sup> ....]

2'. 2 (PI) 3 BÁN

[...]

3'. 2 (PI) 3 BÁN

<sup>m</sup>La-qip

4'. 2 (PI) 3 BÁN

<sup>m</sup>Ha-an-ni-ja

5'. 2 (PI) 3 BÁN

<sup>m</sup>ZÁLAG-<sup>d</sup>UTU šá É <sup>d</sup>GAŠAN Sip-  
par<<sup>ki</sup>>

6'. 2 (PI) 3 BÁN

<sup>m</sup>Šu-na-bu-na-aḥ

7'. 2 (PI) 3 BÁN

<sup>m</sup>Ina-pa-ṭar-da-nu

8'. 2 (PI) 3 BÁN

<sup>m</sup>UTU-ma-ti-i-ra-mu

9'. 2 (PI) 3 BÁN

<sup>m</sup>Ki-i-<sup>d</sup>AG

10'. 2 (PI) 3 BÁN

<sup>md</sup>rUTU<sub>1</sub>-TIN<sup>it</sup>

11'. 2 (PI) 3 BÁN

<sup>m</sup>Na-ni-ja

12'. 2 (PI) 3 BÁN

<sup>m</sup>DU-A

13'. 2 (PI) 3 BÁN

<sup>m</sup>EN-šú-nu

14'. 2 (PI) 3 BÁN

<sup>md</sup>AG-ja-a-<sup>r</sup>nu<sup>?</sup><sub>1</sub>

15'. erasure

<sup>md</sup>UTU-ina-SÙḫ-ÙRU16'. PAP 15 <sup>lú</sup>NI.DU<sub>8</sub>.MEŠ



17'. 2 (PI) 3 BÁN	<sup>m</sup> ZÁLAG- <sup>d</sup> UTU šá UGU <i>qu-up-pu</i>
18'. 2 (PI) 3 BÁN	<sup>m</sup> AD-il-tam-meš
19'. 1 KÙR	<sup>md</sup> UTU-SU <sup>lú</sup> šá-qa-a-a
20'. erasure	<sup>m</sup> EN-šú-nu
21'. 2 (PI) 3 BÁN	<sup>md</sup> UTU-ŠEŠ-MU
22'. 2 (PI) 3 BÁN	<sup>m</sup> Kal-ba-a
23'. erasure	<sup>m</sup> Šá- <sup>d</sup> AG-šú-ú
24'. 2 (PI) 3 BÁN	<sup>md</sup> DÛ <sup>ti</sup> -KAM
25'. 2 (PI) 3 BÁN	<sup>m</sup> Šá-du-ni-DINGIR
26'. 2 (PI) 3 BÁN	<sup>m</sup> Si-lim-[

Rev. II 14. The reading of the last sign is uncertain, maybe *u* not *nu*.

Obv. Col. I

[Total x]----- workers

1 kurru	Šamaš-mukīn-aḫi of the king's ration
1 kurru	Šamaš-aḫ-iddin
1 kurru	Šamaš-uballit
1 kurru	Šamaš-išdija-ukīn
1 kurru	Šamaš-rišûa
1 kurru	Kī-Šamaš
2 pānu 3 sūtu	Aḫušunu
2 pānu 3 sūtu	Bēl-atta-tale'i
2 pānu 3 sūtu	Nūr-Šamaš
2 pānu 3 sūtu	Šamaš-išdi(ja)-ukīn, the second one <sup>4</sup>
2 pānu 3 sūtu	Šamaš-abu-ušur
2 pānu 3 sūtu	Ina-šilli-Nergal
Total 12 workers of the king's ration	
1 kurru	Ardīya, the builder
1 kurru	Šamaš-[....]
1 kurru	[....]
1 kurru	Šamaš-[....]
1 kurru	Nūr-[....]
1 kurru	Nabû-mīta-uballit
1 kurru	Arad-Nabû
1 kurru	Banitu-ēreš
2 pānu 3 sūtu	[....]

<sup>4</sup> 2-ú means here not "second instalment", but "second (person of the same name)".

## Obv. Col. II

.....	
1 <i>kurru</i>	[....]
1 <i>kurru</i>	[....]
1 <i>kurru</i>	[....]
1 <i>kurru</i>	Lib[lut]
1 <i>kurru</i>	Nabû-[....]
[1 <i>kurr</i> ]u	[....]
1 <i>kurru</i>	Nabû-[....]
1 <i>kurru</i>	Šamaš-ši[manni]
1 <i>kurru</i>	Nabû-up[nīya]
1 <i>kurru</i>	Kudurru
Total 11 [linen] weavers	

1 <i>kurru</i>	Šamaš-aḥ-i[ddin]
1 <i>kurru</i>	Nergal-i[ddin]
1 <i>kurru</i>	ʾBēl <sup>?</sup> -na'id
[1 <i>kurru</i> ]	ʾx x <sup>1</sup>
[1 <i>kurru</i>	x x]
ʾ1 <i>kurru</i> <sup>1</sup>	Rē[mūt] <sup>?</sup>
1 <i>kurru</i>	Ma[dānu <sup>?</sup> -....]
1 <i>kurru</i>	[....]

## Rev. Col. I

.....	
ʾ2 <i>pānu</i> 3 <i>sūtu</i> <sup>1</sup> (erasure <sup>?</sup> )	[....]
2 <i>pānu</i> 3 <i>sūtu</i>	[....]
2 <i>pānu</i> 3 <i>sūtu</i>	[....]
2 <i>pānu</i> 3 <i>sūtu</i>	Ša[maš <sup>?</sup> -....]
ʾ2 <i>pānu</i> 3 <i>sūtu</i> <sup>1</sup> (erasure <sup>?</sup> )	Aḥu-[....]
2 <i>pānu</i> 3 <i>sūtu</i>	Šamaš-[....]
(erasure)	Ša[maš-....]
ʾ2 <i>pānu</i> 3 <i>sūtu</i> <sup>1</sup> (erasure <sup>?</sup> )	Nabû-[....]
2 <i>pānu</i> 3 <i>sūtu</i> <sup>1</sup>	Aḥu-[....]
ʾ2 <i>pānu</i> 3 <i>sūtu</i> <sup>1</sup> (erasure <sup>?</sup> )	Ša[maš <sup>?</sup> -....]
ʾ2 <sup>1</sup> <i>pānu</i> 3 <i>sūtu</i>	Bun[ene-....]
2 <i>pānu</i> 3 <i>sūtu</i>	Šamaš-iq[īša ...]
ʾ2 <i>pānu</i> 3 <i>sūtu</i> <sup>1</sup> (erasure <sup>?</sup> )	Ša-[....]
2 <i>pānu</i> 3 <i>sūtu</i>	[....]
Total 21 [....]	
----- [....]	
1 <i>kurru</i>	[....]
2 <i>pānu</i> 3 <i>sūtu</i>	[....]
-----	[....]
1 <i>kur</i> [ru ....]	

## Rev. Col. II

....	
12 <i>pānu</i> 3 <i>sūtu</i> <sup>1</sup>	[....]
2 <i>pānu</i> 3 <i>sūtu</i>	[....]
2 <i>pānu</i> 3 <i>sūtu</i>	Lāqīpu
2 <i>pānu</i> 3 <i>sūtu</i>	Hanniya
2 <i>pānu</i> 3 <i>sūtu</i>	Nūr-Šamaš of the Queen of Sippar temple
2 <i>pānu</i> 3 <i>sūtu</i>	Šunabunaḥ
2 <i>pānu</i> 3 <i>sūtu</i>	Ina-paṭar-danu
2 <i>pānu</i> 3 <i>sūtu</i>	Šamaš-māti-irāmu
2 <i>pānu</i> 3 <i>sūtu</i>	Kī-Nabû
2 <i>pānu</i> 3 <i>sūtu</i>	Šamaš-uballiṭ
2 <i>pānu</i> 3 <i>sūtu</i>	Naniya
2 <i>pānu</i> 3 <i>sūtu</i>	Mukīn-apli
2 <i>pānu</i> 3 <i>sūtu</i>	Bēlšunu
2 <i>pānu</i> 3 <i>sūtu</i>	Nabû-jānu <sup>?</sup>
2 <i>pānu</i> 3 <i>sūtu</i>	Šamaš-ina-tēši-ušur
Total 15 gatekeepers	
-----	
2 <i>pānu</i> 3 <i>sūtu</i>	Nūr-Šamaš in charge of the box
2 <i>pānu</i> 3 <i>sūtu</i>	Abu-iltammeš
-----	
1 <i>kurru</i>	Šamaš-erība, the sack maker Bēlšunu
-----	
2 <i>pānu</i> 3 <i>sūtu</i>	Šamaš-aḥ-iddin
2 <i>pānu</i> 3 <i>sūtu</i>	Kalbā
	Ša-Nabû-šū
2 <i>pānu</i> 3 <i>sūtu</i>	Banītu-ēreš
2 <i>pānu</i> 3 <i>sūtu</i>	Šadūni-ilī
2 <i>pānu</i> 3 <i>sūtu</i>	Silim-[....]

638. BM 49607 (82-3-23, 598)

PLATE 163

5.5 × 3.5 cm

6.5.Nbp 16

1. [ṣi]-di(<sup>17</sup>)-tú šá ITI.NE MU.1'6'. [KAM]2. <sup>m</sup>A-ḥu-nu ŠUKU.ḪI.<A>- šú *e-ṭir*3. <sup>md</sup>AG-ŠEŠ.MEŠ-šul-lum KI.MIN *e-ṭir*4. <sup>m</sup>I-di-DINGIR šá É.GU<sub>4</sub> KI.MIN *e-ṭir*

	5. <sup>m</sup> <i>I-di-DINGIR šá KÁ</i>	<i>e-ṭir</i>
	6. <sup>md</sup> UTU-SU <i>šá KÁ</i>	<i>e-ṭir</i>
	7. <sup>md</sup> UTU-ŠEŠ-MU <sup>lú</sup> UŠ.BAR <i>bir-ri</i>	<i>e-ṭir</i>
	8. <sup>md</sup> UTU-AŠ-PAP <sup>lú</sup> <i>ša-pu-ú</i>	<i>e-ṭir</i>
Edge	9. <sup>m</sup> NUMUN <sup>1</sup> -ja <sup>lú</sup> UŠ.BAR <i>bir-ri</i>	<i>e-ṭir<sup>1</sup></i>
	10. <sup>md</sup> U+GUR-TIN <sup>it</sup> <sup>lú</sup> UŠ.BAR <i>bir-ri</i>	<i>e-[ṭir]</i>
Rev.	11. <sup>md</sup> PA-ÚŠ-TIN <sup>it</sup> <sup>lú</sup> [SIM]UG UD.KA.BAR	<i>e-ṭir</i>
	Free space of about 2 lines	
	12. ITI.NE U <sub>4</sub> .5.KAM MU.16.KAM	
	13. <sup>md</sup> AG-A-PAP LUGAL TIN.TIR <sup>ki</sup>	

L. 1. The first partly preserved sign is similar to <sup>1</sup>li<sup>1</sup>.

[(Travel) pro]vison<sup>?</sup> for the month Abu, 1<sup>st</sup> 6<sup>th</sup> [year]

Aḥunu, his ration	is paid
Nabû-aḥḥē-šullum, <i>ditto</i>	is paid
Idi-ilī, of the cattle shed, <i>ditto</i>	is paid
Idi-ilī, of the gate, <i>ditto</i>	is paid
Šamaš-erība, of the gate, <i>ditto</i>	is paid
Šamaš-aḥ-iddin, the multicoloured weaver,	is paid
Šamaš-edu-ušur, the dyer,	is paid
Zēriya, the multicoloured weaver,	is paid
Nergal-uballiṭ, the multicoloured weaver,	is pa[id]
Nabû-mīta-uballiṭ, the bronze smith,	is paid
Month Abu, 5 <sup>th</sup> day, 16 <sup>th</sup> year of Nabopolassar, king of Babylon.	

**639. BM 66012** (82-9-18, 6004)

PLATE 164

6.5 × 5.3 cm

[(x<sup>?</sup>)]+4.[Cyr] 4

1. [... TA ITI. x] *a-di qí-it*
2. [šá ITI.x MU.4.KÁM <sup>m</sup>Ku(r)-raš LUGAL TIN].<sup>1</sup>TIR<sup>ki</sup>  
LUGAL KUR.KUR
3. [*a-na* <sup>lú</sup>UŠ.BAR GADA <sup>lú</sup>TÚG].KAL.KAL.MEŠ
4. [šá *dul-lu ina* UGU <sup>id</sup>Ku-raš<sup>?</sup> *i-pu-šu*]-<sup>1</sup>x<sup>1</sup> *ul-tu É-babbar-ra*
5. [SUM<sup>na</sup>]
6. [<sup>md</sup>HA]R-<sup>1</sup>DÙ<sup>1</sup> <sup>m</sup>Lib-luṭ <sup>md</sup>EN<sup>1</sup>-MU <sup>md</sup>AG-DA
7. [<sup>md</sup>UTU-SI]PA-ú-a <sup>m</sup>IR-<sup>d</sup>Bu<sup>1</sup>-ne-ne (erasure) <sup>md</sup>UTU-MU
8. [<sup>m</sup>Lu]-<sup>1</sup>ú<sup>1</sup>-i-di-ja <sup>md</sup>UTU-ŠEŠ-MU <sup>md</sup>UTU-ŠEŠ.MEŠ-bul-liṭ
9. [<sup>m</sup>Ba]-<sup>1</sup>zu<sup>1</sup>-zu <sup>m</sup>LUGAL-<sup>d</sup>UTU-ja <sup>m</sup>AD-NU-ZU <sup>md</sup>AG-SIG<sup>iq</sup><sub>5</sub>
10. [<sup>f</sup>M]u-ra-na-tu<sub>4</sub> PAP 15 <sup>lú</sup>UŠ.BAR GADA <sup>md</sup>HA-R-šī-man-ni
11. [x x x x] <sup>m</sup>IR-ja <sup>md</sup>Bu<sup>1</sup>-ne-ne-LUGAL-ŠEŠ
12. [<sup>m</sup>x x x x] <sup>md</sup>UTU-TIN<sup>it</sup> <sup>m</sup>IR-<sup>d</sup>A-nu-ni-tu<sub>4</sub>

- Rev. 13. [<sup>m</sup>x x x <sup>m</sup>]AG-si-in-qí-ja-pu-ṭur  
 14. [PAP 9<sup>?</sup>] <sup>lu</sup>TÚG.KAL.KAL.ME[Š] ṛšá<sup>1</sup> ŠU<sup>ii</sup>  
 15. [<sup>md</sup>ḪAR]-ši-man-ni ŠUKU.ḪI.A-šu-nu i-ṛna<sup>1</sup> ŠU<sup>ii</sup>  
 16. [<sup>md</sup>ḪA]R-ši-man-ni ṛe-ṭir-u<sup>1</sup>  
 (free space for ca 2 lines)  
 17. [<sup>lu</sup>mu-kin-nu <sup>m</sup>]ṛx x<sup>1</sup> DU ṛx ÛRU A-šú<sup>?</sup> šá<sup>?</sup><sup>1</sup> <sup>m</sup>Šil-la-a  
 18. [x x x X A-šú] šá <sup>m</sup>DUB-NUMUN <sup>m</sup>MU-<sup>d</sup>AG A-šú šá <sup>m</sup>BA<sup>šá</sup>-a  
 19. [<sup>m</sup>x x A-šú šá <sup>m</sup>x x <sup>md</sup>ḪAR-ŠEŠ-MU A-šú šá <sup>m</sup>ŠEŠ-šú-nu  
 20. [<sup>m</sup>x x x x x] A-šú šá <sup>m</sup>Ba-zu-zu  
 21. [(u) <sup>lu</sup>ŠID <sup>m</sup>IR-<sup>d</sup>EN A-šú] šá <sup>md</sup>EN-GI A <sup>md</sup>IM-šam-me-e  
 22. [UD.KIB.NUN<sup>ki</sup> ITI.x U<sub>4</sub>].ṛ4<sup>1</sup>.KAM MU.4.KAM  
 23. [<sup>m</sup>Ku(r)-raš LUGAL TIN.TIR<sup>ki</sup>] u KUR.KUR

Reconstruction of the missing part of text in lines 1-4 is difficult, although it seems possible that there was information about a provision for linen weavers and cloth menders, treated as two separate, but in some way cooperating groups. The following reconstruction might be suggested:

1a. [x KÙR (x PI x qû) ZÚ.LUM.MA / ŠE.BAR/qé-me (NÍG.GA <sup>d</sup>UTU) ŠUKU.ḪI.A šá TA ITI.x], or

1b. [ṭup-pi šá x KÙR (x PI x qû) ZÚ.LUM.MA / ŠE.BAR/ qé-me (NÍG.GA <sup>d</sup>UTU) ŠU-KU.ḪI.A šá TA ITI.x]

The second reconstruction is more probable because that text cannot be treated as a typical administrative document, but rather as a contract with linen weavers and cloth menders who took the responsibility to complete some work. If our reconstruction of the king's name is correct, it is highly probable that they participated in the building of a new canal in the vicinity of Sippar named in a text dated to the 5<sup>th</sup> year as "Cyrus canal" (concerning this work, see MacGinnis, *Letter Orders*, p. 194 and Zawadzki, AOAT 252, pp. 599–602). They could have received dates, barley or flour, because it is highly improbable that they had mill stones for producing flour. This is supported by CT 56, 752 (9.9.Cyr 5), CT 55, 41 (10.9.Cyr 5), Cyr 209 (24.9.Cyr 5), Cyr 187 (9.-.Cyr 5), Cyr 207 (–.9.Cyr 5), BM 62430 = MacGinnis, *Letter Orders*, No. 11 (6.10.Cyr 5), BM 99540 = MacGinnis, *Letter Orders*, No. 10 (11.9.Cyr 5), CT 57, 807 (–. Cyr 6), CT 55, 23 (date broken, but time of Cyrus, not before Cyr 2 because of presence of Bunene-ibni, *rab bût kili*, active in this position from this year, see Bongenaar, *Ebabbar*, p. 114 and 124) and BM 84081 = MacGinnis, *Letter Orders*, No. 124 (12.10 <Cyr 5<sup>?</sup>>) where workers digging canal received flour.

The reconstruction of the king's name is based on the fact, that, out of 15 linen weavers, four (Bunene-ibni, Bazuzu, Šarru-šamšaja and Muranātu) are not active later than time of Cyrus. If our reconstruction is correct, it means that the building of the canal, named later as Nār Kuraš was already in progress in the fourth year of Cyrus and was continued in his 6<sup>th</sup> year.

Note that Šamaš-iddin (l. 7), the linen weaver, was not known before. Also Ardīya, *muk-abbû* (l. 11), was not known before, although he might be identical with Ardīya, *mupaššû* (Bongenaar, *Ebabbar*, p. 316 and Zawadzki, *Garments of the Gods*, Vol. I, p. 210). It is not impossible to identify Arad-Anunītu (l. 12) with Arad-Anunītu from BM 65592 (= 344): 12 (an *iškāru* document). The text makes possible to establish the proper reading of the name Nabû-sinqīja-putur, "O Nabû, release my distress", known till now from partly preserved name in BM 64007: 11 (cf. Bongenaar, *Ebabbar*, p. 338).

L. 18. There is a space for two short names, such as Balātu, written TIN, or Zikaru, written UŠ.

L. 20. The scribe Arad-Bēl/Bēl-ušallim/Adad-šamme is one of most active scribe, writing mostly official, but also private documents, see Bongenaar, *Ebabbar*, pp. 481f.

[The document concerning x *kurru* (x *pānu* x *qû*) of flour, the property of Šamaš, food allowance from the month x] till the end [of month x 4<sup>th</sup> year of Cyrus, king of Bab]ylon, king of Lands which was given to] linen weavers and clothes menders [who are digging Cyrus' canal] from the Ebabbar temple.

[Bun]ene-ibni, Libluṭ, Bēl-iddin, Nabû-ile'i, [Šamaš]-re'ûa, Arad-Bunene, Šamaš-iddin, Lūidiya, Šamaš-aḥ-iddin, Šamaš-aḥḥē-bulliṭ, [Ba]zuzu, Šarru-šamšaya, Abī-ul-īde, Nabû-udammiq, [M]uranātu, total 15 linen weavers;

Bunene-šimanni, [NN<sub>1</sub>], Ardīya, Bunene-šar-ušur, [NN<sub>2</sub>], Šamaš-uballiṭ, Arad-Anunītu, [NN<sub>3</sub>], Nabû-sinqīja-putur, [total 9?] menders under the authority of [Bunene]-šimanni, their provision is paid by [Bunen]e-šimanni.

[Witnesses are NN<sub>4</sub>], son of Šillā,

[NN<sub>5</sub>], son of Šāpik-zēri;

Iddin-Nabû, son of Iqīšā

[NN<sub>6</sub>, son of NN<sub>7</sub>]

Bunene-aḥ-iddin, son of Aḥušunu

[NN<sub>8</sub>], son Bazuzu

[(and) scribe Arad-Bēl, s]on of Bēl-ušallim from the family of Adad-šammē.

[Sippar, month x, day (+<sup>?</sup>) 4, 4<sup>th</sup> year of [Cyrus, king of Babylon] and Lands.

**640. BM 63054** (82-9-18, 3023)

PLATE 164

4.3 × 2.9 cm

23.3.Nbk 27

1. 44 ŠU<sup>ii</sup> šá ki-te [(x)]
2. a-na <sup>m</sup>TIN-su <sup>lu</sup>UŠ.[BAR]
3. SUM<sup>na</sup> ITI.SIG<sub>4</sub> U<sub>4</sub>.23.ʾKAM<sup>i</sup>
4. MU.27.KAM <sup>d</sup>AG-NÍG.DU-ÛRU
5. LUGAL TIN.TIR<sup>ki</sup>

Rev. uninscribed

Concerning *qātu*, cf. *Garments of the Gods*, Vol. I, p. 108f.

44 skeins of linen [which] were given to Balassu, the weav[er].

Month Simanu, 23<sup>rd</sup> day, 27<sup>th</sup> year of Nebuchadnezzar, king of Babylon.

**641. BM 65024** (82-9-18, 5005)

PLATE 165

4.7 × 3.1 cm

10.7.Camb [x]

1. 15 GÍN KÙ.BABBAR šá i-di É.MEŠ
2. ina pap-pa-su šá <sup>lu</sup>UŠ.BAR
3. a-na <sup>md</sup>UTU-MU-MU
4. A <sup>md</sup>UTU-NUMUN-GÁL<sup>ši</sup>
5. ITI.DU<sub>6</sub> [U<sub>4</sub>].10.KAM M[U.x.KA]M

6. [<sup>m</sup>Kam]-bu-zi-ja [LUGAL TIN.TIR<sup>ki</sup>]  
 7. u KUR.[KUR]

The text is of great importance because it contains the first attestation of the family relation between Šamaš-zēr-ušabši and Šamaš-šum-iddin. Taking into account earlier observation we know now four consecutive generations of the same family:

Ašlāku, known only as the father of Šillā

Šillā, son of Ašlāku, active from Nbp 11 till Nbk 40, i.e. 50 years (Bongenaar, *Ebabbar*, pp. 341f. and *Garments of the Gods*, Vol. I, p. 225)

Šamaš-zēr-ušabši, son of Šillā, active from Nbn 4 till Nbn 12 (Bongenaar, *Ebabbar*, p. 349 and Zawadzki, *Garments of the Gods*, Vol. I, pp. 229f.)

Šamaš-šum-iddin, son of Šamaš-zēr-ibni, active from Nbn 12 till Dar 29, i.e. almost 50 years (Bongenaar, *Ebabbar*, p. 347f. and *Garments of the Gods*, Vol. I, pp. 227ff.)

15 shekels of silver from the rent of the houses from the prebendary weaver's income of Šamaš-šum-iddin, son of Šamaš-zēr-ušabši.

Month Tašritu, 10<sup>th</sup> [day, n<sup>th</sup> ye]ar of [Cam]byzes, [king of Babylon] and Lan[ds].

**642. BM 64998** (82-9-18, 4979)

4.3 x 3.4 cm

5.[x].Nbn 7

1. [x GÍ]N 'SÍG.ZA<sup>1</sup>.GÌN.KUR.RA  
 2. 'a<sup>1</sup>-na su-ni-e  
 3. [šá] <sup>d</sup>A-nu-ni-tu<sub>4</sub>  
 4. a-na <sup>m</sup>[R]i-ḫi-tu<sub>4</sub>  
 5. SUM<sup>in</sup>  
 Rev. 6. ITI.<sup>r</sup>x<sup>1</sup> U<sub>4</sub>.5.[KAM]  
 7. MU.7.KAM <sup>md</sup>AG-I  
 8. LUGAL E<sup>ki</sup>

Below last line a numeral 8 is written.

Cf. the similar text BM 101776 (= 483).

[x] shekels of blue-purple wool for *sūnu*-belt of Anunītu was given to Rēhētu.

Month [x], 5<sup>th</sup> day, 7<sup>th</sup> year of Nabonidus, King of Babylon.

**643. BM 64594** (82-9-18, 4574)

5.6 x 4.2 cm

(Darius 23<sup>9</sup>)

1. [x] ma-na SÍG.ḪI.A ina 'lu-bu-uš-tu<sub>4</sub><sup>1</sup>  
 2. šá ITI.[KI]N<sup>9</sup> MU.23.KAM  
 3. 'a-na<sup>1</sup> <sup>md</sup>AMAR.UTU-'ri<sup>1</sup>-man-an-ni SUM  
 4. 1 GÚ.UN '7<sup>1</sup> [m]a-na 'SÍG.ḪI.A<sup>1</sup>  
 5. a-na ta-ḫap-šú a-na

6. <sup>m</sup>IR-ja <sup>lu</sup>UŠ.BAR SUM<sup>na</sup>  
 7. ½ GÚ.UN '3 1/3' ma-na SÍG.ĤI.A  
 Edge 8. ina lu-bu-uš-tu<sub>4</sub> šá ITI.GU<sub>4</sub>  
 Rev. 9. 'a<sup>1</sup>-na <sup>m</sup>TIN-su-<sup>d</sup>Gu-la SUM  
 10. [x] 'GÚ.UN 2' ma-na SÍG.ĤI.A  
 11. 'ina lu-bu-uš-tu<sub>4</sub> šá 'ITI.GU<sub>4</sub><sup>1</sup>  
 12. a-na <sup>md</sup>UTU-'MU<sup>1</sup>-MU SUM<sup>na</sup>  
 13. '5' ma-na SÍG.[ĤI]. 'A<sup>1</sup> ina ŠUKU.Ĥ[I.A šá]  
 14. ITI.'DU<sub>6</sub><sup>1</sup> ITI.AP[IN ....]  
 15. 'MU<sup>1</sup>.22.KAM a-na <sup>m</sup>r<sup>d</sup>[....]  
 16. [<sup>m</sup>d]UTU-MU-MU a-na <sup>m</sup>r<sup>x</sup>[....]  
 17. 'x x x<sup>1</sup> U<sub>4</sub>.22+[....]

Rest of three illegible lines on left hand edge

L. 16. The last preserved part might be a personal name or numeral.

[x] minas of wool for the *lubuštu* ceremony of the month [Ulū]lu<sup>?</sup>, 23<sup>rd</sup> year was given to Marduk-rēmanni.

One talent, 7 minas of wool for the *taḥapšu* blanket was given to Ardīya, the weaver.

33 1/3 minas of wool for the *lubuštu* ceremony of the month Ayaru was given to Uballissu-Gula.

[x] talent(s) and 2 minas of wool for the *lubuštu* ceremony of the month Ayaru was given to Šamaš-šum-iddin.

5 minas of wool for the *kurummatu*-payment for the month Tašrītu and Araḥ[samna], 22<sup>nd</sup> year to [....] Šamaš-šum-iddin for [....].

**644. BM 11475** (1920-12-13, 43)

PLATE 165

5.4 x 4.0 cm

4.1.Nbk 12

1. 31 ma-na dul-la gam-ru KI.LAL  
 2. TÚG.ĤI.A TÚG.MÁŠ TÚG.'ĤI.A<sup>1</sup> me-e SAG.DU  
 3. 7 TÚG.NÍG.ÍB.LÁ.[MEŠ 4] TÚG.ÚR.MEŠ šá <sup>d</sup>UTU  
 4. 10 TÚG.NÍG.ÍB.LÁ.'MEŠ šá<sup>1</sup> <sup>d</sup>A-a  
 5. 1 ma-na 55 GÍN KI.LAL TÚG.ĤI.A  
 6. TÚG.MÁŠ šá <sup>d</sup>Bu-ne-ne  
 7. 19 2/3 ma-na KI.LAL TÚG.ĤI.A TÚG.MÁŠ  
 8. šá <sup>d</sup>IM 1 ma-na 1/3 GÍN KI.LAL  
 9. 1<sup>en</sup> TÚG.ÚR 10 TÚG.NÍG.ÍB.LÁ.MEŠ  
 Edge 10. šá <sup>d</sup>IM u <sup>d</sup>Ša-la  
 Rev. 11. <sup>md</sup>AG-EN-MU.MEŠ <sup>lu</sup>UŠ.BAR  
 12. ma-ḥir ITI.BÁR U<sub>4</sub>.4.KAM  
 13. MU.12.KAM <sup>d</sup>AG-NÍG.DU-ÛRU LUGAL E<sup>ki</sup>



14. ½ *ma-na* TÚG.SÍG.ZA.GÌN.<KUR>.RA šá TÚG.ĤI.A šá<sup>d</sup>UTU  
 15. ʿ5 {GÍN}¹ GÍN šá TÚG.ĤI.A šá<sup>d</sup>Bu-ne-ne  
 16. 10 ʿGÍN¹ KI.MIN šá KI.MIN šá<sup>d</sup>IM  
 17. [TA TÚG.ĤI.A.MEŠ *na-si-iḥ*

18. [1<sup>en</sup> TÚG.ÚR 5] ʿTÚG¹.NÍG.ÍB.LÁ.[MEŠ]  
 19. 1<sup>en</sup> TÚG.BAR.SI BABBAR<sup>u</sup> šá<sup>d</sup>Bu-ne-ne]  
 20. [8 TÚG.NÍG.ÍB.LÁ.MEŠ šá<sup>d</sup>DUMU.MÍ.M[EŠ É]-*babbar-ra*  
 21. [ʿmdAG-EN-MU.MEŠ] [(x x)] šá *la ḥa-a-tu*  
 22. {ʿḥa¹-a-tu} [i]-*nam-din*

In general the text is parallel to the documents Nos. 293–313, however, there is one notable difference, i.e. for the first time the wool is recovered not only from *lubāru*-garments of Šamaš and Bunene, but also from the *lubāru* of Adad. It is obvious that during these processes the old, used *lubāru*-garments were taken apart and replaced by new ones. The data preserved in some of these documents suggest that the process of replacement of old garments by new ones began in Sippar at the very beginning of Nebuchadnezzar II's reign and lasted until his second decade. The repetition of the information about the recovery of blue-purple wool from the old *lubāru*-garments of Šamaš and Bunene make it possible to state that each of them had at least a few *lubārus*. The important thing is that here we have the first information about the recovery of blue-purple wool from the *lubāru*-garment of Adad. The date of the text – 12<sup>th</sup> year of Nebuchadnezzar – suggests that although the process of exchange of *lubāru*-garments of Šamaš and Bunene did not end, the temple began the replacement of the old *lubāru*-garments of Adad about that time.

31 minas, the completed work, the weight of the *lubāru*, the *šibtu* and the *lubār mē qaqqadi*-garments, 7 sashes, [4] *sūnu*-belts for Šamaš, 10 sashes for Aya;  
 1 mina 55 shekels, the weight of the *lubāru* and *šibtu*-garments for Bunene;  
 19 mina 40 shekels, the weight of the *lubāru* and *šibtu*-garments for Adad;  
 1 mina 20 shekels, the weight of 1 *sūnu*-belt (and) 10 sashes for Adad and Šala were received from Nabû-bēl-šumāti, the weaver. Month Nisannu, 4<sup>th</sup> day, 12<sup>th</sup> year of Nebuchadnezzar, king of Babylon

½ mina of blue-purple wool from the *lubāru*-garment for Šamaš  
 6 shekels of blue-purple wool from the *lubāru*-garment for Bunene,  
 10 shekels of ditto of ditto for Adad - [from (these) *lubāru*-garments (wool) was removed.

[1 *sūnu*-belt, 5 s]ash[es, 1 white *paršigu*-headdresses for Bunene],  
 [8 sash]es [fo]r the Daughters of the Ebabbar, [Nabû-bēl-šumā]ti whom no supply (is given except for these items), he delivers <to the temple> (of Šamaš).

645. BM 114790 (1920-12-13, 82)  
 5.4 x 3.9 cm

PLATE 166

1. 6 GÍN KÙ.BABBAR *a-na* ʿdul-lu¹  
 2. SÍG.ZA.GÌN.KUR.RA 2 G[ÍN KÙ.BA]BBAR

3. *a-na pap-pa-su* SÍG.ZA.GÌN.<KUR>.RA  
 4. PAP 8 GÍN KÙ.BABBAR *a-na*  
 5. <sup>md</sup>UTU-MU-MU <sup>lu</sup>UŠ.BAR SUM  
 6. *e-lat* 2 GÍN IGI-ú  
 Rev. 7. ITI.APIN U<sub>4</sub>.14.KAM  
 8. MU.7.KAM <sup>m</sup>*Da-a-ru-muš*  
 9. LUGAL TIN.TIR<sup>ki</sup> LUGAL KUR.KUR

6 shekels of silver for 'manufacturing' of blue-purple wool; 2 she[kels of si]lver for the prebendary income for blue-purple wool, total 8 shekels of silver was given to Šamaš-šum-iddin, the weaver. This is except for 2 shekels of an earlier (payment).

Month Araḫsamna, 14<sup>th</sup> day, 7th year of Darius, king of Babylon, king of Lands.

This small administrative text is of great importance, because as was established in the first part of this book, the proportion between this parts of raw material issued to the prebendary weaver was about 2:1, i.e. 2/3 of the wool was destined for manufacturing the garments (*sattukku*) and 1/3 belonged to the weaver as his prebendary income (*pappassu*). Here the proportion is different, i.e. 3:1, i.e. 6 shekels for the manufacture of blue-purple wool and 2 shekels as the prebendary income. It seems that the difference is caused by the fact Šamaš-šum-iddin received silver, not wool, i.e. he did not need to sell wool to buy himself food, or other necessities.

## Additions and corrections to *Garments of the Gods, Volume I*

The most important study on similar subject is E. Payne, *The Craftsmen of the Neo-Babylonian Period: A Study of the Textile and Metal Workers of the Eanna Temple*, unpub. dissertation, Yale University 2008, esp. pp. 86–201. Note also a good overview of the importance of textile industry in a broader perspective in L. Graslin-Thomé, *Les échanges à longue distance en Mésopotamie au I<sup>er</sup> millénaire. Une approche économique*, Paris 2009, esp. 189–213. New valuable observations on the textile industry in the Ancient Near East and Mycenaean world are in the volume cited in Zawadzki 2010 in the *Bibliography* at the beginning of this volume. Note also the recognition of proper reading of the garment *guzguzu* and its function as cover for cultic furniture in L. Quillien, “túg-LUM-LUM = túg-guz-guz: a new interpretation of the «guzguzu» garment in first millennium BC Mesopotamia,” NABU 2013/14 and S. Payne, “Two tablets from Yale Babylonian Collection mentioning *guzguzu*-garment,” NABU 2013/15.

The informal discussions with the reader of my book inclined me to add a short additional explanation. The basis for my proposal is not the etymology of the word,<sup>5</sup> but mainly the fact that: (a) the material is used at the beginning only to manufacture gods’ attire, thus, it was recognized as precious and was not commonly accessible (b) the price of *kitinnû* was higher than price of linen (*kitû*) and wool. Alternatively we can accept the idea that *kitinnû* denoted a linen product with the use of a new technology, but the question is why that so long time would be needed to bring it into general use. I hope that the future discussion will clarify the question. Note new valuable arguments for the idea that *kitinnû* is the word for cotton are given by K. Kleber in her review of my book in OLZ 106 (2011), pp. 88–90.

p. 57 ff.: The term *išparu* has survived and is present in the Babylonian Talmud, however, with narrower meaning “mender of garments” (Sokoloff 2002, p. 147; kind communication of Nahum Ben Jehuda).

p. 65: *pilaqu*, change “spindle whorls” to “spindle”.

p. 66: It was not my intention to suggest that *ašlākus* were the manufacturers of garments; quite opposite, they worked as intermediaries, i.e. they collected linen garments, sometimes also wool garments from the fullers as well as from the weavers and they were responsible for the preparation of garments for the cultic ceremonies, especially for their cleaning and repairing.

p. 88, Table 20. The weight of the *lubāru* of Bunene should be corrected from 1 mina to 1 1/3 minas.

Some arguments concerning the function of the *lubāru* garment can now be presented. It is important to compare the items for Šamaš with the items for the

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<sup>5</sup> According to Sokoloff 2002, p. 579 *kitan* is the standard Aramaic and Syriac term for flax/linen (courtesy of Nahum Ben Jehuda).

goddesses in the *miḥṣu tenû* lists. The lists of items for Šamaš comprises a *salḫu*, a tunic placed on the “naked” body of the statue, and next a *ḥullānu*-coat, *guḥaṣṣu*-scarf, two types of belts (*patinnu* and *nēbeḫū*), and headdresses of different types. The lists of goddesses items comprise one element, which is missing in the list of Šamaš items, i. e. an outer overcoat, a *kusītu*, a long coat decorated with hundreds of sequins. The comparable item in Šamaš’s list must be searched for in the *dullu peṣû* lists. The only item which can be compared to the *kusītu* is *lubāru*, which has to be recognized as the gods’ overcoat. The idea is strengthened by the fact that in the list of items of Anunītu the *kusītu* is replaced by a *lubāru*. Additionally in two texts in the place where the *kusītu* is expected the scribe wrote *lubāru*. Such a mistake is possible if both items have a similar function, i.e. they were overcoats. The overcoats differed probably in colour; the gods’ ones were most probably always white the goddesses’ overcoats were made with coloured thread. Additionally the overcoats of the goddesses were decorated with sequins, while the god’s ones were not. Cf. also Zawadzki 2010, p. 411.

p. 92: *Šibtu*: The idea that the weight of the *šibtu* of Anunītu was 16 minas plus additional coloured yarn is probably not entirely correct, although in BM 67848: 2, the weight of one *šibtu* is 16 ½, presumably 16 minas of *kitinnû* and 1½ mina of red wool. Sometimes the weight of the main yarn was lower, cf. CT 56, 5 (= 575): 2, where for two *šibtus* 30 minas of *kitinnû* and 2 minas of red wool was used, i.e. accordingly 15 minas *kitinnû* and one minas of red wool for each *šibtu*. Lastly BM 49188 (= 556) suggests that one *šibtu* weighted 18 minas; the possibility that the *šibtu* Anunītu was meant there is based only on the weight, close to the weight of her *šibtu*.

p. 96: CT 56, 5 delete from the list of *šibtu* used as cover.

p. 212: In BM 67525, No. 482 in the edition, read [Nabû-nāšir]-apli, not [Bal-as]su. Delete the second data from the list of attestation under Balassu, *išpar kitê*.

p. 219: BM 51148, No. 177 in the edition, is dated in fact [x].2. Nb[k] 11.

p. 227: BM 67149, No. 242; only year Cyr 7 is preserved.

p. 229: In BM 59963, No. 271 in the edition, read now rather Šamaš-zēr-ušabši instead of Šamaš-zēr-ibni.

p. 247: BM 50449. The tablet is partly miscopied. For this reason new copy is published here (see Plate 167). In transliteration (Part I, p. 53) at the end of l. 10’ delete exclamation mark and add *ina lib-bi*. Note that translation is correct.

### Postscript

An additional lastly recognized fragment of early *dullu peṣû* text is BM 44751 ([x].7.Nbk 3) mentioning Nabû-bēl-šumāti.

# Indexes

## Personal names

**Fat** – active in the textile industry, but previously not noted.

\* Person known before, but his presence in the given text was not mentioned, or the text is not noted in Vol. I.

[x (x)]-iddin 322: 1'.  
 [GN-aḥ-iddin 322: 2'.  
 [GN]-bān-apli/Murā[nu] 497: 6.  
 [x]-Marduk/Kalbā 538a: 7.  
 [NN] *šanû ša Šamšaya, qīpu Ebabbar* 435: 3.  
 NN/Bazuzu 639: 20 (6<sup>th</sup> witness).  
 [NN]/**Saggilu** 555: 9'.  
 [NN]/Šillā 639: 17 (1<sup>st</sup> witness).  
 [NN]/Šamaš-šar-[x], slave 399: [2].  
 NN/Šāpik-zēri 639: 18 (2<sup>nd</sup> witness).  
 Abu-iltammeš *ša muḥḥi quppi* 637 rev. II 18' (one out of two *ša muḥḥi quppi* in the rations' list).  
 \***Abi-ul-ide** 639: 9 (one out of 15 <sup>lu</sup>UŠ.BAR GADA).  
 Aḥu/Aḥh[ē....] 637 rev. I 5', 8' (out of 21 members of an unidentified professional group; the rations' list).  
 Aḥḥē-iddin 585: 3.  
 Aḥūnu 638: 2 (first position in the list of persons receiving travel provision (*šidītu*)).  
 Aḥuṣunu *ša kurummāti šarri* 637 obv. I 8' (one out of 12 members of the group; the rations' list).  
 Anu-ibā 600: 15.  
 \*(**Ana**)-**Nabū-upnīya** 174: 2; 457: '6'; 591: [14]; 592: [8]; 593: 4; 599a: 6.  
 Aplā 621: 3.  
 Aplā 313, rev. 4'.  
 Arad-Bēl/Bēl-ušallim//Adad-ušamme 639: 21 (scribe).  
 Arad-Bēl BM 623: 8.  
 \***Arad-Anunītu** 639: 12 (one out of 9? <sup>lu</sup>*mukabbû*).  
 Arad-Anunītu *rab qašti* 603: 3.  
 \***Arad-Bunene** 348: '8'; BM 62063: 9' (one out of seven(?) <sup>lu</sup>UŠ.BAR GADA).

Arad-Nabû *arad ekalli* 637 obv. I 21' (the rations' list).  
 Ardīya *arad ekalli* 637 obv. I 15' (the rations' list).  
**Ardīya mukabbû** 639: 11 (one out of 9? *mukabbûs*).  
 \***Ardīya** [*mupaššû*] 357: 6.  
**Ardīya išparu** 643: 6.  
 Ardīya *ša bīt qātē* 408a: 6'.  
 \***Arrabi**, <sup>lu</sup>*mukabbû* 628c: 2; BM 59010, rev. 7'.  
 Atar-simki/Sîn-unammir 601: 5.  
 Aziya 572: 2.  
 \***Bakûa** 174: '2'; 389: 4; 405: 4; 474: '8'; 484a: 18; 592: [7]; 599: 4; 599a: 5; BM 61848: 9 (4/2/Cyr 3).  
 Balātu/Nabû-aḥḥē-bullit 400: 4.  
 Balātu/Nabû-zēr-ibni 627: 3.  
 \***Balātu/Nabû-bēl-šumāti** <sup>lu</sup>UŠ.BAR 630a: 2.  
 \***Balātu** <sup>lu</sup>UŠ.BAR 1: 6; 561: 3; 640: 2.  
 Banitu-ēreš *arad ekalli* 637, obv. I 22' (the rations' list).  
 Bānītu-ēreš 637, rev. II 24' (the rations' list; member of an unidentified professional group).  
 Bānītu-ēreš 448: 4.  
 \***Bazuzu** 639: 9 (one of 15 <sup>lu</sup>UŠ.BAR GADA).  
 Bēl-[...] 637 obv. II 14' (the rations' list; member of an unidentified professional group).  
 Bēl-[...] 448: 7.  
 Bēl-aḥḥē-iqīša, *qīpu Ebabbar* 553: 7.  
 Bēl-aḥḥē-ittannu/Sîn-ilī 510: 4.  
 [Bēl-apal-iddin]/Balīḥu//*šangû* of Sippar 553: [12].  
 Bēl-atta-ilē'i *ša kurummāti šarri* 637 obv. I 9' (one out of 12 members of the group; the rations' list).

- Bēl-bullissu 407: 5; 424: ʿ5ʿ.  
 Bēl-ēreš *mandidi ša Esagila* 579: 3.  
 Bēl-ētir 589: 6.  
 Bēl-ētir-Nabû 445: 4.  
 \***Bēl-iddin** 346: 3ʿ; 639: 6 (one out of 15 <sup>lu</sup>UŠ.BAR GADA).  
 Bēl-iddin/Šadûnu 449: 3.  
 Bēl-iddin/Šullumu 448: 5.  
 Bēl-iddin 419: 5.  
 Bēl-iddin 617: 11ʿ.  
 Bēl-iddin 413: 1, 3.  
 Bēl-ittannu 583a: 5.  
 Bēl-ittannu 376: 7.  
 Bēl-lūdāri *ša Šarrat Sippar* 416: 15.  
 Bēl-naʿid 618: 8.  
 Bēl-nāšir 348: 17.  
 Bēl-rēmāni 408, rev. 3ʿ.  
 Bēl-šar-bullit *ša kurummāti šarri* 559: 2; 569: 5.  
 Bēl-šar-ušur *ša kurummāti šarri* 560: 2.  
 Bēlšunu *atû* 637 rev. II 13ʿ (one out of 15 *atûs*; the rationsʿ list).  
 Bēl-u[...] 348: 10.  
 Bēl-uballit/Kiribtu/*šangû* Sippar 553: [13].  
 Bēl-uballit/Kiribtu 564: 4.  
 Bēl-ušallim/Šamaš[...] 620: 6ʿ, 7ʿ.  
 Bēl-zēr-ibni/Šin-kitri 593a: 4ʿ.  
 Bulṭa 438: 6ʿ.  
 Bun[ene ...] 637 rev. I 11ʿ (one out of 21 members of unidentified professional group; the rationsʿ list).  
 Bunene-aḥ-iddin/Aḥḥēšunu 639: 19 (5<sup>th</sup> witness).  
 Bunene-ibni 450: 14 (?); 639: 6 (one out of 15 <sup>lu</sup>UŠ.BAR GADA); BM 60908: 16ʿ.  
 Bunene-ibni *paḥāru, mār šipri* 603: 7; 611: 10.  
 \***Bunene-ibni** *pušaya* 628a: 2; BM 61148: 8 (issue of 1 (PI) 4 BĀN of flour for HAR-DÛ u <sup>lu</sup>*pu-ša-a-a*; 11. 8. Nbn 9).  
 \***Bunene-šar-ušur** 639: 11 (one out of 9? <sup>lu</sup>*mukabbû*).  
 1.\***Bunene-šimanni** 639: 10 (one out of 9? <sup>lu</sup>*mukabbû*); BM 114821: 12 (28. 12.Nbn 2) *mukabbû*, received 1 shekel of silver because of his illness (*mar-ša-*)  
 2. (= 1?) **Bunene-šimanni** 605: 8.  
 Danna 617: 12ʿ.  
**Dummuqu**, BM 50934, rev. 2 (wool ledger; *Du-muq* <sup>lu</sup>UŠ.BAR)  
 Erība/Lib-<luṭ > 581: 4.  
**Eulm[āš-x x]** BM 66172: 2ʿ (ʿ5ʿPAP 5 LÚ.MEŠ <sup>lu</sup>UŠ.BAR.MEŠ)).  
 \***Gimillu/Šapik-zēri** 546: [5].  
 Gimillu 450: 13.  
 Ḥabaširu 416: 11.  
 Ḥanbatutu 618: 9.  
 Ḥanniya *atû* 637 rev. II 4ʿ (one out of 15 *atûs*; the rationsʿ list).  
*Ina-e-šā-bi* 617: 5ʿ.  
 Ibnā *atû* 637 rev. II 12ʿ (one out of 15 *atûs*; the rationsʿ list).  
 Idi-ilī *ša bīt alpē* 638: 4 (third in the list of persons receiving travel provision (*šidītu*)).  
 Idi-ilī *ša bābi* 638: 5 (fourth in the list of persons receiving travel provision (*šidītu*)).  
 Iddin-Nabû/Iqīša 639: 18 (3<sup>rd</sup> witness).  
 Iddin-Nabû/Nāšir 428, rev. 5.  
 Ina-šilli-Bēl 580: 3.  
 Ina-patar-dana *atû* 637 rev. II 7ʿ (one out of 15 *atûs*; the rationsʿ list).  
 Ina-šilli-Nergal *ša kurummāti šarri* 637 obv. I 13ʿ (one out of 12 members of the group; the rationsʿ list).  
 Ina-šilli-Nergal 603: 2.  
**Iqīša** 381: 3\*.  
**Itti-makû-ilāni** BM 61905 II 7ʿ (one out of five <sup>lu</sup>UŠ.BAR *bir-mu*).  
 Kabtīya 630b: 7.  
 Kalbā/[xx]šu 594: 3.  
 Kalbā 564a: 6.  
 Kalbā 637, rev. II 22ʿ (the rationsʿ list; member of an unidentified professional group).  
 Kidinnu 508: 3.  
 Kinā 367: 7.  
 Kī-Nabû *atû* 637 rev. II 9ʿ (one out of 15 *atûs*; the rationsʿ list).  
 Kī-Šamaš *ša kurummāti šarri* 637 obv. I 7ʿ (one out of 12 members of the group; the rationsʿ list).  
**Kiširia** <UŠ.BAR> 599a: 4.  
 Kudurru 481: 11.  
 Lāqīpu *atû* 637 rev. II 3ʿ (one out of 15 *atûs*; the rationsʿ list).  
 \***Libluṭ** *ēpišānu* of Bēl-bullit 407: 4.  
 \***Libluṭ/[x]** 637 obv. II 4ʿ (one out of 11 <sup>lu</sup>UŠ.BAR GADA; the rationsʿ list); 639: 6 (one out of 15 <sup>lu</sup>UŠ.BAR GADA); BM 62063: 6ʿ (one out of seven?) <sup>lu</sup>UŠ.BAR GADA).

- \***Libluṭ** *mukabbû* BM 61486: 7 (l<sup>u</sup>TUG.KAL.KAL); BM 72824: 5 (l<sup>u</sup>TUG.KAL.KAL).  
 Libluṭ 603: 6.  
 \***Lūdiya** 639: 8 (one out of 15 l<sup>u</sup>UŠ.BAR GADA).  
 Lūši-ana-nūr 416: 13.  
 Mad[ānu ...] 637 obv. II 18' (the rations' list; member of an unidentified professional group).  
 Marduk-ēreš *naggāru* 588: 2.  
 Marduk-ēṭir/Rēmūt 618: 2.  
 Muqqe<a>-līp 428, rev. 3'.  
 Murānu 630b: 9.  
 \***Murānātu** 639: 10 (one out of 15 l<sup>u</sup>UŠ.BAR GADA); BM 62063: 10' (one out of seven(?) l<sup>u</sup>UŠ.BAR GADA).  
 Mušallim-Marduk 412: 4.  
 Mušēzib 586: 3.  
 Mušēzib-<sup>d</sup>[x] *ša muḥḥi ešri* 590: 6.  
 Mušēzib-Marduk/Nabû-nipšāri 568: 4.  
 Mušēzib-Marduk *šangû* Sippar 553: [9]; 601: 9.  
 Mušēzib-<sup>?</sup>Marduk 605: 4.  
 Mušibši-Marduk 476: 6.  
 Nab[û ....] 637 rev. I 7' (the rations' list; one out of 21 members of unidentified professional group).  
 Nabû-<sup>r</sup>x<sup>1</sup> 617: 6'.  
 Nabû-aḥḥē-šullim/Aplā 563: 3; 564: 2.  
 2. (= 1?) Nabû-aḥḥē-šullim 566: 3.  
 3. Nabû-aḥḥē-šullim 633: '6'.  
 4. Nabû-aḥḥē-šullum 638: 3 (second in the list of persons receiving the travel provision (*šidītu*)).  
 Nabû-apal-iddin 400: 3.  
 Nabû-apal-ušur 382: 8a.  
 \***Nabû-bēl-šumāti** 12: 6; 39: 6 (l<sup>u</sup>UŠ.BAR GADA); 42: 10; 303, col. II [9'] ([l<sup>u</sup>U] Š.BAR); 304, rev. 2'; 307: 8'; 312: '12'; 591: [15] (l<sup>u</sup>UŠ.BAR); 644: 11, [21].  
 Nabû-bullitanni *ša muḥḥi quppi* 444, rev. 3'.  
 Nabû-bullissu 416: 13.  
 Nabû-dūr-inīya 589: 8.  
 Nabû-ēṭir 425: 9, 12.  
 Nabû-ēṭir-napšāti/?Niqūdu 550: 3.  
 \***Nabû-ile'i** 639: 6 (one out of 15 l<sup>u</sup>UŠ.BAR GADA).  
 \***[Na]bû-ittannu** *ēpi[šānu]* (?) 497: 5.  
 Nabû-ittannu 611: 8, 19.  
 Nabû-jānu (?) *atû* 637 rev. II 14' (one out of 15 *atûs*; the rations' list).  
 Nabû-kāšir 617: 6'; 618: 4.  
 Nabû-mīta-uballit *nappaḥ siparri* 638: 11 (the last in the list of ten persons receiving travel provision (*šidītu*)).  
 Nabû-mīta-uballit *arad ekalli* 637 obv. II 20' (the rations' list).  
 Nabû-mukīn-zēri/Marduk-šāpik-zēri, the *šatammu* of Esagila 628: 1.  
 \***Nabû-nāšir** 457: 6; 542: 6; 592: 6; BM 61905 II 6' (one out of five l<sup>u</sup>UŠ.BAR *bir-mu*).  
 Nabû-nāšir 611: 9.  
 \***Nabû-nāšir-apli** 125: 2; 482: '2'; 484: '6'; 484a: 18; 599: 3; BM 66807, rev. 4.  
 \***Nabû-sinqija-putur** 639: 13 (one out of 9? l<sup>u</sup>*mukabbû*).  
 Nabû-šum-iddin 420: 4.  
 Nabû-šum-līšir/[Balassu]//*šangû* Istar-Bābili 533: 10.  
 Nabû-šum-līšir 620: 4'.  
 Nabû-šum-ušur 550: 7, rev. 6'.  
 \***Nabû-uballit** UŠ.BAR GADA 343: 9.  
 \***Nabû-udammīq** 639: 9 (one out of 15 l<sup>u</sup>UŠ.BAR GADA).  
 Nabû-zēri/Nabû-aḥḥē-iddin 539: 5.  
 \***Nabû-zēr-ibni** 46: 3; BM 49500: 5 (2-*ta* SU<sup>u</sup>.MEŠ<sup>md</sup>AG-NUMUN-DÛ l<sup>u</sup>UŠ.BAR; dated [x].7.9 <Nbp?>).  
 Nabû-zēr-ukīn/Marduk-šum-ibni 616: 2.  
 Nabû-zēr-ušabši 385: 5.  
 Nādin 613: 3.  
 Naniya *atû* 637 rev. II 11' (one out of 15 *atûs*; the rations' list).  
 Nāšir 481: 5.  
 Nāšir 353: 17.  
 \***Nergal-iddin** *ēpišānu* 173: 2.  
 Nergal-id[din] 637 obv. II 13' the rations' list; member of an unidentified professional group).  
 Ne[rgal-šar-bullit], the *qīpu* of Ebabbar 601: 7.  
 Nergal-uballit 638: 10.  
 Nergal-ušēzib/Nabû-zēr-ibni//Hammaya 5: 6.  
 \***[Nergal]-ušēzib** l<sup>u</sup>UŠ.BAR 12: 19.  
 Nidintu 564, rev. '1'.  
 Nidintu 583a: 4.  
 \***Nidi[ntu]** l<sup>u</sup>UŠ.BAR GADA 343: 8.  
 Nūr-[...] *arad ekalli* 637 obv. I 19' (the rations' list).

Nūr-Šamaš *atû ša bīt Šarrat Sippar* 637 rev. II 5' (one out of 15 *atûs*; the rations' list).  
 Nūr-Šamaš *ša muḫḫi quppi* 637 rev. II 17' (one out of two *ša muḫḫi quppi* in the rations' list).  
 Nūr-Šamaš 448: 6.  
 Pāni-Bēl-adagga 355: 4, 14.  
 Rēhētu 483: 4; 642: 4.  
 Rēmūt/Iqīšā 588: 6.  
 Rēmūt, *nappaḫu* 607: 8.  
 Rēm[ūt] (?) 637, obv. II 17' (the rations' list; member of an unidentified professional group).  
 Rēmūt 629: 8.  
 1. [Rē]mūt-Bēl/[Zērū]tu/Iddin-Nergal 553: 2<sup>6</sup>.  
 2. (= 1?) \*Rēmūt-B[ēl] 527: 2.  
 Rēmūt-ilī 606: 5.  
<sup>1</sup>Ri<sup>1</sup>du BM 66172: 4' (<sup>1</sup>Ri-<sup>1</sup>i-<sup>1</sup>du<sup>1</sup> 5' PAP 5 LÚ.MEŠ <sup>1</sup>UŠ.BAR.MEŠ).  
 Silim-[...] 637 rev. II 26' (the rations' list; member of an unidentified professional group).  
 Sîn-ilī BM 462: 4.  
 Suqāya/<sup>1</sup>Ka<sup>1</sup>l-[...] <sup>1</sup>UŠ.BAR BM 66172: 3' (<sup>2</sup>PAP 5 LÚ.MEŠ <sup>1</sup>UŠ.BAR.MEŠ).  
 Šillā *nuḫatimmu* 631: 3.  
 Šillā 317, rev. 16' 1; 324: 1; 585: 2.  
 Šunabunaḫ *atû* 637 rev. II 6' (one out of 15 *atûs*; the rations' list).  
 Šadūni-ilī 637 rev. II 25' (the rations' list; member of an unidentified professional group).  
 Šalammarē 603: 6.  
 Šam[aš-.....] 320, rev. 8'.  
 Šamaš-[x]-<sup>1</sup>x<sup>1</sup>-a/A *arad ekalli* 637 obv. II 16' (the rations' list).  
 Šamaš-[...] *arad ekalli* 637 obv. II 18' (the rations' list).  
 Šamaš-[...] 637 rev. I 6', 12' (one out of 21 members of unidentified professional group; the rations' list).  
 Šamaš-abu-ušur *ša kurummāti šarri* 637 obv. I 12' (one out of 12 members of the group; the rations' list).  
 \*Šamaš-aḫ-iddin 639: 8 (one of 15 <sup>1</sup>UŠ.BAR GADA); BM 62063: 7' (one out of seven?) <sup>1</sup>UŠ.BAR GADA).

\*Šamaš-aḫ-iddin 638: 7 (<sup>1</sup>UŠ.BAR *bir-ri*; sixth in the list of persons receiving travel provision (*šidītu*)).  
 Šamaš-aḫ-iddin *ša kurummāti šarri* 637, obv. I 3' (one out of 12 members of the group; the rations' list).  
 Šamaš-aḫ-id[īn] 637, obv. II 12' (the rations' list; member of unidentified professional group).  
 Šamaš-aḫ-iddin 637, rev. II 21' (the rations' list; member of unidentified professional group).  
 Šamaš-ana-bītišu 603: 6.  
 \*Šamaš-aḫ-ē-bullit 639: 8 (one of 15 <sup>1</sup>UŠ.BAR GADA); BM 62063: 8' (one out of seven?) <sup>1</sup>UŠ.BAR GADA).  
 Šamaš-ēpuš *nappaḫ parzilli* 449, rev. 2'.  
 Šamaš-erība/Nabû-zēr-ibni 438: 4'.  
 Šamaš-erība *ša bābi* 638: 6 (fifth in the list of persons receiving travel provision (*šidītu*)).  
 \*Šamaš-erība *saqqaya* 637 rev. II 19' (one out of two *saqqaya* in the rations' list).  
 Šamaš-erība 606: 13.  
 Šamaš-ētir BM 623: 11.  
 Šamaš-ibni *nuḫatimmu* 631: 3.  
 Šamaš-iddin 639: 7 (one out of 15 <sup>1</sup>UŠ.BAR GADA).  
 Šamaš-ile'i 564, rev. 2'.  
 Šamaš-ina-tēši-ušur *atû* 637 rev. II 15' (one out of 15 *atûs*; the rations' list).  
 Šamaš-išdija-ukīn *ša kurummāti šarri* 637 obv. I 5', 11' (one out of 12 members of the group; the rations' list).  
 Šamaš-kāšir 609: 13.  
 Šamaš-māti-iramu *atû* 637 rev. II (one out of 15 *atûs*; the rations' list).  
 Šamaš-mukīn-aḫi *ša kurummāti šarri* 637 obv. I 2' (one out of 12 members of the group; the rations' list).  
 \*Šamaš-nāšir BM 61905 II 8' (one out of five <sup>1</sup>UŠ.BAR *bir-mu*; one out of 15 *atûs*; the rations' list).  
 \*Šamaš-rē'ua 639: 7 (one out of 15 <sup>1</sup>UŠ.BAR GADA) BM 62063: 4' (one out of seven?) <sup>1</sup>UŠ.BAR GADA).  
 Šamaš-rišūa *ša kurummāti šarri* 637 obv. I 6' (one out of 12 members of the group; the rations' list).  
 Šamaš-šar-ušur 596: 3.

<sup>6</sup> Presumably it is the same person as Rēmūt-Bēl/Šamaš-zēr-ibni.



\***Šamaš-šum-iddin/Šamaš-zēr-ibni** 61: '4?'; 107: '2?'; (UŠ.BAR); 128: '5?'; (UŠ.BAR); 408: 4; 450: 5 (UŠ.BAR); 500: 8 (UŠ.BAR); 551: 9'(?); 641: 3; 643: 12, 16; 645: 5 (UŠ.BAR).  
[Šamaš-tab]ni-ušur/Erība-Marduk/[šangû Ištār-Bāb]ili 553: 14.  
**Šamaš-uballiṭ ašlaku** 315: 3.  
Šamaš-uballiṭ 388: 15.  
\***Šamaš-uballiṭ** 639: 12 (one out of 9?<sup>lu</sup> *mukabbû*).  
Šamaš-uballiṭ *ša kurummāti šarri* 637 obv. I 4' (one out of 12 members of the group; the rations' list).  
Šamaš-uballiṭ *atû* 637 rev. II 10' (one out of 15 *atûs*; the rations' list).  
Šamaš-uballiṭ 501: 4.  
Šamaš-udammiq/Šūzubu 594: 4.  
Šamaš-udammiq 614: 7'.  
Šamaš-zēr-ibni 600: 9.  
Šamšaya, *qīpu Ebabbar* 435: 3.  
Ša- [...] 637, rev. I 13' (one out of 21 members of an unidentified professional group; the rations' list).  
Ša-Nabû-šû 637, rev. II 23' (the rations' list; member of an unidentified professional group).

Šāpik-zēri /?Naggāru 501: 2.  
\***Šāpik-zēri/Šamaš-aḥ-iddin** 470: 3; 486, rev. 2'(?); 516: '3'; 592: 11; 595: 4; 645: 5; BM 114784: 11 (21.8.Nbk 41; wool <sup>9</sup>*a-na* <sup>sig</sup>*ta-kil-tu<sub>4</sub> u* [*ta-bar-ri*])<sup>10</sup> SĠG.ĤI.A *ana šu-pa-a-ta*).  
Šarru-lū-dāri, *qīpu Ebabbar* 603: 7.  
**Šarru-Šamšaya** 639: 9 (one out of 15<sup>lu</sup> UŠ.BAR GADA).  
Še-<sup>1</sup>x<sup>1</sup>-[x]/Murašû 417: 6.  
Širiktu/Itti-Šamaš-balātu 417: 3.  
Širiktu 411, rev. 3'.  
\***Šulā**<sup>lu</sup> UŠ.BAR 12: 20 (?).  
\***Šulā pušaya** 628b: 2.  
Terik-šarussu [*rēš šarri*] 450: 8.  
*Tuq<sup>2</sup>-nu-ba-nu* 411, rev. 2'.  
\***Uballissu-Gula** 168: 2; 408: 3; 408a: 3'; 423: 3'; 502: 11; 611: 15; 643: 9.  
Uballissu-Marduk 416: 4.  
**Ubartu** *ša bīt asî* 494: 3.  
<Za>bīnu/Marduk-ile'i 593a: 5'.  
\***Zabīnu pušaya** 625a: 3.  
Zēr-Bābili 601: 10.  
Zēriya 638: 9 (<sup>lu</sup>UŠ.BAR *bir-ri*; eighth in the list of persons receiving travel provision (*šidītu*)).  
Zerūtu 24: '9<sup>1</sup>.

### Divine names

#### Adad

11: 11; 12: [5]; 16: 8; 17: [7]; 18: 9; 19: 9; 25, rev. 4'; 26: [7]; 27: [7]; 34: 7'; 35: 5'; 36: 5; 47, rev. [7']; 48, rev. 5'; 49: [8']; 50: 10–11; 52: 12; 54: 13; 56: 10–11; 57: 11; 58: 12; 59: 16, 18; 62: 10, [11]; 63, rev. 1', 6'; 66: 15, 17–18; 67: 16–17, 25, 29; 68, rev. 4'; 69: 15–16, 18–19; 73: [5, rev. 2']; 76, rev. 2', 4', 8'; 77: [10, 19]; 78, [rev. 2', 4']; 79: [14]; 81: 10, 12, 14; 82: 16, [17, 20], 22; 83: 11, 13; 84: [16–18]; 85: 12, [13], 14, [15–16]; 86: 15; 87: 17; 90, rev. 1'–2'; 91: 13, 15; 97: 11', 13'; 100: 9'; 101, rev. 5'; 102: 14; 104: 17; 106: 16; 108: [16]; 110, rev. 5'; 111: 12; 112: 16; 116: [17], '18<sup>1</sup>'; 118: [14–15]; 122: [13, 16]; 123: 12; 124: [12]; 131: 13'; 132: [13']; 136: 8'; 138: 6'; 140: [8']; 144: 11–12; 146: [7'], 10'; 147: '8–9', 11, 13; 148: 8'–9'; 150: 9'–11'; 157: '5?', 7'; 158:

'7?'; 160, rev. 3'; 161: 10; 170: 19; 172: 12; 177: [10']; 178: 19; 179: [17']; 181, rev. 6'; 184: 13; 185, rev. 1'; 188, rev. 9; 189, rev. [4']; 190, rev. 4'; 193: 20; 195: '14<sup>1</sup>'; 196: 24; 197, rev. 3'; 198, rev. 8'; 200: 16; 202: 12; 203: 18; 204: 9'; 205: [16']; 206: [14']; 208: 19'; 210: 23; 212: 19; 214: 12'; 216: [14']; 220: [16]; 221: 18; 222, rev. 9'; 225, rev. [6']; 228: 17; 229: 19; 231: [21]; 232: 16; 233: 15'; 239, rev. 2'; 242, rev. [6']; 243, rev. 1'; 244, rev. [8']; 246: 8'; 248: 10'; 251: 13'; 253, rev. 7'; 254: [1']; 256: '10<sup>1</sup>'; 257: [4']; 259: 15; 261: [13']; 263: [15']; 265: 10'; 268: 14'; 269: [3']; 275: [16], '18<sup>1</sup>'; 277, rev. 3', 5a'; 278, rev. '3<sup>1</sup>'; 280: 8'; 281: [14]; 283: [12']; 286a, rev. 2'; 286b, rev. 4'; 287: 8, 17; 288: 5; 290: [28]; 291: 15; 292: 24; 293, obv. col. I 10'; 294, rev. col. II 10'; 296, col. II 6'; 297, obv. col. I

15', rev. col. I 11', rev. col. II 21';  
298: '5'; 305: 8; 306: [10]; 307: '5';  
308: '10'; 314: '15'; 315, rev. 2', 5';  
316: 12'; 319: [8']; 320, rev. 3'; 325:  
22; 326: 26; 328: 21; 329: 19, 30; 333,  
rev. 2'; 335: 17'; 337, rev. 6'; 339,  
rev. 5'; 344, rev. 9', 18'; 345: 20';  
353: '14'; 355: 8; 391: 4; 460: 12;  
484a: 15; 487: 4; 493: 6; 586: 2, '10';  
644: 10, 16; VS 6, 4: 6.

#### Aḫlamītu ša Anunitu

471: 5–6

#### Anunitu

67: 10–12, 24, 26; 69: 13–14; 111: 11;  
112: 13–14; 113, rev. 5'; 116: [12];  
117: 15, 17; 134: 9'; 163, rev. col. I  
26', rev. col. II 15'; 165: 2; 166: 2, 6;  
167: [2]; 168: 4; 172: 14, 18; 189, rev.  
<2'?'>; 190, rev. 9'; 221: 15; 222, rev.  
6'; 225: [5']; 232: 14; 237, rev. 7';  
245: 3; 253, rev. [3']; 254: [10']; 263:  
13'; 267: 11'; 274: [7']; 275: 14; 280:  
6'; 281: [12]; 284: [10']; 290: 11, 26;  
291: 14, 26; 292: '23?'; 314: 13'; 315,  
rev. 4'; 319: 6'; 320, rev. 2'; 321, rev.  
6'; 322, rev. [7']; 323: 8'; 325: 14,  
18, 26; 326: 17, 22; 327: 24; 329: 18;  
333, rev. 6'; 337, rev. '5'; 339, rev. 3';  
344, rev. 6'; 350: '12'; 351: 5'; 353:  
10; 355: 5; 363: 2'; 397: 4; 401: 3;  
408: 2'; 409: '2'; 410: 4; 426: 2; 427:  
4'; 439: 2; 441: 11; 442: 2; 465: 3;  
471: 3, 6; 472: 2, 10, 14; 483: 3; 489a:  
6; 490: 3; 502: 3; 511: 8; 536: 6; 538:  
4; 540: 5; 548: 3; 562: 3; 573: [3];  
575: 3; 576: '4'; 604: 5; 608: '4'; 609:  
3, 5, 10; 642: 3; BM 83328: '12'<sup>7</sup>;  
BM 83776: 7'.

#### Aya

1: 4; 2: [4]; 3: 7; 4: 3; 5: 4; 6: 2, 8; 7:  
[1], 8; 8: 5; 9: 4; 11: 6; 16: 5; 17: 3;  
18: 5; 21: 5, rev. 5'; 23: 3; 24: [4]; 26:  
[4]; 27: '4'; 28: '6'; 29: [4]; 32: [5];  
34: 4; 48: 6; 49: 6'; 50: '7', 9; 52: 6, 8;  
56: 9; 57: 8–9; 58: 8; 59: 12; 60: [7];  
62: [6–7]; 64: [5]; 66: 8; 67: 6, 20–22;  
68: 6, rev. 3'; 69: 8; 71: 8; 72: [8]; 74:  
8; 77: 6, [8]; 79: [12]; 82: [9]; 83: 7;  
84: [9]; 85: [6], 22; 86: 7!; 87: [10];  
88: 9; 89: [6']; 90: [6'?]; 91: 8; 93:

[6']; 94: [5'?, 7']; 95: [7?]; 97: [6'];  
98: [5']; 100: 7'; 101: '6'; 102: [6];  
103: '10'; 104: 10; 106: [10]; 107:  
[10?]; 108: '7'; 111: 8; 112: 8–9; 113:  
[7]; 114: [8]; 116: 9; 117: 11; 118: [9];  
119: 8; 120: 6'; 121: 5, [13?]; 122: 7–  
8; 123: 8–9; 124: [10]; 125: [8]; 126:  
[7]; 131: [7']; 132: 4', 6'; 133: [7'];  
134: [5'?, 6]; 135: [6]; 137: [3']; 138:  
3'; 139: '3'; 140: 4'; 141: 13; 143: 4;  
144: 8; 145: 7–8; 148: 3–5'; 149: [6];  
150: 3'; 151: [3']; 152: 3'; 156: 7';  
160: [1']; 161: 5, 7; 163, rev. col. I  
10', 12'; rev. col. II 9', 11'; 172: 8;  
173: 5; 174: '4–5'; 176: 2, 10, 18;  
178: 4–5, 8; 180: 2; 181: 5, rev. 2';  
184: 7; 185: 6; 187: [7]; 189: 6; 190:  
9; 192: 3; 193: [7]; 194: 7; 195: 6;  
197: [8]; 198: 6; 200: '6'; 201: 6; 202:  
6; 203: 6; 204: 5'; 205: 4'; 206: 5;  
207: 7'; 208: [7']; 209: [7]; 210: 10;  
211: [6']; 212: 7; 213: [7']; 214: 5';  
215: [4']; 216: [7']; 217: [7]; 218: 6;  
220: [7]; 221: 6; 222: [7–9]; 223: [5];  
226: [6]; 228: 7; 229: 7; 229a: [6];  
231: 6; 232: 6; 233: 5'; 234: [3']; 235:  
7'; 236: [3']; 237: 8, 11; 238: 6; 239:  
[7]; 240: [6]; 242: 7; 243: '7'; 246:  
[2']; 247: 3'; 251: 5'; 254: 1'; 255: 6';  
256: '1'; 260: [3']; 261: [3']; 263: 3';  
264: 7; 268: 2'; 270: [3']; 271: [6];  
273: [6]; 275: [7]; 277: 6; 279: 1';  
281: [6]; 287: 3, 15; 288: [3], '10';  
289: '5'; 290: 9, 18; 291: 6, 22; 292:  
9, 19; 293, obv. col. I '6', rev. col. I  
8; 294, obv. col. I [17'], rev. col. II  
'7'; 295 col. II [7']; 297, obv. col. I  
13', rev. col. I [7'], col. II 18'; 299:  
18'; 301: 4; 305: [4]; 306: 6; 307: [2'];  
308: 5; 22: [4]; 309: 6; 310: 4', 10';  
312: [3']; 314: '3'; 315: 6; 316: 6;  
317: [2']; 321: 4, 6, 10; 322: [4']; 323:  
4'; 324: [16], 26; 325: 5, 7, [10]; 326:  
6, 8, 11; 327: 9, 11; 328: 5, 9; 329: 6–  
7, 23; 332: 5; 333: 1', 5'; 334: 1'; 335:  
4'; 336: 2'; 340: [7]; 344, rev. 13';  
346, rev. 3'; 348: [3]; 350: 4; 353: 5;  
359: '2'; 370, rev. 4'; 375: '4'; 430: 9;  
437: 4; 467: 2; 469: 3; 484: '4'; 484a:  
12; 486: 3; 517: 3; 518: 7; 523: 3';  
524: 2; 530: 4; 537: 4; 539: 4; 541: 4,  
6; 542: 3; 543: 5; 549: 11; 609: 9;  
625: 7; 644: 4.

<sup>7</sup> Published in NABU 2001, No 60,  
p. 59.

**Bel**

611: 8.

**Belete**

181: 7; 195: 7; 232: '9'; 234: [4'];  
259: 13; 271: 7; 314: [16']; 362: 4.

**Beltija (GAŠAN-ja) or Šarpanitu  
marked (G) and (Š)**

314: [16'] (G?); 320, rev. 5' (Š); 323:  
10' (Š); 328: 12 (G); 329: 13 (G); 333:  
8' (G); 335: 14' (Š); 336, rev. [3'] (G).

**Bunene**

1: 5; 2: 4; 3: 6; 4: 4; 5: 5; 6: 2, 10; 7:  
2, 9, 13; 8: 7; 9: [5]; 12: 12, 15; 16: 6,  
17; 17: 4; 18: 6; 19: 5; 21, rev. 7', 9',  
13'; 22: [6]; 23: 6; 24: 8, 14; 25, rev.  
1'; 27: '5'; 28: 4; 30: 4; 34: 5; 35:  
[6']-7'; 37: 2, rev. 1'; 39: 5; 44: [3];  
47, rev. 5'; 48, rev. 3; 49: 8'-9'; 50: 8;  
52: 9; 53: [9]; 54: 11-12; 57: 10; 58:  
9-10; 59: 13, 16; 61: 9; 62: [8]; 64:  
[6], 17; 66: 9, 19; 67: 19; 69: '9'; 71:  
9; 76, rev. 3'; 77: [9]; 79: [10-11]; 84:  
[12]; 85: 7-8'; 89: [7']; 91: 11; 98:  
[6']; 100: 11'; 102: 11; 103: 14'; 104:  
11; 106: 11; 108: 10, 12; 111: 9; 112:  
11; 114: [9]; 116: [10]; 117: 13; 118:  
10-11; 120: 10'; 121: 10, 12; 122: 10,  
12; 123: 14, 16; 124: [8]; 125: [9];  
126: [8]; 127: 8; 132: 7'; 134: [7'];  
136: [4']; 137: 6'-7'; 139, rev. 3';  
140: 6'; 141: 7; 143: 6, 8; 144: 9-11;  
146: 10', 11'; 151: 5'; 152: 7'; 153: 2;  
163, rev. col. I '15'', rev. col. II 17';  
170: 9, 11; 171: 5; 176: 3, 7; 177: [7'-  
8']; 178: 13, 16; 179: 13'-14'; 180: 5,  
7, 14; 181, rev. 4'; 182: 12; 183: 16';  
184: 9; 189: '8'; 192: 4, rev. 3'; 193:  
'9'; 195: 9; 196: 16; 198: '7'; 201: 8';  
202: [8]; 203: '8'; 204: 7a'; 205: '8';  
206: [9']; 207: [11']; 208: 12'; 210:  
'15'; 211: [9?]; 212: 9; 213: 12'; 214:  
10'; 216: [10']; 217: [11]; 218: '10';  
220: [11]; 221: 8; 222, rev. '1'; 224:  
[8]; 228: 9; 229: 11; 231: 9; 232: 8;  
233: 9'; 236: 7'; 237, rev. [1']; 239:  
[11]; 240: 10; 246: 6'; 249: 5'; 251:  
'7'; 256: 5'; 261: [7']; 262: 2'; 263:  
[7']; 264: 12; 266: 4'; 267: '2'; 268:  
6'; 274: '2'; 275: [9]; 276: [6']; 279:  
[6']; 280: 1'; 281: [9]; 283: [5]; 284:  
[4']; 286: 4'; 286a: [4?]; 287: 4, 19;  
288: 14; 290: 12, 22; 291: 9, 23; 292:  
'10', 21; 293, obv. col. I 8', rev. col. II

[2'], 5'; 294, obv. col. I 7'; 295, col. I  
5'; 297, obv. col. I [2'], 14, rev. col. I  
[9', 16'], rev. col. II 2', 19', [25'];  
298: 9'; 299: 6', [11']; 301: 5, 14; 303,  
col. I '1'; 304: 5; 306: 7, 16; 307:  
[11']; 308: 7, [15]; 309, rev. '4'; 310:  
11'; 312: 7'; 314: 4'; 11'; 316: [8],  
rev. 7'; 317: 4'; 319: 4'; 321: 12, rev.  
[9']; 323: 6'; 324: 8, 10, [13], 19; 325:  
12, 16; 326: 13, 19; 327: 13, 17, 20;  
328: 15, 23; 329: 10, 16, 25; 333: 11',  
rev. 4'; 334: '5?'; 335: 6'; 336: 5';  
339, rev. 1'; 344, rev. 4', [14']; 348: 3;  
351: 3', rev. '4'; 353: 7'; 355: 10;  
358: 3; 359: 3; 367: 10; 368: 2'; 369:  
17; 377: 5'; 383: 4; 447: 5; 459: 3;  
460: [12]; 477: 2; 484: [2]; 484a: 8,  
10; 485: 6; 488: '10-11'; 492: 3; 493:  
4; 505: 3'; 506: '9'; 507: 4; 513: 3;  
514: '6'; 519: 6; 529: 5; 597: 3; 644:  
6, 15, 19.

**Dumuzi**

427: 11'.

**Gula**

54: '15'; 64: [15]; 67: 18; 68, rev. 11',  
13'; 69: 18; 73: 2; 76: 4'; 78, rev. [5'];  
79: [15-16]; 83: 15; 84: [13-15]; 85:  
'17', 18, 19; 86: 11-13; 91: 16-17; 97:  
14'-15?'; 104: 15; 108: [17]; 112:  
17; 113, rev. 4'; 115: 3'; 116: [15-16];  
118: [16-17]; 122: [15, 17]; 123: 13,  
15; 124: [13]; 132: 10'-11'; 136: 5';  
138: '8'; 148: 9'; 150: 12'-13'; 152:  
9'; 157: 6; 158: [5']; 161: 11; 162:  
[7']; 164: 12; 170: 1; 182: 16; 189,  
rev. 3'; 190, rev. 2'; 193: 18; 195:  
[13]; 196: 28; 197, rev. 1'; 198, rev.  
6'; 200: '14'; 203: 16; 205: [14']; 206:  
[13']; 207: 17'; 210: 21; 212: 18; 213:  
9'; 220: [14]; 221: 16; 222, rev. 7';  
228: 15; 229: 17; 231: 18; 232: '15';  
233: 13'; 242, rev. [4']; 244, rev. [7'];  
251: 11'; 253, rev. '5'; 255: 8'; 256:  
8'; 257: [3']; 259: 19; 260: 5'; 261:  
[11']; 263: [14']; 265: 9'; 268: 12';  
286b, rev. 2'; 271, rev. 1'; 275 [15];  
277, rev. 3'; 280: 7'; 283, rev. '10';  
290: 27; 292: 23; 313, rev. '1'; 314:  
14'; 316: 10, rev. 10'; 319: [7']; 320:  
10; 321, rev. 10'; 323: 9'; 324: 12, 19;  
325: 15, 19; 326: 18, 23; 327: 16, 26;  
328: 20, 26; 329: 26; 333, rev. '1', 7';  
334: 11'; 335: 16'; 339, rev. 4'; 342:

12; 344, rev. 8'; 17'; 345: 9'; 351: 6',  
rev. 8'; 352: 6; 355: 11; 363: 4'; 367:  
'11'; 370, rev. 5'; 391: 8; 412: 2; 419:  
3; 486: 5; 520: 9; 586: 14.

#### **Immertu**

321: 11; 323: 5'; 325: '11'; 326: 12;  
327: 12; 329: 22; 333: 6'; 335: 5'.

#### **Ištar-šamê**

574: 1, 6.

#### **mārāt Ebabbar**

16: 16; 21, rev. 11'; 101: '1'; 143: '9';  
163, rev. col. I 17'; 164: 9; 170: 15;  
177: [3']; 178: 11, 30; 180: 4, 19; 181,  
rev. 10'; 182: 14–15; 183: 13'; 184: 11;  
193: 11; 194: '9'; 196: 13; 198: 8; 201:  
[9]; 202: '10'; 203: 10; 204: 6'; 205: 6';  
206: '7'; 207: '9'; 208: 9'; 210: 12;  
211: [8']; 212: 11; 213: 9'; 214: 7';  
215: '6'; 216: 12'; 217: 9; 218: [8];  
220: 9; 222, rev. [2']; 228: 11; 229: 9;  
229a: [7]; 231: 12; 233: 7'; 239: 9; 240:  
'8'; 242: 9; 246: 4'; 248: 8'; 249: 7;  
252: 6'; 253: '3'; 261: 7'; 262: '4';  
263: 5'; 264: 9; 265: 5'; 267: [4']; 268:  
4'; 270: [4']; 272: [5']; 275: [8]; 276:  
[4']; 279: [3']; 281: [7?]; 284: '2';  
286: '2'; 286a: 2'; 287: 21; 288: 12;  
289, rev. '5?', 7', 8a'; 290: 20; 291: 7;  
292: 20; 293, rev. col. I [1'], rev. col. II  
6; 294, obv. col. I '11'; 295: 8'; 297,  
obv. col. I '6', rev. col. II '6'; 298:  
10'; 299: 7'; 300: 2'; 301: 15; 302: '3';  
304: [6]; 306: 17; 309, rev. '5'; 310:  
6'; 312: '9'–10'; 644: 20.

#### **Marduk**

314: 16'; 316, rev. 4'; 320, rev. 5';  
323: '10'; 324: 20; 325: 21; 326: 25;  
328: 12; 329: 13; 333: 8'; 335: 14';  
336, rev. 3'; 633: 4.

#### **Nabû**

376: 13.

#### **Nergal**

597: [4].

#### **Nin- [x]**

320: '8–9'

#### **Nin- [ŠA]**

260, rev. 2'; 329: 11, 17; 355: 6.

#### **Šalam šamê**

597: 9.

#### **Šala**

11: 12; 12: 5; 16: 8; 17: [7]; 18: 9; 25,  
rev. 4'; 26: [7]; 27: [7]; 36: 5; 47, rev.  
8'; 49: [7']; 50: 10; 52: 13; 54: 14; 56:

10–11; 58: 12; 59: 18; 62: <10>; 63,  
rev. 3', 6'; 64: 11; 66: [18]; 67: 27';  
68, rev. 8'; 69: 15; 76, rev. <2'>; 77:  
[19]; 78, [4']; 83: 11, 13; 84: [19]; 85:  
[13–15]; 90, rev. 2'; 91: 15; 100: 9';  
101, rev. 5'; 102: 14; 104: 17; 106: 17;  
108: [16]; 110, rev. [5']; 111: <12>;  
112: 16; 116: [17]; 118: [14]; 122:  
[13]; 123: 12; 124: [12]; 131: '13';  
132: [14']; 136: 8'; 138: 6'; 140: '8';  
143: 7; 144: 13; 146: 8'; 147: 11; 148:  
8'; 150: 9'; 154, rev. 7'; 158: [7]; 170:  
21; 173: '23'; 177: [12']; 178: 22;  
179: [17']; 181, rev. '8!'; 184: [15];  
185, rev. 3'; 188, rev. 9; 189, rev. [5'];  
190, rev. 6'; 193: [22]; 194, rev. 3';  
195: 15; 196: 26; 197, rev. 5'; 198,  
rev. 10'; 200: 18; 202: 14; 203: 19;  
204: 10'; 205: [18']; 206: [15']; 208:  
'22'; 210: 25; 212: [20]; 214: [14'];  
220: [18]; 221: 20; 222, rev. '10';  
225, rev. [8']; 228: 18; 229: 21; 231:  
[24]; 232: 17; 233: [17']; 239, rev. 4';  
242, rev. [8']; 243, rev. 3'; 244, rev.  
10'; 246: '10'; 251: '15'; 255, rev.  
2'; 256: 12'; 257: [5']; 259: 17; 261:  
[14']; 263: [16']; 265: 11'; 268: 16';  
269: [5']; 271, rev. 4'; 275: [17]; 277,  
rev. 9'; 278, rev. [5']; 281: [16]; 283:  
[13']; 286a, rev. 3'; 287: 8, 23; 288:  
[15]; 290: 29; 291: 16; 292: 25; 293,  
obv. col. I 10'; 294, rev. col. II [10'];  
296, col. II [6']; 297, obv. col. I [16'],  
rev. col. I [11'], rev. col. II 21'; 298:  
'6'; 305: <8>; 306: '10'; 307: [6'];  
308: [11]; 314: '20'; 316: 12'; 319:  
'10'; 320, rev. 4'; 325: 23; 326: 27;  
328: 22; 329: 19; 333, rev. 3'; 335:  
17'; 337, rev. '7'; 339, rev. 6'; 344,  
rev. 10', [18']; 352: 2; 353: 14; 355: 9;  
378: 12'; 391: 4; 486: 5; 515, rev. 6';  
586: '10?'; 644: 10.

#### **Šamaš**

1: 4; 2: '4'; 3: 4; 5: 3, 10; 6: 1, 8; 7: [1],  
7, 12; 8: 4; 9: 4; 11: 6; 13: 3; 14: 3; 16:  
4; 17: 2, 5; 18: 5; 19: 2; 21: 5; 22: 4; 23:  
3; 24: [3]; 25: 5; 26: [3]; 27: [4]; 28: 2–  
3, 6; 29: 4; 30: 3; 32: [4]; 34: 1, <4>;  
35: 1', 4'; 37: 1, rev. 2'; 38: 3'; 44: [2];  
47, rev. 8'; 48: 4–5, [6], rev. [1']; 49:  
1'–2', 4'; 50: [3–6]; 9: 51: 3, [5–8]; 52:  
3–7; 53: 6, 8; 54: 4–5, 8; 55: 5, 8, [9–  
11]; 56: 4–8; 57: 3–7; 58: 3–7; 59: 4–6,

8, '10'; 60: [3-6]; 61: 6-8; 62: [3-6], 13; 63: 5, 8, 11; 64: 2, [3], 5; 65: [4]; 66: 3-7; 67: 3-5, 18-19; 69: 4-5, [6], 7; 70: [4]; 71: 4-7, 20; 72: [3-7]; 74: 4-7, 9; 75: 4, [5-8]; 76: 4, [5-8], rev. 6'; 77: 3-7, 22; 79: [4-9]; 81: 6; 82: 5, [8, 10], 14; 83: [4-5], 7; 84: [4-8]; 85: 1, [2-3], 4, [5], 22; 86: 3-6; 87: [4-9]; 88: 5-6, 8; 89: [1'-5']; 90: 2'-5', [6']; 91: 4; 92: [2-4']; 93: 2', [3'-5']; 94: 2'-6'; 95: [4-7]; 96: [2'-5']; 97: [1'-5']; 98: [1'-4']; 99: [2'-5']; 100: [2'], 4', [5']; 101: [4], 5; 102: 3-8; 103: [4'], 6', [7'-8', 10']; 104: 4-9; 105: [4-5]; 106: 5-7, [8-9]; 107: 5-6, [7, 9]; 108: 4-6, [8]; 109: [4-5]; 110: [4]; 111: 4-7; 112: 4-8; 113: [4-7]; 114: 3?, [4-7]; 116: 4-8; 117: 6; 118: [4-8]; 119: [4], 5-7; 120: [1'-4'], 5'; 121: [1-3, 7]; 122: 3-7; 123: 4-8; 124: 4-7, [9]; 125: [4-7]; 126: 4-5, [6]; 127: [5]; 128: [2], 7-8, 10; 129: [4-5]; 130: 4, [5-7]; 131: [2'-6']; 132: 1'-2', [3'], 4'-5'; 133: [2'-6']; 134: [1'-5']; 135: [1, 3-5]; 136: [1'-3']; 137: [1'-2'], 4'; 138: [2']; 139: [1'-2']; 140: [1'], 2-3; 141: [4], 5, [9], 11; 143: 1, 3; 144: 3-7; 145: [3], 4-7; 146: [4', 6']; 148: 1'-3'; 149: 3-4, [5-7]; 150: '2'; 152: 2'; 155: 4; 156: 3'-4', 6'; 159: [5-6]; 161: 2; 170: 4-5; 171: [5], 8; 172: 6; 174: 6, rev. 5'; 176: 2, 5, 17; 177: 4', 6'; 178: 2-3; 179: [2']; 180: 2, 6, 13; 181: 10; 183: [1'], 2'-4', 6'; 184: 5; 185: 4; 186: '6'; 187: [5]; 189: [4]; 190: 6, rev. 7'; 191: [3]; 193: [5]; 195: 4; 196: 8; 197: 6; 198: [4]; 200: 4; 201: [4]; 202: 4; 203: [4]; 204: 3; 205: [2']; 206: [3']; 207: 4'; 208: [4']; 209: [5]; 210: 7; 211: [4']; 212: [5]; 213: [5']; 214: 2'; 215: 2'; 216: [4']; 217: 5; 218: 4; 219: 7; 220: [5]; 221: 4; 222: 4-6; 223: [4]; 224: [4]; 225: [5]; 226: 3; 227: [5]; 228: 5; 229: 5; 229a: [4]; 230: 2; 231: 3; 232: 4; 233: 3'; 234: [1']; 235: 4'; 237: [3], 4, 7; 238: 4; 239: 5; 240: '4'; 242: [5]; 243: 5; 248: 4'; 250: [4]; 251: [2']; 255: 4'; 264: [3]; 265: 1'; 266: '1?'; 271: 4; 272: 9; 273: [4], rev. 8'; 275: [5]; 277: 1, 4; 281: [4]; 287: 3, [11]; 288: 3, [8]; 290: 4-8, 16; 291: 4, 19, [20]-21; 292: 4-8, '17'; 293, obv. col. I [2'-3', 5'], rev. col. I [4'-5', 7'], rev. col. II [1'];

294, obv. col. I 6', 13'-14', [16'], rev. col. II 3'-4', 6'; 295, col. I 3', col. II [3'-4', 6']; 296, col. II [9'-10']; 297, obv. col. I [1'], 9'-10', 12'; obv. col. II [10']; rev. col. I [3'-4', 6', 15'], rev. col. II [1'], 14'-15', 17', '24'; 299: [10', 13'-14']; 301: [4], 9; 302: [9'-10']; 303, col. II [2', 4']; 304: [1]; 305: [1-2]; 306: 5; 307: [1', 10']; 308: [14]; 309: 1-2, 4-5; 310: 10'; 312: [2, 9]; 313: [3], 6; 314: 5'; 315: 1, [5, 7], rev. 3'; 316: 5, 11, 13-14; 319: '1', [3']; 321: 3, 7, 9, rev. 9', 11'; 322: [3', 6']; 323: 3'; 324: 4, 6-7, [15], 23; 325: [4], 8; 326: 5, 9, 327: 5-7, 10; 328: [2, 4], 6, 8; 329: 2, 4-5, 8-9, 23-24; 332: 1, [4], rev. '3'; 333: 2', 4', 12'; 334: 2'; 335: [1']-3'; 338: 3; 339: [1], rev. 7'; 340: 2, 6; 341: [1], '5'; 342: 4; 344, rev. 11'-12'; 345: 14', 18'; 347: 6'; 348: '1'; 353: 1, 3-4; 355: 6; 358: 1; 359: '2'; 367: 5; 370, rev. 4'; 377: 5'; 383, rev. 2'; 399: 2; 405: 3; 406: 3; 407: 2; 416: 2; 418: 6, 8; 421: '2'; 422: 4; 430: 7; 437: 2; 447: 2; 454: 2; 455: 3-4; 459: [2]; 460: 4, 11; 23: 3; 464: 3; 474: [2]; 477: 2; 478: 2; 479: 2; 484: [2]; 484a: 4-7; 485: 5, 8; 491: '2'; 492: 3; 493: 2, 4; 497: 8; 498: 2; 500: 5; 504: 4; 505: 3'; 506: [8]; 507: 2-3; 508: 5; 513: 2; 514: 2; 519: 5; 524: 5; 528: 3; 529: 4; 533: 1; 535: 8; 552: 3; 553: 3; 554: 4; 556: 4-8; 558: 3, 7; 582: 2, 4; 591: [13]; 597: 3; 603: 2; 644: 3, 14.

#### Šarrat Sippar

1: 5; 5: 4; 11: 7; 15: 19; 22: [5]; 23: 3; 24: 16; 26: [5]; 29: [5]; 37, rev. 4'; 38: 4'; 39: 5; 40: 7; 42: 9; 43: 6; 47: 4; 52: 11; 66: '11'; 67: 7-9, 23; 69: 11-12; 71: 14-16; 76: 7'; 77: [11]; 79: [13]; 83: 9; 84: [10]; 85: [9, 11], 22; 86: 8-10; 87: [13], 16, 19; 88: 10; 89: [8], 10; 101: 7; 102: 12; 103: 17'; 104: 13; 106: [12]; 108: [13]; 111: 10; 112: 10; 116: [11]; 118: [12-13]; 121: 5; 122: 9; 123: 10; 124: [11]; 128: 12; 132: 9'; 137: 5'; 134: 8'; 138: 4'; 139: 4'; 140: 5'; 143: 5; 145: 9-11; 147: [2], 3-4; 148: 6; 150: 6-8'; 152: 5'; 154: 4'; 163, rev. col. I [23'], rev. col. II 13'; 170: 13; 171: 5-6; 172: 10; 174: 8, rev. 7'; 179: 19'; 181, rev. 12'; 192: '7'; 193: 16; 195: [12]; 196: 22; 198, rev. 4'; 200,

rev. '13'; 203: 14; 205: 12'; 206: [12']; 207: 15'; 208: 16'; 210: 19; 211: [15']; 212: 17; 220: 13; 221: '11'; 228: 14; 229: 15; 231: 16; 232: 10; 233: 11'; 237, rev. 7' ; 239: [14]; 242, rev. 2'; 249: 12'; 252: 13'; 254: 8'; 256: 6'; 257: 2'; 261: [10']; 262: '7'; 263: [8']; 266: '8'; 267: 7'; 268: [10']; 274: [4']; 275: [11]; 277, rev. 2'; 280: [3']; 281: [10]; 286: '6'; 286a: 6'; 283: [8']; 284: '7'; 289: [6']; 290: 10, 23; 291: 10, 24; 292: [12], 22; 297, rev. col. I [8'], col. II 10'; 299: 19'-20'; 300: 6'; 306: [8]; 309: 7; 312: 5'; 314: 12'; 316: 9, rev. 8'; 319: 5'; 321: 2-3 ; 323: 7'; 324: 11, [14], 18; 325: 13, 17; 326: 15, 21;

327: '14'; 22; 328: 16, 18, 24; 333: 12', [14'], rev. 5'; 334: 8'; 335: 7', 13'; 338: 13; 339, rev. 2'; 344, rev. 5', [15']; 351: 4', rev. '5'; 353: 9; 359: 9; 373: 11; 383, rev. 6'; 416: 15; 419: '4'(?); 425: 3; 436: 3 (GAŠAN); 440: '8'; 456: '3'; 462: 3; 471: 3; 489: 2; 489a: 4; 490: [12]; 493: 3; 495: 3; 505: 2'; 511: 7; 514: '4, 8'; 515, rev. 1'; 525: 10; 536: 5; 541: 9; 617: 9'; 624: 6; 637, rev. col. I 5.

#### **Ziqqurat**

314: 17'; 316, rev. 6'; 320, rev. 6'; 323: '11'; 324: 22; 325: 20; 326: 24; 328: 13; 329: 14; 333: 9'; 336, rev. 4'; 344, rev. '3'.

### *Terms of garments and fabrics*

Note that in the Index data from texts not published here are sometimes also included. It is easy to recognize such a text because after the signature there is no number for the text in this volume.

#### **adūlu**

written regularly in plural:

*a-di-la-nu* BM 65211: 9'.

*a-di-lu*<sup>mes</sup> 173: 11; 350: 5; 517: 2; 524: 4; 549: 10; 609: 8; 617: 8; 624: 5; Cam 230: 2; Nbn 751: 2.

#### **adūlānu of kusītu of:**

**Aya** 517: 2; 524: 4; 549: 10; 609: 8; Cam 230: 2; Nbn 751: 2.

**Šarrat Sippar** 624: 5

**Unidentified** BM 65211: 9'.

#### **Colour**

*takiltu*: 624: 5; Cam 230: 2; Nbn 751: 2.

**ayāri pāni** 42: 4; 170: 8, 21; 174: 7; 177: 13; 200: 12; 214: 5 (*pa-ni* 'a<sup>1</sup>-[a-ri]; 350: rev. 5'; BM 68164: '10).

#### **ayari pāni of:**

**Aya**: 170: 8; 214: 5

**Šala**: 170: 21

**Šarrat Sippar**: 174: 7; 200: 12.

**andullu** 425: 2; 426: 2; 427: 6', 9'; CT 56, 425: 3; CT 56, 426: 3; CT 56, 427: 3; Nbn 514: 3; Nrg 19: 3.

#### **andullu of:**

**Anunitu** 426: 2

**GAŠAN-AN.NA** Nrg 19: 3

**Šarrat Sippar**: 425: 3; 427: 6'.

#### **gamidatu** 453: 6.

#### **guḥaššu**

regular writing: *gú-ḫal-šu*, usually preceded with determinative:

atypical writing:

*gu-ḫa-aš* 237: 5.

*gú-ḫaš-ša* 176: 5-6.

*gú-ḫal-ši* 189: '3'; 227: 4 ([*gú*]-ḫal-'ši'); 609: 9.

preceded with GADA 114 attestations.

followed with GADA 196: 6.

preceded with *túg* 181: 6'; 208: 11', '18?'; 216: 9'; 236: 7; 237: 5; 239: 4; 251: 12'; 275: 5; 609: 9.

preceded with *síg*: 387: 2.

not preceded with determinative: 32 attestations.

preceding sign cannot be reconstructed: 256: 4'; 264: 11; 286: 3'.

**guḥalšu/guḥaššu of:**

**Adad** 184: 12; 189, rev. [4']; 190, rev. 3'; 193: 19; 195: 14; 196: 23; 197, rev. 2'; 200: 15; 203: 17; 206: 14'; 210: 22; 212: 19; 214: 11'; 216: 13'; 220: 15; 221: 17; 222, rev. 8'; 228: 16; 229: 18; 232: [16]; 233: 14'; 239, rev. 2'; 242, rev. 6'; 246: 7'; 248: 9'; 251: 12'; 257: 4'(?); 259: 14; 261: '12'1(?)'; 263: 15'; 265: 10; 268: 13'; 269: '21; 275: 16; 278: 2'; 281: '13'; 290: [28]; 291: 15; 292: 24.

**Anunitu** 167: 8, 11; 263: '9'1, and probably 472: 5.

**Bunene** 176: 6; 184: 8; 185: '7'; 189: 7; 192: 4; 193: '8'; 195: 8; 196: 14; 197: 9; 201: 7; 202: [7]; 203: '7'; 206: [8']; 207: 10'; 208: 11'; 210: 13; 212: 8; 213: 11'; 214: 8'; 216: [10']; 217: 10; 218: '9'; 220: [10]; 221: 7; 228: 8; 229: 11; 232: 7; 233: 8'; 236: 7; 239: 11; 240: 9; 246: 5'; 249: '4'; 252: 7'; 254: 3'; 256: 4'; 261: [6']; 262: 1'; 263: '6'1; 264: 11; 265: 10; 272: 7'; 274: 1'; 286: 3'; 290: 21; 292: 21.

**Šamaš** 176: 5; 183: 4'; 184: 3; 185: 3; 186: 4; 187: 4; 189: '3'; 190: 5; 191: '3'; 193: [3]; 195: 3; 196: 6; 197: 5; 200: 3; 201: 3; 202: 3; 203: '3'; 204: 2'; 206: 2'; 210: [4]; 212: 4; 213: 4'; 217: 4; 219: [5]; 220: 4; 221: 3; 225: 5; 227: 4; 228: 4; 229: 5; 229a: [3]; 231: 2; 232: 3; 233: 2'; 237: 5; 238: 3; 239: '4'; 240: 3; 242: '4'; 243: 4; 248: 2'; 250: '4'; 271: 3; 275: 5; 281: 4; 290: 16; 291: 3; 292: 16; BM 83534: '3'; Cam 414: 3.

**Unidentified** 181: 6; 209: 9; 211: 10'; 225, rev. 6'; 231: 19; 262: 8'; 270: 5'; 490: 8, 12; Cyr 109: 14.

**Colour**

*pešû*: 167: 8; 169: 6.

*tabarri*: 169: 8.

*guḥaššātu*:

359: 4 (*gu-ḥal!-ʿša-a!-[tu<sub>4</sub>]*) and *gú-ḥaš-šu*<sup>mes</sup> 490: 8, 12.

*ḥašḥuru*

ḤAŠḤUR 14: 5; 453: 4.

<sup><sig></sup>*ḥaš-ḥu-ru* 13: 5; 15: 3, 13.

<sup>sig1</sup>*ḥ[a-á]š-ḥu-ri* 13: 9

**hullānu**

Typical writing: *ḥu-ul-la-nu* and *ḥu-la-nu*

Rare writings:

*ḥu-la-na* 226: 8

*ḥu-la-an-na* 237: 4, rev. 9'

*ḥu-la-an-nu* BM 51467: 3

*ḥu-ul-la-an-nu* BM 51467: 9

preceded with GADA: 130 attestations.

with reconstructed GADA: 204: [2]; 225: 4; 238: '3'; 240: [3, 9]; 248: [2', 9']; 276: '5'1; 281: '3, 8'.

followed with GADA: 277: '1'.

preceded with *túg* 222, rev. 24'; 236: 6'; 263: 10'; 267: 8'; 280: 4'; 290: 24.

preceded with *síg* 237: 4, rev. 9.

without determinative 186: 4; 196: 5, 14; 221: 12; 250: 3; 281: '11'; 321: 3; 370: 1, rev. 6'; Cyr 109: 4, 10; Nbn 164: 14.

**Quality/Shape**

new (*eššu*): 320: 3; 324: 4, 8; 325: 4; 326: 5' 376: 1; Nbn 137: 1, 8; Nbn 143: 1.

old (*labīru*): Nbn 252: 5.

open (*petû*): Nbn 115: 5.

**hullānu of**

**Anunitu** 222, rev. 4'; 232: 11; 254: '10'1; 263: 10'; 267: 8'; 221: [12]; 275: 12; 280: 4'; 290: 24; 291: 12.

**Bunene** 184: 8; 185: '7'; 189: '7'; 195: 8; 196: 14; 197: '9'; 201: 7; 202: [7]; 203: 7; 206: 8'; 208: '10'; 210: 13; 211: '9'; 212: '8'; 213: 10'; 214: 8'; 217: '10'; 221: 7; 228: 8; 231: '7'; 232: 7; 233: 8'; 239: 10; 240: [9]; 246: 5'; 247: 4'; 249: 3; 251: 6'; 252: 7'; 254: '2'1; 261: 6'; 263: 6'; 265: '6'1; 266: '2'1; 272: '6'1; 274: 1'; 275: 9; 276: '5'1; 281: '8'; 290: 21; 291: 8; 321: 3, rev. 9; 324: 8; 367: 10; 370, rev. 6'; Cyr 109: 10 (?); Cyr 241: 10; Dar 62: 8.

**Šamaš** 184: 3; 186: 4; 187: 4; 189: 3; 190: 4; 191: 2; 195: 3; 196: 5; 197: 5; 200: 3; 201: '3'; 202: 3; 203: 3; 204: [2]; 206: 2'; 207: 1'; 209: 4; 210: 4; 211: '2'1; 212: 4; 217: 4; 219: 5; 220: 4; 221: 3; 222: 5; 223: 3; 225: 4; 226: 1'; 227: 3; 228: 4; 229: 4; 229a: 3; 231: 1; 232: 3; 233: 2'; 237: 4; 238: '3'; 239: 4; 240: [3]; 242: 4; 243: '4'; 248: [2']; 250: 3; 251: 1'; 255: 2'; 271: '3'1; 277: '1'; 281: '3'; 290: 15;

291: 3; 315: 5; 321: 3, rev. 9'; 322: '3'; 324: 4; 325: 4; 326: 5; 340: 5; 367: 5; BM 61601: [3']; Cyr 109: 4; Dar 62: 4; 193): 3; Nbn 115: 5.  
**Unidentified** 181: 3; 182: 5; 226: 8; 237: rev. 9'; 242: 10; 281: '11'; 349: 3'; 367: 6, 8.  
**Colour**  
*tabarri* (all Anunītu) 263: 10; 267: [9']; 290: 24; 291: 12.

**ḥuṣannu** (TÚG.NÍG.ÍB.LÁ)  
 TÚG.NÍG.ÍB.LÁ: 136 attestations  
 TÚG.NÍG.UB.BAL 86: 6–7, 9, 13.  
 syllabically and not preceded with determinative:  
*ḥu-ša-an-na* 472: 12; 7: 6  
*ḥu-ša-an-ni* 57: 5, 8; 88: 8–10.  
*ḥu-ša-an-ni-e* 30: 1; 134: 4', 6', 8'–9'; 502: 2, 6, 10.  
*ḥu-ša-an-nu* 472: 12  
*ḥu-ša-ni-e* 7: 7; 102: 7, 9, 13, 16; 134: 4', 6', 8'–9'; 391: 3, 6; 472: 16.  
 preceded with determinative:  
<sup>túg</sup>*ḥu-ša-an-ni-e* 34: 3–4  
<sup>túg</sup>*ḥu-ša-ni-e* 7: 11; 48: 5; 50: 6, 7, 10; 102: 16; 143: 8–9; 352: 1, 3.  
<sup>túg</sup>*ḥu-ša-nu-ni-e* 143: 3, [4–5](?)  
<sup>túg</sup>*ḥu-ša-nu*<sup>mes</sup> 35: 4'–5'; 427: 11.

Total of 36 syllabic writings.

**ḥuṣannu of**

**Adad and Šala:** 49: 7'; 50: 10; 58: 11; 62: [9']; 76, rev. 2; 78, rev. '4'; 85: 14; 91: 15; 100: 9'; 101, rev. 5'; 102: 13; 108: 16; 118: 14; 131: 12'; 132: 12'; 136: 7'; 140: '8'; 143: 7; 147: 10; 148: 7'; 150: 9'; 288: 5; 293 I 9'–10'; 294 I 1'–2'; rev. II 9'–10'; 297 I 116', rev. II 20'–21'; 301: 6; 305: 7; 307: 4'–6'.

**Anunītu:** 111: 11; 134: 9'.

**Aya:** 34: 4; 49: 6'; 50: 7; 57: 8; 58: 8; 62: '7'; 71: 8; 72: 8; 82: 9; 83: [6?]; 84: [9]; 85: 6; 86: 7 (TÚG.NÍG.UB.BAL); 87: 10; 88: 9; 91: 8; 94: [7']; 97: 6'; 100: 6'; 101: 6; 102: 9; 103: 11'; 108: 7; 111: 8; 118: 9; 125: 8; 126: [7]; 131: '7'; 132: 6'; 133: '7'; 134: 6'; 136: 6'; 137: 3'; 139: 3'; 140: 4; 141: 12; 143: [4]; 148: 5'; 150: 3'; 151: [3']; 152: 3'; 160: 1'; 293 I 6', rev. I 8'; 294 I [17'], rev. II 7'; 297 I 13', rev. I 7', col. II 18'; 301: 4; 303 II [5]; 305: [4]; 306: 5; BM 73909: '6'.

**Bunene:** 143: 8; 293 rev. II 4'; 294 I 9'; 297 rev. II 4', [25']; 300: '1'; 30): 15; 301: 13.

**Dumuzi:** 427: 11'.

**Gula:** 84: 15; 85: 18; 86: 13 (TÚG.NÍG.UB.BAL); 91: 17; 102: 16; 115: 2; 118: 16; 132: 10'; 136: 5'; 138: 7'; 150: 13.

**mārūt Ebabbar:** 143: 9; 293 rev. II 6'; 294 I 10'; 295: 7'; 297 I 5', rev. II 5'; 298: [10']; 299: [7']; 301: 15; 300: 2'; 302: [3']; 304: [6]; 306: 16.

**Šamaš:** 30: 3; 49: 4'; 50: 6; 51: '6'; 57: 6; 58: 7; 60: 5; 62: [5]; 71: 7; 72: 7; 75: 7; 76: 7; 83: 5; 85: 5; 86: 6 (TÚG.NÍG.UB.BAL); 88: 8; 89: '3'; 90: 4'; 91: 6'; 92: [2]; 94: 6'; 96: 4'; 97: 4'; 98: 4'; 100: 3; 101: '5'; 102: 7; 103: 7'; 107: 8; 108: 6; 111: 7; 118: 7; 125: 6; 126: [6]; 128: 9; 130: [7]; 131: 6'; 132: 5'; 133: '5'; 134: 4'; 135: [5]; 136: 3'; 137: 2'; 139: 2'; 140: 2'; 141: [9]; 143: 3; 148: 2'; 150: '2'; 152: 2'; 156: 3'; 288: 3; 293 I 5', rev. I 7'; 294 I 16'; rev. II 6'; 295 II 5'; 297 I 12', rev. I 6', II 17'; 299: 16'; 301: 3; 303 II 4'; 305: 4; 306: 4.

**Šarrat Sippar:** 71: 15; 85: 9; 86: 9 (TÚG.NÍG.UB.BAL); 88: 10; 89: 8'; 91: 9; 102: 12; 103: 16'; 108: 13; 111: 10; 118: '12'; 128: 12; 132: 8'; 134: 8'; 137: 5'; 139: 4'; 140: 5'; 143: 5; 147: 1; 150: 6'; 152: '4'; 303 II [6'].

**Unidentified** 115: 5; 125, rev. 4'; 126: 12; 142: 4'; 157, rev. 8; 160, rev. 1'; 169: 4; 297 rev. II 12'; 300: 8'.

**izḥu** 511: 5; 547: 2.

**kibsu** 314: 14'–25'; 316, rev. 3'–13'; 317: 5'; 322: 8'–12', rev. 1'–5', 7'; 326: 9, 29, 32; 328: 23–26; 330: 4'; 331, rev. 1'; 333, rev. 4'–7'; 334: 9', 11'–12'; 335: 7'–9'; 336, rev. 2'–6' (or GADA *kibsu*); 337, rev. 5'–6'; 338: 10; 344, rev. 1'–6', 8'–10', 17'–18'; 360: 2; 363: 1', 3', 5'; 369: 3; 373: '8'–9.

**kibsu for**

**Adad** 316, rev. 12'; 337, rev. 6'; 344, rev. 9', 18'.

**Anunītu** 316, rev. 10'; 334: 9'; 337, rev. 5'; 344, rev. 6'; 363: 1'.



- Bunene** 316, rev. 8'; 336, rev. 5'; 344, rev. 4'.  
**Gula** 316, rev. 11'; 334: 12'; 344, rev. 8', 17'; 363: 3'.  
*mārāt Ebabbar* 316, rev. 6'; 336, rev. 2'.  
**Šala** 316, rev. 3', 13'; 344, rev. 10', 18'.  
**Šamaš** 326: 32.  
**Šarrat Sippar** 316, rev. 9'; 344, rev. 5'.  
**šubat Marduk u Bēltiya** 314: 16'; (cf. *kibsu eššu* ...); 336, rev. 3'.  
*ana tabē* for [DN] 314: 19', 21'.  
for Ša[la] 314: 20'.  
**ana ziqqurat** 316, rev. 7'; 336, rev. 4' (*bīt ziqqurat*); 344, rev. 3'.  
for PN 338: 10; 363: 5'.  
for *kibsu ana taḥapšu*, see under *taḥapšu*
- (**GADA**) *kibsu made of salḫu eššu* 321: 7; 325: 8; 326: 9, 19; 329: 8; 333: 2'.  
(**GADA**) *kibsu made of salḫu eššu for Bunene* 326: 19.  
**Šamaš** 325: 8; 326: 19; 333: 2'.  
**GADA ki-ib-su** 339, rev. 4'–6', 8'.  
**GADA kib-su** 314: 19'–21'; 316, rev. 1'–2', 5'; 318: 3–4; 319: 14'; 320, rev. 4'–6'; 322, rev. 1'–5'; 325: 8; 328: 7; 329: 29–30; 335: 12', 14'–17'; 337, rev. 5'–6'; 338: 5; 340, rev. 1'–2'; 357: 2; 359: 8 (*-si*); 373: 11, 12.  
cf. *kibsu GADA* 317, rev. 1'–3', 5'.  
(**GADA**) *kibsu*  
*ana Adad* 329: 30; 335: 17'; 339, rev. 5'.  
*eli paššuri ḫuraši ša Šamaš* 324: 23.  
*eli šubtu ana Marduk* 324: 20.  
*ana šubat Marduk* 316, rev. 5'.  
(*ana*) **Marduk and Šarpanītu** 320: 5; 335: 14'.  
*eli šubtu ana Marduk and Bēltiya* 329: 12.  
*ana Gula* 335: 16'; 339, rev. 4'.  
*eli šubtu ana ziqqurra* 324: 21.  
*ana ziqqurra* 316, rev. 7'; 335: 15'.  
*ana Šala* 320, rev. 4'; 335: 17'.  
339, rev. 6'.  
*ana Šamaš* 329: 29.  
*ana Šarrat Sippar* (?) 359: 8.  
*ana tabē* 314: 19'–20' (unid.), 21' (Šala).  
*ana PN* 373: 12.
- (**GADA**) *kibsu eššu/e* 319: 4'; 320: 9, rev. 1'–3', 7'; 324: 10–12; 326: 20, 30; 327: 13–14; 328: 6–7, 11, 14, 17; 329: 8, 12, 14–19; 333: 7'; 334: 6'–7', 10'.  
(**GADA**) *kibsu eššu for*  
**Adad** 320, rev. 3'; 329: 19; 337, rev. 6'.  
**Anunītu** 320, rev. 2'; 329: 18; 337, rev. 5'.  
**Bunene** 319: 4'; 324: 10; 325: 16; 326: 19; 327: 13; 328: 14; 329: 16; 333: 10'.  
**Gula** 324: 12.  
*mārāt Ebabbar* 321: 7'; 328: 11; 329: 15.  
*eli šubtu Marduk u Bēltiya* 329: 12'.  
**Nin-ŠA** 329: 17.  
**Nin-[x]** 320: 9.  
**Šala** 329: 19.  
**Šamaš** 328: 6'; 329: 8.  
**Šarrat Sippar** 324: 11; 326: 20; 327: 14; 328: 17; 334: 7'.  
*talukatu* 328: 7.  
*ziqqurat* 329: 14.
- (**GADA**) *kibsu petū eššu* 321: 6; 325: 7, 16–17; 326: 8, 19.  
(**GADA**) *kibsu petū eššu for*  
**Bunene** 325: 16; 326: 19.  
**Šarrat Sippar** 325: 17.  
*šubtu ša Aya* 321: 6; 325: 7; 326: 8.
- (**GADA**) *kibsu labiri* 314: 17'–18'(?); 319: 5'–9'; 321: 12–13, rev. 2'; 324: 13–14, 19; 325: 12–15, 18–23; 326: 13–16, 18, 23–27; 327: 20–21, 23, 25; 328: 12–14, 17, 19–22; 333: 8'–10', 13', rev. 1'–3'; 334: 5'–7'.  
(**GADA**) *kibsu labiri for*  
(*ana eli*) **šubtu Anunītu** 325: 18; 326: 22; 328: 19.  
**Adad** 325: 22; 326: 26; 328: 21; 333, rev. 2'.  
**Bunene** 324: 13; 328: 14; 333: 10'; 334: 5'.  
**Gula** 324: 19; 325: 19; 326: 23; 328: 20; 333, rev. 1'.  
(*bīt*) **Marduk** 325: 21; 326: 25.  
**Marduk and Bēltiya** 328: 12; 333: 8'.  
*mārāt Ebabbar* 324: 13; 333: 7'.  
**Šala** 325: 23; 326: 27; 328: 22; 333, rev. 3'.

**Šarrat Sippar** 324: 14; 328: 17; 333: 13'; 334: 7'.  
**for ziqqurat** 325: 20; 326: 22; 328: 13; 333: 9'.  
**for šubat ša ziqqurat** 314: 17'.  
 Cf. also *kibsu labiri ana taḥapšu* under *taḥapšu*

**kibsu petû** 324: 25; 328: 16 (for Šarrat Sippar).  
**kibsu GADA qalla** 317, rev. 1'–3', 5'.

**(GADA) kibsu ša/ana sūni (ÚR)** 314: 10', 22'–23'; 315, rev. 3'–5'; 316, rev. 4'; 321, rev. 5'; 322, rev. 7'; 324: 24; 325: 25; 327: 18; 337, rev. 4'; 344, rev. 9'.

**(GADA) kibsu ša sūni for:**

**Adad** 315, rev. 4'; 337, rev. 4'.  
**Anunitu** 315, rev. 4'; 321, rev. 5'; 322, rev. 7'; 325: 25.  
**Šamaš** 314: 10'; 315, rev. 3'.  
 PN: 327: 18.

**kusītu**

**TÚG.BAR.DUL<sub>5</sub>**: 170: 6; 180: 10, 17; 181: 5, 7; 467: 2.  
**TÚG.BAR.DUL<sub>8</sub>**: 170: 16; 176: 8; 178: 4; 179: 4'; 192: 2; 249: 1', '7'; 262: 3'; 277, rev. 4'; 288: 9; 289, rev. 6'.  
**SÍG. BAR.DUL<sub>8</sub>**: 277, rev. 6'.

written syllabically:

*ku-sa-a-ta* 256: 2'.  
*ku-sa-a-tu<sub>4</sub>* 195: 7; 214: 7'; 254: 1' (*ku-sa-[a-tu<sub>4</sub>]*).  
*ku-sa-tu<sub>4</sub>*: 242: 8; 362: 4.  
*ku-satu*(SAT) 603: 2.  
*ku-sa-tu* 242: 8.  
*[ku-si-t]*i 237: 11.  
*[ku-s]*i-ti 203: 6.  
*ku-si-tu<sub>4</sub>* 79 attestations.  
*ku-si-tu<sub>4</sub>*<sup>meš</sup> 220: 9.  
*ku-si-i-tu<sub>4</sub>* 196: 11, 19, 25, 28; 210: 9, 11; 221: 6, 11, 16, 19.  
<sup>sí</sup>*ku-si-tu<sub>4</sub>* 228: 7, 10.  
<sup>tú</sup>*ku-sa-a-tú* 231: 11.  
<sup>tú</sup>*ku-si-ti* 452: 2.  
<sup>tú</sup>*ku-si-tu<sub>4</sub>* 87: '11?'; 231: 6, 14, 18; 292: 25; 625: 6.

**kusītu of**

**Aya** 67: 20, 22; 178: 4'; 187: [7']; 190: [9]; 191: 4; 195: 6; 196: 11; 200: '6'; 201: '6'; 203: 6; 210: 9; 214: 4'; 220: [7]; 221: 6; 228: 7; 229a: [6]; 231: 6;

237: 11; 238: '6'; 239: 7; 240: [6]; 242: 7; 243: [7]; 246: 2'; 247: '3'; 249: '1'; 254: '1'; 255: '6'; 350: 4; 484: 4; 539: '4'; 609: 9; 625: 6; Cam 230: 2 (her *adilānu ša kusītu* made of *takiltu*).

**Bēlete (GAŠAN.MEŠ)** 195: 7; 362: 4.

**Gula** 190, rev. '2'; 195: [13]; 196: 28; 200: 14; 203: 15; 210: 20; 220: [14]; 221: 16; 228: 15.

**mārūt Ebabbar** 180: 17; 196: 13; 201: 9; 202: [10]; 203: [9]; 210: [11]; 214: 7'; 218: 7; 220: 9; 228: 10; 240: [8]; 242: 8; 246: 3'; 249: 7; 255: [7']; 256: 2'; Cam 414: 8.

**Šala** 190, rev. 6'; 195: 15; 196: 26; 200: 17; 202: [14]; 203: 19; 210: 24; 214: 14'; 220: 18; 221: [19]; 228: 18; 242, rev. [7']; 243, rev. [2']; 246: 10'; 251: '15'; 255, rev. 2'; 256: [12].

**Šarrat Sippar** 195: [11]; 196: 19; 200: 13; 203: 14; 210: '18'; 221: [11]; 237, rev. '7'; 239: [14]; 254: 8'; 452: 2; Cam 229: 1; Dar 322: 2.

**Unidentified** 180: 10; 199, rev. 3'; 251: 4'–5'; 252: 11'; 484a: 11; BM 65211: 9'.

**kusītu nabāsu**: 178: 4'; 180: 10, 17; 195: 6; 202: [10]; 203: [9]; 210: 9, 24; 218: 7; 240: '6'.

**kusītu tabarri** of

**Aya** 178: 4'; 195: 11; 196: 11; 210: 9; 214: 4'; 240: 6.

**Bēlete** 195: 7.

**mārūt Ebabbar** 180: 17; 195: 7; 202: [10]; 203: [9]; 218: 7.

**Šala** 210: 24; 214: 14'; 246: 10'.

**kusītu takilti** of

**Šarrat Sippar** 195: 11; 210: '18'; 452: 2.

**lubāru (TÚG.ĦA.A, TÚG.ĦI.A, TÚG.UD.A, TÚG.UD.ĦI.A)**

**TÚG.ĦA.A** 447: 5.

**TÚG.ĦI.A** ca. 100 attestations

**TÚG.UD.A** 52: 9; 57: 3, 5; 59, rev. 13; 79: 5; 81: 6, rev. 12; 82: 5; 86: 3, 15; 92: 2; 106: 5, 11; 179: 6; 245, rev. 12; 292: 4, 22, 24;<sup>8</sup> 507: 2, 4.

<sup>8</sup> L. 22 and 24, see the commentary to the text.

TÚG.UD.ĤI.A 22: 2 (?); 54: 10; 69: 4, 6, 9.

*lu-ba-ri* 30: 1, 4, 5; 68, rev. 7' (-[ri])<sup>9</sup>; 500: 5.

*lu-bar-ri* 582: 2.

<sup>túg</sup>*lu-ba-ra* 134: 1', 7'.

<sup>túg</sup>*lu-ba-ri* 34: 1, 5; 68, rev. 10'<sup>10</sup>.

<sup>túg</sup>*lu-ba-ru* 68, rev. 4'.

#### **lubāru of**

**Adad** 68, rev. 4'; 288: 4.

**Anunītu** BM 83776: 6'; Nbn 415: 5.

**Bunene** 30: 4; 34: 5; 52: [9]; 53: 9; 54: 10; 64: 6; 69: 9; 76: [10]; 103: 13'; 112: 11; 114: [9]; 116: [10]; 123: 16; 126: 8; 132: 7'; 134: 7'; 293 I 7', rev. I 9', II 2'; 294 I 7'; 295 I 4'; 297 I 2, 14', rev. I [3'], 9', 16', II 2', 19'; 298: 2'(?); 299: 11'; 301: [5]; 305: 5; 307: 11'; 308: 5; 309: 6'; 312: 6'; 484a: 8; 507: 4.

**Gula** 68, rev. 10'<sup>11</sup>

**Šala** 68, rev. 7'<sup>12</sup>

**Šamaš** 30: 1; 34: 1; 51: 3; 52: 3; 53: 6; 64: [1]; 69: 4; 75: 4; 76: 4; 77: 5; 82: 5; 90: 2'; 102: [3]; 103: [4']; 108: 4; 111: 4; 112: 4; 114: 3; 116: 4; 123: 4; 126: 4; 132: 1'; 134: 1'; 135: 1; 149: 3; 293 I [2']; rev. I '14', II 1'; 294 I 6', 13', rev. II 3'; 295 I 3' II 3'; 296 II '9'; 297 I [1'], 9, 14; rev. I [3'], 15', II '1', 14'; 298: 1'(?); 299: 10', 13'; 301: 9; 302: 9'; 305: 1; 307: 10'; 308: [1]; 313: 4; 484: 2; 484a: 5; 500: 5; 507: 2; 582: 2.

**Unidentified** 30: 5; 64: 9; 106: 1; 293, rev. II 3'; 294 I 6', 7', [8'], rev. II 8'; 295 I 5'; 296 II 1'; 299: 22'; 300: 5'; 313: 7; BM 101133: 8.

#### **lubār erru**

*e-ri* 67: 23; 68 rev. 9; 87: 15 (*e-r[i]*); 163, rev. I 11', 13', rev. II 19', 23'; 195: 12; 196: 21; 490: 3.

*ir-ri* Cam 277: 11.

<sup>túg</sup>*e-ir* 229: 14 (*e'-ir*); 354: 3.

<sup>túg</sup>*e-ri* CT 55, 846: 1; Cyr 253: 9

#### **lubār erru of**

**Aya** 163, rev. I 11' and rev. II 19'.

**Anunnītu** 490: 3; Cam 277: 11

**Gula** 68 rev. 9'.

**Šala** 67: 27!; 68, rev. 7'.

**Šarrat Sippar** 67: 23; 87: 15; 163 rev. I 13' and rev. II 23' 195: 12; 196: 21; 229: 14; Cyr 253: 9.

#### **Colour**

*tabbarri*: 68 rev. 7' (Šala), rev. 9' (Gula).

*takiltu*: 67: 23 (Šarrat Sippar); 229: 14 (Šarrat Sippar); 490: 3 (Anunītu); Cam 277: 11 (Anunītu).

#### **lubār hubbitu (exclusively for Šarrat Sippar):**

TÚG.ĤI.A *ḥu-ub-bi-tu*<sub>4</sub> 495: 2; VS 6, 107: 2 (-*ub-bu*-).

#### **lubār kulūlu**

*ku-lu-lu* (without determinative or preceding word is broken): 67: 27–28; 82: 12; 106: 13; 173: 21; 287: 18; 296: 6'; 354: 3; 493: 2; 513: 2; Cam 414: 5; Cyr 253: 6, 8.

*lu-bar ku-lu-lu* 37, rev. 3'; 195: 12; 196: 7.

*lu-bar ku-lu<sub>4</sub>-lu<sub>4</sub>* 196: 21.

*lu-bar ku-lu<sub>4</sub>-lu-lu* Cam 277: 11.

*lu-bar kul-lu-lu* 40: 2.

*lu-ba-ri ku-lu-lu* 91: 7; 174, rev. 4'; 186: '5'.

*lu-bar-ru ku-lu-lu*: 163, rev. II 14'.

TÚG *ku-lu-lu* 67: 23; 173: 16, 22; 288: 8.

<sup>túg</sup>*lu-bar ku-lu-lu* 195: 4; 15: 17, 19.

<sup>túg</sup>*lu-ba-ri ku-lu-lu* BM 50392: 2, 5<sup>13</sup>.

<sup>túg</sup>*lu-bar-ru ku-lu-lu* 209: 5.

TÚG.ĤA.A *ku-lu-lu* 447: 1.

TÚG.ĤI.A *kul-lu-lu* 42: 2; 163, rev. I 8', 15', '18'.

TÚG.ĤI.A *ku-lu-lu*: 96 attestations

TÚG.ĤI.A <sup>túg</sup>*kul-lu-lu* 289, rev. 5'.

TÚG.ĤI.A *ku-lu<sub>4</sub>-lu<sub>4</sub>* 185: 4; 193: 4

TÚG.ĤI.A *kū-lu-lu* 484a: 4.

[TÚG.ĤI.A] *šá kū-lu-lu* 484a: 16.

TÚG.UD.A *ku-lu-lu* 67: 18, 21, 24, 25; 71: 13; 210: 6.

TÚG.UD.ĤI.A *ku-lu-lu*: Cam 66: 4.

#### **lubār kulūlu of**

**Adad** 63, rev. 6' (or Šala); 67: 25; 170: 19; 172: 12; 177: 9; 178: 17; 179:

<sup>9</sup> Most probably *lubār* <*kulūlu*>.

<sup>10</sup> Most probably *lubār* <*kulūlu*>.

<sup>11</sup> Most probably *lubār* <*kulūlu*>.

<sup>12</sup> Most probably *lubār* <*kulūlu*>.

<sup>13</sup> Part I, p. 55.

- 15' (or Šala); 181, rev. 5'; 287: 16; 378: 8'; BM 62915, rev. 1'; BM 66394: 8'.
- Aya** 67: 21; 91: 7; 163, rev. I 10' and rev. II 19'; 178: 6; 179: 8'; 183: 5'; 287: 14; BM 50392: 5<sup>14</sup>.
- Anunitu** 67: 24; 163, rev. I 15 and col. II 22'; 172: 14; 179: 8; 221: '14'; 222, rev. 6'; 225, rev. 4'; 232: [13]; 291: [14]; 350, rev. 3'-4'; 472: 10; Cam 277: 11.
- Bunene** 163, rev. II 14'; 177: 8'; 178: 15; 181, rev. <4'>; 284a: 6'; 287: 18; 288: 13; 484a: [10]; 514: 5; BM 51422: 8'; BM 101133: [5]; Cam 66: 4.
- Gula** 67: 28; 68, rev. 10' (<ku-lu-lu>); 170: 17; Cyr 253: 6(?).
- mārūt Ebabbar** 289, rev. 8'; 378: 5'.
- Šala** 63, rev. 6' (or Adad); 67: 27; 68, rev. 7'; 173: 22; 177: 11'; 178: 20; 179: 15' (or Adad); 181, rev. 8'; 277, rev. 4'; 284a: 9'; 287: 22; 288: [15]; 378: '10'; BM 51422: 5'.
- Šamaš** 43: 1 (?); 63: 10; 67: 18; 71: 13; 76, rev. 6'; 82: 12; 163, rev. I 8'; 170: 5; 172: 5; 177: 5; 178: 6; 185: 4; 186: '5'; 187: 5; 190: 6; 191: '3'; 193: 4; 195: 4; 196: 7; 200: 4; 201: 4; 203: 4; 204: 3'; 206: 3'; 207: 3'; 209: 5; 210: 6; 211: 4'; 213: 5'; 215: 2'; 216: 4'; 287: 11; 288: 8; 447: 1; 460: 4; 464: 3; 484a: 4; 493: 2; 513: 2; 514: 2; BM 50392: 2<sup>15</sup>; BM 51685: 6'; Cam 414: 5; Cyr 202: 7.
- Šarrat Sippar** 20: 12; 37, rev. 3'; 40: 2; 42: 2; 67: 23; 87: 14; 91: 7; 163, rev. I 12' and rev. 22'; 172: 9; 179: '19'; 181, rev. 11'; 195: 12; 196: 21; 203: 14; 211: 15'; 212: 16; BM 62213: 3; Cyr 253: 8; 15: 19.
- Unidentified** 106: 13; 163, rev. I 18'; 173: 16, 21, 25; 174, rev. 4'; 289, rev. 5'; 296: 6'; 350: 6; 354: 3; 15: 17; 451: 2; 484a: 16; 515, rev. 3'; BM 51685: 7'-8'; BM 52018 II 10'; BM 62915: 3'; BM 67458: [2'], 5', 8'.
- lubār damqi**  
TÚG.HI.A SAG<sup>ga</sup> 143: 2.
- TÚG SIG<sub>5</sub> 6: 6; 383: 5.  
TÚG.HI.A SIG<sub>5</sub> 3: 3; 7: 7; 11: 4; 18: 4; 19: 3; 23: 2; 26: 2; 27: 2; 29: '3'; 63: 8; 310: 9'.  
TÚG.HI.A SIG<sub>5</sub><sup>ga</sup> 28: 3; cf. below, *lubar mē damqi*.  
TÚG.UD.A SIG<sub>5</sub> 117: 8.
- lubar mē qaqqadi**  
*lu-bar* S[AG] 311: 2.  
TÚG.HI.A SAG.DU 56: 6; 104: 6; 105: 7; 120: 4'; 121: 7; 124: 7; 306: 2; 309: 3.  
TÚG<sup>tuš</sup> *lu-ba-ra me* SAG.([DU]) 134: 3'.  
TÚG *me* SAG 50: 5.  
TÚG *me* SAG.DU 75: 6; 111: 6.  
TÚG *me-e* SAG 64: '4'(?).  
TÚG *me-e* SAG.DU 155: 3 (?).  
TÚG.HI.A *me* SAG.([DU]) 42: '7'; 51: '7'; 52: 5; 55: 9; 58: 5; 60: '6'; 62: '4'; 66: 5; 72: 5; 77: 5; 88: 7; 90: 5'; 91: 5; 94: '4'; 95: '6'; 98: 2'; 102: '5'; 103: 8'; 113: '6'; 114: '5'; 116: 6; 122: '6'; 123: 6; 126: [5]; 131: 4'; 132: 3'; 133: '4'; 135: [4]; 136: '1'; 144: 6; 145: '6'; 149: 5; 307: '3'.  
TÚG.HI.A *me-e* SAG.([DU]) 10: '2'; 16: 3; 43: '4'; 49: '3'; 89: '5'; 112: 6; 139: '1'; 140: 3'; 146: '4'(?); 293, obv. col. I '4', rev. col. I [6']; 294, obv. col. I 15', rev. col. II 5'; 295, col. II 5'; 297, col. I 11', rev. col. I '5', col. II 16'; 299: '15'; 301: 2; 302: 5'; 303, col. II '3'; 644: 2.  
<TÚG>.UD.HI.A *me* SAG.([DU]) 69: 6.  
TÚG.HI.A *me* SIG 97: 1'.  
TÚG.UD.A *me* SAG 57: 5; 67: 4; 79: 8; 106: 8.  
TÚG.UD.A *me* SIG 61: 7; 93: 3'; 292: 6.  
TÚG.UD.A *me* S[IG<sup>ga</sup>/GA] 118: '6'.  
TÚG.UD.A *me-si-iq* 107: 7.  
TÚG.UD.A *me-e šā* SIG/*zīq*? 82: 7.  
TÚG.UD.A *me* SIG<sub>5</sub> 59: 6.  
TÚG.UD.'HI.A<sup>1</sup> [*me-e*] *šā* SIG<sub>5</sub> 54: 6.
- lubar mē damqi**, or **lubar siqqu/zīqqu/mesiqu**  
TÚG.HI.A SIG<sub>5</sub> 310: 9'.  
TÚG *me* SIG<sub>5</sub> BM 83776: 6'.  
TÚG.HI.A *me* SIG<sup>ga</sup>/GA 108: 8; 290: 7; 291: 20.  
TÚG.HI.A *me-e* SIG<sub>5</sub> 38: 2'; 127: 10; 156: '4'.

<sup>14</sup> Part I, p. 55.<sup>15</sup> Part I, p. 55.

TÚG.ĤI.A *me-e* SIG<sub>5</sub><sup>qá</sup>/GA 12: 18.  
<sup>[tú]</sup><sup>g</sup>*lu-ba-ri me-si-qu* 34: 2; 35: '2'.  
*lu-ba-ri-e ziq-qu* 30: 2.  
*lu-bar ziq-<qu>* 1: 3.  
 TÚG.ĤI.A *ziq-tu*<sub>4</sub> 2: 2.

#### ***lubār mēṭu***

*lu-bar me-ṭu* Cam 277: 10.  
*lu-ba-ri me-ṭu* 91: 7; 186: '6'; BM 50392: 2<sup>16</sup>.  
*lu-bar-ru me-ṭu* 163, rev. II 13'.  
*lu-bar me-ṭu* 196: 7.  
<sup>túg</sup>*lu-bar me-ṭu* 195: 4; 15: 18; BM 50342, rev. 6'.  
<sup>túg</sup>*lu-bar-ru me-ṭu* 209: 5.  
 TÚG.ĤA.A *me-ṭi* 91: 7; 447: 2.  
 TÚG.ĤI.A *me-e-ṭi* Cam 158: 2.  
 TÚG.ĤI.A *me-e-ṭu* 170: 5, 10, 18; 460: 3-4.  
 TÚG.ĤI.A *me-ṭa* BM 101133: 5.  
 TÚG.ĤI.A *me-ṭi* 174: 9.  
 TÚG.ĤI.A *me-ṭu*: 58 attestations  
 TÚG.UD.A *me-ṭu* 67: 24, 25; 71: 12; 210: 6; 245, rev. 2'.  
 Cf. also *ṭimītu ša me-ṭu* Cyr 190: 16.

#### ***lubār mēṭu of***

**Adad** 67: 25; 170: 18; 172: 11; 178: 18; 277, rev. 3'; 284a: 8'; 287: 16; 350, rev. 1'; BM 62915, rev. 2; CT 55, 808, rev. 5'.  
**Anunītu** 67: 24; 163, rev. I 14', II [24]; 172: 13; 221: 15; 232: 13; 350, rev. 3'; 472: 9; Cam 158: 2 Cam 277: 10.  
**Bunene** 163, rev. II 13'; 170: 10; 178: 14; 181, rev. 4'; 284: 4'; 284a: 7'; 287: 19; 288: 14; 484a: 9; BM 50342, rev. 6'; BM 51422: 8; BM 101133: 8; Cyr 259: 3.  
**Šamaš** 72: 12; 77: 22; 82: [12](?); 163, rev. I 7'; 170: 5; 172: 5; 178: 1; 183: 6'; 185: 4; 186: '6'; 187: 5; 189: 4; 190: 6; 191: 3; 195: 4; 196: 7; 200: 4; 201: [4]; 202: 4; 203: [4]; 204: 5'; 206: 3'; 207: 3; 208: '3'; 209: 5; 210: 6; 211: [4']; 212: [5]; 213: 5'; 215: [1']; 216: '3'; 287: [11]; 288: 8; 447: 2; 464: 2; 484a: 4; BM 50392: 2;<sup>17</sup> BM 51685: 5'(?).

**Unidentified** 91: 7; 163, rev. I 7'; 173: '21'; 174: 9; 245, rev. 2'; 350: 6; 451: 2; BM 52018 II 12'; BM 67458: 2', [8']; Cam 66: 4; Cyr 190: 16; Nbn 723: 2; 15: 18.

#### **Colour**

*Tabarri* (SÍG.ĤE.ME.DA) 183: 6' (Šamaš).  
*takiltu of*  
**Adad** 67: 25; 170: 18; 178: 18; BM 62915, rev. 2; CT 55, 808, rev. 5'.  
**Anunītu** 67: 24; Cam 158: 2; Cam 277: 10.  
**Bunene** 178: 14; 287: 19; BM 51422: 8'; Cam 259: 3; Cyr 259: 5.  
**Šamaš** 71: 12; 77: 22; 82: [12](?); 178: 1; 210: 6; 464: 2; 484a: 4; BM 50392: 2.  
**Unidentified** Cam 66: 4; Nbn 723: 2.

#### ***lubār pāni* (exclusively for Šarrat Sippar)**

*lu-bar pa-ni* 196: 20; 198: [3']; 262: 6' ([*lu*]-bar).  
*lu-ba-ri<sup>1</sup> pa-ri<sup>2</sup>* 237, rev. 6'; 284a: 4' ([*lu-ba*]-ri).  
<sup>túg</sup>*lu-bar pa-ni* 195: 11.  
<sup>túg</sup>*lu-ba-ri pa-ni* 231: 15.  
 TÚG.ĤI.A *pa-ni* 200: 11; 203: 13; 205: 11'; 212: 14; 254, rev. 8; 274: 4'; 452: 2 (*pa\*-ni\*-e*).  
 TÚG.ĤI.A IGI 193: 15.  
 TÚG.UD.A *pa-ni* 210: 17; 228: 13.

#### **Colour**

*takiltu* (SÍG.ZA.G[ĪN.KUR.RA]) 195: 11; 210: 17.

#### ***lubār qabli* (exclusively for Anunītu)**

TÚG.ĤI.A *qab-lu* 165, rev. 4'; 167: 13.  
 TÚG.UD.A *qáb-lu* 67: 26.  
 TÚG.ĤI.A MURUB<sub>4</sub> 221: 13; 222, rev. 5'; 225, rev. 2'; 280: 5'; 290: 25; 291: 13; 441: 11; 472: 2.

#### **Colour**

*tabarri* (SÍG.ĤE.ME.D) 67: 26; 167: 13; 472: 1.

#### ***lubār (ša) šammamu* (exclusively for Anunītu)**

[*lu-ba*]-ru ša šam-[ma-mu] 275: 14.  
 [TÚG.ĤI].<sup>1</sup>A<sup>1</sup> šam-ma-ma 253, rev. 3'.  
 [TÚG.ĤI].<sup>1</sup>A<sup>1</sup> šam-ma-mu 284: 10'.

<sup>16</sup> Part I, p. 55.

<sup>17</sup> Part I, p. 55.

TÚG.ĤI.A šá šam-ma-mu 221: 14; 284: 11'.  
TÚG.ĤI.Ā<sup>1</sup> šam-ma-mu 222, rev. 6'.

**lubār ša qablī**<sup>18</sup>

TÚG šá MURUB<sub>4</sub> Nbk 183: 7, 9, 14;  
Camb 321: 13; CT 56, 382: 8 cf.  
GADA ša MURUB<sub>4</sub> in BM 60071: 4.

**murisu** 356: 6.  
**mušibtu** 590: 5.

**muttatu** (only syllabical writing):

**mu-ta-ta** 220: 5; 440: 13  
**mu-ut-ta-tu<sub>4</sub>** 180: 9; 182: 10; 229a: 4;  
232: 4; 234: 1'; 461: 3; 484a: 7; 591:  
13; CT 55, 857: 5, 8; Nbn 284: 10;  
Nbn 349: 2.  
**mut-ta-tu<sub>4</sub>** 226: 3; 348: 1; 504: 3.  
**mut-ta-tú** 348: 7.  
<sup>túg</sup>**mu-ta-tú** CT 55, 827: 2.  
<sup>túg</sup>**mu-ú-ta-tu<sub>4</sub>** BM 64129: 2.  
<sup>túg</sup>**mut-ta-tu<sub>4</sub>** 231: 2; 391: 2.  
[<sup>túg</sup>]**mu-ut-ta-ti** 5: 9; 36: 2.

**muttatu of**

**Šamaš**: 5: 9; 220: 5; 226: [3]; 229a: 4;  
231: 2; 232: 4; 234: 1'; 348: 1; 484a:  
7; 504: 3; 591: 13; BM 64129: 2.

**Colour**

**takiltu** 5: 9; 461: 3; 484a: 7; 504: 3;  
591: 12; BM 64129: 2; Nbn 349: 2.  
**tabarri u takiltu** (?) Nbn 284: 10.

**Weight** 5: 9; 391: 1; 484a: 7; BM 64129:  
1; Nbn 349: 1.

**naḥlaptu**

**na-aḥ-la-ap-tu<sub>4</sub>** 237, rev. 3'-5', 8'  
(<ap>).  
**na-aḥ-lap-tu<sub>4</sub>** 186: 7; 196: 10, 12, 17-19,  
25, 27; 200: 5, 11, 14, 17; 209: 6, 8;  
220: 6-7, 14, '17'; 223: 5; 227: 7, rev.  
'2', 7'; 235: 5'-6'; 257: 3'; 263: 2', 4',  
8', 12', 14', 16'; 281: '5', 7, 10, 15.  
**na-ḥal-lap-tú** 212: 6, 10, 12-13, 18, 20;  
221: 5-6; 254: 5-7'.  
**na-ḥal-lap-tu<sub>4</sub>** 185: 5; 189: 5, rev. [5'];  
190: 7, rev. 5'; 198: 5, 7, rev. 1'-2, 5',  
9'; 201: 5, 9; 202: 5, '9', 13; 203: 5, 9,  
11-13, 15, 18; 211: 5'; 7', 12'-13';  
213: 6'-7', 8', rev. '8'; 215: 3'; 221:

12, 16; 224: [5], rev. '4', 6'; 225: [6,  
rev. 1']; 229a: 5-6, '7'; 232: 5-6, 9,  
10, 12, 15, [17]; 234: 2', 4'; 238: 5-6;  
244: [2']-4', 7', 9'; 247: 2'; 251: 3'-  
5', 8', 10', 14'; 254: 5'-7', 9'; 257: 5';  
259: 12, 16; 269: '4'; 271: 5-6, [7],  
rev. 1', 4'; 273: 5, 7, rev. 5.

**na-ḥal-pa-a-tu<sub>4</sub>** 362: 3.

<sup>túg</sup>**na-aḥ-lap-tú** 231: 4-5, 10, 17; 264: 5-  
6, 9, 13-14; 266: 5-7; 272: 4'; 275:  
'6', [8], 10-11, [12], 15, 17.

<sup>túg</sup>**na-aḥ-lap-tu<sub>4</sub>** 196: 9; 220: 8, 13; 231:  
13; 289, rev. 4', 7'.

<sup>túg</sup>**na-ḥal-ap-tu<sub>4</sub>** 184: 6, 10, '14'; 193: 6,  
10, 12-14, 17.

<sup>túg</sup>**na-ḥal-lap-tu<sub>4</sub>** 185, rev. 2'; 216: 5'-6',  
[11']; 225, rev. [7']; 236: 4', 8'; 252:  
'3', 5', 10'.

**GÚ.UD.DU(=È)** 176: 8; 177: 3'; 181: 4,  
7; 187: 6; 192: 2, 5-6; 195: 7, 10-11,  
13, 15; 210: 8, 11, 16, 20, 24; 225: [6];  
228: 6, 12-13, 15, 18; 239: 6; 242: rev.  
7'; 253: 4'; 259: 18; 268: '1', 3', 8';  
288: 9; 348: 2.

**GÚ.UD.DU.A** 192, rev. 2'; 242: <6,> 8,  
rev. '3'; 249: 6'.

**GADA.GÚ.UD.DU.A** 242, rev. 7'.

**SÍG.GÚ.UD.DU** 228: 10.

**TÚG.GÚ.UD.DU**: 139 attestations.

**TÚG.GÚ.UD.DU.A** 170: 7, [15], 16; 207:  
5'-8', 12'-13', 16'; 226: 5; 267: 5'-6',  
8'; 230: 3; 243: [6], '8', rev. 2'; 249: 8'-  
9', 13'; 292: 18, 20, 22-23, 25; 625: 7.

**naḥlaptu of**

**Anunītu** 221: 12; 222, rev. 3'; 225: [rev.  
1']; 232: 12; 254: 9'; 267: 8'; 274:  
5'; 275: [12]; 280: 4'; 284: 9; 291:  
12.

**Aya** 163, rev. II 12'; 170: 7; 176: 8; 178:  
5; 179: 6'; 180: 11-12(?); 182: 7-8  
(?); 183: 9'-10'; 187: 6; 211: 5; 212:  
6; 213: 6'-7'; 214: 3'; 215: 3'; 216:  
5'-6'; 217: 6; 218: '5'; 219: 8-[9];  
220: 8; 221: 5-6; 223: 5; 224: [5];  
226: 5; 227: 7; 228: 6; 229: 6; 229a:  
5-6; 231: 4-5; 232: 5-6; 233: 4'-5';  
234: 2'; 235: 5'-6'; 236: '2'-3'; 238:  
5-6; 239: 6; 240: 5-6; 242: <6>; 243:  
6; 246: 1'; 247: 2'; 251: 3'-5'; 252:  
'3'; 255: 5'; 261: 2'; 263: 2'; 264: 5-  
6; 265: 2'; 268: '1'; 270: 2'; 271: 5-  
6; 273: 5; 275: '6'; 277: 5; 281: '5';

<sup>18</sup> Different from the above item, prob-  
ably did not belong to the gods' attire.

287: 13; 288: 9; 289, rev. 4'(?); 291: 5; 292: 18; 310: 3'; 348: 2; 349: 4'–5'(?); 518: 6; 625: 7.

**Bēlete** 232: 9; 234: 4'; 236: 8'; 259: 12; 271: [7].

**Gula** 170: 16; 186: 7; 212: 18; 213, rev. '8'; 220: 13; 221: 16; 222, rev. 7'; 227, rev. '2'; 228: 15; 231: 17; 232: 15; 233: 12'; 242, rev. '3'; 244: 7'; 251: 10'; 253: 4'; 257: 3'; 259: 18; 265: 8'; 271, rev. 1'; 275: 15; 280: 7'; 291: 10; 292: 23.

**mārāt Ebabbar** 163, rev. II 17'; 170: [15]; 177: 3'; 178: 10; 180: 18; 182: 13; 183: 12'; 211: 7'; 212: 10; 213: 8'; 214: 6'; 216: [11']; 217: 8; 220: 8; 225: [6]; 228: 10; 229: 8; 229a: '7'; 231: 10; 233: 6'; 236: 4'; 239: 8; 240: 7; 242: 8; 243: 8; 246: 3'; 248: '7'; 249: 6'; 252: 5'; 255: 7'; 260: 2'–4'; 261: 4'; 263: 4'; 264: 9; 265: 4'; 268: 3'; 270: 6'; 272: 4'; 273: 7; 275: [8]; 276: '3'; 279: 2'; 281: 7; 287: 21; 288: 11; 289, rev. 7'; 291: 7; 292: 20; 349: 8'.

**Šala** 212: 20; 221: 19; 222, rev. 10'; 225, rev. [7']; 227, rev. 7'; 228: 18; 229: 20; 232: [17]; 233: 16'; 239, rev. 3'; 243, rev. 2'; 246: 9'; 251: 14'; 255, rev. 1'; 257: 5'; 259: 16; 261: 14'; 263: 16'; 265: 11'; 269: '4'; 271, rev. 4'; 278: 4'; 281: 15; 291: 16; 292: 25; 359: 7, 9.

**Šarrat Sippar** 211: 12'–13'; 220: 13; 221: 9–[10]; 231: 13; 233: 10'; 237, rev. 3'–5'; 239: 12–13; 240: 11; 242, rev. 7'; 244: [2']–4'; 249: 8'–10'; 254: 5'–7'; 261: 8'; 263: 12'; 266: 5–7; 267: 5'–6'; 268: 8'; 274: 3'–4; 275: 10–11; 280: 2'–3'; 281: 10; 284: '6'–7'; 291: 9; 292: 22; 440: 7.

**Unidentified** 92, rev. 3'; 212: 12–13; 224, rev. '4', 6'; 225: [6, rev. 1']; 230: 3; 237, rev. 8'; 244: 9'; 248: 11'–12'; 249: 13'; 251: 8'; 252: 10'; 264: 13–14; 270: 7'; 273, rev. 5; 277, rev. 6'; 356: 8; 383, rev. 9'.

### *nēbeḫu*

*ni-bi-iḫ-ḫu* 288: 7, 13.

*ni-bi-ḫu* 59 attestations.

<sup>túg</sup>*ni-bi-ḫa* BM 83776: 4'.

<sup>túg</sup>*ni-bi-ḫu* 193: 20; 195: 4; 202: [11]; 216: 10', 14'; 231: 20; 236: 7'; 249: 4'; 278: 3'; 292: 21.

[<sup>túg</sup>*n*]*i-bi-iḫ* 237: 7.

<sup>túg</sup>*ni-bi-ḫu* *ša izḫi* 171: 8'; 175: 6; 383, rev. 5'.

TÚG.ÍB.LÁ 88 attestations

### *nēbeḫu* of

**Adad** 184: 13; 190, rev. 3'; 193: 20; 195: 14; 196: 24; 197, rev. [3']; 198, rev. 8'; 200: 16; 203: 17; 204: 8!; 205: 15'; 208: 19'; 209: '11'; 210: 23; 212: 19; 214: [12']; 216: 14'; 221: 18; 222, rev. 8'; 228: 16; 229: 18; 231: 20; 232: 16; 233: 14'; 244, rev. 8; 246: 7'; 248: [10']; 251: 12'; 255: 2'; 259: 15; 265: [10']; 275: [16]; 278: 3'; 280: 8'; 290: 28; 291: 15.

**Anunitu** 222, rev. 4'; 225, rev. 3' 232: 13; 291: 13.

### **Bunene**

170: 9; 177: 7'; 178: 12; 180: 15; 184: '9'; 189: 8; 193: 9; 195: 9; 196: 15!; 202: [11]; 203: 8; 204: 7!; 205: '7'; 206: 9'; 207: [11']; 210: [14]; 211: [10']; 213: 11'; 214: 9'; 216: 10'; 217: 11; 218: [10]; 220: [11]; 221: [8]; 224: 8; 228: 9; 229: 10; 231: [8]; 233: [9']; 236: 7'; 239: [10]; 240: [10]; 246: [5']; 249: 4; 251: '6'; 252: [8']; 254: 4'; 261: 7'; 265: [7']; 268: 5'; 275: [9]; 276: 6'; 277: 2'; 279: 6'; 280: 1'; 281: '9'; 285: 5; 287: 18; 288: 13; 290: 22; 291: '9'; 292: 21; 348: 3 (and Šamaš); 377: 4' (and Šamaš); 488: 8, 11; 492: 2 (and Šamaš); 519: 5 (and Šamaš).

**Šamaš** 63: '9'; 170: 4; 171: 8'; 175: 6; 177: 4'; 178: 3; 183: 2'; 184: 4; 189: 4; 190: 5; 193: 5; 195: 4; 196: 7!; 197: [6]; 198: 4; 200: 4; 201: '3'; 203: 4; 204: [3']; 205: [1']; 208: 3'; 209: 4; 210: 6; 211: [3']; 216: 3'; 217: [4]; 218: [4]; 219: [6]; 221: '4'; 224: [4]; 227: '5'; 237: 7; 238: [4]; 239: 5; 240: [4]; 241: 5; 255: 2'; 287: '10'; 288: 7; 291: 3; 348: 3; 377: 4' (and Bunene); 383, rev. 5'; 421: 2; 430: 7; 478: 2; 479: 3; 484a: 6; 492: 2 (and Bunene); 498: 2; 519: 5 (and Bunene); 528: 3; 529: 4.

**Unidentified** 190, rev. 7'; 192: 1; 213, rev. 3', 11'; 252: '10'; 258: 4'; 273, rev. 7'; 286: 8'; 311, rev. 1'; 359: 6; 478: 8; 515, rev. 7'; 546: 2; BM 65211: 8; BM 83776: 4'.

#### Colour

*tabarri* (SÍG.HÉ.ME.DA)

**Adad** 244, rev. 8.

**Bunene** 195: 9; 519: 5.

**Šamaš** 255: 2'; 291: 3; 519: 5.

**Unidentified** 286: 8'.

*takiltu* (SÍG.ZA.GIN.KUR.RA)

**Bunene** 484a: 6.

**Šamaš** 479; 3; 498: 2.

**Šamaš and Bunene** 377: 4'; 492: 2.

**nebetu** (TÚG.ÍB.BAL) 275: 18–19.

**pan mušê** (IGI/pa-ni mu-ši-e/mu-uš-ši-e) 15: 6, 10; 503: 3; 552: 2; 553: 2; 554: 3; 619: 3.

#### *paširu*

<sup>túg</sup>*pa-ši-r[i]* 82: 22 (for Adad)

<*pa*>-ši-ir 181, rev. 2(?) (for Aya)

*pa-ši-ir!* (T: *nī*) 179: 8(?) (for Aya)

#### *patinnu* (TÚG.MURUB<sub>4</sub>.ÍB.LA)

TÚG.MURUB<sub>4</sub>.ÍB.LÁ 59: 7; 67: 19; 187: 5; 196: 6, 15, 23; 199, rev. 5'; 207: 11'; 210: '5, 14', 22; 214: '9', 11'; 217: 10; 218: 3, 9; 220: '11'; 228: 5, 8, 16; 231: 8; 239: 5; 246: 6', 8'; 248: [4']; 249: 4'; 253: 6'; 255: 3'; 256: 4', 9'; 261: 7'; 265: [7'], 10'; 268: 5', 13'; 272: [7']; 274: [2'], 6'; 277: 2; 279: 8'; 280: [1', 5'], '8'; 284: 4'; 287: 10; 290: 21, 28; 291: [4], 8, 12, 16, 21, 24; 292: 5, 14, 22; 597: 2; Nbn 410: 5, 6.

SÍG.TÚG.MURUB<sub>4</sub>.ÍB.LÁ: 219: 6.

*pa-tin-na-a-tu<sub>4</sub>* 232: 12; 525: 3.

*pa-tin-nu/i* 180: 13, 14; 183: 3'; 185: 4; 190: 5, rev. [4']; 195: 3, 8; 200: 4, 15; 201: [4]; 203: [4], 8; 221: 4, [8], 17; 229a: 4; 247: 1'; 250: 4; 254: 3'; 257: 4'; 258: 4'; BM 60071: 2.

[*p*]*a-te-en* 242: 5, rev. 5'.

*pat-ti-in* 285: 5.

<sup>túg</sup>*pa-ti-in* 237: 6.

<sup>túg</sup>*pa-ti-in-nu* 193: 4, 9, 19.

<sup>túg</sup>*pa-tin-nu* 202: 12.

#### *patinnu* of

**Adad** 190: rev. [4']; 193: 19; 196: 23; 200: 15; 210: 22; 214: 11'; 221: 17; 228: 16; 239, rev. 1'; 246: 8'; 253: 6'; 256: 9'; 257: 4'; 258: 4'(Adad<sup>3</sup>); 265: 10'; 268: 13'; 280: '8'; 290: 28; 292: 24.

**Anunnītu** 222, rev. 5'; 232: 12; 274: 6'; 275: 13; 291: 12; 597: 2; BM 67859: [5'].

**Bunene** 67: 19; 180: 14; 193: 9; 195: 8; 196: 15; 203: 8; 207: 11'; 210: '14'; 214: '9'; 217: 10; 218: 9; 220: '11'; 221: [8]; 228: 8; 231: 8; 246: 6'; 249: 4'; 254: 3'; 256: 4'; 258: 4'; 261: 7'; 265: [7']; 268: 5'; 272: [7']; 274: [2']; 280: [1']; 284: 4'; 287: 18; 290: 21; 291: 8; 292: 21; Nbn 410: 6.

**Šamaš** 67: 19; 180: 13; 187: 5; 190: 5; 193: 4; 196: 6; 200: 4; 203: [4]; 210: '5'; 217: 5; 218: 3; 219: 6; 221: 4; 228: 5; 229a: 4; 237: 6; 239: 5; 242: 5; 247: 1'; 248: '4'; 250: 4; 255: 3'; 285: 5; 287: 10; 292: 16; 597: 2; Nbn 410: 5.

#### Colour

SÍG.HÉ.ME.DA = *nabāsu/tabarru* 183: 3'; 195: 8; 199, rev. 5'; 207: 11'; 210: 5, '14'; 214: 9', 11'; 219: 6; 239: 5?, rev. 1'; 248: 4'; 256: 4', 9'; 290: 21, '25'; 292: 16; Nbn 410: 5–6.

**Adad** 214: 11'; 239, rev. 1'; 256: 9'.

**Anunītu** 290: '25'.

**Bunene** 195: 8; 207: 11'; 210: '14'; 214: 9'; 218: 9; 256: 4'; 290: 21; Nbn 410: 6.

**Šamaš** 183: 3'; 210: 5; 218: 3; 219: 6; 239: 5(?); 248: 4'; Nbn 410: 5.

**Unidentified** 199, rev. 5'; 292: 16.

#### Weight

5 shekels for *patinnu* of Bunene: Nbn 410: 6.

12 shekels for *patinnu* of Šamaš: Nbn 410: 5.

4 minas of Šamaš and Bunene 67: 19.

#### Number

always one piece for Adad, Bunene and Šamaš

2 pieces for Anunītu: 232: 12.

#### *paršīgu* (= BAR.SI)

BAR.SI 69: 12; 181, rev. 9'; 580: 4, '10'; 14; BM 101551, rev. '3' (BAR.[SI.MEŠ]).



TÚG.BAR.SI 93 attestations including data from a few texts not published here.

SÍG.BAR.SI 15: 5, 9; 228: 5; Cam 156: 3. TÚG.BAR.SIG 310: 4'.

*par-ši-ga-ni* 270: 3'.

*par-ši-ga-nu* 288: 10, 15.

*pár-ši-gu*<sup>meš</sup> 196: 20.

*par-si-ḫu* 351: 3.

*par-si-ḫu*<sup>meš</sup> 196: 10.

*par-ši-gu* 77: 20; 163, rev. I 21'; 174: 7, rev. 4', 7'; 203: 13; 214: 5'; BM 62915: 4.

<sup>túg</sup>*pár-si-gu* BM 51025: 10; Nbk 87: 4.

<sup>túg</sup>*par-ši-ga*<sup><meš></sup> BM 50392: 5; BM 101133: 3.

<sup>túg</sup>*par-ši-gu*<sup>meš</sup> 41: 2; 47: 2; 85: 11; 163, rev. I 11', 12' and rev. II 22'; 174: 10'; 177: 12'; 178: 7, 21 200: 12; 203: 13; 605: 2.

<sup>túg</sup>*pa-<ar>-ši-ḫu*<sup><meš></sup> 40: 3.

<sup>túg</sup>*par-ši-gu* 91: 10, 14; 299: 5.

<sup>túg</sup>*par-ḫi-ir* 23: 8.

#### *paršīgu* of

**Adad** 67: 17; 76, rev. 8'; 85: 15; 91: 14; 147: 12; 150: 10'; 188: 8; 287: 7; Cam 413: 16.

**Aya** 21, rev. 4'; 67: 21; 68, rev. I 11', rev. II 20'; 170: 8; 178: 7; 179: 7; 181, rev. 7'; 183: 8'; 195: 6; 196: 10; 204: 15'; 210: 9; 220: 7; 242: 7; 270: 3'; 275: 7; 287: 14; 288: 10; 290: 18; 292: 19; 310: 4'; 486: 3; Cam 414: 7; Cyr 190: 14; Cyr 241: 7.

**Anunnitu** 165, rev. 6'; 232: 13; 263: 11'; 274: 16'; 280: 5'; 290: 26.

**Bunene** 87: 12'; 293 rev. II 5'; 294 I 9'; 295: 6'; 297 I 4', rev. II 4'; 298, rev. [9']; 299: 5; 304: 5; 351: 3'; Cam 156: 3(?).

**Gula** 67: 28; 68, rev. 10'; 164: 11; 170: 17'; 181: 9'; 306: 15; 586: 14; Cyr 253: 7.

**mārūt Ebabbar** 170: 14; 178: 9, 29; 183: 11; 287: 20; 288: 11.

**Šala** 67: 27; 68, rev. 7'; 170: 20; 178: 21; 287: 23; 378: 11; 586: 9.

**Šamaš** 195: 4; 203: 13; 210: [5]; 228: 5.

**Šarrat Sippar** 42: 3; 67: 23; 71: 14; 83: 8; 85: 11; 91: 10; 147: 3; 150: 18'; 152: 4'; 163, rev. I 12'; rev. II 22'; 170: 12; 171: 6; 172: 10; 174: 7,

rev. 7'; 179: 18'; 181: 12'; 196: 20; 200: 12'; 210: 18; 262: 6'; 297 rev. I 10; 383, rev. 6'; BM 52018 II 14'; Cam 413: 12; Cyr 253: 8; Nbk 87: 4; VS 6,16: 19!

#### Colour

*pešû* (exclusively Bunene) 87: 12; 293 rev. II 5'; 294 I 9'; (two); 295: 6'; 297 I 4', rev. II 4'; 299: 5.

*takiltu* (exclusively Šarrat Sippar): 43: 3; 47: 2; 67: 23; 170: 12.

#### *tabarru*

**Aya** 170: 8 (*tabarru* and/or *takiltu*);<sup>19</sup> 178: 7; 229: 7; 291: 6.

**mārūt Ebabbar** 170: 14; 178: 29; 210: 9; 214: 5.

**Šamaš** 290: 15.

**Šala** 178: 21; 170: 20.

**Unidentified** 245, rev. 4; 270: 3'; 475: 28 (*tabarri* and *takiltu* for 2 *paršī-gu*); 605: 2; Cyr 4: 1.

#### *pišannu*

<sup>gada</sup>*pišannu* 535: 5.

#### *salḫu*

*sa-al-ḫu* 196: 5, 9, 12, 14, 17, 23, 25, 27; BM 84827: 4.

*sa-al-aḫ* 237: 3, 8, rev. 2', 7'.

[*sa-al*]-*la-a[ḫ]*<sup>?</sup> 197, rev. 2'.

*sal-ḫi*: 369: 3, 16, 21; BM 60071: 2.

<sup>gada</sup>*sal-ḫa* 359: 2.

<sup>gada</sup>*sal-ḫi* 180: 1, 3, [5]; 200: 3, 5, 11, 14, 15–16; 203: 3, [5–7, 9], 11', [15], 17–18; 221: 3, 5, 7, 9, 16–17, 19; 229a: 2, 5, 7–8, rev. 2'–4'; 254: 2' 5', 9'; 257: 3'–5'; 332, rev. 1'; 362: 1–2; 365: 1; 628: 1.

<sup>gada</sup>*sal-ḫu*: 187: 4, 6; 191: 2; 195: 3, 5, 7–8, 10, 13–15; 210: 4, 8, 11, 13, 16, 20, 22, 24; 219: 5, 8; 225: 4, 6, rev. 1', 6'–7'; 242: 4, [6, 8, 10, rev. 5', 7']; 243: 4, 6, rev. 2'; 283: 2', 4', 6', 9', 11', 13'; 292: 15–[16], 18, 20–25; 332: 4–6, rev. 1', 3'; 333: 2'–6', rev. 9'–11'; 356: 2; BM 84072: 2.

*sal-ḫu* GADA BM 63009: 8–11<sup>20</sup>.

<sup>túg</sup>*sal((!)-hi* 292: 17 (?).

<sup>19</sup> Colour of wool is given only in heading: *tabarru u talkiltu*.

<sup>20</sup> Published in RA 90 (1996), No 4.

*salḫu* of

**Adad** 42, rev. [5']; 195: 14; 200: 15; 203: 17; 210: 22; 221: 17; 225, rev. 6'; 257: 4'; 292: [24].

**Anunitu** 221: [12]; 225, rev. 1'; 254: 9'.

**Aya** 180: 1; 187: 6; 195: 5; 200: 5; 203: [5]; 210: 8; 219: 5; 221: 5; 225: [6]; 229a: 5; 242: [6]; 243: [6]; 251: 3'; 283: 2'; 292: [18]; 332: 5; 359: 2; 362: 1.

**Bēlete** 195: 7; 362: 2.

**Bunene** 180: [5]; 195: 8; 203: 7; 210: 13; 221: 7; 242: [10]; 254: 2'; 283: 5'; 292: [21]; 359: 3.

Dar 62: 8; Nbn 252: 1.

**Gula** 195: 13; 200: 14; 203: 15; 210: '20'; 221: 16; 242, rev. [3']; 251: [10']; 257: 3'; 283: 9'; 292: [23].

**mārūt Ebabbar** 180: 3; 203: 8; 210: 11; 229a: 7; 242: [8]; 243: [8]; 332: 6; 359: 4.

**Šala** 195: 15; 200: 17; 203: 18; 210: 24; 221: 19; 225, rev. 7'; 242, rev. '7'; 243, rev. [2']; 251: 14'; 257: 5'; 292: [25].

**Šamaš** 180: 1; 187: 4; 191: 2; 195: 3; 200: 3; 203: 3; 210: 4; 219: 5; 221: 3; 225: 4; 242: 4; 243: 4; 257: 5'; 292: 15-17(?); 332: 4, rev. 3'; 359: 2; CT 55, 823: 1.

**Šarrat Sippar** 195: 10; 200: 11; 203: '11'; 210: 16; 221: [9]; 254: 5'; 283: 6'; 292: [22].

**Unidentified** 251: 8'; 254: 9'; 283: 11', 13'.

*sūnu*

*su-ni-e* 30: 2; 44: 4; 85: 4; 108: 9; 161: 4; 321, rev. 5'; 325: 26; 642: 2.

*su-ú-ni* 85: 19.

*su-ú-nu* 52: 12; 160, rev 3'; 391: 3, 5.

<sup>túg</sup>*su-ni-e* 1: 3; 16: 4; 86: 5; 99: '4'; 134: 5', 10'; 142: 3'; 353: 4, 6, 13.

<sup>túg</sup>*su-nu-ni-e* 50: 9; 440: 8.

<sup>túg</sup>*su-ú-ni* 85: 16.

<sup>túg</sup>*su-ú-nu* 50: 11; 85: 10; 86: 8, 12; 353: 11.

TÚG.ÚR 243 attestations.

<TÚG>ÚR 30 attestations.

*sūnu ša mē-qātē* (TÚG.ÚR šá 'me<sup>1</sup>-e-ŠU<sup>ii</sup>) 402: 2.

*sūnu* of

**Adad** 4: 5; 11: 9; 12: 4; 16: 8; 17: 6; 18: 8; 19: 8; 25, rev. 3'; 26: 7; 34: 7; 36: [4]; 47, rev. 7'; 49: [5']; 50: 11; 52: 12; 56: [11]; 57: [11]; 58: 12; 59: 15; 62: [11]; 66: '17'; 67: 17; 76, rev. 3'; 77: 10; 78, rev. 3'(?); 79: 14; 82: '21'; 83: 10; 84: 18; 85: 16; 100: 8'; 101, rev. '4'; 102: 13; 104: 16; 112: 16; 116: 18; 118: 15; 122: 16; 123: 12; 131: 12'; 132: [12]; 136: 7'; 137: 4'; 138: 6'; 140: 7'; 143: 7; 146: 9'; 147: 12; 150: 10; 152: 11(?); 160, rev 3'; 179: 17; 287: 6; 288: 5; 293, col I 9'; 294 I 1', rev. II [9']; 296 II [5']; 297 I 15', rev. I [10'], rev. II 20'; 301: [6]; 305: 7; 306: [9]; 307: 5'; 308: 9; 312: 14'; 315, rev. 3'; 344: 12, rev. 9'; 391: 3.

**Aya** 161: 4; 353: 6.

**Anunitu** 67: 12; 117: 16; 165: '9'; 167: 7; 168: 5; 291: 25; 315, rev. 4'; 321, rev. 5'; 322, rev. 7'; 325: 26; 642: 2.

**Bunene** 1: 5; 16: 15(!); 19: 3; 24: 13; 49: [8']; 54: 12; 59: 15; 66: [19]; 76, rev. 3'; 98: [6]; 118: 11; 123: 14; 139, rev. 2' (?); 146: 9'; 293, rev. II 4'; 294 I 9'; 297 I '4', rev. II '4'; 298: [9']; 299: 5'; 301: 13; 304: 4; 306: 15; 308: 6.

**Gula** 54: 15; 76, rev. 3'; 83: 14; 84: 14; 85: 19; 86: 12; 102: 15; 104: 14; 112: 15; 113, rev. 3; 115: 1'; 116: 15; 118: 17; 122: 17; 123: 15; 132: 11; 138: 7'; 312: 16'; 391: 5.

**Šala** 52: 12.

**Šamaš** 353: 4.

**Šamaš (and Aya)** 1: 3; 2: 3; 3: 3; 5: 3; 6: 7; 7: 9(?); 8: 8(?); 9: 3; 11: 3; 17: [5]; 18: 4; 21: 3; 22: 3; 23: 2; 26: 3; 27: [3]; 28: 5; 29: 3; 30: 2; 31: 2(?); 32: [3]; 33: 3(?); 34: 3; 35: [3']; 48: 6; 50: 9; 51: [8]; 52: 6; 54: 7; 55: 10; 56: 8; 57: 7; 58: 6; 59: 9; 60: 7; 61: 8; 62: [6]; 63: 7; 64: 4; 66: 6; 67: 4; 71: '6'; 72: 6; 74: 9; 75: [9]; 76: [8]; 77: 6; 79: 9; 82: [10]; 83: 6; 84: 7; 85: 4; 86: 5; 87: 8; 89: 4'; 90: 6'; 91: 6; 92: 3'; 93: 4'; 94: [5']; 95: 7; 97: 3'; 98: 3'; 99: '4'; 100: 5'; 101: 4; 102: 6; 103: [9']; 104: 7; 106: 9; 107: 9; 112: 8; 113: [7]; 114: 7; 116: 8; 118:

8; 119: [6]; 120: 5'; 121: 13; 122: 7; 123: 8; 124: 6; 125: 7; 126: 6; 131: 5'; 132: 4'; 134: 5'; 136: 2'; 140: 2'; 141: [10]; 142: 3'; 143: 7; 144: '7'; 145: '7'; 146: 6'; 149: 6; 156: 6'; 171: '4'; 287: 2; 288: 2; 290: 8; 291: [21]; 292: 8; 293, col I 5', rev. I 7'; 297 I [12'], rev. I 6', rev. II 17'; 301: 3; 303 II 4'; 305: 3; 306: 3; 308: 4; 309: 4'; 310: '3'?'; 311: 3; 312: 2'; 314: 10'; 315, rev. 3'; 440: 8.

**Šarrat Sippa** 1: 3; 3: 3; 5: 3; 39: [4]; 40: 5; 42: 6; 43: 3; 47: 3; 59: 15; 67: 9; 69: 17; 71: 16; 76, rev. 3'; 85: 10; 86: 8; 118: 13; 132: 9'; 147: 4; 150: '7'; 299: 20'; 373: 3; 402: 2

**Unidentified** 12: 17; 20: 3; 44: 4; 64: '8'; 84: 11; 116: [14?]; 125, rev. 3'; 131: 11'; 134: 5', 10'; 147: 7; 153: 4; 157, rev. 1'-2'; 161: 4; 162: 6', rev. 3'; 165: '9'; 169: 5; 226: 7; 297, rev. II 11'; 302: 6', 12'; 303 I 2'; 308: 11; 18; 311: 3; 313, rev. 2'; 314: 22', 23'; 319: 11'; 324: 24; 326: 33; 327: 18; 334: 3'; 337, rev. 4'; 351, rev. 7'; 352: 5; 353: 11, 13; 440: 8; 495: 13.

#### *šibtu*

**MÁŠ** 10: 2; 11: 2; 52: 4; 77: 4.

**TÚG.MÁŠ** 1: 2, 5; 2: 2; 18: 3'19: 2, 5; 23: 2, 5; 24: 2, [8]; 25, rev. '1'; 27: 2, 4; 28: 2, 4; 63: 6, rev. 5'; 66: 15; 87: [5]; 116: 5, [10]; 124: 5, 8; 127: [7]; 290: 4, 12, 16; 295: 4'; 301: 9; 644: 2, 5.

*ši-ba-tu*<sub>4</sub> 57: 4; 575: 2.

*šib-ba-tu*<sub>4</sub> 59: 5; 117: 5; 196: 8.

<sup>túg</sup>*ši-ba-ta* 12: 14.

<sup>túg</sup>*ši-bat-tu*<sub>4</sub> 248: 3'.

<sup>túg</sup>*šib-ba-tu*<sub>4</sub> 50: 4; 66: 4; 79: 6.

<sup>túg</sup>*šib-bá-tu*<sub>4</sub> 64: 3; 242: 5.

*šib-ti* 30: 1, 4, 5.

*šib-ti*<sup>meš</sup> 407: 1; 416: 5.

*šib-tu*<sub>4</sub> 6: 6; 34: 1, 5; 50: 8; 52: 9; 77: 9; 103: 6', 15'; 105: 6; 112: 11; 117: 14; 122: [4], 12; 134: 7'; 161: 11; 356: 7; 406: 2; 573: 3; 581: 2; 582: 6; BM 67848: 2<sup>21</sup>.

<sup>túg</sup>*ši-ba-a-ta* 97: 2.

<sup>túg</sup>*šib-tu*<sub>4</sub> 3: 2, 5; 6: 9; 54: 5, 10; 59: 13; 64: 14; 66: 9; 67: 3, 10, 13; 79: 11; 81, rev. 14; 82: [13], 17; 102: '4', 10; 106:

6, 11; 108: 5, 12; 112: 5; 113: 5, rev. 5'; 114: 4, 9; 117: 12, 14; 123: 5, 16; 134: 2'; 146: 12'; 149: 4 (?); 150: 4', 12'; 161: 9; 167: 6; 209: 4; 292: 5, 10, 17; 576: 4; 609: 5; BM 61883: 5; BM 65041: 2; CT 57, 255: 6.

#### *šibtu of*

**Adad** 63, rev. 5'; 66: 15; 81, rev. 14; 82: 17; 161: 9; 581: 2.

**Anunītu** 67: 10; 69: 14; 113, rev. 5'; 117: 14; 167: 6; 573: 3; 575: 2; 576: 4; 609: 5; BM 67848: 2<sup>22</sup>; CT 57, 255: 6.

**Bunene** 1: 5; 3: 5; 6: 9; 12: 14; 18: 6; 19: 5; 23: 5; 24: [8]; 25, rev. '1'; 27: 4; 28: 4; 30: 4; 34: 5; 50: 8; 52: 9; 54: 10; 58: [10]; 66: 9; 77: 9; 79: 11; 102: 10; 103: 15'; 106: 6; 108: 5; 112: 11; 114: 9; 116: [10]; 117: 12; 122: 12; 123: 16; 124: 8; 127: [7]; 134: 7'; 146: 12'; 150: 4'; 290: 12; 292: 17.

**Gula** 64: 14; 67: 13; 86: 11; 108: 12; 150: 12'; 161: 11.

**Šamaš** 1: 2; 2: 2; 3: 2; 6: 6; 10: 2; 11: 2; 12: 14; 18: 3; 19: 2; 23: 2; 24: 2; 27: 2; 28: 2; 30: 1; 34: 1; 50: 4; 52: 4; 54: 5; 57: 4; 63: 6; 64: 3; 66: 4; 67: 3; 77: 4; 79: 6; 82: [13]; 87: 5; 97: 2; 102: '4'; 103: 6'; 105: 6; 106: 6; 112: 5; 113: 5; 114: 4; 116: 5; 117: 4; 123: 5; 124: 5; 134: 2'; 149: 4; 196: 8; 209: 4; 220: 5; 242: 5; 248: 3'; 290: 4, 16; 292: 5, 10; 295: 4'; 301: 9; 406: 2 ; 407: 1 (2 talents for XII 33 and I 34 Dar); 582: 6.

**Unidentified** 30: 5; 416: 5; 561: 2.

*šibtu šá erši* of Šamaš: 406: 2-3; 582: 6; BM 61883: 5-6.

*šibtu šá erši* of Adad 581: 2.

(*gada*) *šiddu* 347: 8'; 367: 15; cf. *dullu ša šiddu* 414: 7.

#### *taḥapšu*

*ta-ḥap-šú* 275: 2; 314: 7'-9', 11'-15'; 316: 14-16; 319: [5'-9'], '15'; 321: 9-12; 322: 6'-12'; 323: 3'-9'; 324: 15-17; 325: 9-15; 326: 10-16, 18; 327: 10-12, 20-21, 23, 25; 328: 8-10,

<sup>21</sup> RA 90 (1996), no 2.

<sup>22</sup> RA 90 (1996), no 2.

- 23–26; 329: 5, 7, 10–11, 22; 331: 4–6; 333: 4'–5', rev. 4'–7'; 335: 3'–9'; 348: 6; 423: 6'; 643: 5.
- ta-ḥap-šū*<sup>mes</sup> 344, rev. 11'.
- ta-ḥap-ta-šú* 311, rev. 4'.
- ta-ḥap-taš-šú* 589: 4.
- ta-ḥap-ti* 327: 20.
- GADA *ta-ḥap-šú* 181: 10; 320: 4–5, 7, 10.
- <sup>nig</sup>*ta-ḥap-šú* 171: 15 (and only partly preserved in 344, rev. 12'–16').
- taḥapšu* made of *kibsu* (without additional qualification)** 181: 9; 314: 14'–15'; 322: 6'–12'; 328: 23–26; 331: 4–6; 333, rev. 4'–7'; 335: 7'–9'.
- taḥapšu* made of *kibsu* (without additional qualification) for**
- Adad** 314: 15'.
- Anunītu** 328: 25; 333, rev. 6'.
- Bunene** 328: 23; 333, rev. 4'.
- Gula** 314: 14'; 328: 26; 333, rev. 7'.
- Šamaš** 181: 9; 322: [6'].
- Šarrat Sippar** 328: 24; 333, rev. 5'; 335: 7'.
- taḥapšu* made of *kibsu labiri*** 319: 5'–9'; 321: 12–13; 325: 12–15; 326: 13–16, 18; 327: 20–21, 23, 25.
- taḥapšu* made of *kibsu labiri* for:**
- Adad** 319: 8'.
- Anunītu** 319: 6'; 325: 14; 326: 16; 327: 23.
- Bunene** 321: 12; 325: 12; 326: 13; 327: 20.
- Gula** 319: 7'; 325: 15; 326: 18; 327: 25; 328: 26.
- Šala** 319: 9'.
- Šarrat Sippar** 319: 5'; 325: 13; 326: 14; 327: 21.
- taḥapšu* made of *salḫu labiri*** 321: 9–12; 322: 6'–7'; 323: 3'–9'; 325: 9–11; 326: 10–12; 327: 10–12; 328: 8–10; 333: 4'–5'.
- taḥapšu* made of *salḫu* (quality not stated)** 314: 7'–9', 11'–13'; 316: 14–16; 319: '15'; 324: 15–17; 329: 5, 7; 335: 3'–6'.
- taḥapšu* made of *salḫu labiri* for**
- Aya** 321: 10; 322: [6']; 323: 4'; 325: 10; 326: 11; 327: 11; 328: 9; 333: 5'.
- Anunītu** 323: 8'.
- Bunene** 321: 12; 323: 6'.
- Gula** 323: 9 (?).
- Immertu** 321: 11; 323: 5'; 325: 11; 326: 12; 327: 12; 328: 10; 333: 6'.
- Šamaš** 321: 9; 323: 3'; 325: 9; 326: 10; 327: 10; 328: 8; 333: 4'.
- Šarrat Sippar** 323: 7'.
- taḥapšu* made of *salḫu* (quality not stated) for**
- Anunītu** 314: 13'.
- Aya** 324: 16; 335: 4'.
- Bunene** 314: 11'; 324: 17; 335: 6'.
- Immertu** 335: 5'.
- Šamaš** 314: 12'; 335: 3'.
- Šarrat Sippar** 324: 17.
- taḥapšu* made of GADA (*kītu*) without any additional qualification** 181: 10; 320: 4–5, 7, 10; 329: 10–11, 22.
- taḥapšu* made of GADA (*kītu*) without any additional qualification for**
- Bunene** 329: 10.
- Gula** 320: 10.
- Immertu** 329: 22.
- Nin-ŠA** 329: 11.
- Nin-[x]** 320: 8.
- Šamaš** 181: 10.
- <sup>tug</sup>*tunšu* 13: 2 (*tunšu ša eli ešri*); 15: 5, 9; 356: 3; Cam 4: 4, 8; Nbn 329: 4; Nbn 415: 4; Nbn 467: 5.
- ḫimētu*** 67: 22; 175: 16; 277, rev. 8'; 346: 2; 388: 14; 472: 8; 525: 9; 535: 4; BM 83776: 3'.
- cf. *ḫimutu*
- (sig) *ḫimu* 164: '10'; 165: 4'; 167: 13; 440: 9; 490: 1, 5; 544: 1, 10; 546: '11'; 632: 1.
- (sig) *ḫimutu* 609: 2; 631: 1.
- <sup>gada</sup>*ḫumanu* 343: 17; 345: 16'; 619: 2; 626, l. h. e. 2; Nbn 164: 21.

*Terms written ideographically*

HU.PAP.MEŠ 536: 4.  
SÍG.IR.Ú.MA.MLIŠ 13: 6; 14: 5; 15: 3,  
13.  
SÍG.ÜZ 527: 5?; 618: 1?.

TÚG.KUR.RA 448: 6; 455: 2, 4–5; 534:  
4; 603: 1, 3; 614: 3'–6'; 616: 1; 618: 9.  
TÚG SAG 104: 9; 106: 15; 229: 4; 242:  
5; 418: 7; 535: 8; cf. *lubuštu* SAG in  
15: 4, 8.

*Other terms*

(w)atāru 148: 9'.  
*bīt alpē* 638: 4.  
*bīt asū* 494: 4.  
*bīt ili* (É DINGIR) 15: 22; 24: [17]; 29,  
rev. 2'; 101, rev. 2'; 171: 24; 177: 14';  
178: 26; 293, col. I 12', rev. I 3', rev.  
col. II 8'; 294, col. I 4', [12'], rev. col.  
I [2'], [12']<sup>1</sup>; 295: 9'; 297, col. I 7', rev.  
col. I [2', 13'], rev. col. II 7', 13', 23';  
298: [13']; 299: 2, [8']; 300: 4', 9';  
301: 10; 302: [4', 7']; 303, col. II [9'];  
305: [10]; 306: [18]; 307: [8']; 313,  
rev. 5'.  
*bīt irbi* 625a: 2.  
*bīt kārē* (É. GUR<sub>7</sub>.MEŠ) 495: 5; 613: 4'.  
*bīt qātē* 348: 9; 459: 2; 470: 5; 484: 5;  
520: 7'; 564a: 2; 568: 2; 575: 4; 594: 9;  
633: 2.  
*bīt quppu* 625: 1–2.  
*bīt šalam šarri* 609: 8–9.  
*bīt šipāti* (É SÍG.ĤI.A) 416: 1.  
*bīt urū* 620: 3'.  
*bururānu* 578: 3.  
*dullu* 52: 13; 54: 16; 61: 10; 67: 18, 30;  
86: 14; 104: 18; 116: 19; 117: 7, 11;  
118: 18; 120, rev. 2'; 128: 13; 159, rev.  
5'; 163, col. I 3, 13, 19, col. II '3, 15'<sup>1</sup>;  
rev. col. I '5'<sup>1</sup>, col. II 4'; 172: 16; 277:  
4; 292: 13; 401: 1; 429: 2; 432: 2; 437:  
7; 586: 2; 612: 6'; 639: [4]; 645: 1.  
*dullu* in: *šabē ša dullu ippuš* 448: 1.  
*dullu ša Ebab[barra]* 617: 10'.  
*dullu ša ITL.GU<sub>4</sub>* 441: 4, rev. 8; 460: 7,  
18; 468: 9; 498: 5, 8; 524: 3; 544: 5;  
547: 1, 3; 592: 1, 10 ; 604: 3–4; BM  
83946: 2.  
*dullu ša ITL.ŠU* 401: 1; 484a: 1.  
*dullu ša ITL.KIN* 431: 2; 460: 7, rev. 18.  
*dullu ša ITL.DU<sub>6</sub>* 392: 3; 434: [2]; 600: 3.  
*dullu ša ITL.ŠE* 394: 2; 395: 2; 430: 2.  
*dullu ša ITL.[x]* 429: 2.

*dullu gamru/gamra/gammar/TIL* 1: 1;  
2: 1; 3: 1; 4: 1; 7: 5; 8: 2; 9: 1–2; 10: 1;  
11: 16; 12: 1, 10–11; 15: 2; 16: 2; 18:  
1; 20: 1–2; 22: [1]; 23: 1; 24: [1]; 25:  
1, rev. 2'; 26: 1; 27: '1'; 28: 1; 31: 1;  
32: 1–2; 33: 1–[2]; 36: 1; 39: 1–2; 41:  
1; 44: 2; 45: 1–2; 46: 2; 48, rev. 7'; 76,  
rev. [9']; 85: 20; 103: 19 (?); 108: 14;  
137: '8'<sup>1</sup>; 293, col. I 11'; 294, col. I  
[3'], rev. col. II 11'; 297, col. II 9', rev.  
col. I [12'], rev. col. II 22'; 298: 7';  
301: 1; 303: 8'; 305: 9; 306: 8'; 307:  
[7']; 310: 8'; 311: 1; 313, rev. 4'; 644:  
1; BM 101551: 4'.  
*dullu pešū* (BABBAR-ú/ pi-ši-i) 50: 1;  
51: 1; 52: 1; 53: 1; 54: 1; 55: 1; 56: 1;  
58: 1; 59: [1]; 60: 1; 61: 1; 62: 1; 64: 1;  
65: 1; 66: [1]; 67: 1; 68: 1; 69: 1; 71: 1;  
72: 1; 73: 1; 74: 1; 75: [1]; 76: 1; 77: 1;  
80: '1'; 81: 1; 82: 1; 83: 1; 84: 1; 86: 1;  
87: 1; 88: 1; 91: '1'; 95: [1]; 102:  
[1]; 104: '1'; 105: 1; 106: 1; 107: 1;  
108: 1; 109: 1; 110: 1; 111: [1]; 112: 1;  
113: [1]; 114: [1]; 116: 1; 118: '1';  
119: [1]; 122: [1]; 123: 1; 124: 1; 125:  
'1', rev. 5'; 126: [1]; 127: 1; 128: [1];  
129: 1; 130: 1; 144: [1]; 145: [1]; 146:  
[1]; 159: 1; 167: 14; 290: [1]; 291:  
[17]; 292: [1]; 353: 15.  
*dullu* <sup>lu</sup>išpari 196: 1.  
*dullu pešū šá-ḥu-ú* 79: 1.  
*dullu takiltu* 645: 1–2.  
*dullu pešū u tabarri or dullu tabarri u*  
*pešū* 165: 1; 166: 1; 167: 1.  
*dullu ša nēbeḥu* 377: 4'; 531: 3.  
*dullu ša pān mušē* 554: 3.  
*dullu ša pišannu* 471: 2.  
*dullu ša šiddu* 414: 7'.  
*dullu tabarri* 393: 3–4; 430: 5, 11; 441:  
8; 542: 2.

*dullu tabarri u takilti or dullu takilti u tabarri* 163, rev. II 4'-5'; 170: 1, 22-23; 171: 1; 172: 1'; 173: 1; 174: 1; 414: 2 (wool); 488: 1.  
*etēqu* 45: 5; 46: 6; 66: 6-7, 10, 12, 14; 67: 18, 23-24; 74: 13; 86: 14; 91: 18; 116: 19; 117: 18; 30; 168: 9, 11a, 12a; 169: 5, 11; 292: 13; BM 62637: 4, 9, 14<sup>19</sup>.  
<sup>na</sup>*gabû*: 377: 3'; 453: 3; 461: 5; 477: 6; 517: 1; 526: 2; 528: 1; 529: 1; 530: 1; 531: 1; 532: 1; 535: 7; 536: 2; 537: 2; 538: 2; 539: 1; 540: 3; 541: 1, 5, 7; 544: 4, 9; 547: 10; 549: 1, 6, 9; 550: 6; 554: 2; 608: 3; 609: 2.  
*kandu* 550, rev. 5'.  
*gidlu* 607: 7.  
*gīdu* 572: 3.  
*ginû* 296 col. II 2'; 381: 3; 382: 10;.  
*gurrubtu* 479: 2, cf. Nbn 637: 5.  
*ḥalluru* 595: 2.  
*ḥalšu* 462: 2; 546: 3.  
*ḥāṭu* 16: 18; 24: 17; 64: 18; 171: 11, 15, 18; 178: '31'; 293, rev. I 2', rev. II 7'; 294: [12']; 29, rev. 3'; 295: 9'; 297: 7', rev. II 7'; 298: 11'; 299: 8'; 300: 3'; 301: 16; 302: 4'; 308, rev. 17; 309, rev. 6'; 348: 18; 380: 2; 383: 1; 384: 1; 387: 1; 472, rev. 13.  
*ḥāṭu* 348: 7, 15; 382: 2.  
*ḥillātu* 472: 5; 483: 2; Nbn 664: 5.  
*ḥišīhtu* 574: 1.  
*ḥūratu* (GIŠ.LAGAB) 533: '51'; 534: 3; 589: 2; 609: 1.  
*inšahurītu* 458: 2; 461: 8'; 477: 5; 486: 1; 504: 2; 519: 2; 520: 3, 5-6; 525: 1, 8; 526: 1; 527: 3; 528: 2; 529: 5; 533: 5; 535: 1, 6; 536: 1; 537: 1; 539: 2; 540: 2; 544: 4, [8]; 545: 4; 547: 9; 549: 1, 5, 8, 13; 550: 2, rev. 7'; 601: 4; 607: 4; 608: 2; 610: [2], 4; 611: 2; 620: '11'; 623: 5; 625: 3, 5.  
*inšahurītu* 554: 1.  
*<in>-za-ḥu-ār-re-ti* 510: 2.  
*iškāru* 342: 1; 343: 1; 344: 1; 346, rev. 4'.  
*kibāsu* 365: 4  
*kibsu* 12: 12; 332 rev. 4; 359: 8.  
*kiriku* 502: 2, 6, 10.  
*kiskiru* 577a: 2; 629: 3.  
<sup>gada</sup>*kabaru* 367: '11', 14.

*kītu* 13: 7; 14: 6.  
*kītu ša dulla* (GADA šá dul-lu/a): 176: 11; 180: 8; 182: 9; 359: 1; cf. šá dul-lu<sub>4</sub> in 277: 4.  
*maššartu* 629: 4.  
*māṭu* (LAL. LAL-ṭi) 61: 10; 74: 5; 81: 6a, 8, 13; 82: 6; 87: [16]; 117: 7, 9, 11; 128: 13; 148: 10'; 167: 14.  
*miḥṣu* 6: 1; 7: 1; 48: 1; 63: 1; 70: '11'; 181: 1; 182: 1; 227: 1; 235: '71'; 436: 3.  
*miḥṣu dullu* 81: 9.  
*miḥṣu dullu pešû* 78: 1.  
*miḥṣu tenû* 184: 1; 185: 1; 186: '11'; 187: 1; 189: [1]; 190: 1; 191: '11'; 193: 1; 194: [1]; 195: 1; 197: [1]; 198: 1; 200: 1; 201: [1]; 202: 1; 203: '11'; 210: '11'; 212: '11'; 217: 1; 219: 1; 220: '11'; 221: 1; 222: '11'; 223: [1]; 224: '11'; 225: '11'; 228: '11'; 229: 1; 229a: 1; 232: [1]; 238: [1]; 239: 1; 240: [1]; 241: 1; 242: '11'; 244: 1; 245: '11'; 250: 1; 259: '11'; 271: [1]; 273: '11'; 275: '11'; 281: 1; 290: [14]; 291: '11'; 292: [14].  
*mi-ḥi-iš tenû* 243: 1.  
*mi-iḥ-ḥi-iš tenû* 188: 1.  
*miḥṣu šá-ḥu-û* 168: 1; 117: 1.  
*miḥṣu* 50: 14 (?); 57: 1.  
*mušanatu* 620: 4.  
*nakmaru* 338: 9; 370: 2-5; 372: 2.  
*napišu* 574: 3.  
*nasāḥu* 293, rev. II 3'; 294: 8'; 295: 5'; 297 I 3', rev. II 3'; 299: 12'; 304: [3]; 16: 14; 307: [11'].  
*nishu* 618: 5.  
*pappasu* 15: 7, 14, 20; 163, obv. I 9; 296, col. II 2'; 410: 6; 412: 1; 419: 3; 439: 4; 440: 3; 441: 2; 444: 2, 6; 481: 9; 482: 1; 555: 2'; 563: 5; 564: 3; 568: 2; 583: 3'; 588: 5; 591: 19; 592: 4; 593: 1; 599: 2; 600: 2; 604: 3; 609: 4; 627: 2; 630: 3; 631: 2; 634: [1]; 635: 2; 641: 2; 645: 3.  
*pelû* 459: 3.  
*pišannu* 388: 14; 456: 2; 463: 2; 471: 2; 490: 6; 535: 5; 544: 2.  
*quppu* 609: 12; 625: 2.  
*sammātu* 473: 10.  
*sattukku* 392: 2; 399: 7; 413: 2; 414: 4'; 419: 2; 436: 1; 444: 1; 518: 2; 607: 1; 608: 10; 629: 2.  
*suḥû* 508: 5.  
*šalam šarrê* 600: 9.  
*šapû* (a-na ša-pi-e) 534: 4; 609: 8; 521: 2.

<sup>19</sup> Cf Part I, p. 34.

*šiditu* 638: 1.

*šīpu* (*a-na ši-pi /ši-i-pu/ ši-i-pi*)

518: 6; 526: 3; 527: 4; 530: 3; 536: 4;  
538: [3]; 539: 3; 544: 2, 10; 545, rev.3;  
546: 5; 547: 11; 548: 2; 549: 2, 7; 551:  
3'; 595: 3; 604: 3.

*šibutu* 453: 5.

*šubātu* 547: 3.

*šubūtu* 379: 5.

*šaḫū* (*šá-ḫu-ú*) 70: 1; 79: 1; 117: 1; 168:  
1; BM 64081: 5.

*šapū* 67: 22; 472: 9.

*šir'am* 603: 2–3.

*šubtu* 181: 9; 314: 16'–17'; 321: 6; 324:  
6; 20; 325: 7, 18; 326: 8, 22; 329: 4, 6,  
12; 335: 10'; 336, rev. 3'.

*tabū* 314: 5', 19'–21'; 315: 1; 316: 2, 11;  
325: 1; 326: 1; 327: 1; 328: 2; 329: [2];  
332: 1; 338: 3; 339: 1.

*talukātu* 314: 6'; 315: 7, rev. 2'; 316: 12;  
319: '3'; 321: 5; 325: 6; 326: 7; 327:  
[8]; 328: '7'; 329: 9; 333: 3'; 334: '2'.

*tumbu* 388: 13.

*uzāru* 425: 2; 426: 2; 427: 6', 9'; BM  
74577: 1, 4; Nbn 514: 2; Nrg 19: 2. CT  
56, 425: 2 ; CT 56, 426: 2 ; CT 56,  
427: 2.

*uzāru ša (muḫḫu) andulli* of:

**Anunītu** 426: 1.

**GAŠAN-AN.NA** Nrg 19: 2.

**Šarrat Sippar** 425: 3; 427: 6.

**Unidentified** 427: 9.

**Name of god(dess) not mentioned**  
Nbn 514: 3.

## Text concordance

**Fat** digit refers to a text published with a copy.

BM 49188 = No 556	<b>BM 51274 = No 288</b>
<b>BM 49268 = No 3</b>	<b>BM 51293 = No 22</b>
<b>BM 49304 = No 45</b>	BM 51296 = No 310
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<b>BM 49356 = No 618</b>	<b>BM 51498 = No 6</b>
<b>BM 49370 = No 30</b>	<b>BM 51563 = No 303</b>
<b>BM 49416 = No 19</b>	<b>BM 51568 = No 29</b>
<b>BM 49471 = No 18</b>	BM 51659 = No 296
<b>BM 49541 = No 46</b>	<b>BM 51732 = No 37</b>
<b>BM 49567 = No 17</b>	<b>BM 52102 = No 26</b>
BM 49570 = No 39	<b>BM 52110+BM 52541 = No 12</b>
<b>BM 49580 = No 13</b>	BM 52272 = No 33
<b>BM 49607 = No 638</b>	BM 52285 = No 20
<b>BM 49621 = No 43</b>	<b>BM 52314 = No 31</b>
<b>BM 49669 = No 381</b>	<b>BM 52330 = No 36</b>
<b>BM 49757 = No 348</b>	BM 52353 = No 139
<b>BM 49883 = No 451</b>	<b>BM 52361 = No 9</b>
BM 49902 = No 2	BM 52475 = No 298
<b>BM 49913 = No 356</b>	<b>BM 52541, see BM 52110</b>
<b>BM 49931 = No 183</b>	BM 52636 = <b>No 311</b>
<b>BM 49992 = No 34</b>	<b>BM 52699 = No 38</b>
<b>BM 50031+BM 50209 = No 171</b>	BM 52731 = No 25
<b>BM 50066 = No 295</b>	BM 53001 = No 368
BM 50179 = No 299	BM 53219 = No 32
<b>BM 50198 = No 24</b>	BM 53364 = No 302
<b>BM 50209, cf. BM 50031</b>	BM 53743 = No 140
<b>BM 50255 = No 27</b>	BM 54227 = No 233
<b>BM 50272 = No 1</b>	BM 54258 = No 232
<b>BM 50282 = No 359</b>	BM 54818+BM 59729 = No 57
BM 50293 = No 380	BM 54909+BM 73078 = No 201
BM 50342 = No 21	BM 54922 = No 539
<b>BM 50426 = No 10</b>	BM 55011 = No 448
<b>BM 50439 = No 28</b>	BM 55775 = No 496
BM 50449, see Plate 167	BM 57613[CT 55, 840]+ BM 59013 = No
BM 50623 = No 38	222
BM 50626 = No 308	BM 58028+BM 59834 = No 76
<b>BM 50745 = No 297</b>	<b>BM 58641 = No 148</b>
BM 50786 = No 44	<b>BM 58779 = No 286a</b>
BM 50938 = No 300	<b>BM 58810 = No 286b</b>
<b>BM 50963 = No 383</b>	BM 58846 = No 216
<b>BM 51099 = No 293</b>	BM 58874 = No 272
<b>BM 51148 = No 177</b>	<b>BM 58917 = 47a</b>
<b>BM 51262 = No 47</b>	<b>BM 58976 = No 630a</b>



BM 59003 = No 548	<b>BM 61150 = BM 583a</b>
<b>BM 59009 = 599a</b>	<b>BM 61162 = No 127</b>
BM 59013, <i>see</i> BM 57613	<b>BM 61182 = No 196</b>
BM 59048 = No 268	<b>BM 61192 = No 628a</b>
BM 59067 = No 269	<b>BM 61211 = No 595</b>
<b>BM 59175 = No 270</b>	<b>BM 61218 = No 475</b>
BM 59227 = No 109	<b>BM 61226 = No 611</b>
<b>BM 59264 = No 96</b>	<b>BM 61228 = No 403</b>
BM 59270 = No 267	BM 61311 = No 439
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<b>BM 59405 = No 146</b>	<b>BM 61459 = No 373</b>
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<b>BM 59488 = No 457</b>	BM 61504 = No 195
BM 59491 = No 205	<b>BM 61517 = No 292</b>
<b>BM 59621 = No 455</b>	<b>BM 61580 = No 165</b>
<b>BM 59642 = No 524</b>	<b>BM 61597 = No 450</b>
<b>BM 59660 = No 387</b>	BM 61598 = No 408
BM 59713 = No 83	BM 61601 = No 213
BM 59723 = No 85	<b>BM 61611 = No 587</b>
BM 59729, <i>see</i> BM 54818	BM 61629+BM 62119 = No 122
BM 59834 [CT 55, 851], <i>see</i> BM 58028	BM 61690 = No 173
BM 59871 = No 223	BM 61726 = No 413
BM 59963 = No 271	<b>BM 61749 = No 592</b>
BM 59981 = No 155	<b>BM 61762 = No 167</b>
BM 59990 = No 517	BM 61765 = No 253
<b>BM 60135 = No 632</b>	BM 61783 = No 202
BM 60307 = No 321	<b>BM 61785+BM 66800 = No 237</b>
BM 60320 = No 478	BM 61805 = No 542
<b>BM 60341 = No 504</b>	<b>BM 61828 = No 601</b>
<b>BM 60427 = No 405</b>	BM 61914 = No 185
BM 60445 = No 392	BM 61916 = No 102
<b>BM 60553 = No 417</b>	BM 61920 = No 305
BM 60579 = No 357	<b>BM 61938 = No 168</b>
<b>BM 60719 = No 586</b>	<b>BM 61942 = No 367</b>
BM 60783 = No 613	BM 61953 = No 273
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<b>BM 60842 = No 563</b>	BM 61968 = No 226
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<b>BM 60900 = No 416</b>	BM 62065 = No 75
<b>BM 60933 = No 395</b>	<b>BM 62099 = No 637</b>
<b>BM 60937 = No 564a</b>	<b>BM 62100 = No 343</b>
<b>BM 60954 = No 628c</b>	<b>BM 62108 = No 66</b>
<b>BM 60955 = No 585</b>	BM 62119, <i>see</i> BM 61629
BM 60968 = No 349	<b>BM 62149 = No 541</b>
BM 60976 = No 502	<b>BM 62170 = No 409</b>
<b>BM 61011 = No 407</b>	<b>BM 62178 = No 396</b>
<b>BM 61025 = No 346</b>	<b>BM 62213 = No 514</b>
<b>BM 61107 = No 606</b>	BM 62219 = No 135
<b>BM 61114 = No 81</b>	BM 62244 = No 60

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 BM 62479 = No 597  
 BM 62498 = No 621  
 BM 62528 = No 119  
**BM 62543 = No 63**  
**BM 62582+BM 65149 = No 112**  
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**BM 62626 = No 170**  
**BM 62628 = No 316**  
**BM 62654 = No 608**  
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**BM 62962 = No 527**  
 BM 62980 = No 479  
 BM 63006 = No 401  
**BM 63011 = No 489a**  
**BM 63048 = No 530**  
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**BM 63250 = No 334**  
**BM 63503+BM 64313 = No 314**  
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**BM 63590 = No 603**  
 BM 63661 = No 204  
 BM 63687 = No 276  
 BM 63710 = No 131  
 BM 63745 = No 126  
 BM 63832 = No 616  
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 BM 63912 = No 535  
 BM 63919 = No 431  
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 BM 63992 = No 425  
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 BM 64072 = No 436  
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 BM 64099 = No 554  
 BM 64113 = No 438  
**BM 64313 see BM 63503**  
 BM 64469 = No 246  
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**BM 64657 = No 79**  
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**BM 64991 = No 560**  
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**BM 65104 = No 607**  
 BM 65114 = No 499  
**BM 65127 = No 495**  
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 BM 65146 = No 275  
**BM 65149, see BM 62582**  
**BM 65159 = No 107**  
 BM 65162 = No 87  
**BM 65259 = No 371**  
**BM 65263 = No 628b**  
**BM 65341 = No 543**  
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 BM 65419, *see* BM 62582  
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**BM 66061 = No 551**  
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**BM 66096 = No 588a**  
 BM 66166 = No 333  
**BM 66196+ BM 67633 = No 231**  
 BM 66202 = No 422

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 BM 66582 = No 366  
 BM 66633, *see* BM 64673  
 BM 66698 = No 421  
 BM 66746 = No 115  
 BM 66777 = No 424  
**BM 66800, *see* BM 61785**  
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**BM 66823 = No 492**  
**BM 66852 = No 419**  
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**BM 66981 = No 623**  
**BM 66988 = No 627**  
**BM 66993 = No 593a**  
**BM 67013 = No 588**  
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**BM 67149+BM 99925 = No 242**  
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**BM 67472 = No 590**  
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 BM 67542 = No 307  
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 BM 67734 = No 341  
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**BM 67964 = No 562**  
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 BM 68109 = No 98  
 BM 68144 = No 208  
 BM 68154 = No 129  
 BM 68163 = No 53  
 BM 68200+ BM 70749 = No 206  
**BM 68249 +BM 68348+**  
**BM 101457 = No 291**  
 BM 68263 = No 331  
**BM 68298, *see* BM 67093**
- BM 68317 = No 207**  
 BM 68324 = No 162  
**BM 68348, *see* BM 68249**  
**BM 68353 = No 143**  
 BM 68361 = No 277  
**BM 68413 = No 59**  
 BM 68670 = No 244  
**BM 68788 = No 164**  
 BM 68857 = No 335  
 BM 68902 = No 369  
**BM 68961, *see* BM 65484**  
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 BM 70592 = No 423  
 BM 70749, *see* BM 68200  
 BM 70834 = No 238  
 BM 70870 = No 318  
 BM 70885 = No 351  
 BM 70916 = No 243  
 BM 70999 = No 241  
 BM 71048 = No 285  
 BM 71100 = No 615  
**BM 71174 = No 584**  
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BM 73073 = No 281	BM 76362 = No 386
BM 73078 <i>see</i> BM 54909	BM 76468 = No 110
<b>BM 73111 = No 520</b>	<b>BM 76590+BM 79793+</b>
BM 73113 = No 515	<b>BM 99874 = No 163</b>
BM 73134 = No 203	BM 76771 = No 103
BM 73159 = No 263	BM 76963 = No 350
<b>BM 73185 = No 174</b>	BM 77920 = No 375
BM 73244 = No 340	<b>BM 77968 = No 339</b>
<b>BM 73254 = No 362</b>	BM 78893 = No 200
BM 73276 = No 70	<b>BM 78914 = No 14</b>
BM 73347 = No 264	BM 78926 = No 134
BM 73408 = No 278	<b>BM 79134 = No 460</b>
BM 73418 = No 262	<b>BM 79222 = No 452</b>
BM 73474 = No 265	<b>BM 79326 = No 41</b>
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<b>BM 73673 = No 266</b>	<b>BM 79359 = No 559</b>
BM 73703 = No 352	<b>BM 79383 = No 465</b>
BM 73720 = No 199	<b>BM 79386 = No 23</b>
BM 73723 = No 169	<b>BM 79560 = No 484a</b>
BM 73731, <i>see</i> BM 66924	<b>BM 79603 = No 577</b>
BM 73764 = No 142	BM 79604 = No 628
BM 73825 = No 426	<b>BM 79669 = No 572</b>
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BM 73981 = No 224	BM 79711 = No 376
<b>BM 74002 = No 219</b>	<b>BM 79745 = No 61</b>
BM 74304 = No 319	<b>BM 79793, <i>see</i> BM 76590</b>
<b>BM 74324 = No 120</b>	<b>BM 82568 = No 624</b>
BM 74325 = No 320	<b>BM 82578 = No 11</b>
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BM 74459 = No 440	<b>BM 83162 = No 617</b>
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<b>BM 74670 = No 609</b>	<b>BM 83316 = No 385</b>
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BM 75322 = No 589	BM 83408 = No 545
BM 75379 = No 506	BM 83436 = No 145
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BM 75529 = No 602	<b>BM 83479 = No 533</b>

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**BM 83650 = No 408a**  
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 BM 83668 = No 540  
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 BM 83803 = No 284  
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**BM 84034 = No 491**  
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 BM 84254 = No 225  
 BM 84300 = No 481  
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 BM 84407 = No 256  
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 BM 99474 = No 410  
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 BM 99925, *see* BM 67149  
**BM 99937 = No 390**  
 BM 99951 = No 240  
**BM 99874, see BM 76590**  
 BM 100720 = No 157  
**BM 100733 = No 254**  
 BM 100764 = No 191  
 BM 100792 = No 257  
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**BM 101301 = No 484**  
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**BM 101416 = No 398**  
**BM 101457, see BM 68249**  
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**BM 101726 = No 468**  
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 BM 101793 = No 152  
 BM 101873 = No 336  
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**BM 114790 = No 645**  
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 Cam 39 = No 488  
 Cam 148 = No 315  
 Cam 158 = No 490  
 Cam 191 = No 579  
 Cam 250 = No 580  
**Cam 312 = No 117**  
 Cam 382 = No 493  
 Cam 413 = No 69  
 CT 4, 38a = No 178  
 CT 44, 73 = No 67  
 CT 55, 348 = No 521  
 CT 55, 353 = No 525  
 CT 55, 356 = No 522  
 CT 55, 357 = No 523  
 CT 55, 362 = No 528  
 CT 55, 363 = No 529  
 CT 55, 367 = No 532  
 CT 55, 798 = No 576  
 CT 55, 801 = No 71  
 CT 55, 802 = No 55  
 CT 55, 803 = No 130  
 CT 55, 804 = No 51  
 CT 55, 805 = No 189  
 CT 55, 806 = No 108  
 CT 55, 807 = No 65  
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 CT 55, 810 = No 48  
 CT 55, 811 = No 182  
 CT 55, 812 = No 259

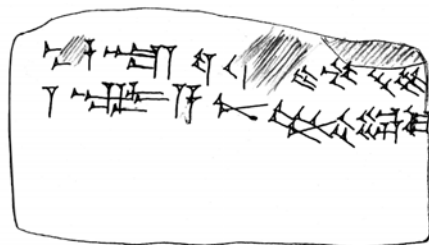
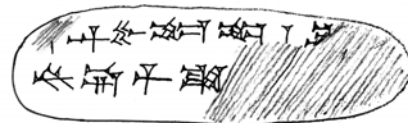
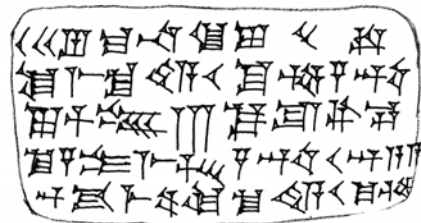
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CT 55, 814 = No 329	Nbn 78 = No 193
CT 55, 817 = No 260	Nbn 217 = No 459
CT 55, 818 = No 211	Nbn 291 = No 565
CT 55, 819 = No 261	Nbn 320 = No 50
CT 55, 824 = No 215	Nbn 439 = No 570
CT 55, 826 = No 234	Nbn 460 = No 571
CT 55, 828 = No 552	Nbn 694 = No 325
CT 55, 830 = No 8	Nbn 696 = No 326
CT 55, 831 = No 558	Nbn 726 = No 77
CT 55, 834 = No 582	Nbn 785 = No 397
CT 55, 837 = No 306	Nbn 826 = No 52
CT 55, 838 = No 192	Nbn 848 = No 338
CT 55, 839 = No 147	Nbn 879 = No 573
CT 55, 840, See BM 59013+	Nbn 929 = No 574
CT 55, 841 = No 111	Nbn 1015 = No 124
CT 55, 842 = No 391	Nbn 1061 = No 538
CT 55, 844 = No 301	
CT 55, 845 = No 101	VS 6, 8 = No 379
CT 55, 846 = No 154	VS 6, 15 = No 5
CT 55, 847 = No 137	VS 6, 16 = No 15
CT 55, 850 = No 197	VS 6, 17 = No 7
CT 55, 851, see BM 58028+	VS 6, 23 = No 452
CT 55, 853 = No 49	VS 6, 24 = No 384
CT 55, 854 = No 160	VS 6, 26 = No 287
CT 55, 855 = No 100	VS 6, 28 = No 16
CT 55, 859 = No 454	VS 6, 71 = No 74
CT 55, 865 = No 461	VS 6, 77 = No 471
CT 55, 866 = No 509	VS 6, 107 = No 489
CT 55, 867 = No 463	VS 6, 208 = No 4
CT 55, 868 = No 596	
CT 55, 870 = No 469	ZA 4, No 4 = No 17
CT 55, 871 = No 569	
CT 56, 3 = No 567	
CT 56, 4 = No 577a	
CT 56, 5 = No 575	
CT 56, 6 = No 557	
Cyr 7 = No 228	
Cyr 109 = No 342	
Cyr 185 = No 328	
Cyr 186 = No 56	
Cyr 191 = No 172	
Cyr 201 = No 104	
<b>Cyr 202 = No 485</b>	
Cyr 232 = No 290	
Cyr 241 = No 229	
Cyr 289 = No 58	



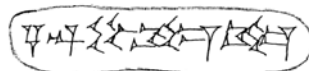
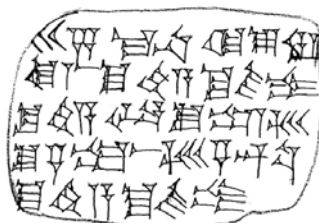
# Plates



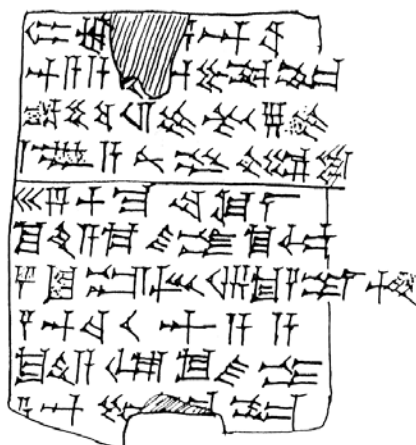




1. BM 50272



3. BM 49268



6. BM 51498



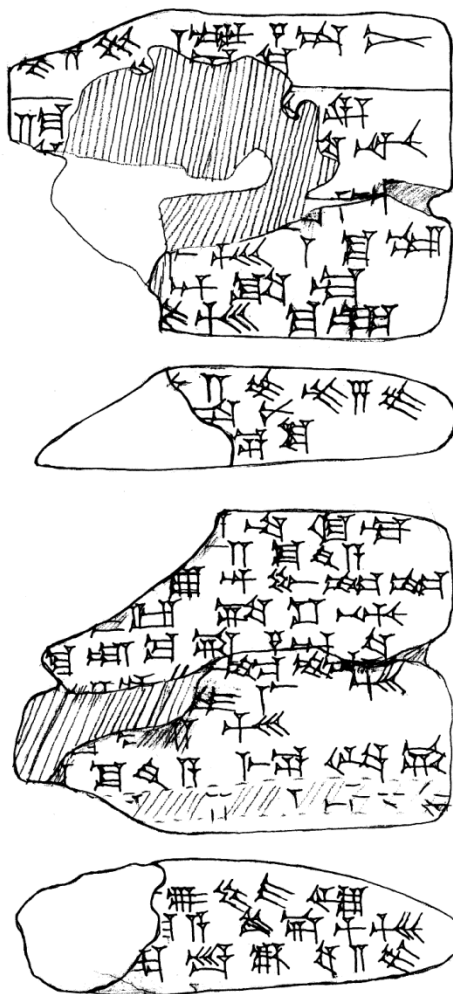
9. BM 52361



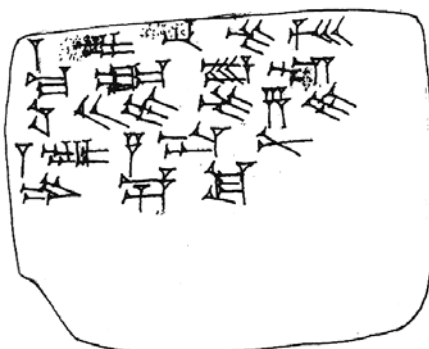
10. BM 50426



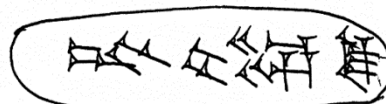
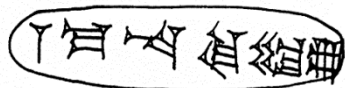
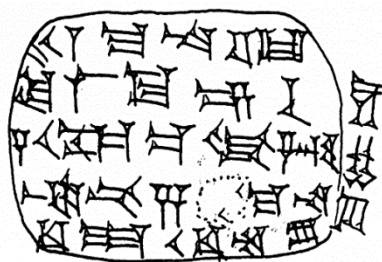
11. BM 82578



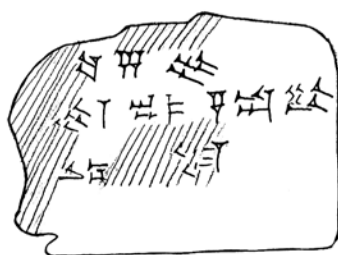
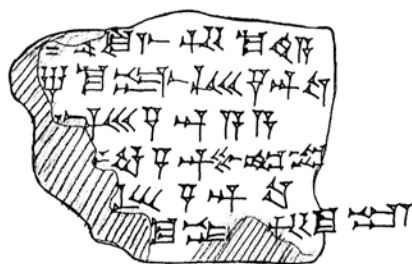
12. BM 52110



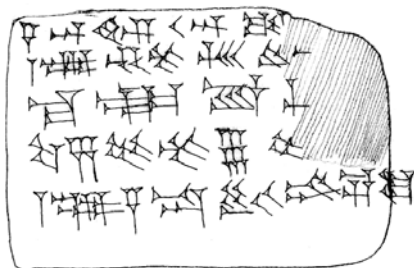
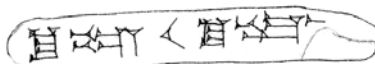
13. BM 49580



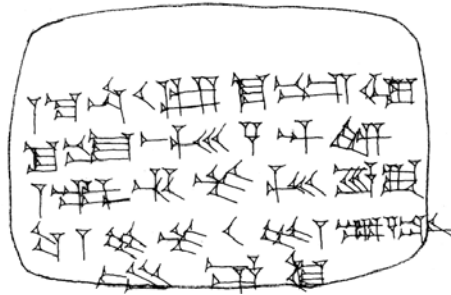
14. BM 78914



17. BM 49567

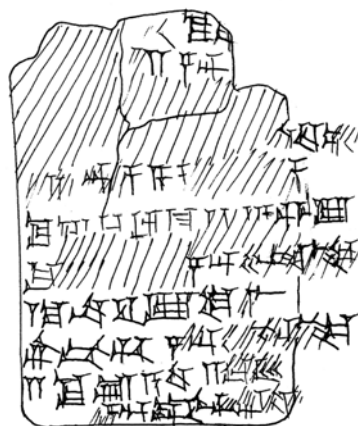
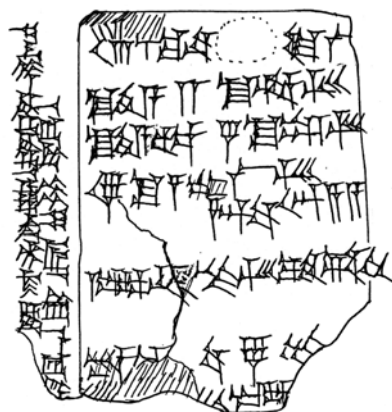


18. BM 49471

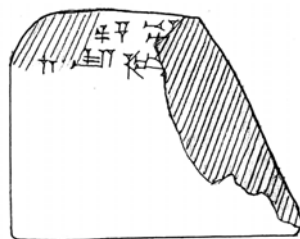


19. BM 49416

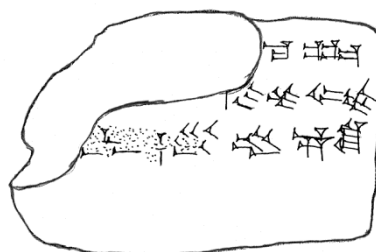
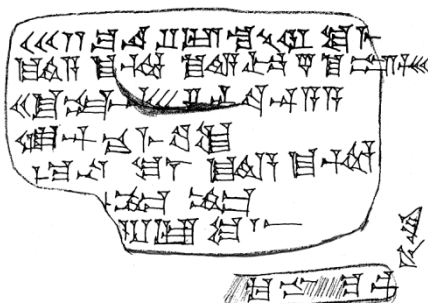




21. BM 50342



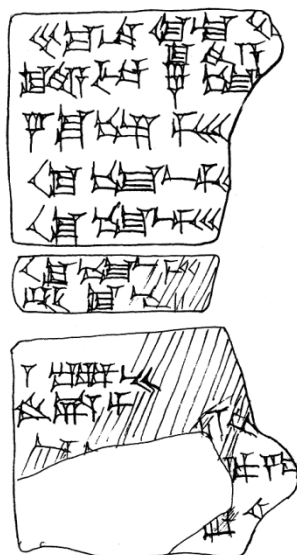
22. BM 51293



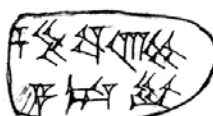
23. BM 79386



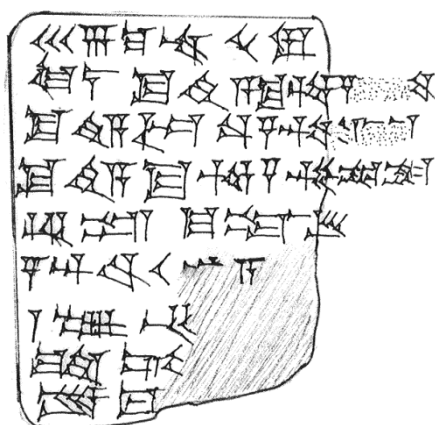
24. BM 50198



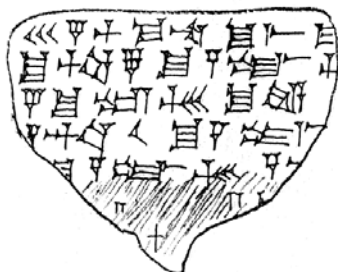
26. BM 52102



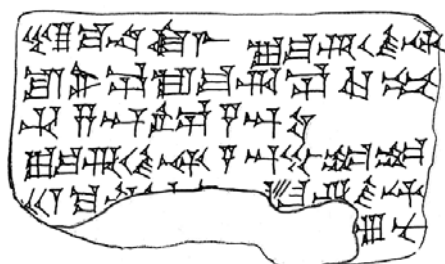
27. BM 50255



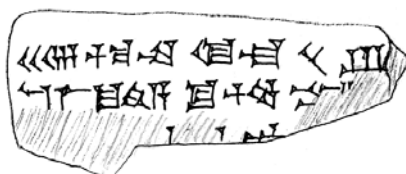
28. BM 50439



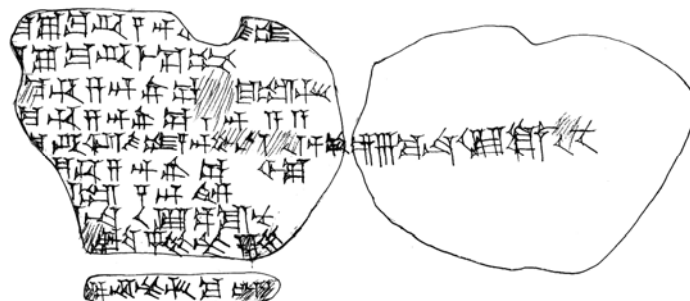
29. BM 51568



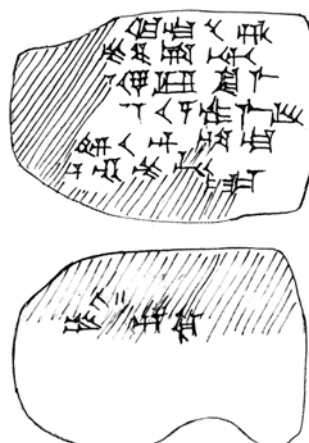
30. BM 49570



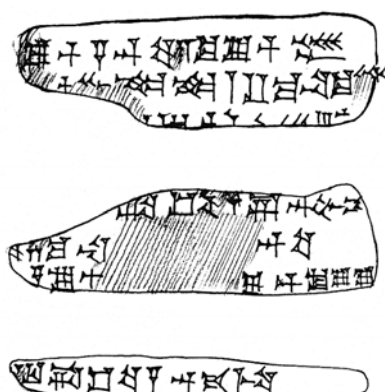
31. BM 52314



34. BM 49992



36. BM 52330



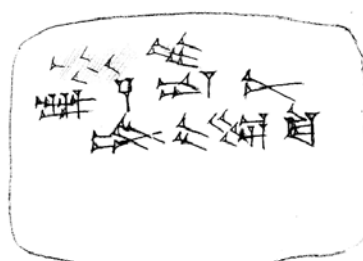
37. BM 51732



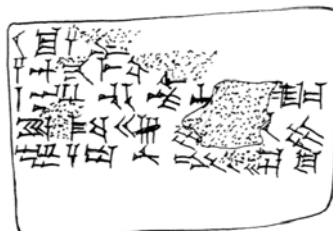
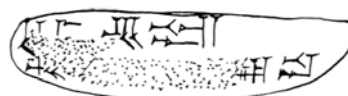
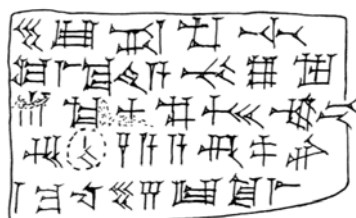
38. BM 52699



40. BM 82586

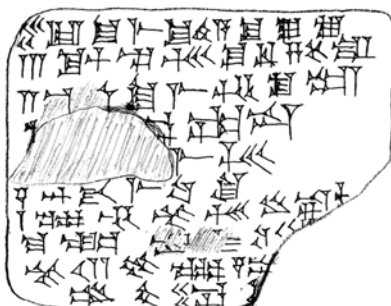


41. BM 79326



42. BM 49333

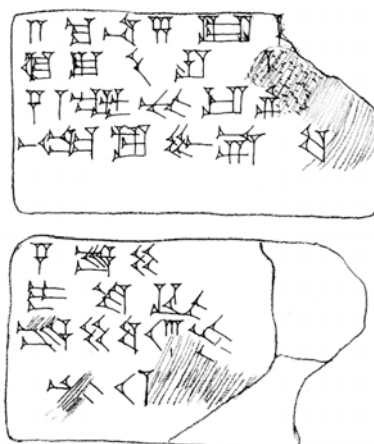




43. BM 49621



45. BM 49304



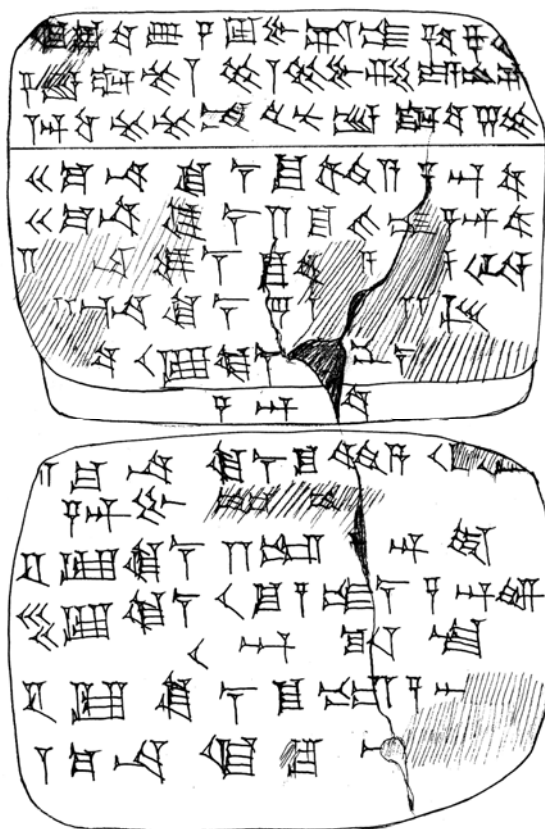
46. BM 49541



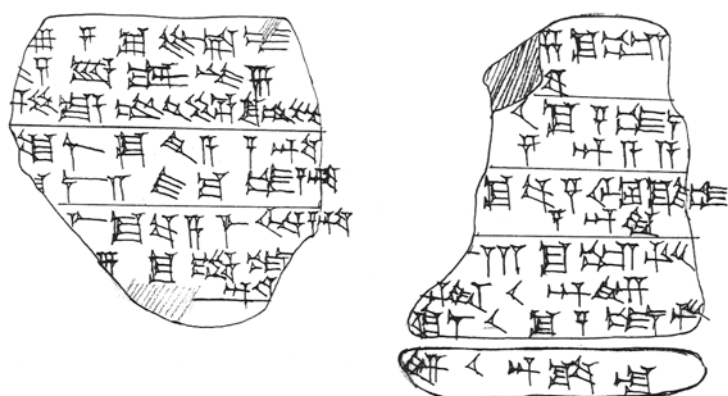
47. BM 51262



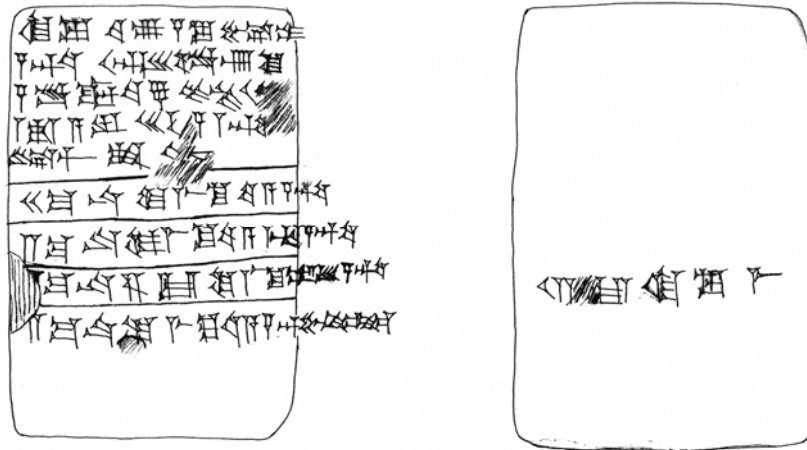
47a. BM 58917



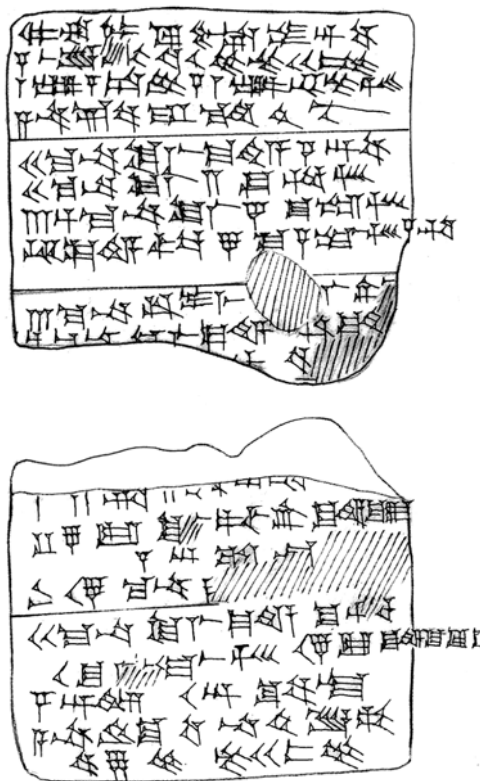
54. BM 61498



59. BM 68413



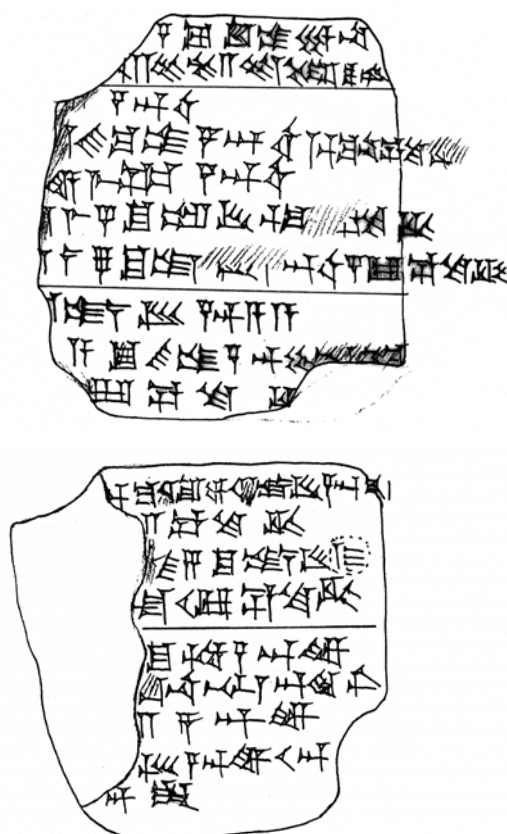
61. BM 79745



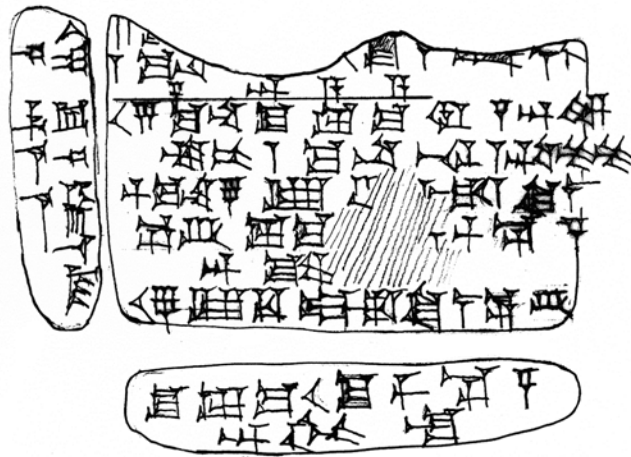
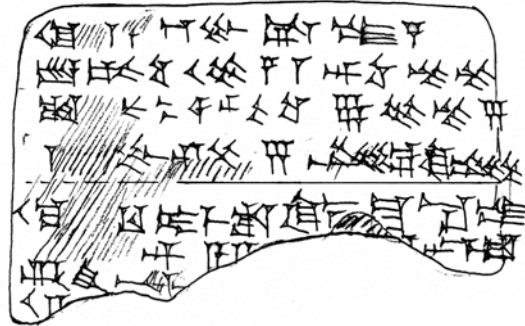
63. BM 62543



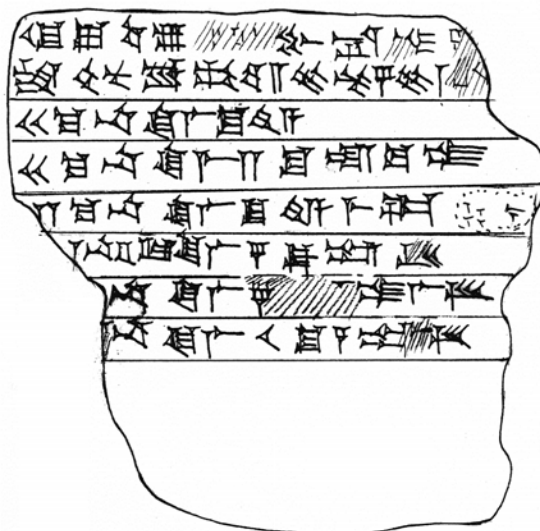
64. BM 65732



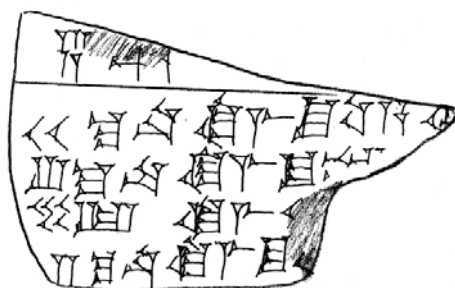
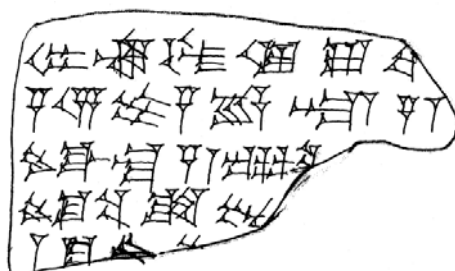
66. BM 62108



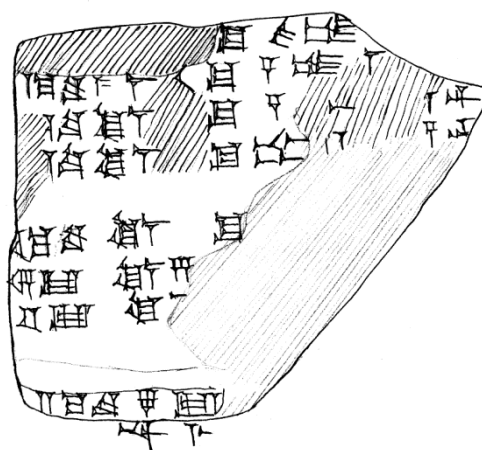
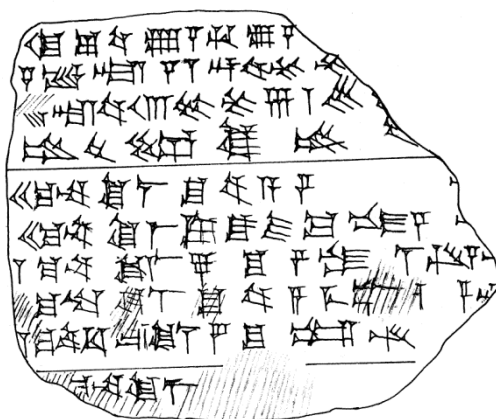
68. BM 67160



72. BM 73018



78. BM 83973

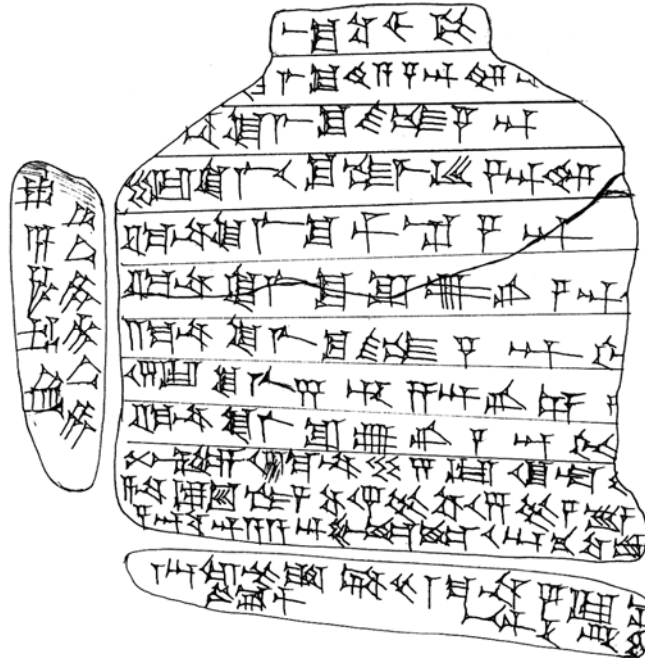
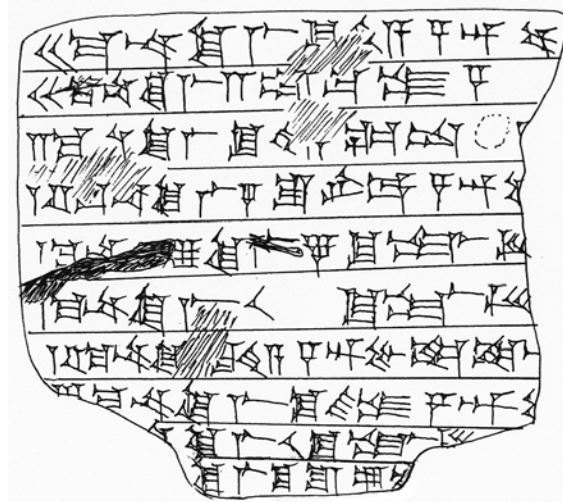


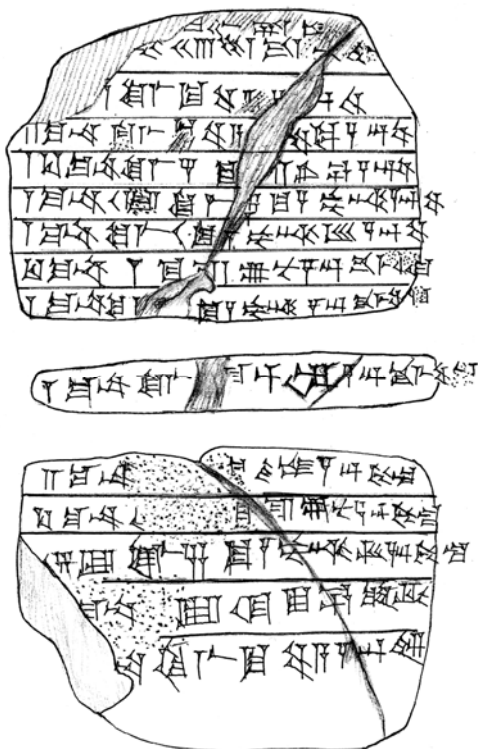
79. BM 64657



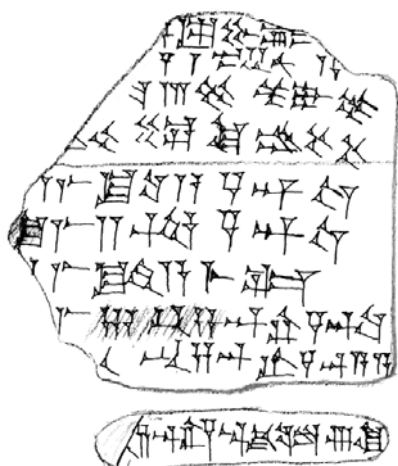


81. BM 61114

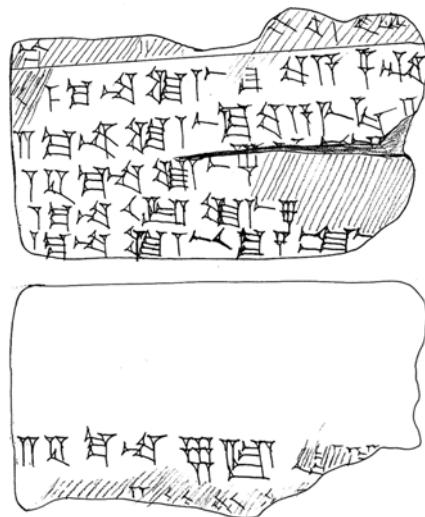




86. BM 67093+



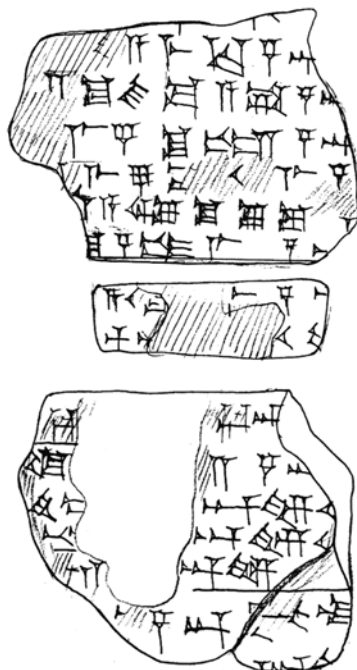
88. BM 71730



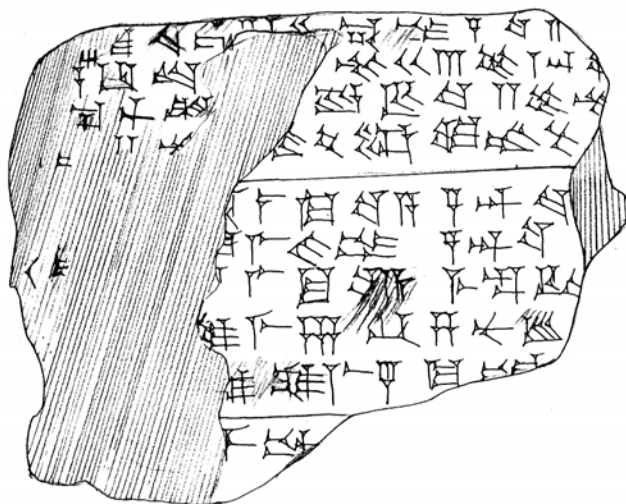
93. BM 60883



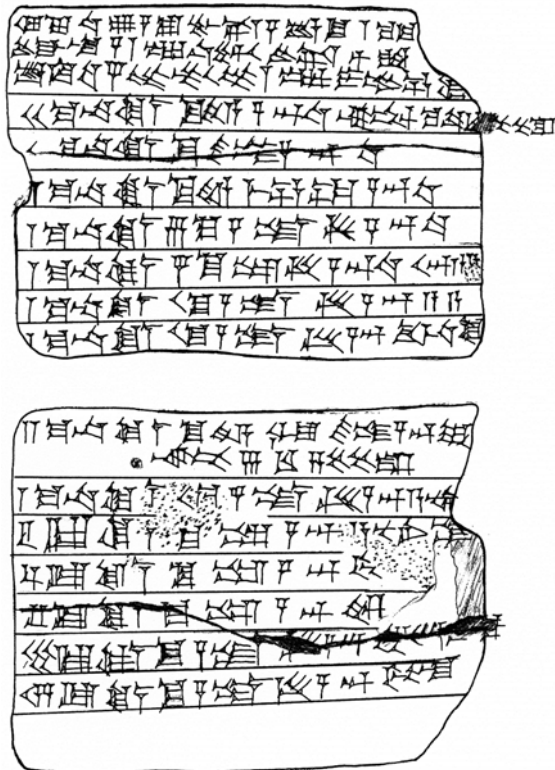
96. BM 59264



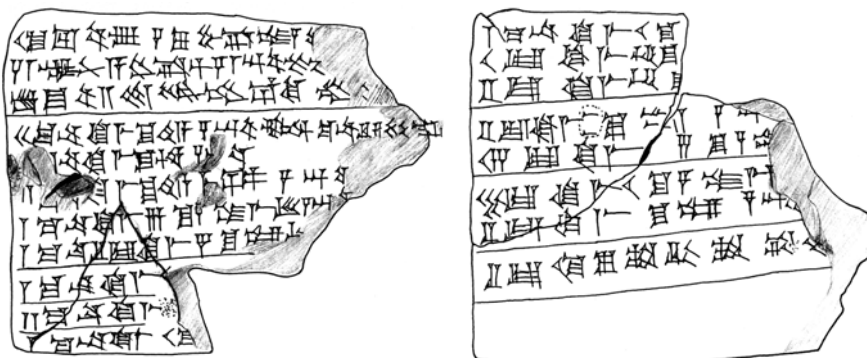
97. BM 71237



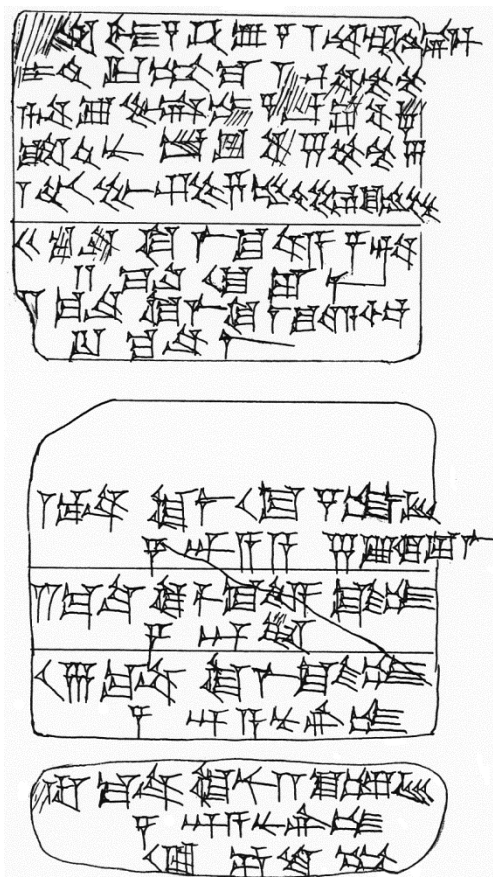
107. BM 65159



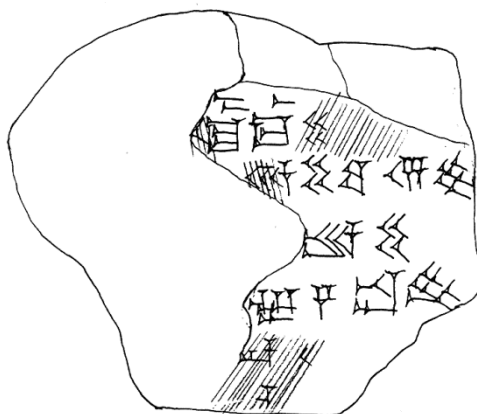
112. BM 62582+



116. BM 64673+

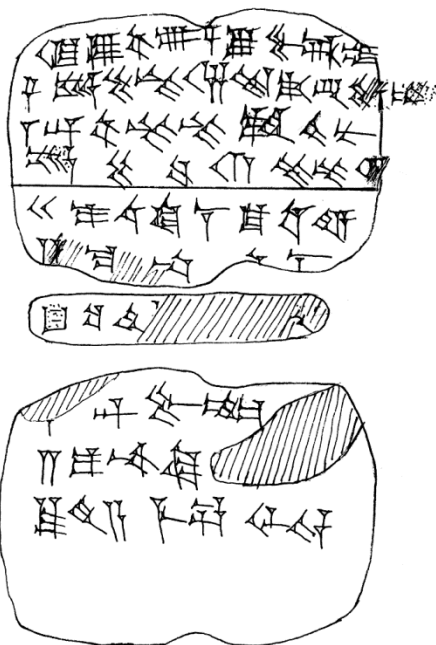


117. BM 60770

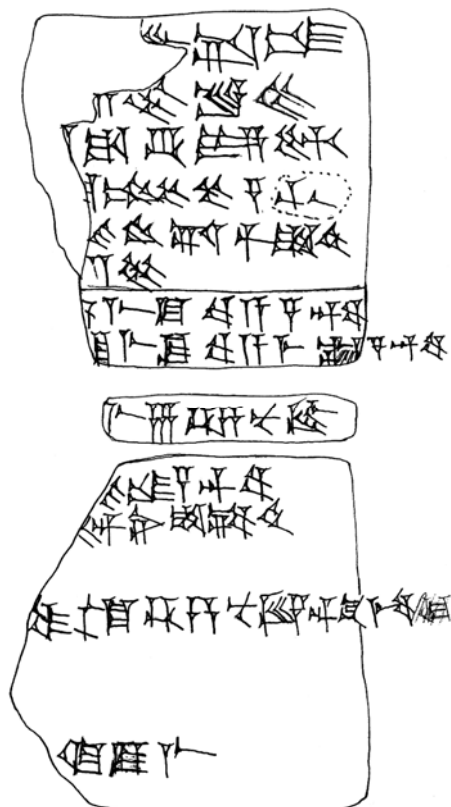


120. BM 74324

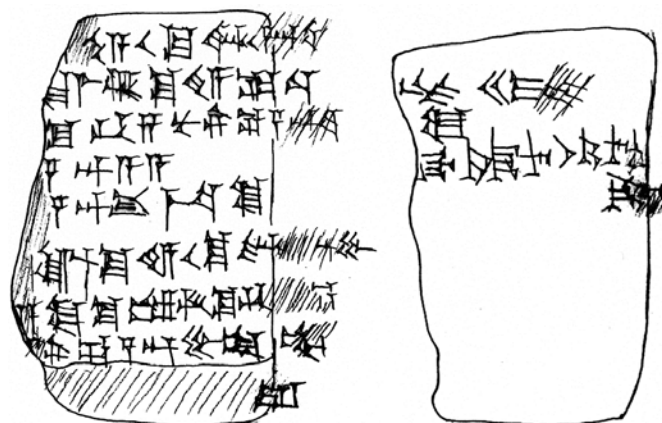




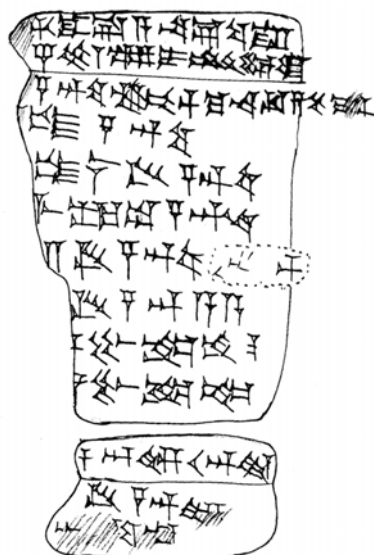
127. BM 61162



128. BM 66250



143. BM 68535



144. BM 66247



146. BM 59405



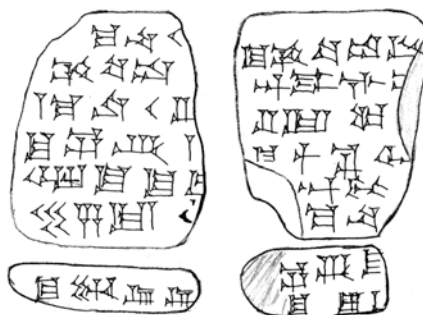
148. BM 58641



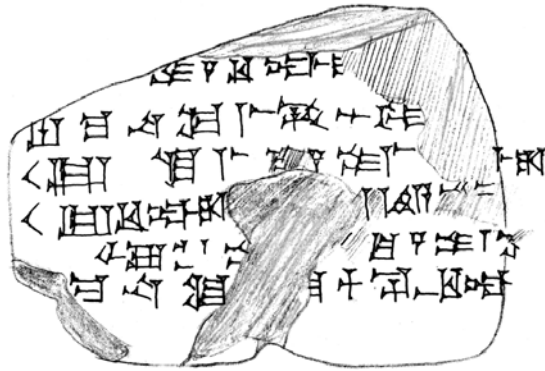
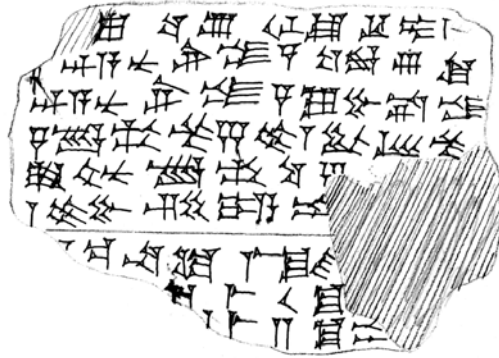
163. BM 76590+, obv.



163. BM 76590+, rev.



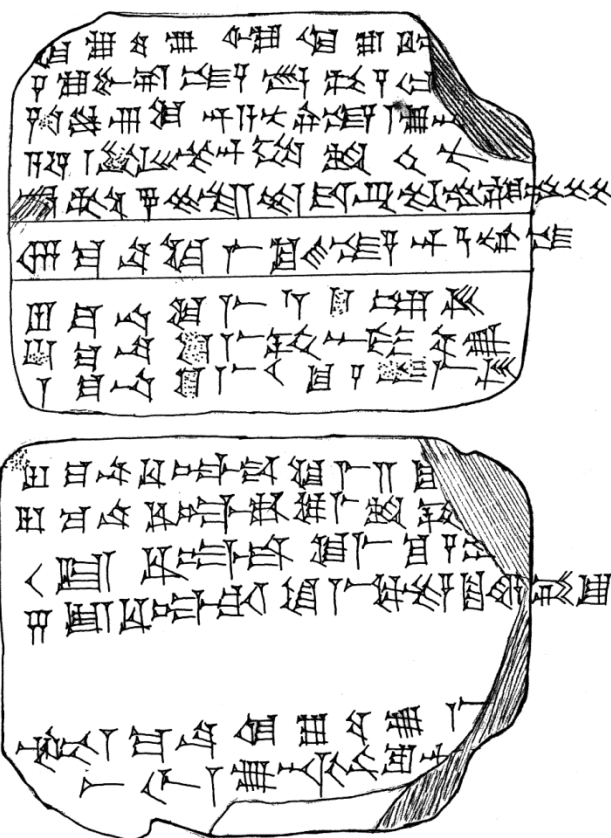
164. BM 68788



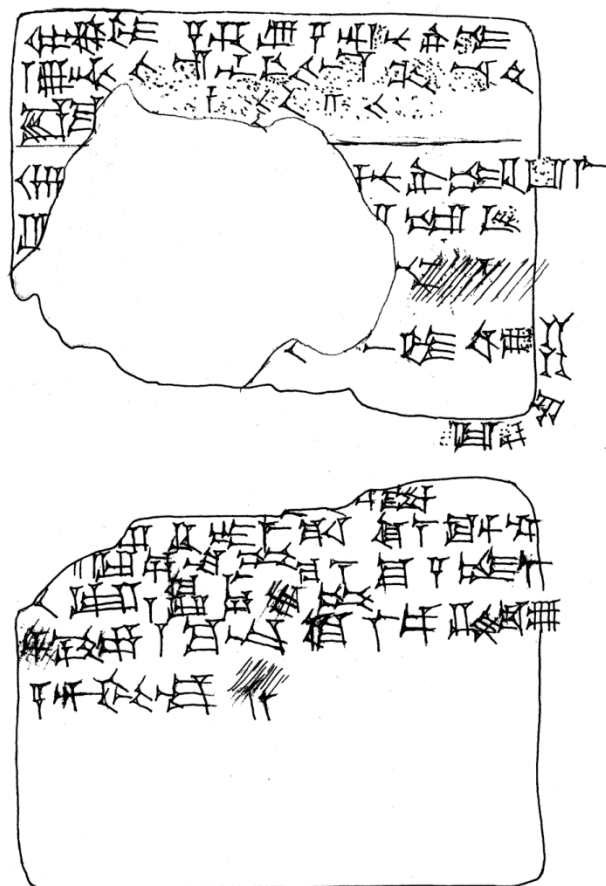
165. BM 61580



166. BM 83904

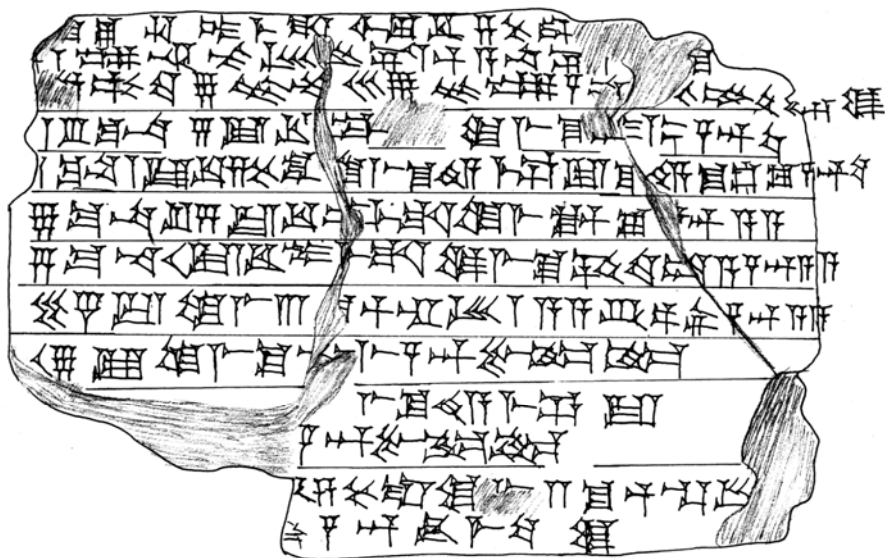


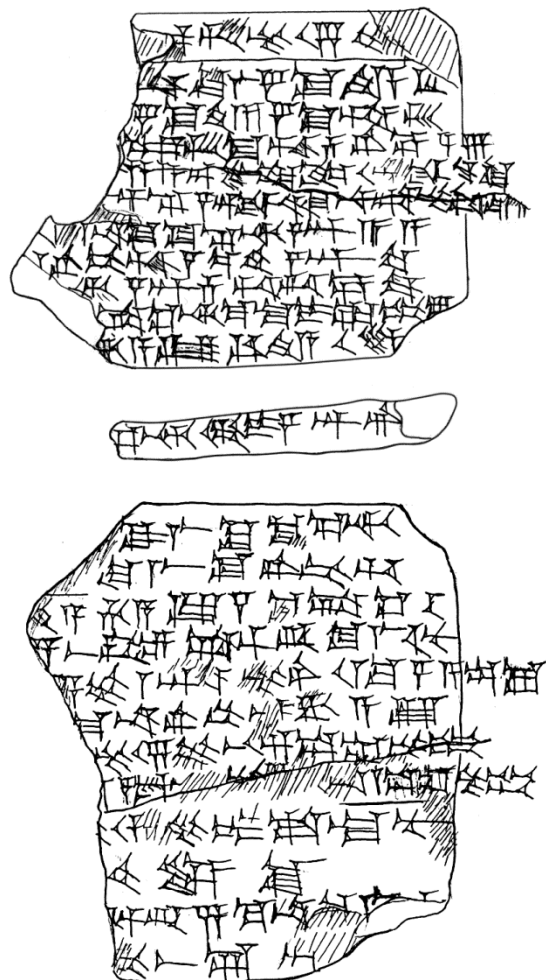
167. BM 61762



168. BM 61938



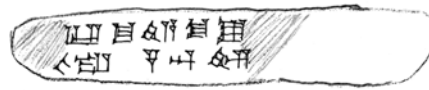
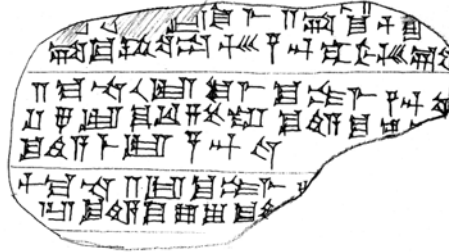




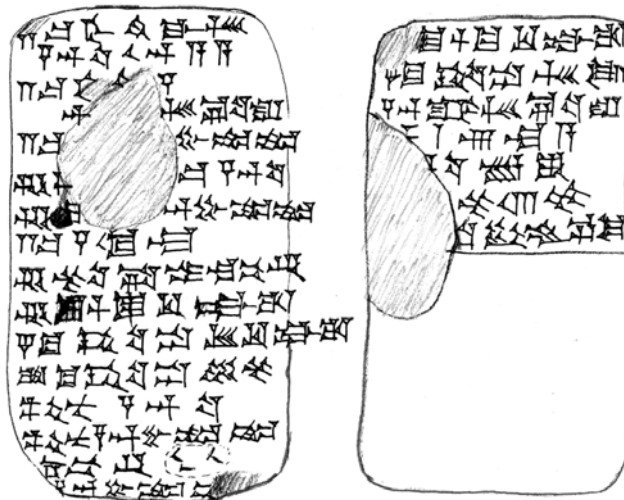
171. BM 50031+



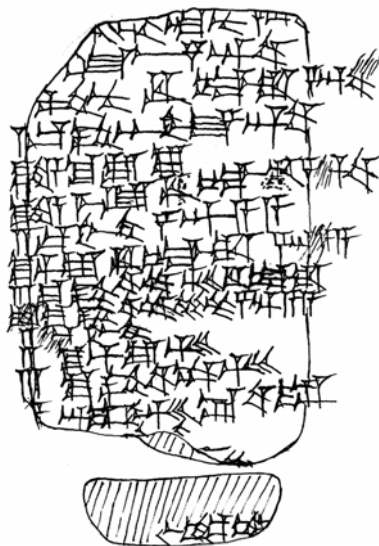
174. BM 73185



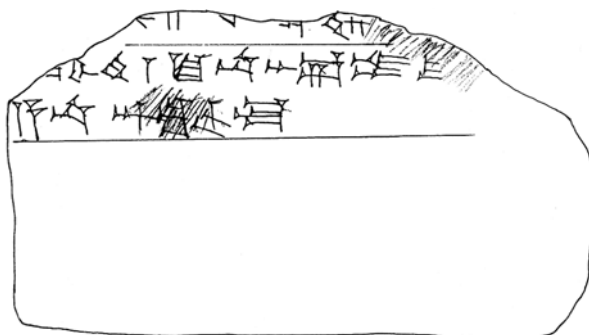
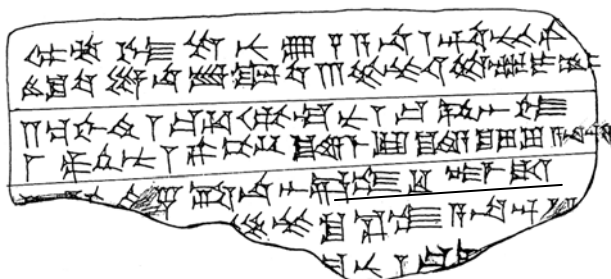
177. BM 51148



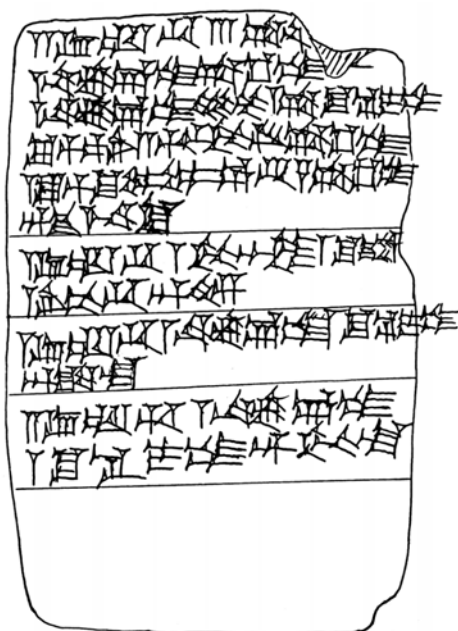
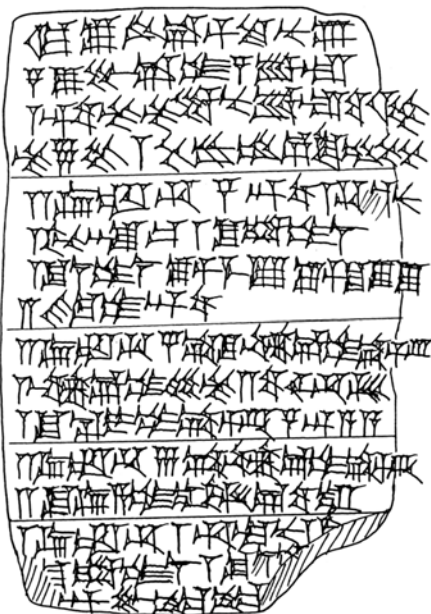
180. BM 82581

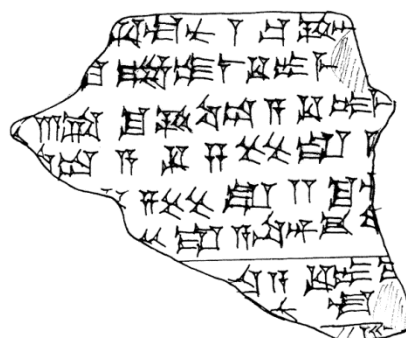


183. BM 49931

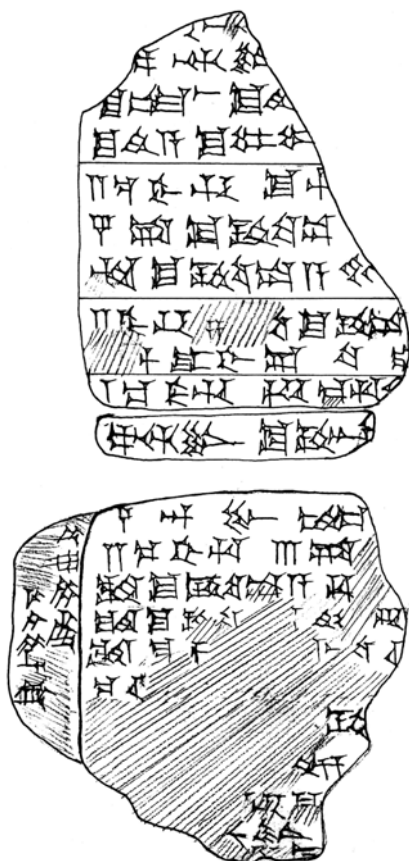


185. BM 61914

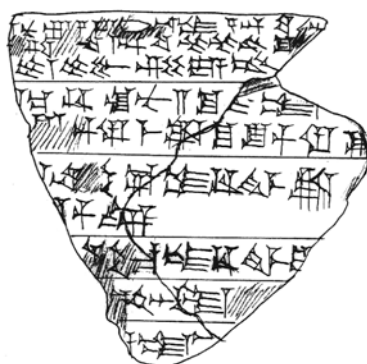




207. BM 68317

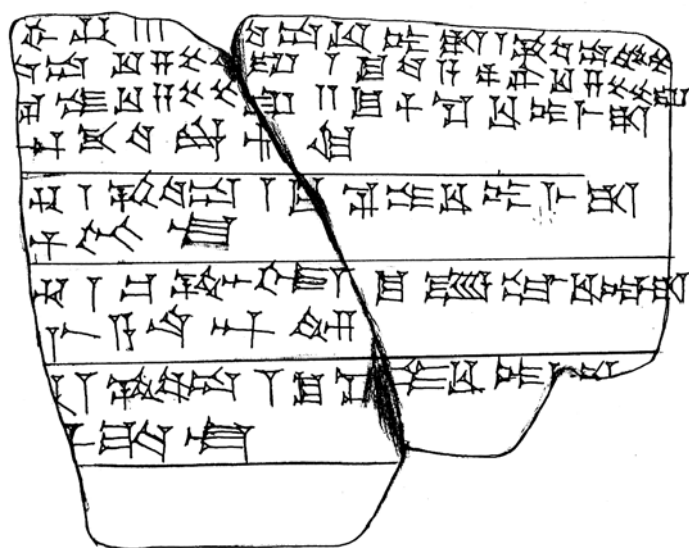
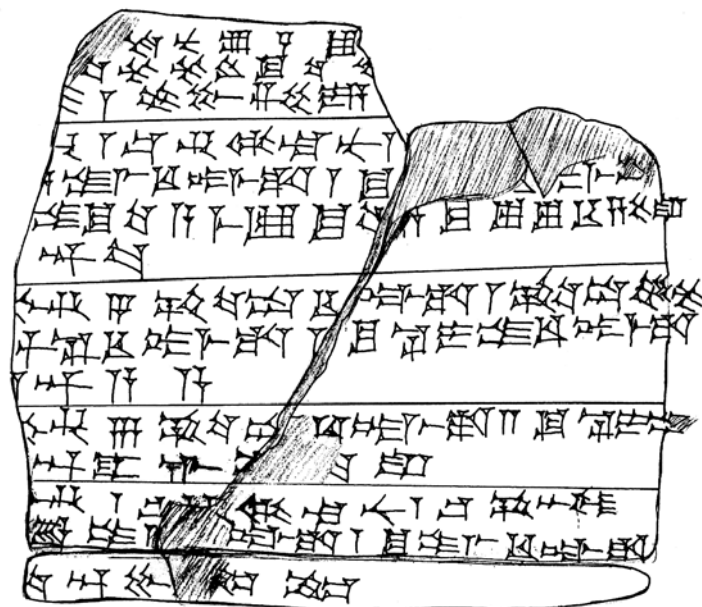


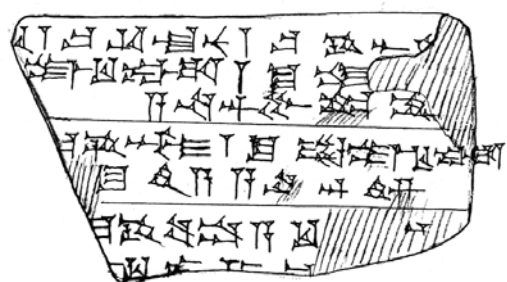
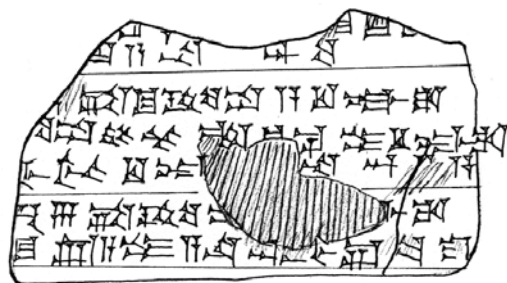
208. BM 68144



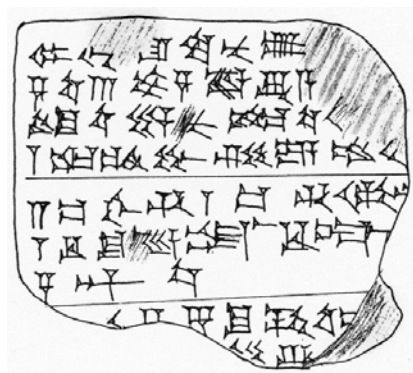
209. BM 72305



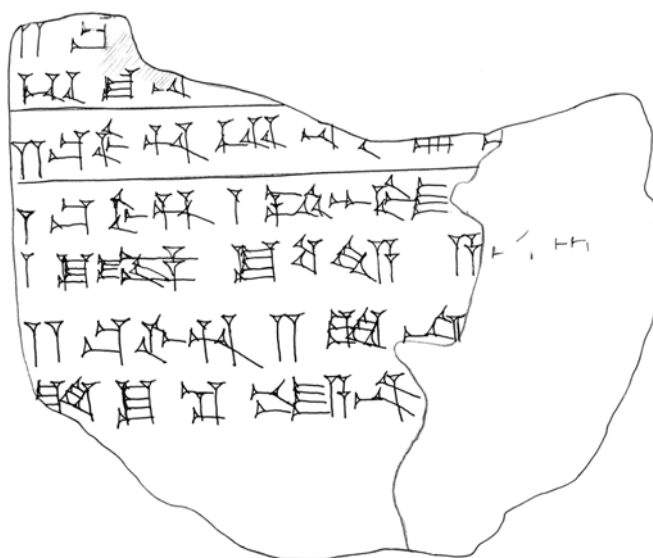
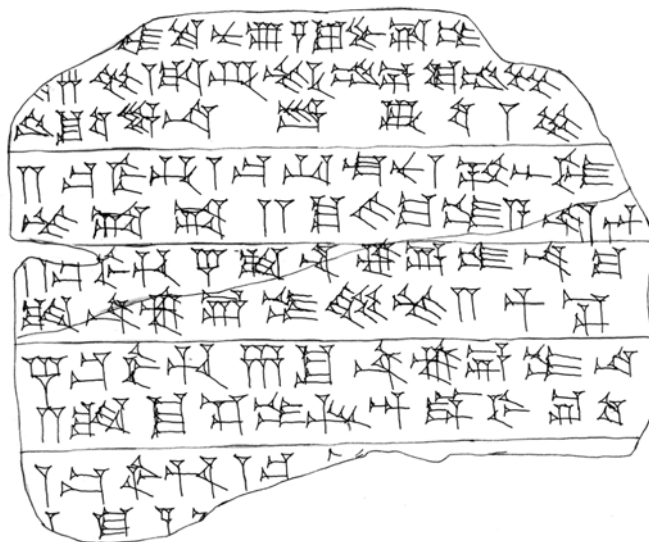




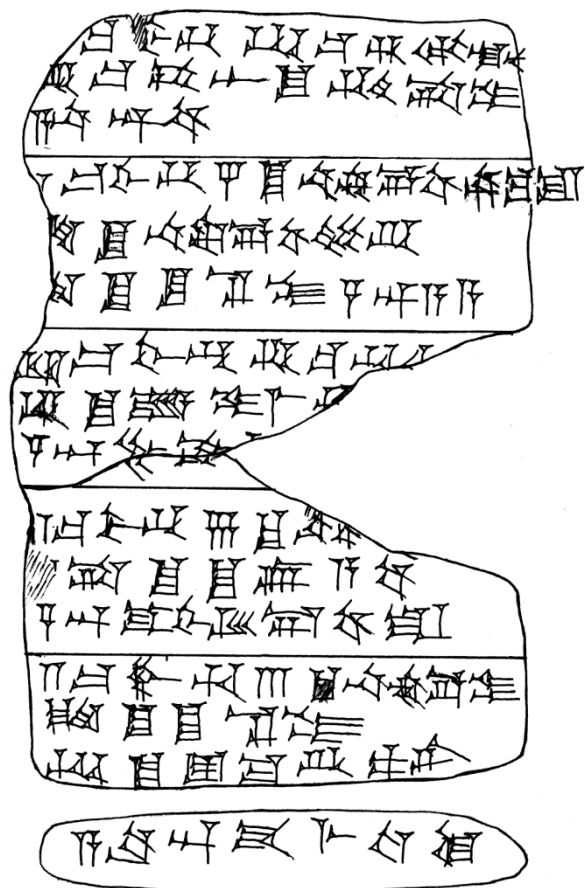
214. BM 70279



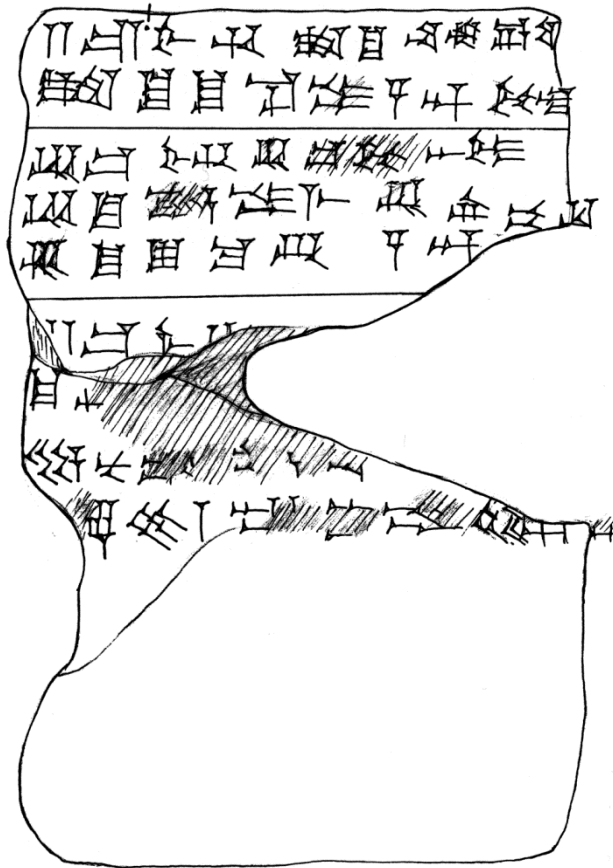
219. BM 74002



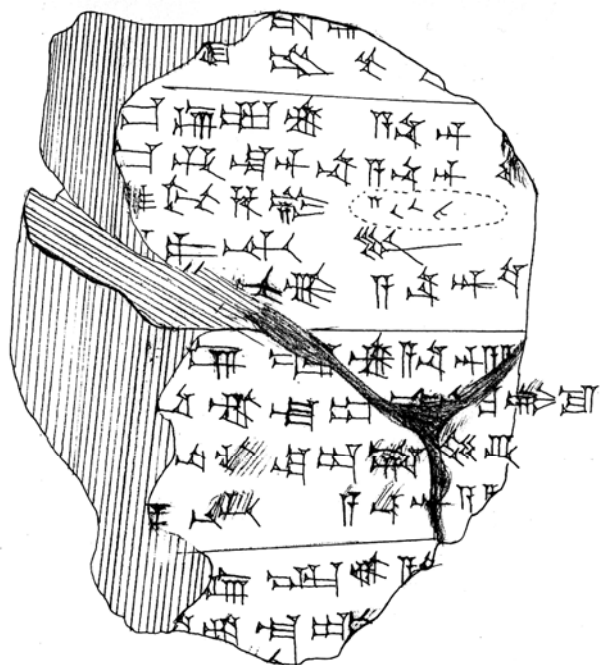




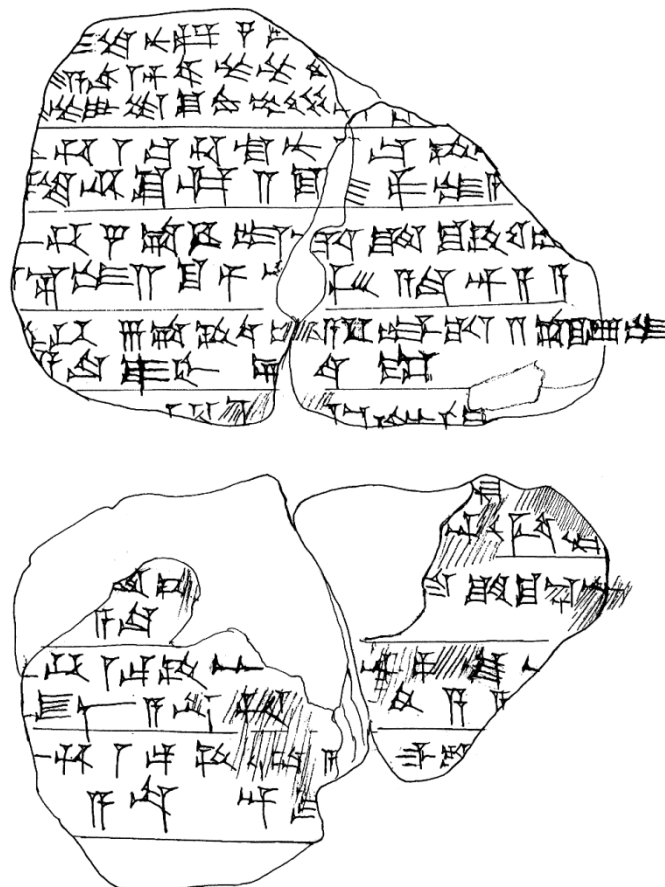
231. BM 66196+, obv.



231. BM 66196+, rev.

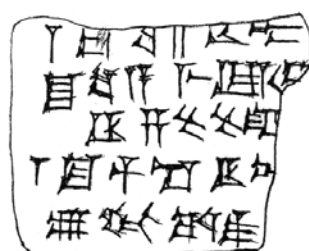
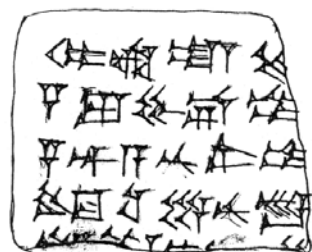


237a. BM 61785+

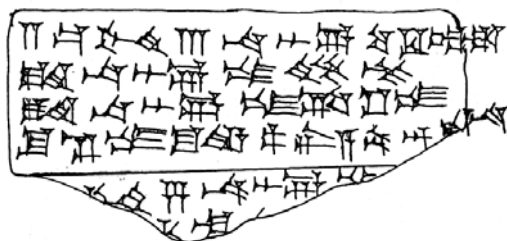
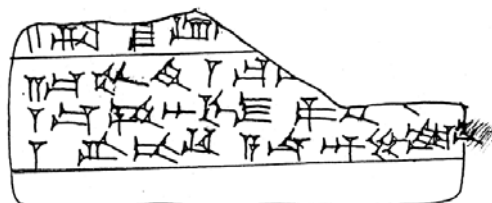


242. BM 67149+





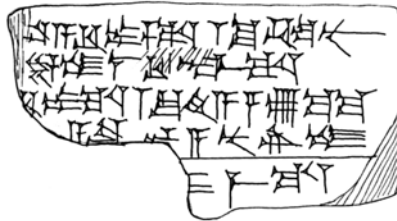
245. BM 101251



254. BM 100733



266. BM 73673



267. BM 59270



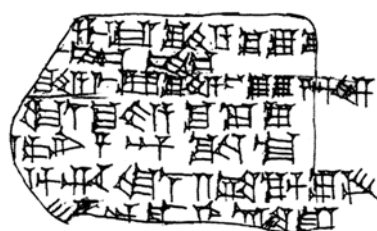
270. BM 59175



272. BM 58874



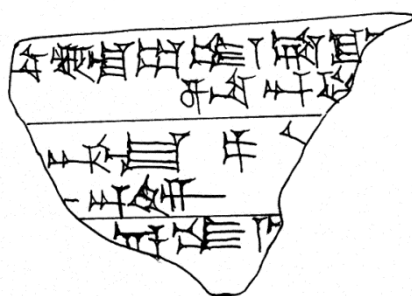
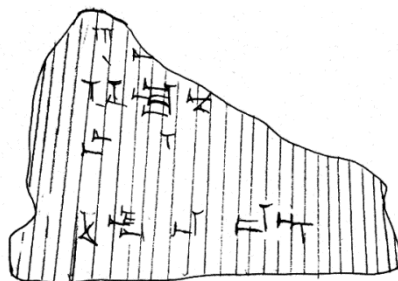
284. BM 83803



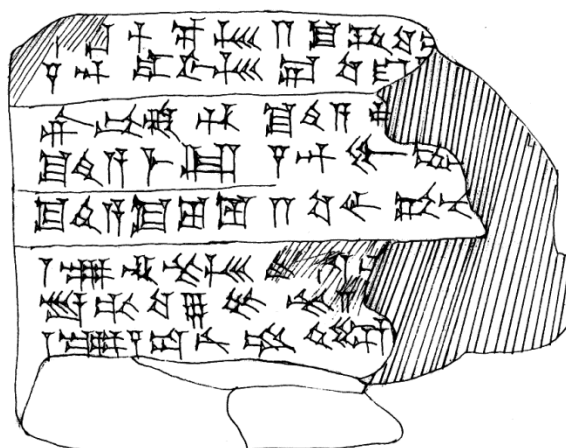
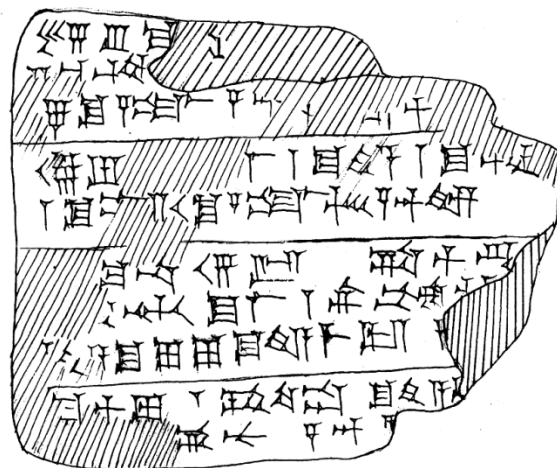
284a. BM 66394

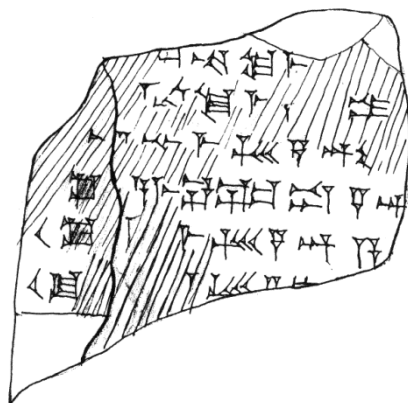


286a. BM 58779

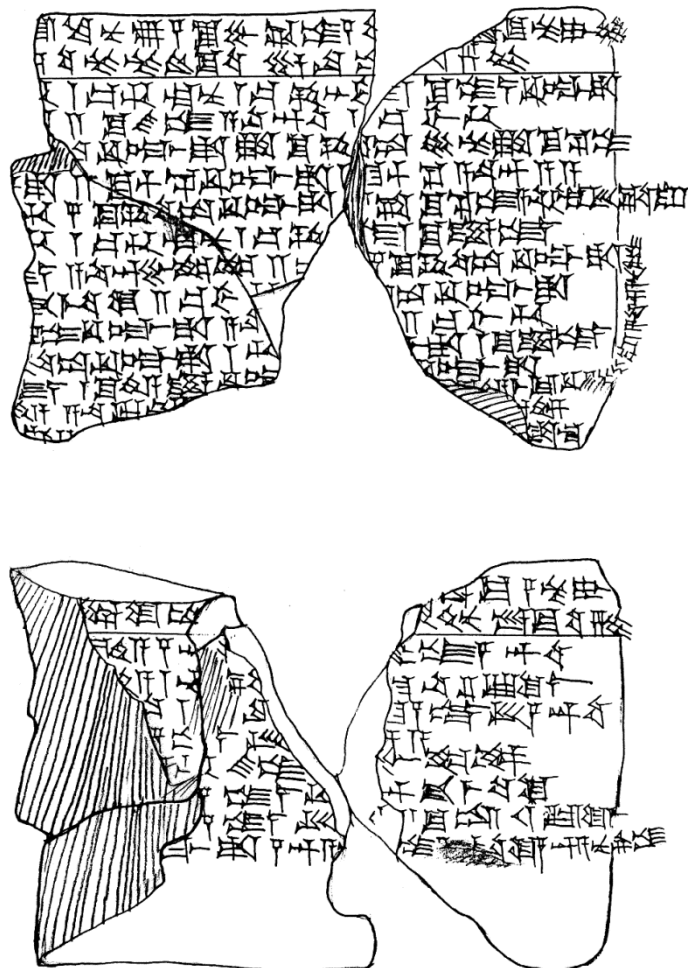


286b. BM 58810



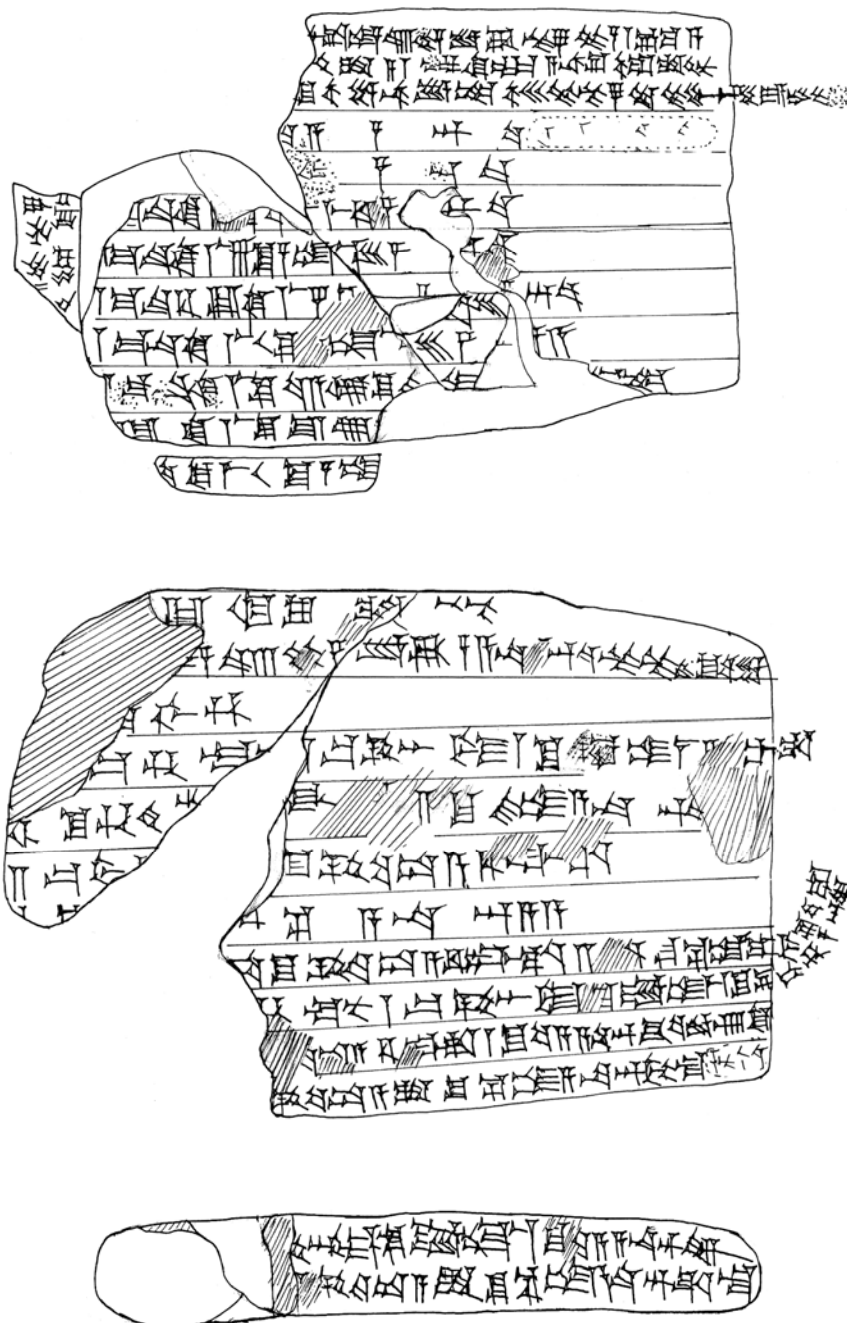


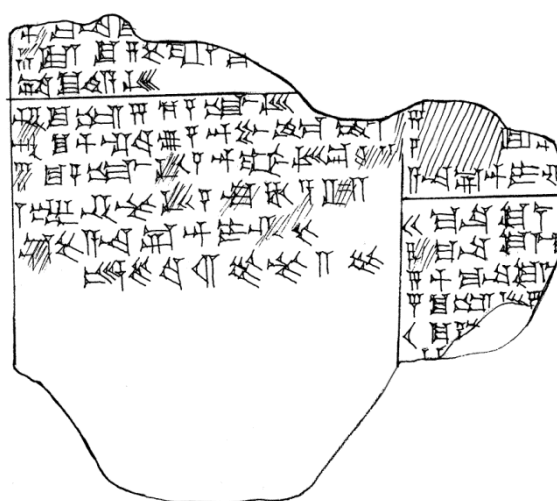
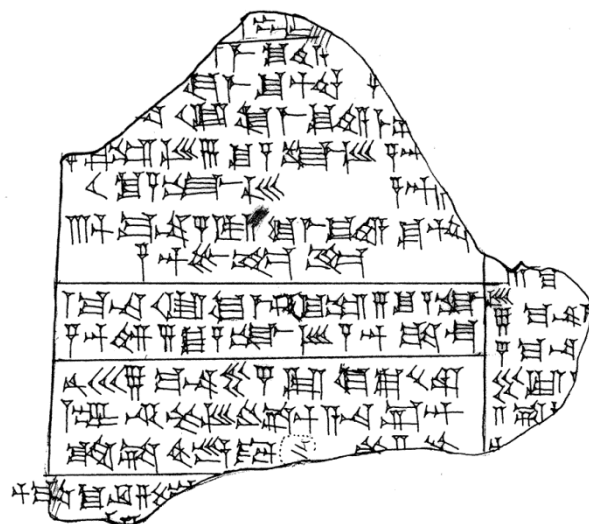
289. BM 65975



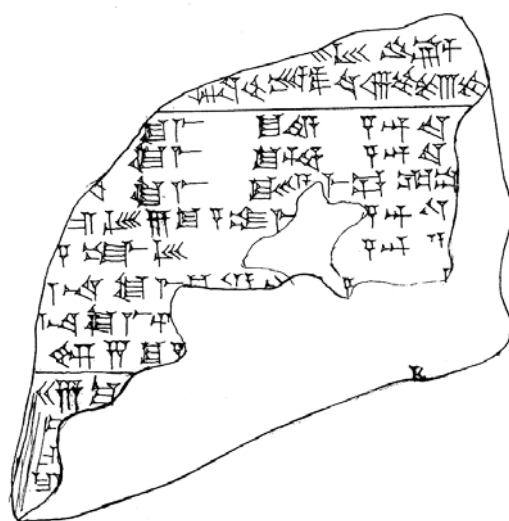
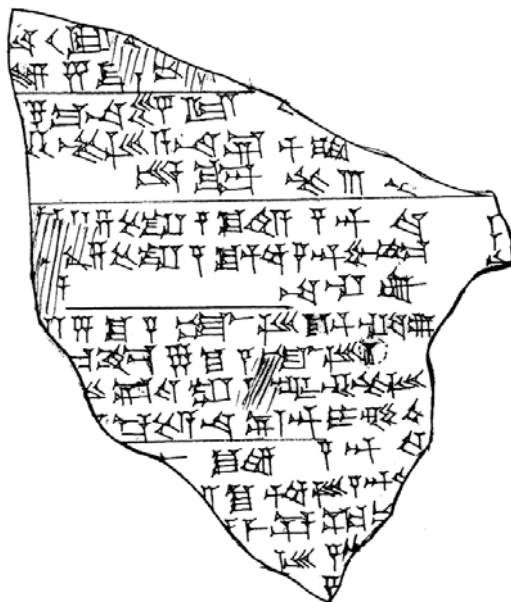
291. BM 68249+



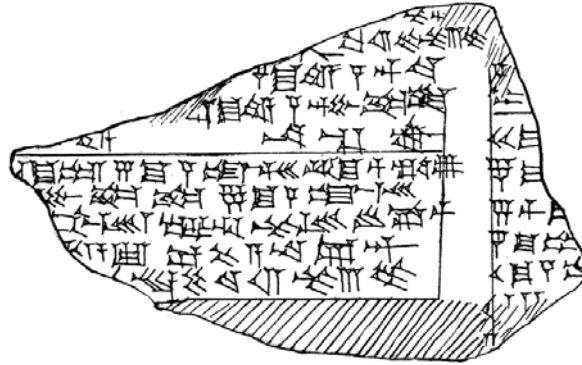




293. BM 51099



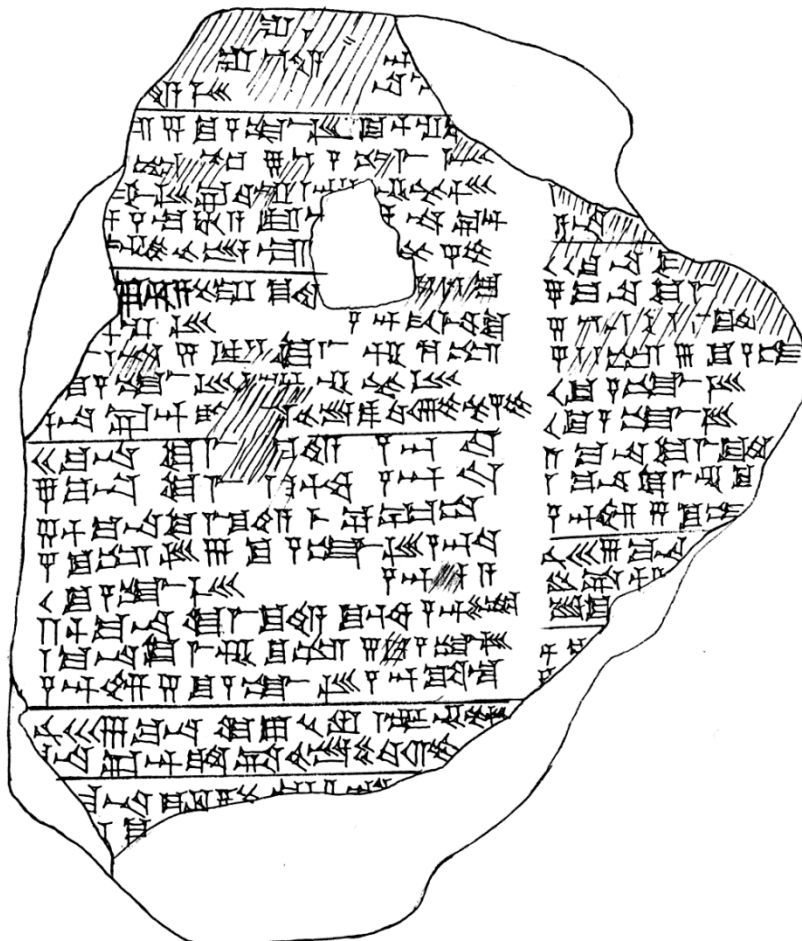
294. BM 51447



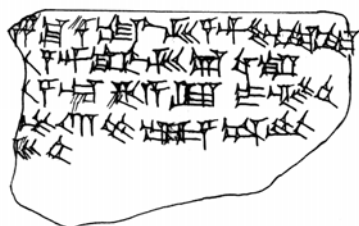
295. BM 50066



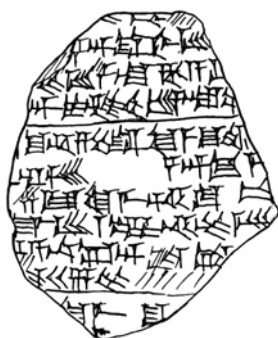
297. BM 50745, obv.



297. BM 50745, rev.



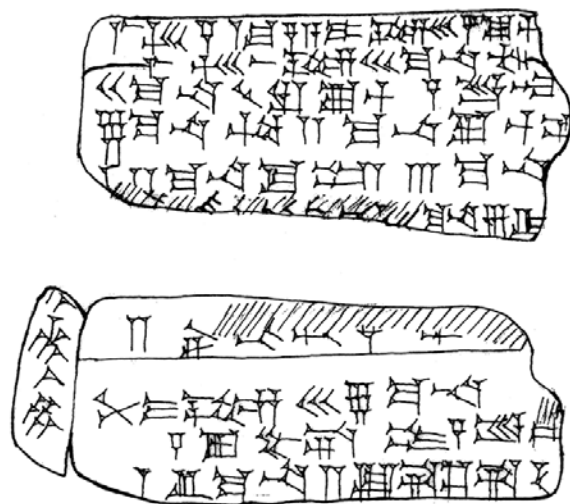
298. BM 52475



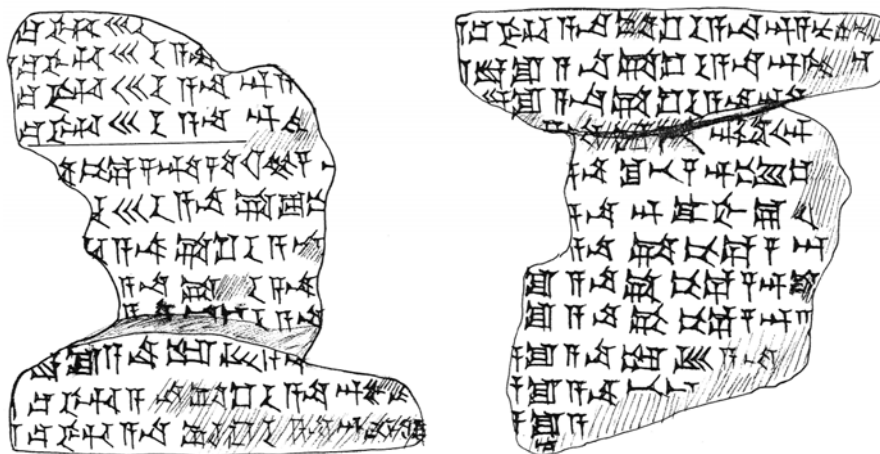
300. BM 50938



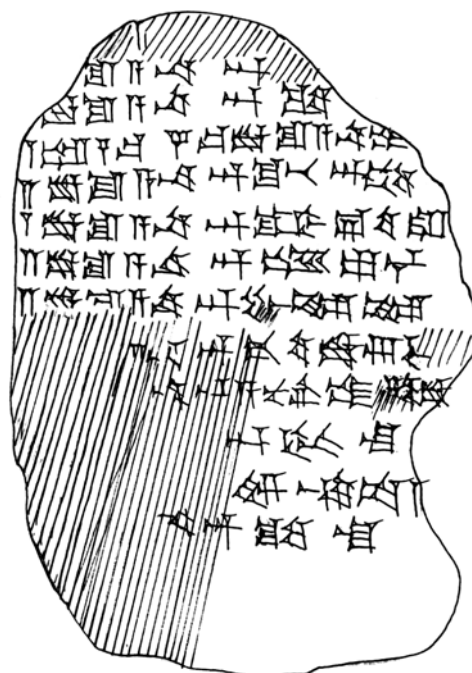
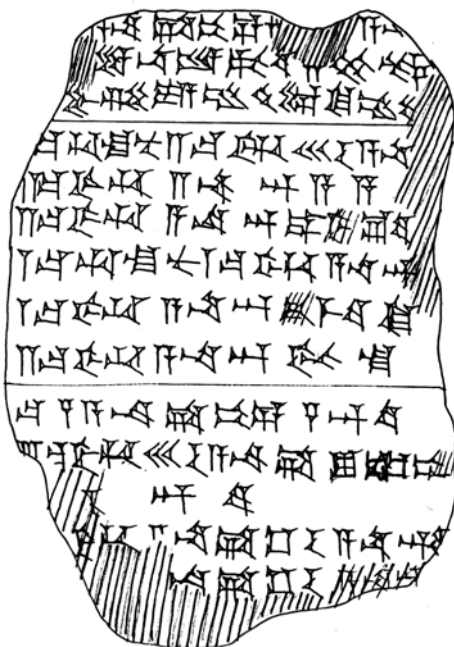
303. BM 51563



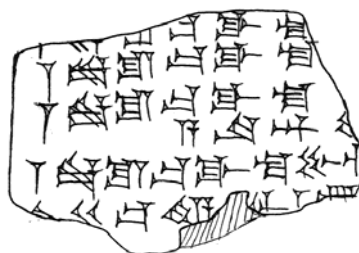
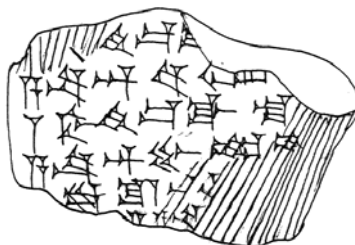
311. BM 52636



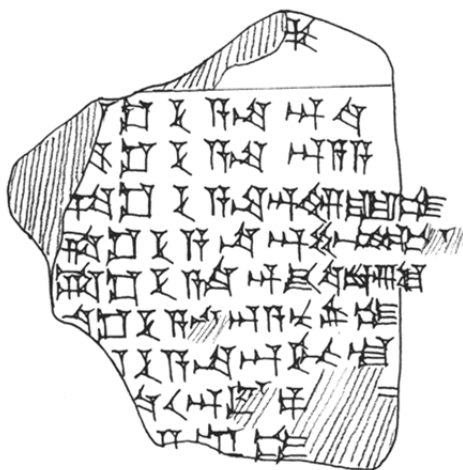
314. BM 63503+



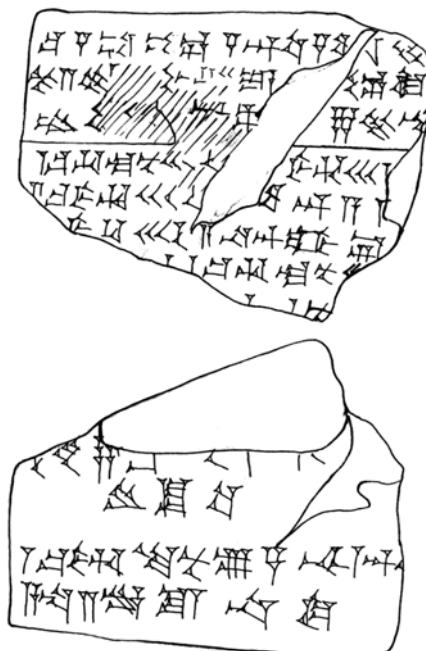




317. BM 67889



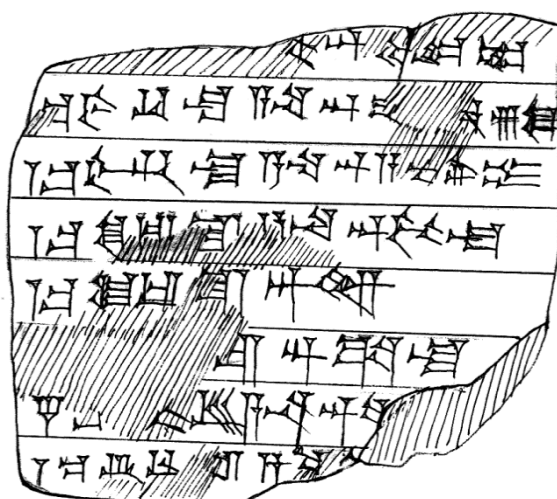
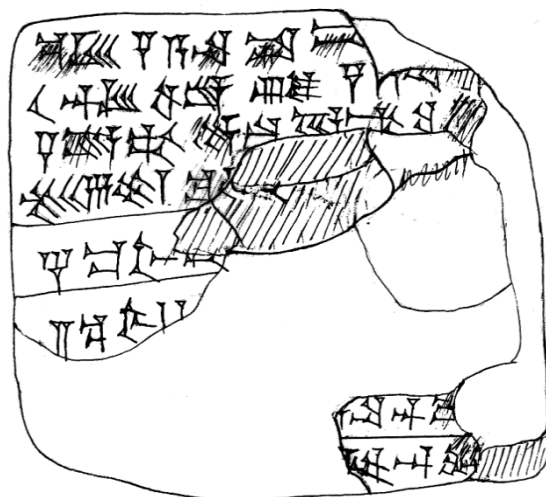
323. BM 69029

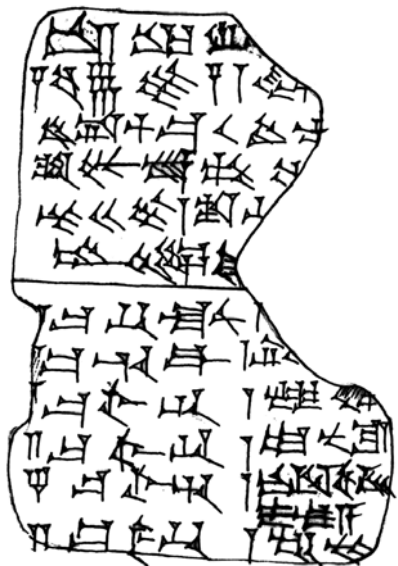


332. BM 83659

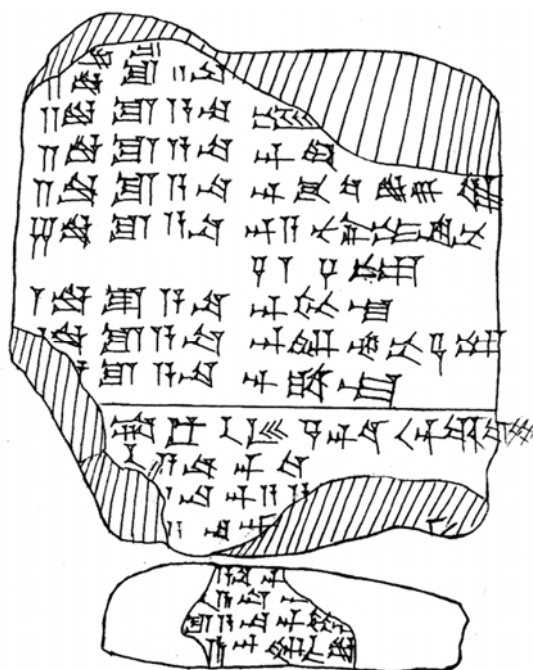
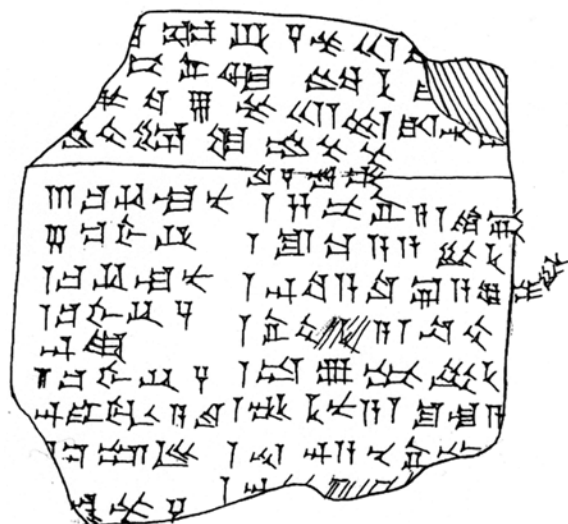


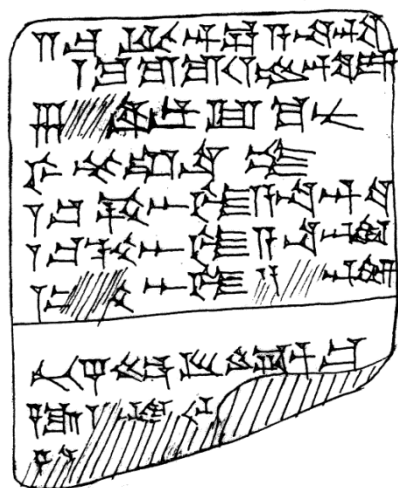
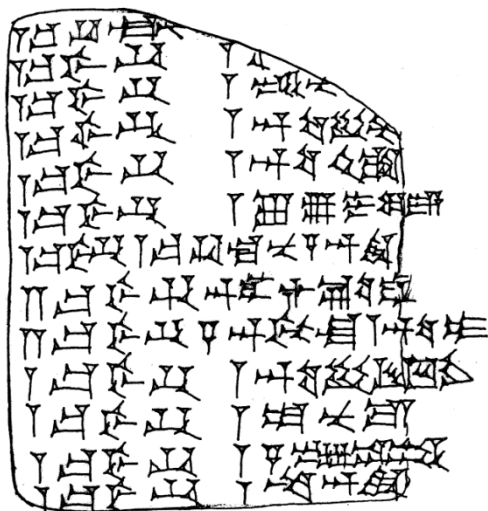
334. BM 63250

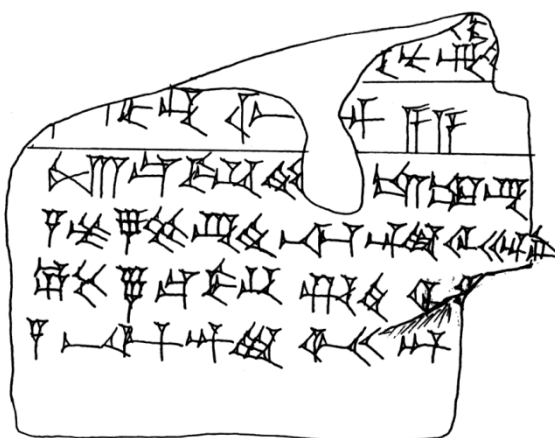
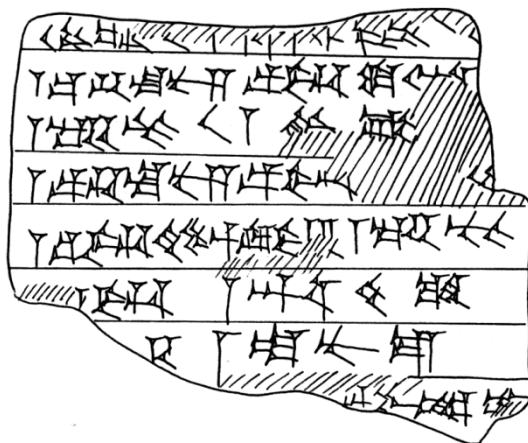


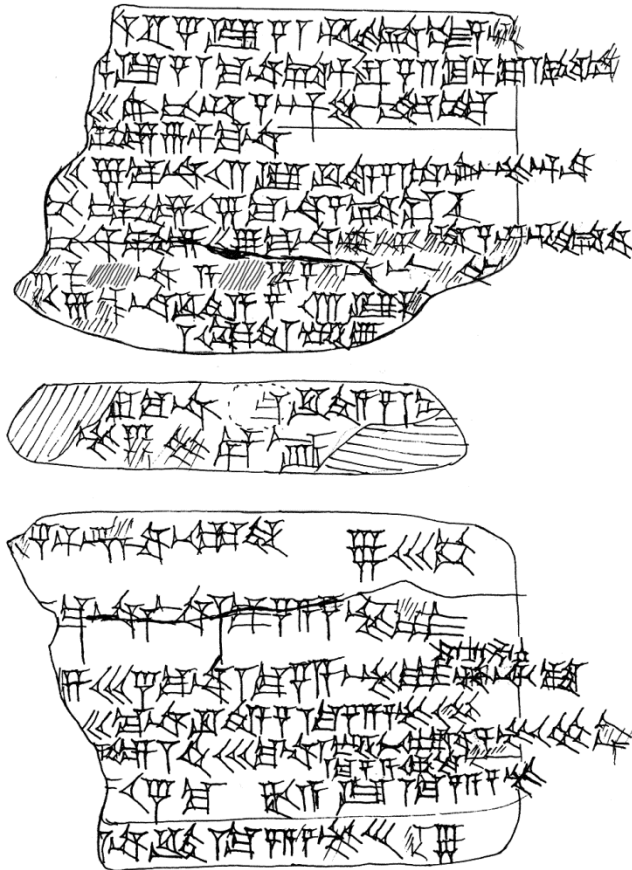


343. BM 62100



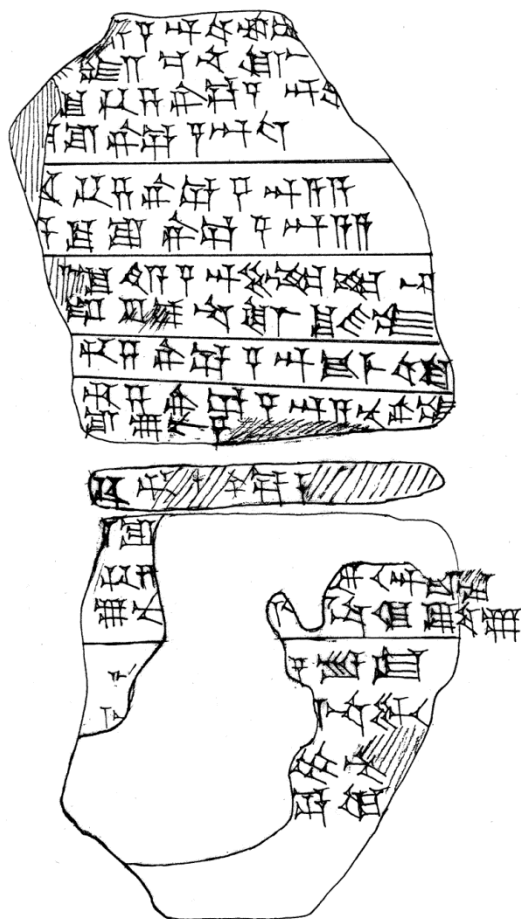




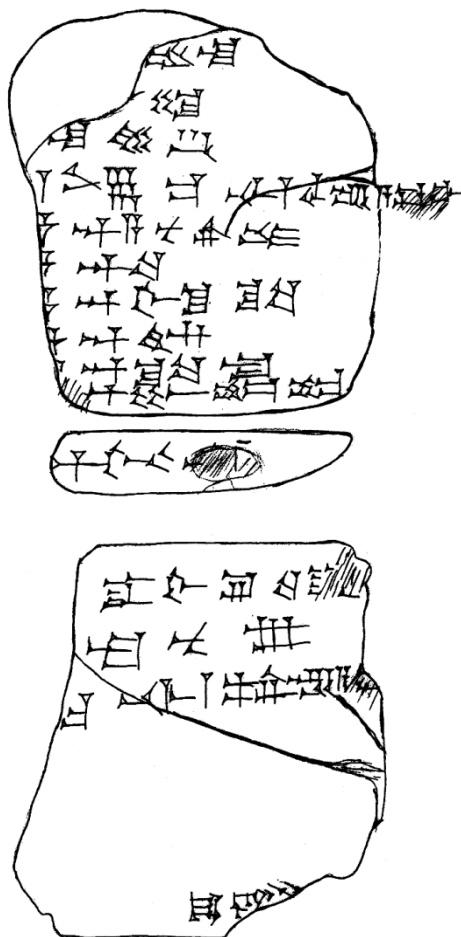


348. BM 49757





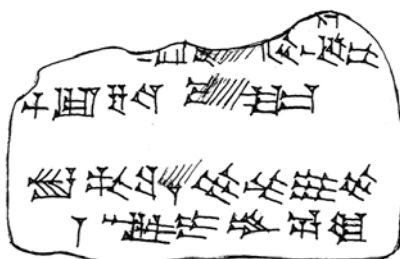
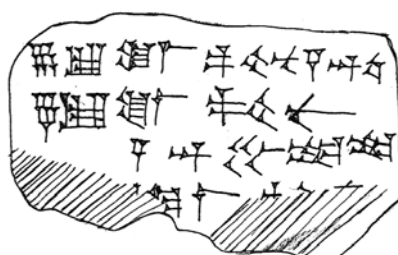
353. BM 66232



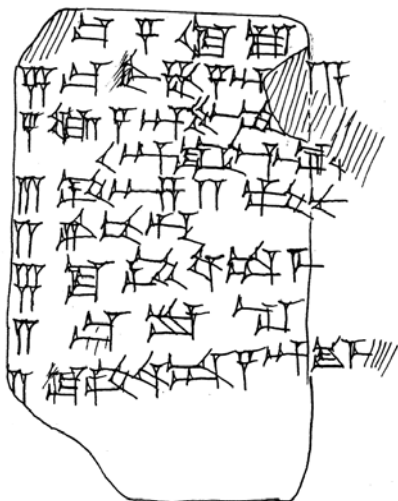
355. BM 70309



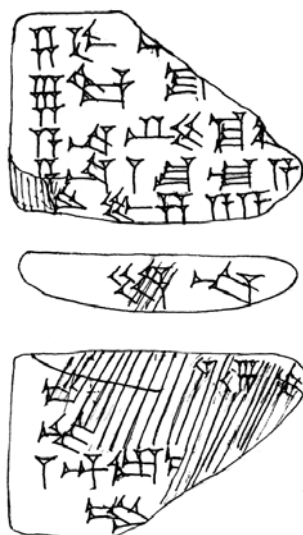
356. BM 49913



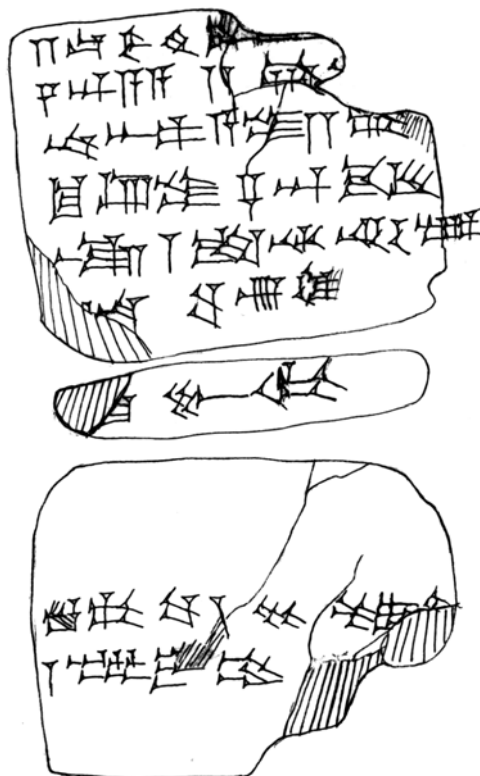
358. BM 101286



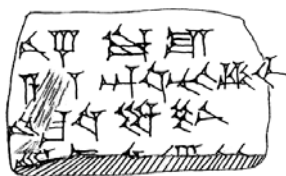
359. BM 50282



360. BM 84149

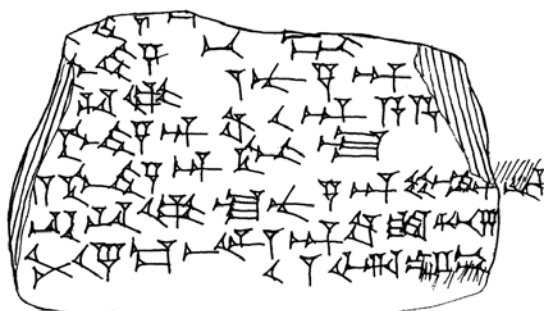
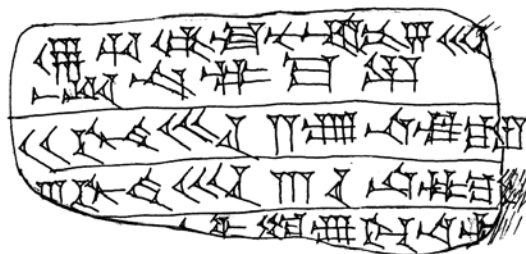


362. BM 73254



363. BM 84500





370. BM 61364



371. BM 65259

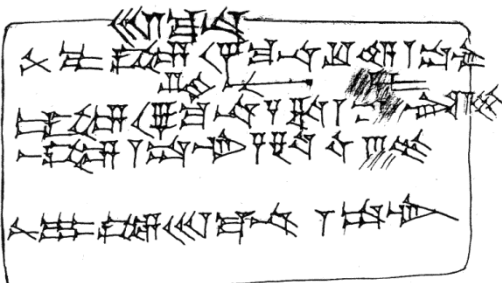
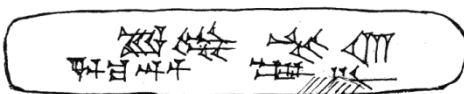
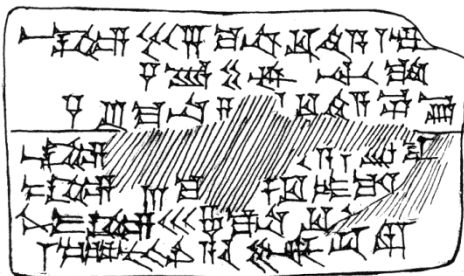


373. BM 61459



381. BM 49669

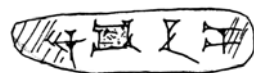




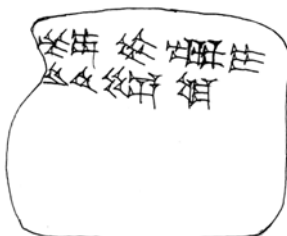
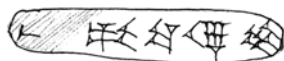
382. BM 50623



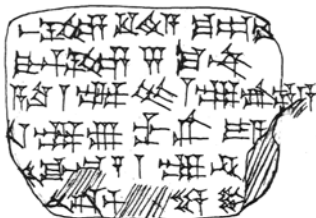
383. BM 50963



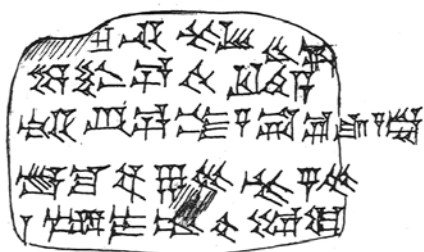
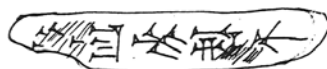
385. BM 83316



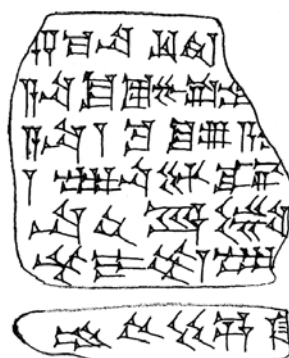
387. BM 59660



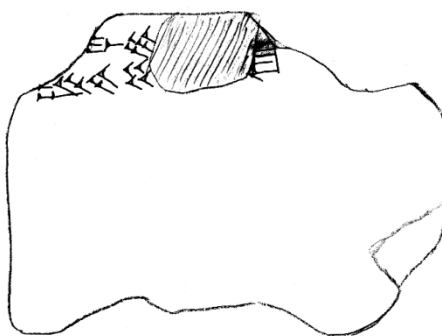
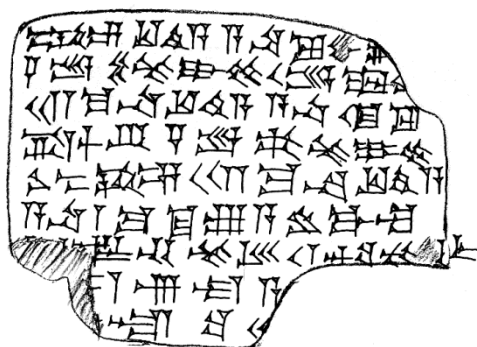
388. BM 84214



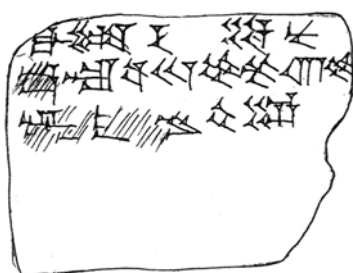
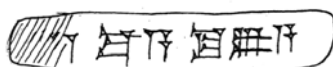
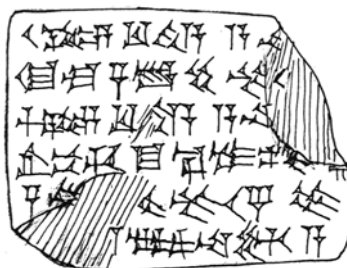
389. BM 84470



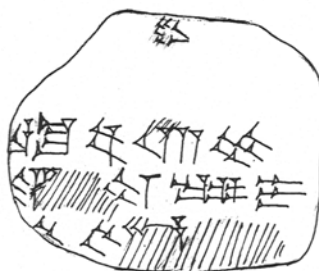
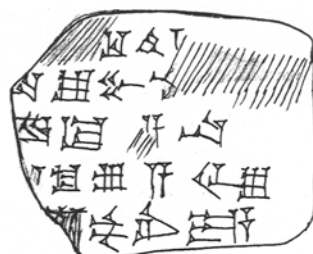
390. BM 99937



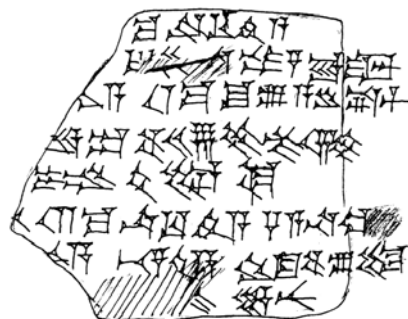
393. BM 65047



395. BM 60933



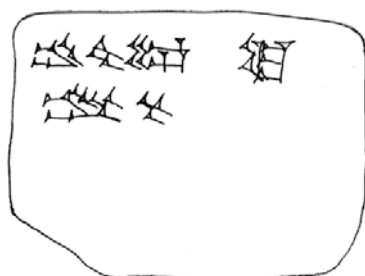
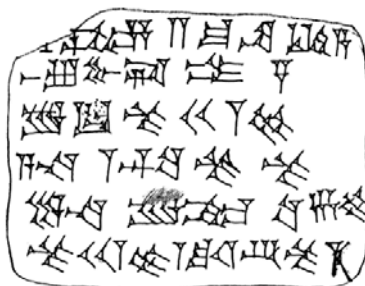
396. BM 62178



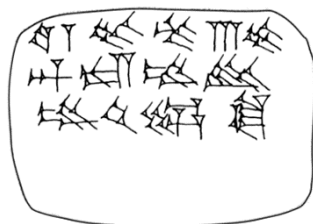
398. BM 101416



402. BM 64577



403. BM 61228

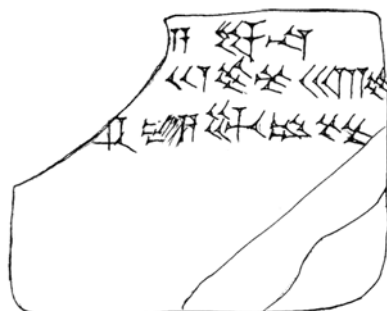
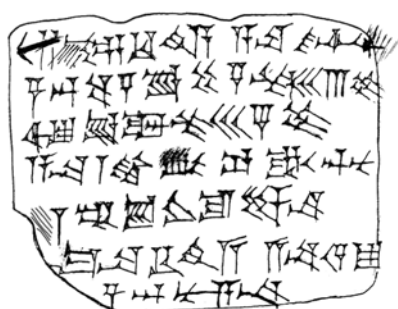


405. BM 60427

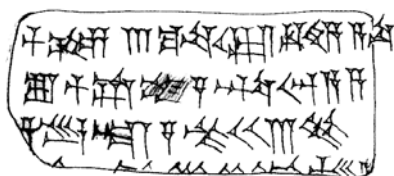
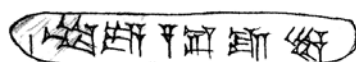
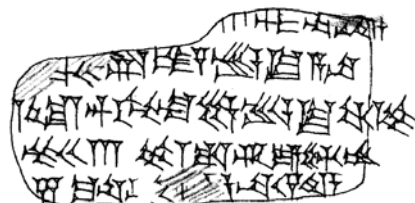




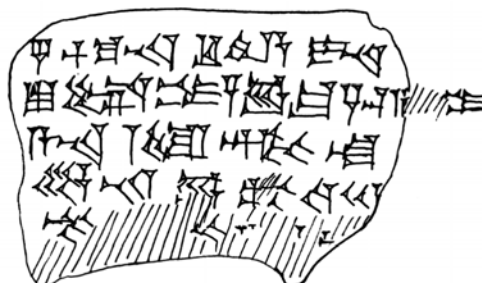
406. BM 67080



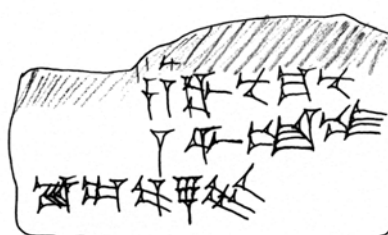
407. BM 61011



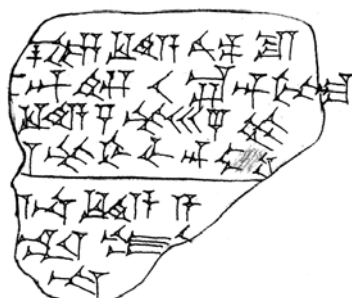
408a. BM 83650



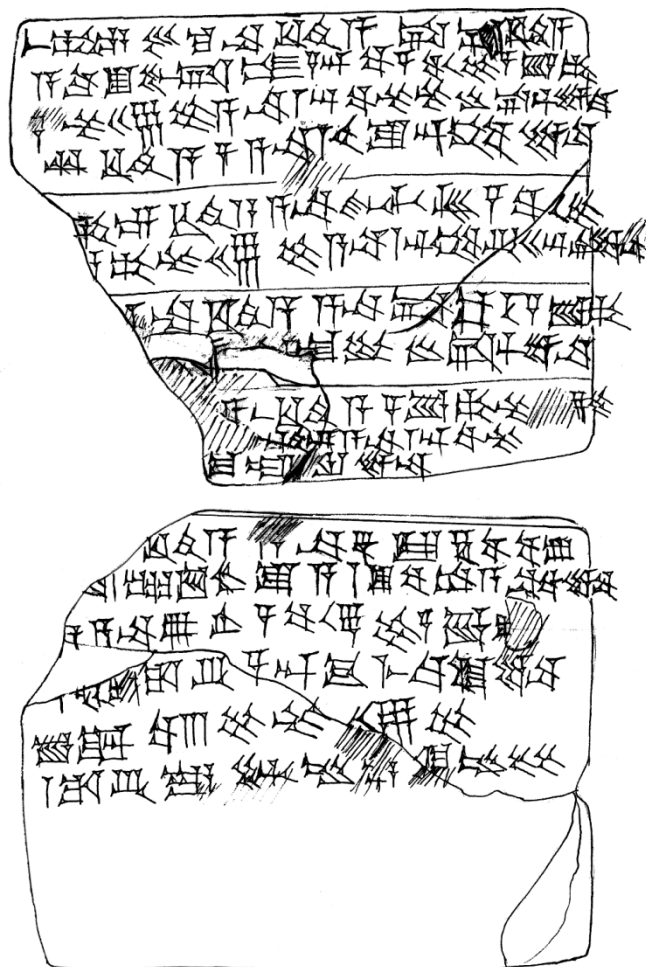
409. BM 62170



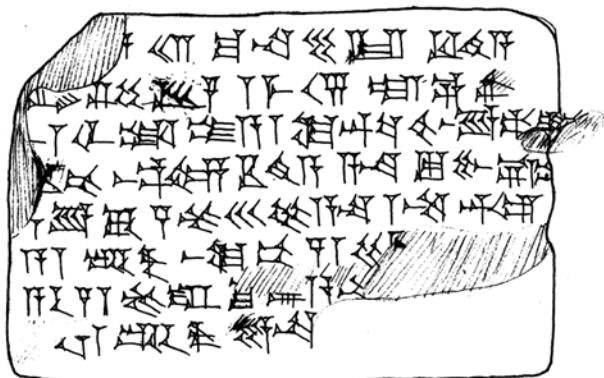
411. BM 76347



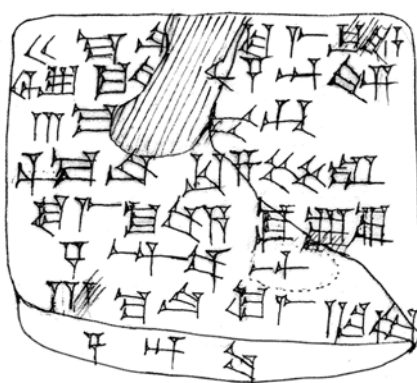
412. BM 101678



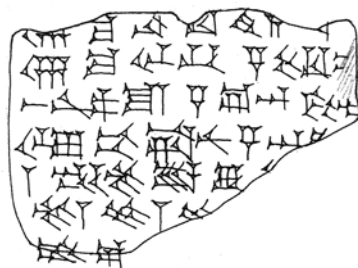
416. BM 60900



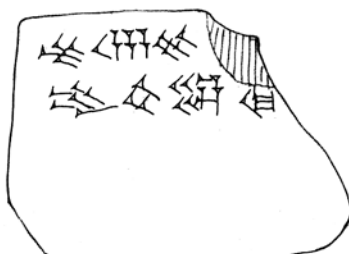
417. BM 60533



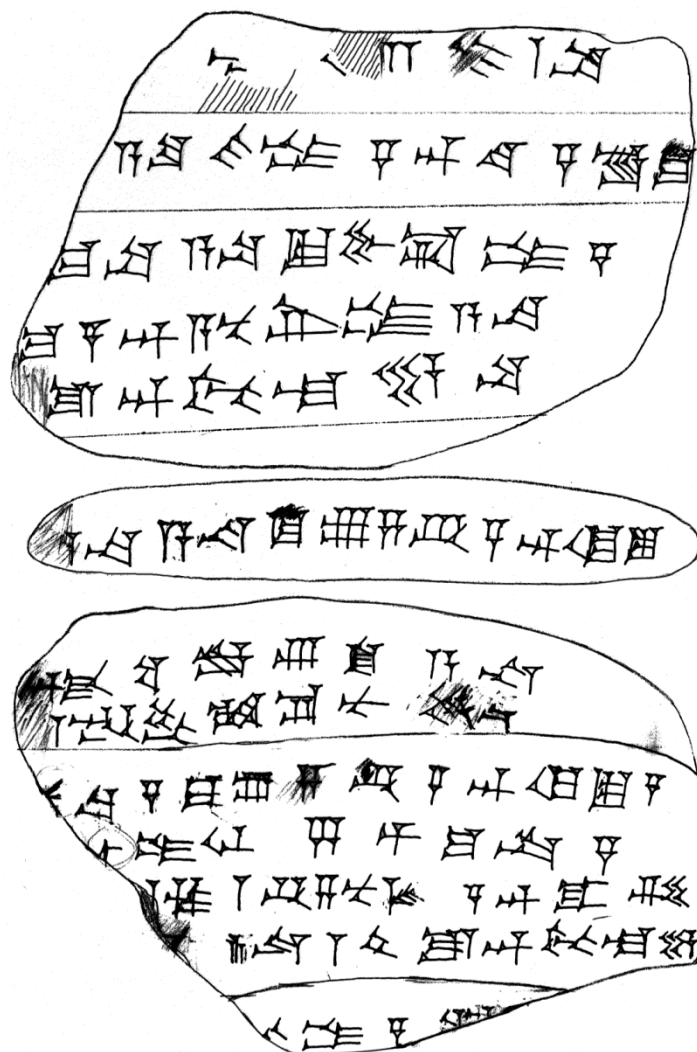
418. BM 64600



419. BM 66852

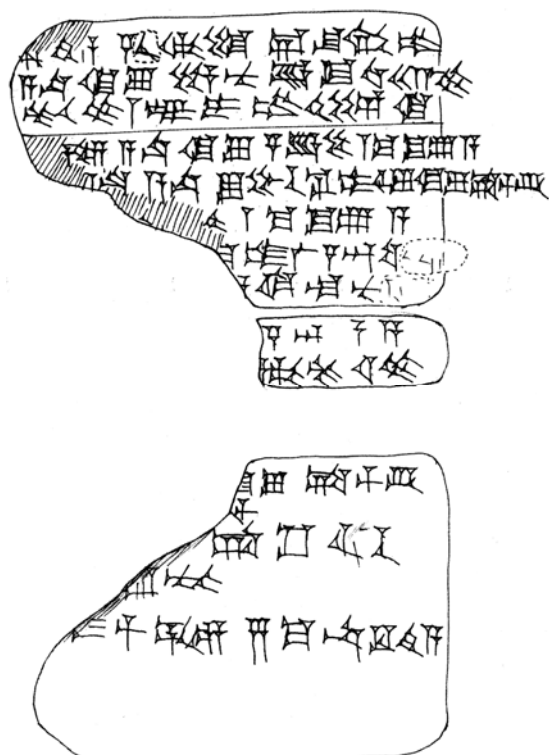


420. BM 60784





429. BM 83281



430. BM 67252





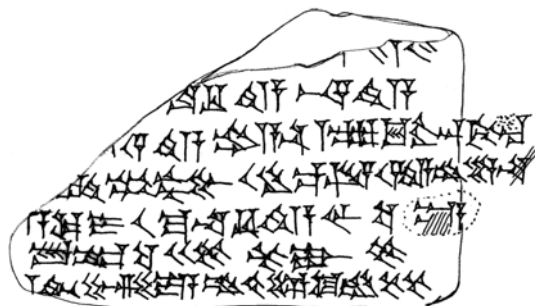
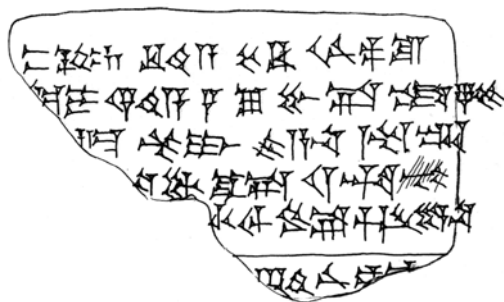
434. BM 71818



435. BM 101488



442. BM 99578



444. BM 67125

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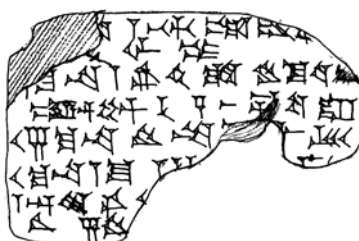
445. BM 83377

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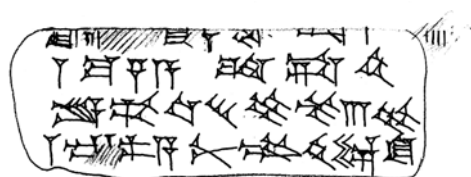
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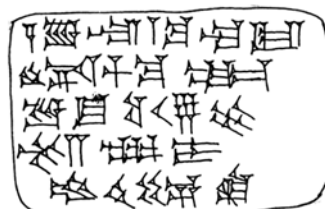
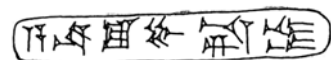
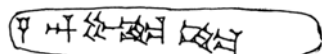
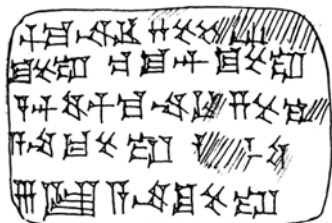
447. BM 79695



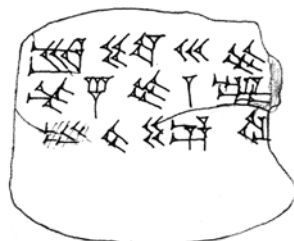
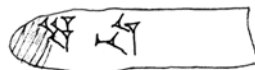
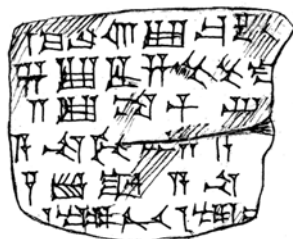
450. BM 61597



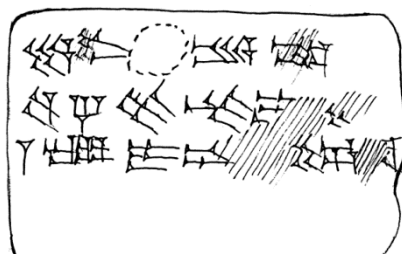
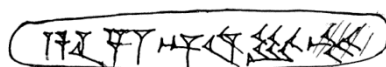
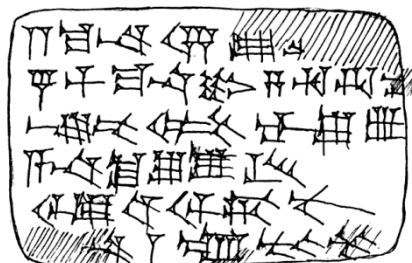
451. BM 49883



455. BM 59621



457. BM 59488



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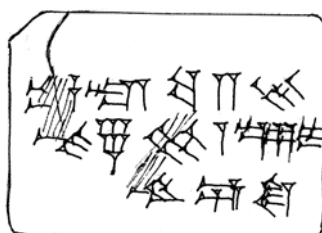
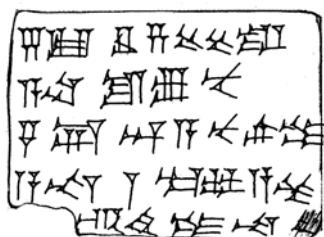
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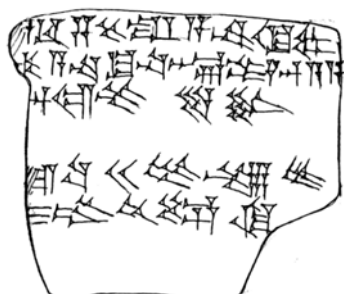


462. BM 83708

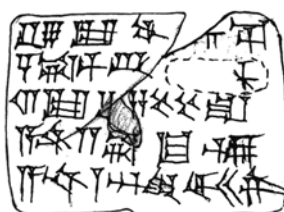


465. BM 79383

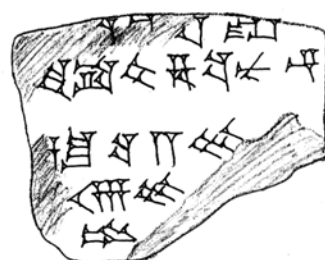




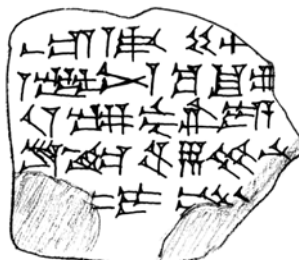
468. BM 101726



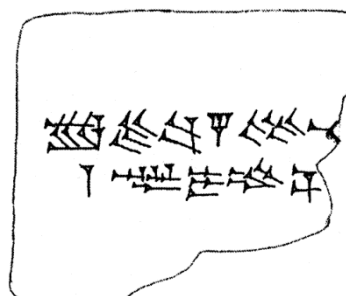
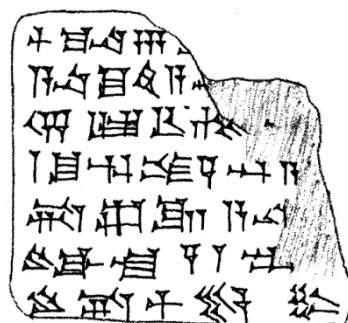
475. BM 61218



476. BM 64811



480. BM 59423



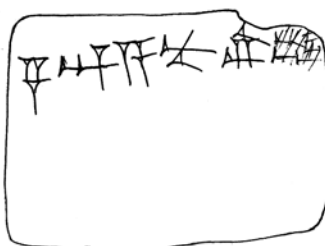
484. BM 101301



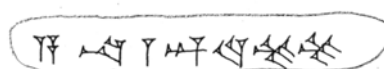
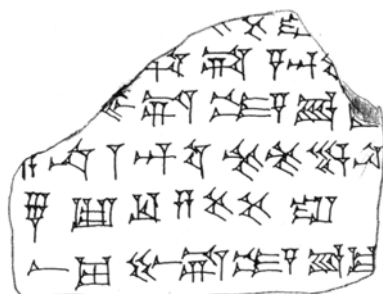
484a. BM 79560



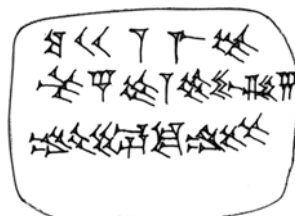
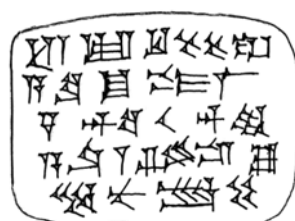
487. BM 64919



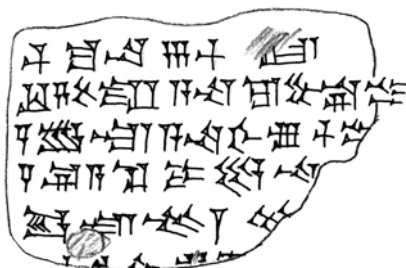
489a. BM 63011



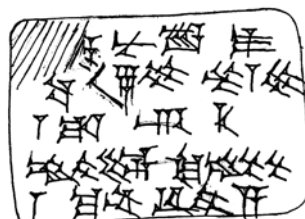
491. BM 84034



492. BM 66823



494. BM 69225

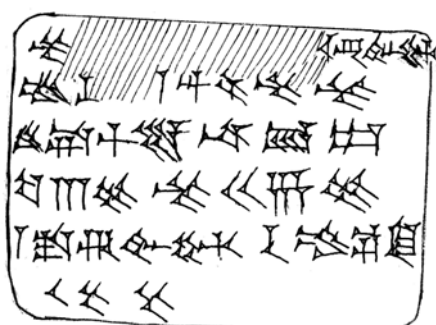


495. BM 65127

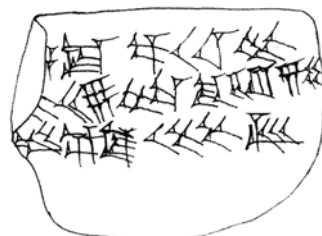


498. BM 61970





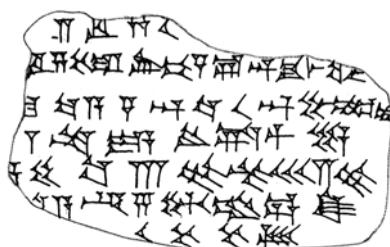
500. BM 60847



503. BM 65841



504. BM 60341



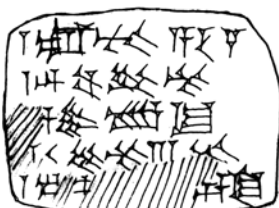
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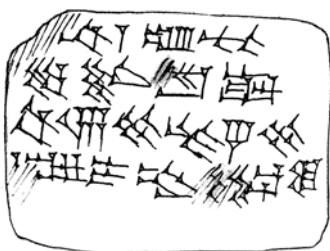
512. BM 83706



514. BM 62213



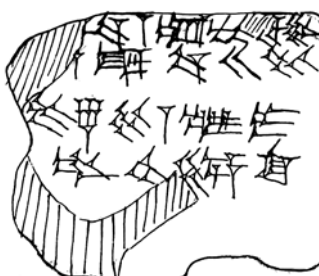
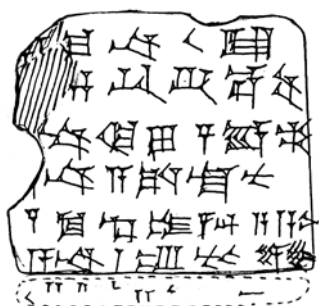
518. BM 66460



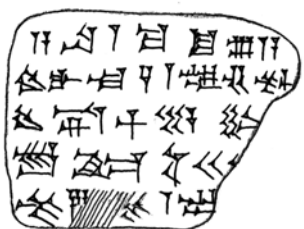
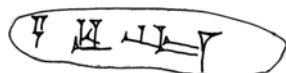
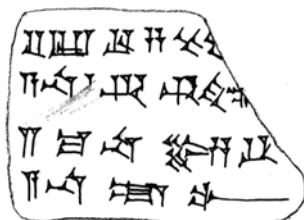
519. BM 79352



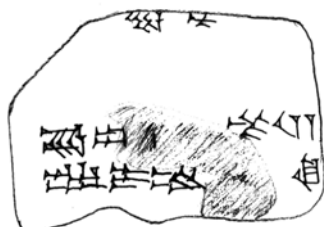
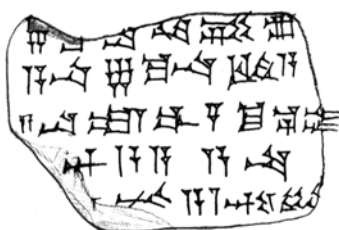
520. BM 73111



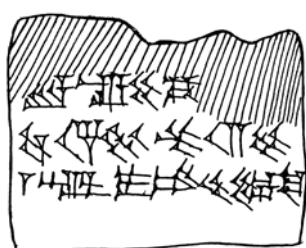
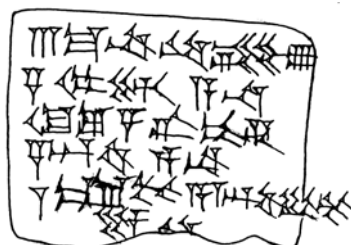
524. BM 59642



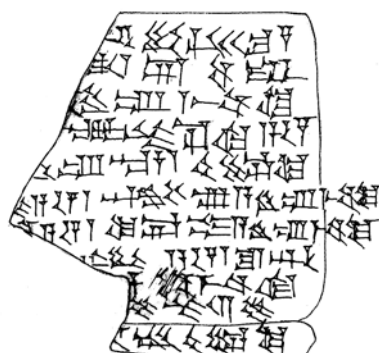
527. BM 62962



530. BM 63048



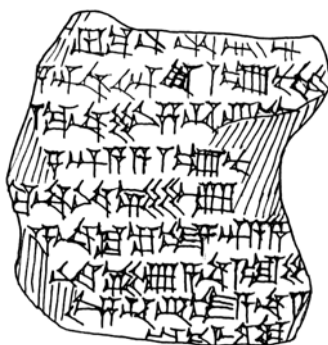
531. BM 72840



533. BM 83479



537. BM 79348

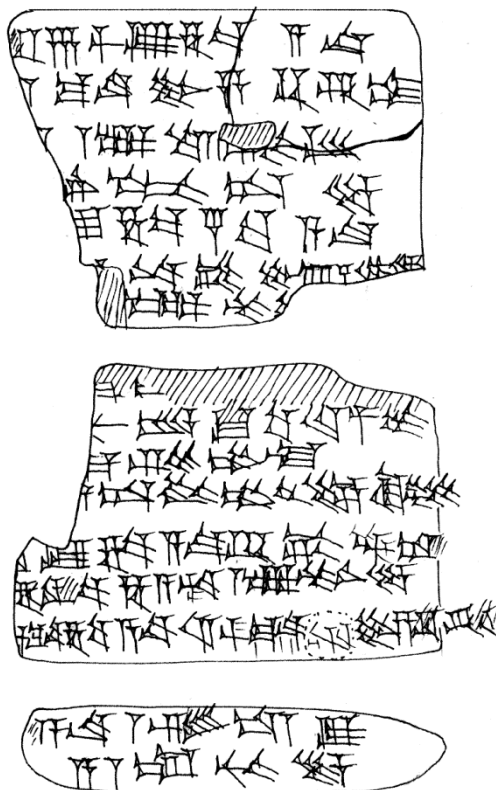


541. BM 62149

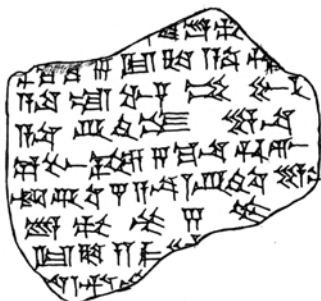




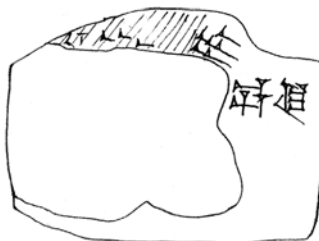
543. BM 65341



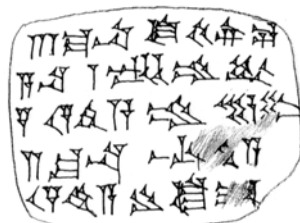
550. BM 69003



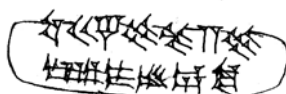
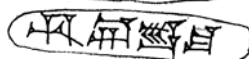
551. BM 66061



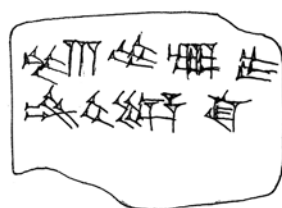
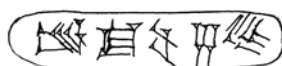
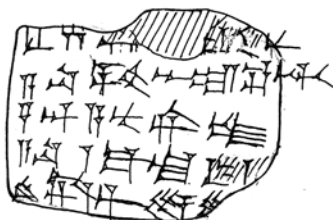
559. BM 79359



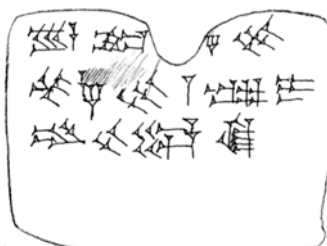
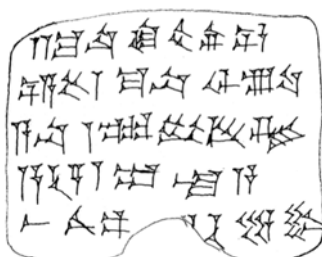
560. BM 64991



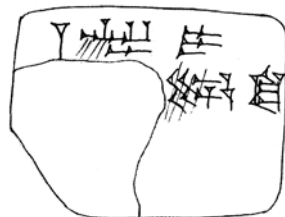
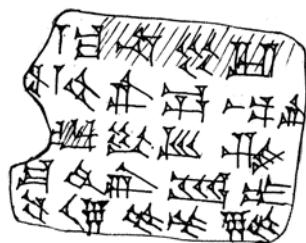
561. BM 65041



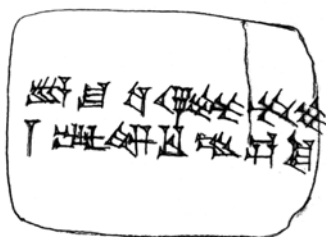
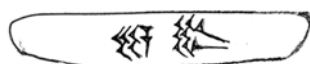
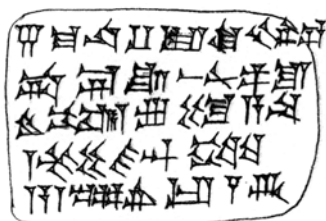
562. BM 67964



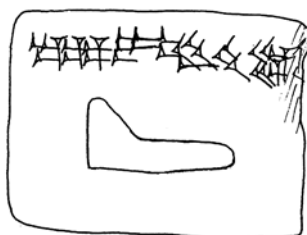
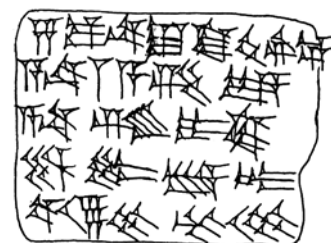
563. BM 60842



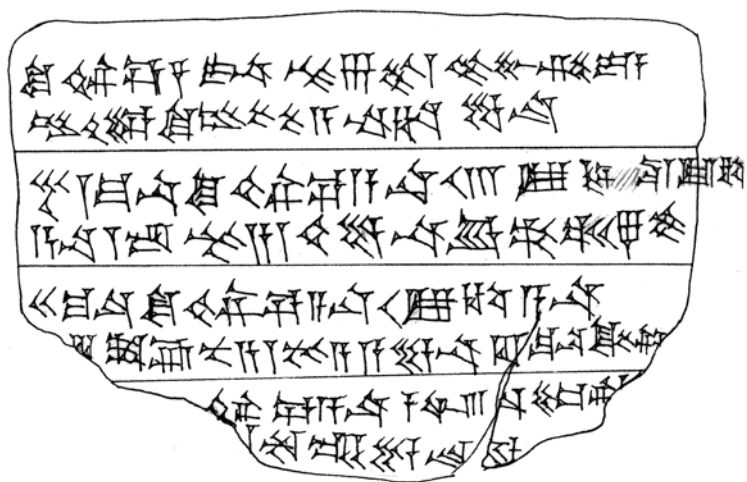
566. BM 69861



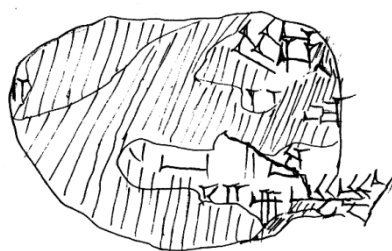
568. BM 79346



572. BM 79669



577. BM 79603

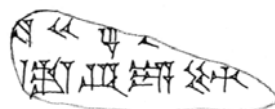


583. BM 83271





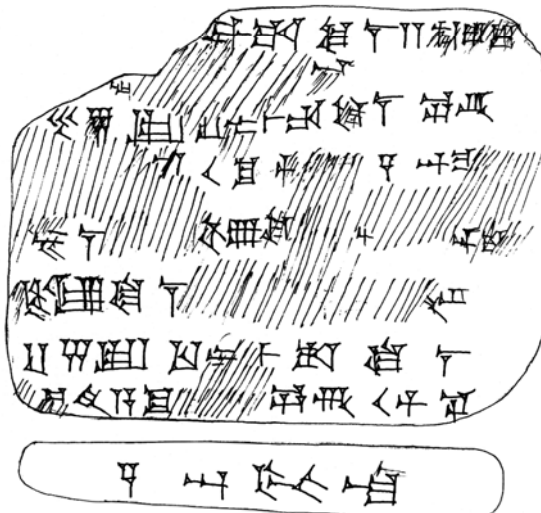
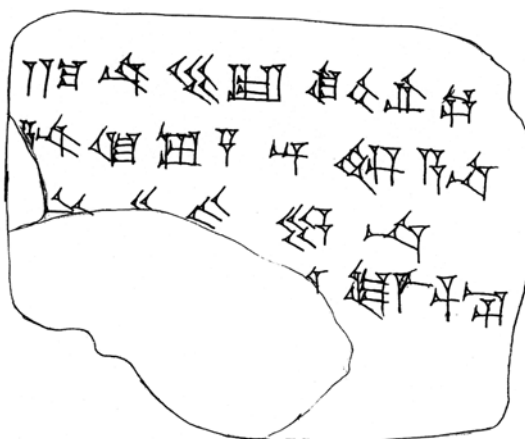
583a. BM 61150



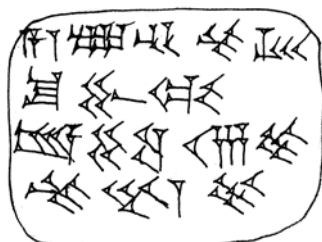
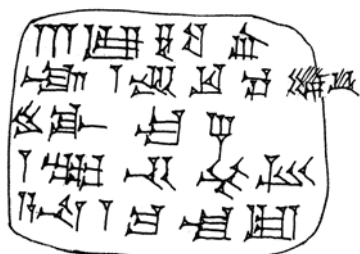
584. BM 71174



585. BM 60955



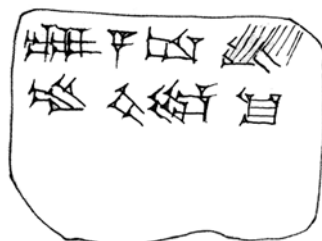
586. BM 60719



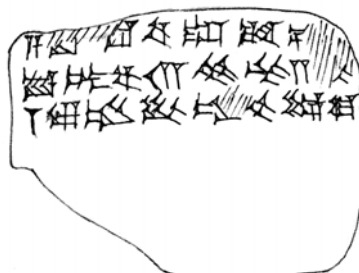
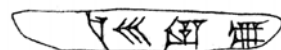
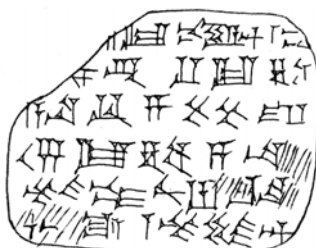
587. BM 61611



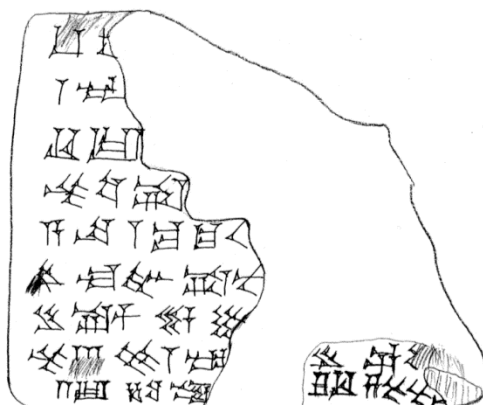
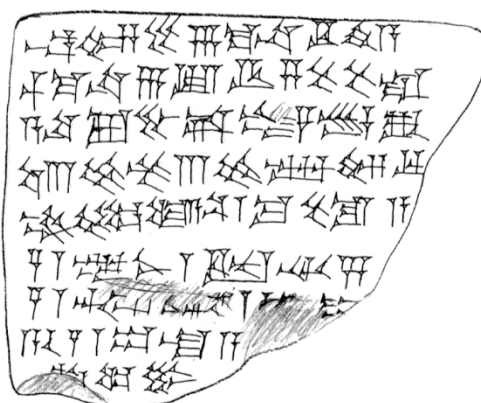
588. BM 67013

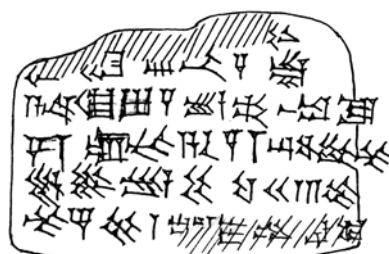
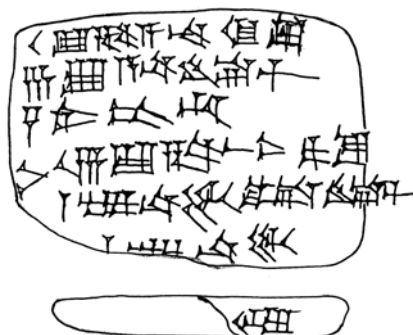


588a. BM 66096

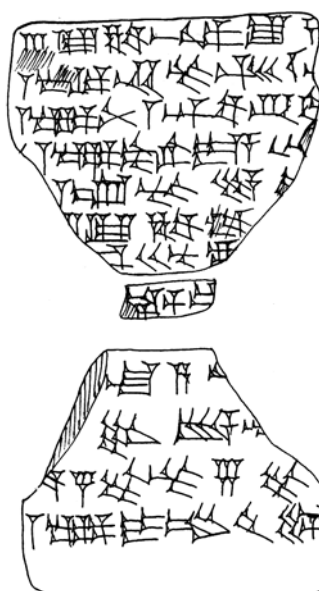


590. BM 67472

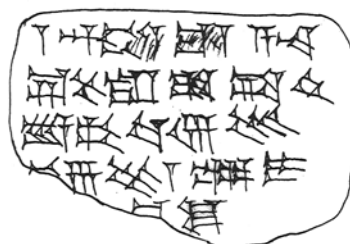
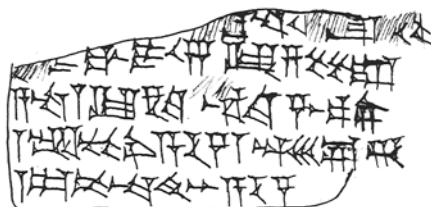




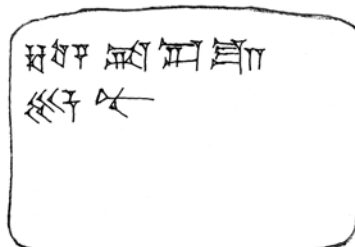
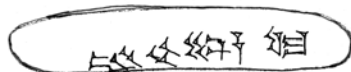
592. BM 61749



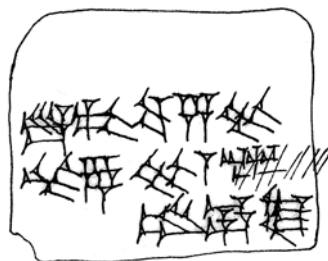
593. BM 67934



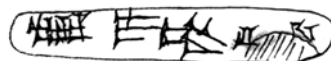
593a. BM 66993



594. BM 60866

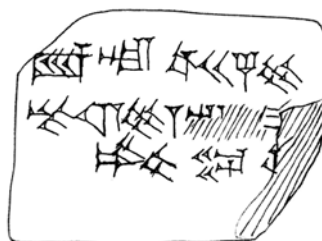
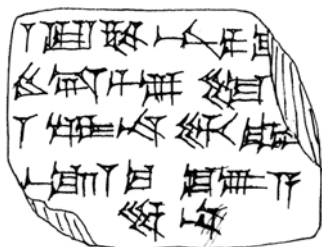


595. BM 61211

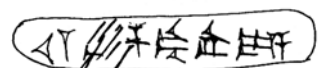


597. BM 62479

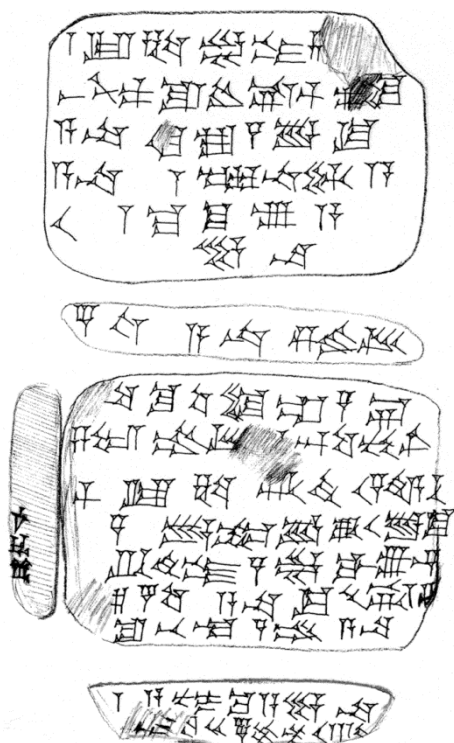




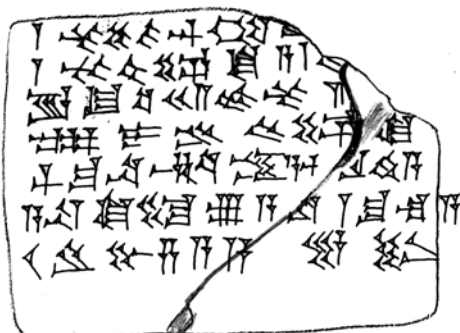
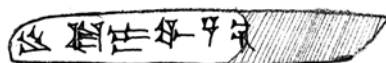
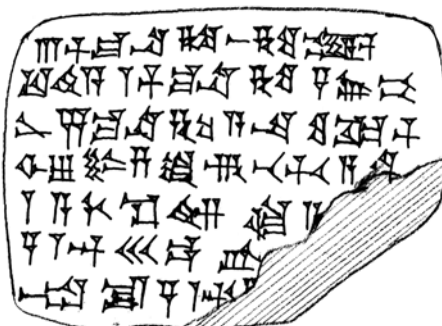
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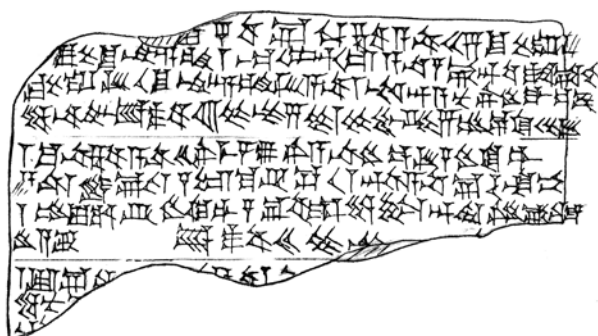
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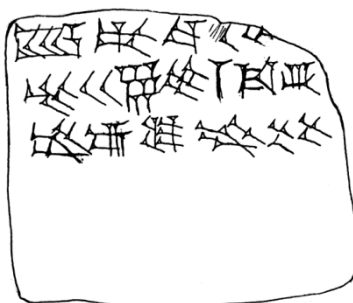
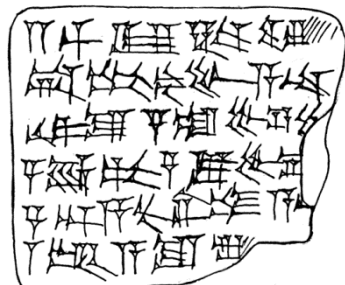
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601. BM 61828



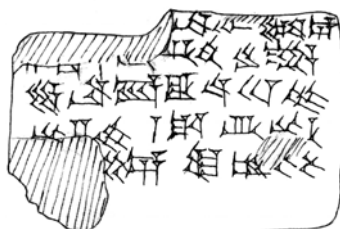
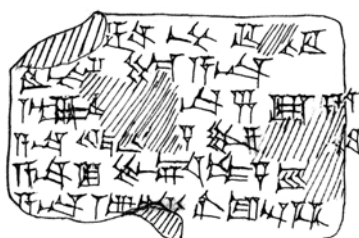
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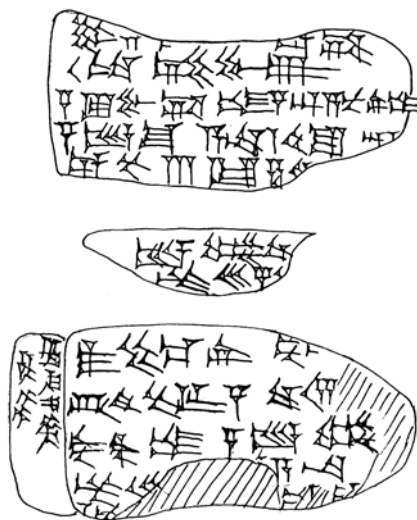
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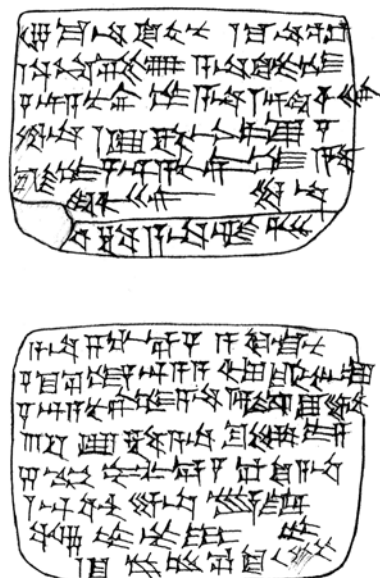
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607. BM 65104



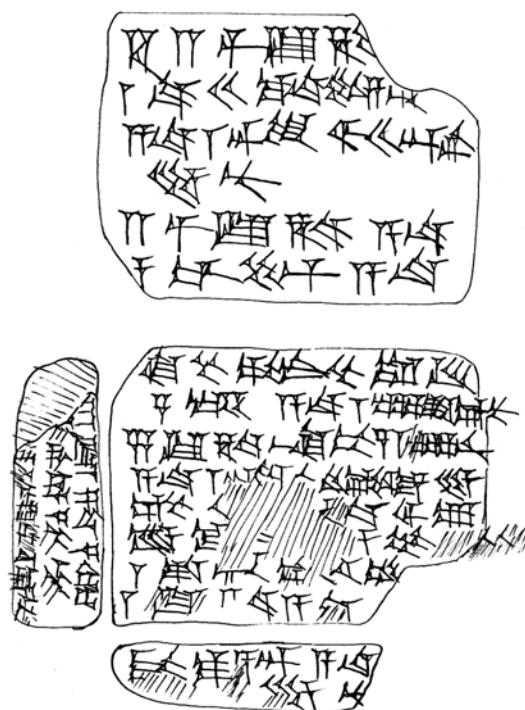
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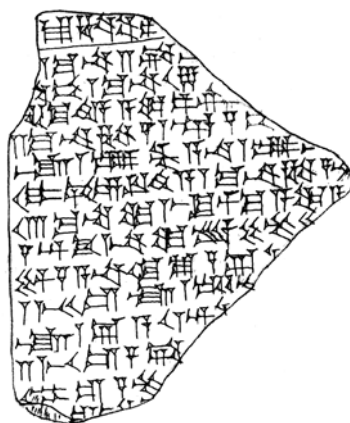
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610a. BM 62896

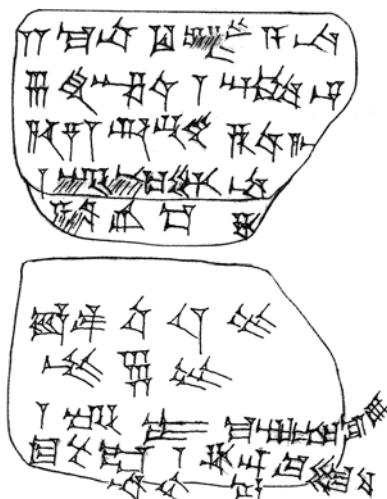


611. BM 61226



617. BM 83162

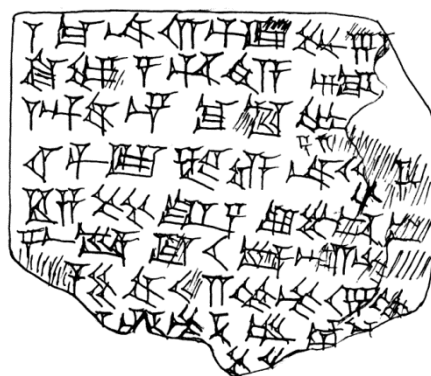
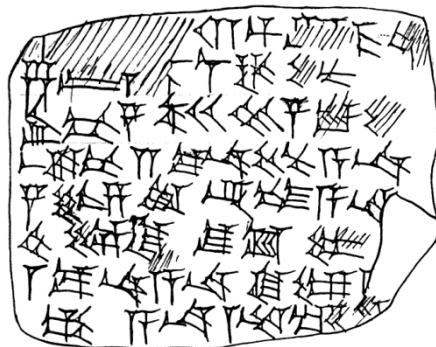




618. BM 49356



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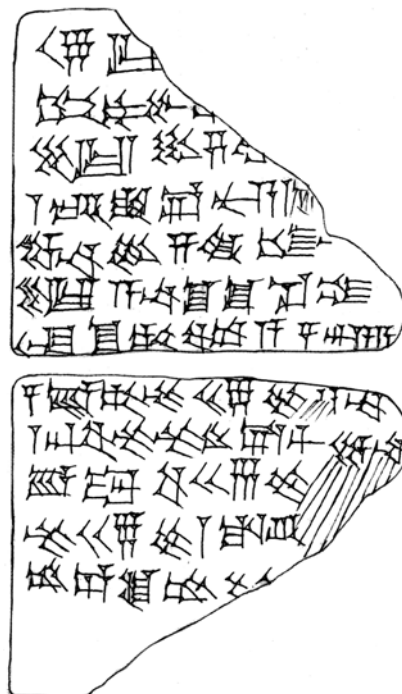


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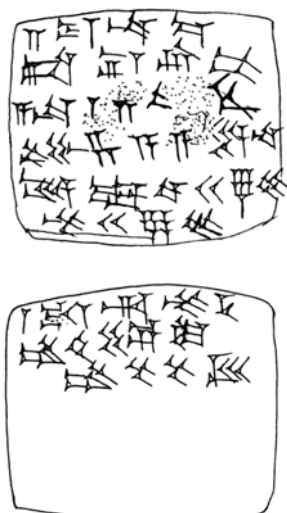
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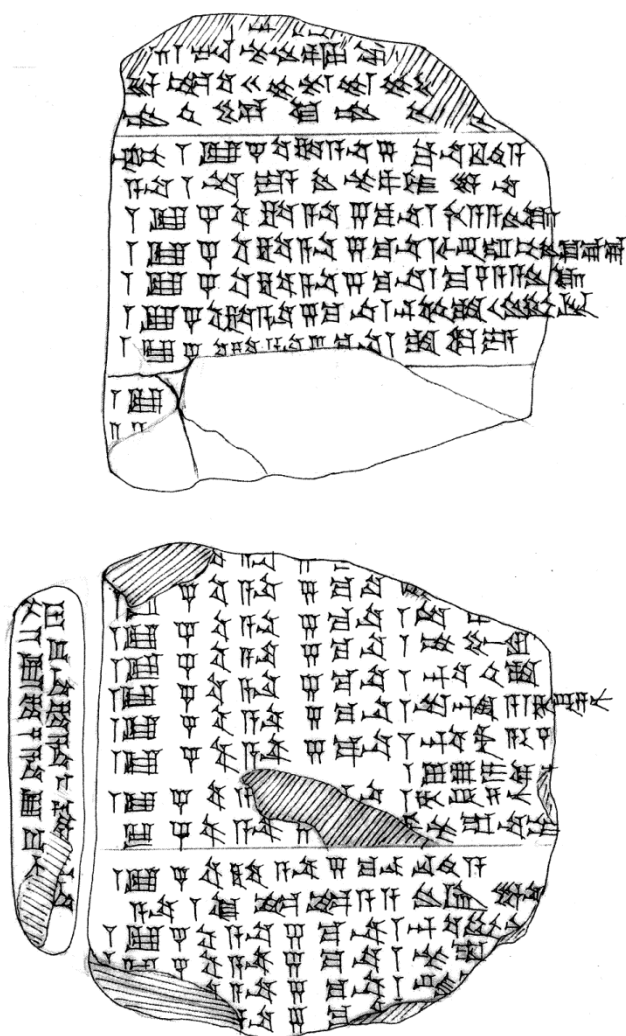
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625. BM 64564



625a. BM 75708

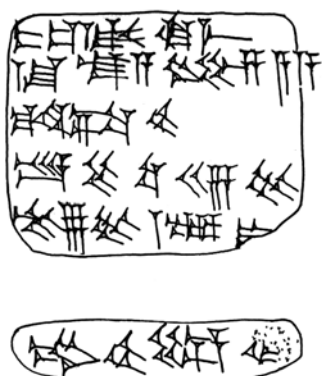




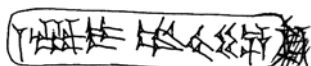
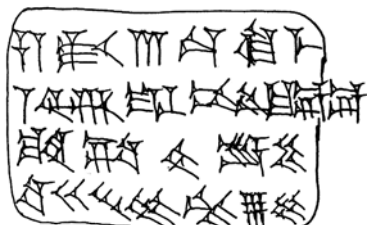
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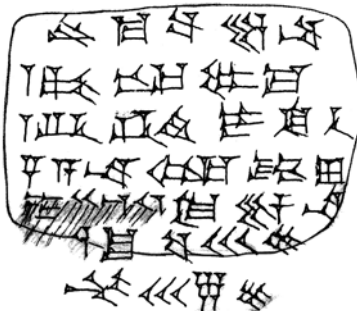
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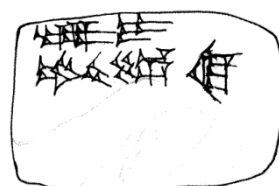
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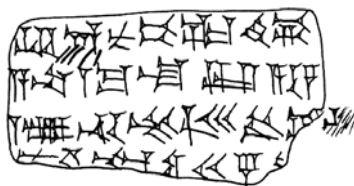
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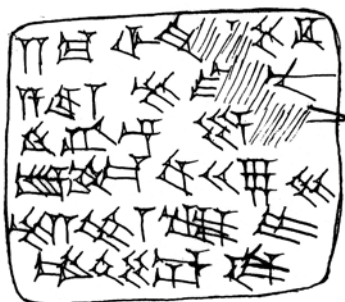
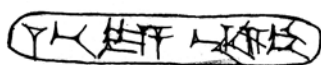


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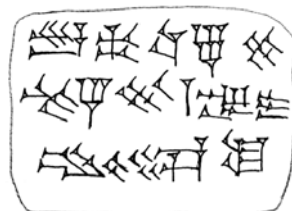
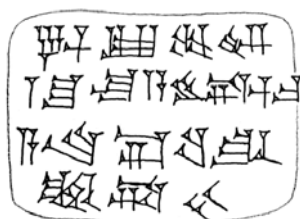


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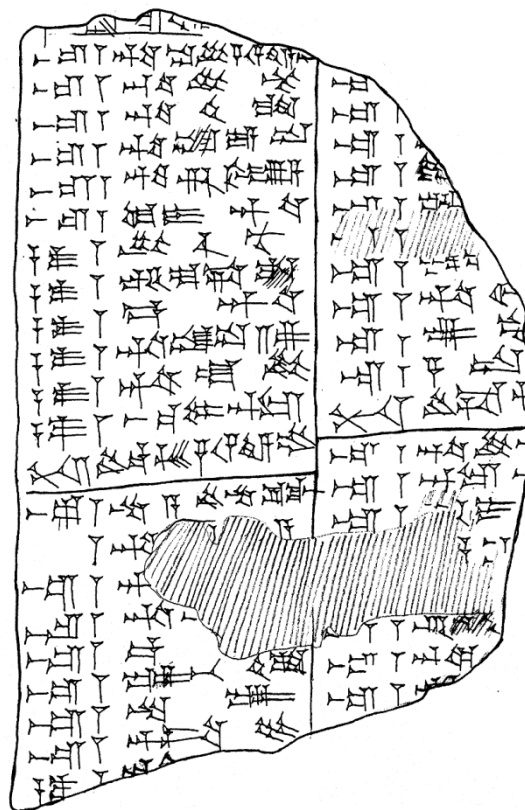




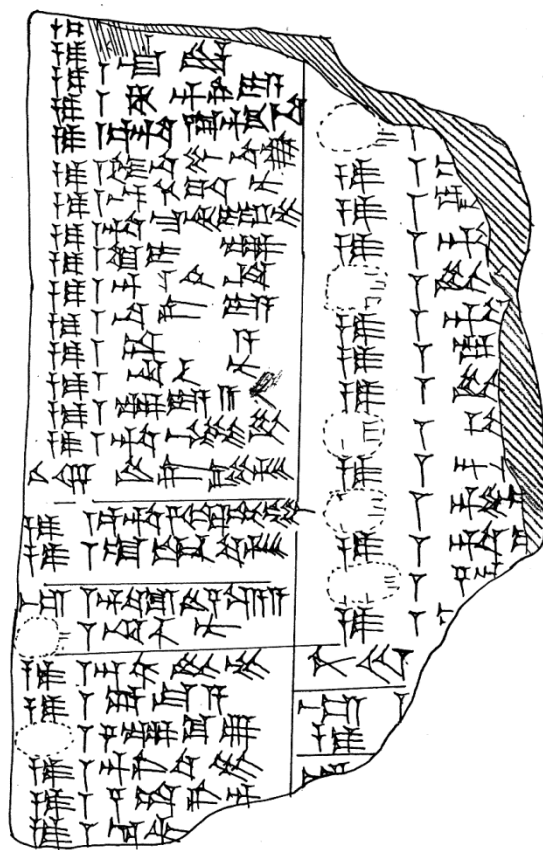
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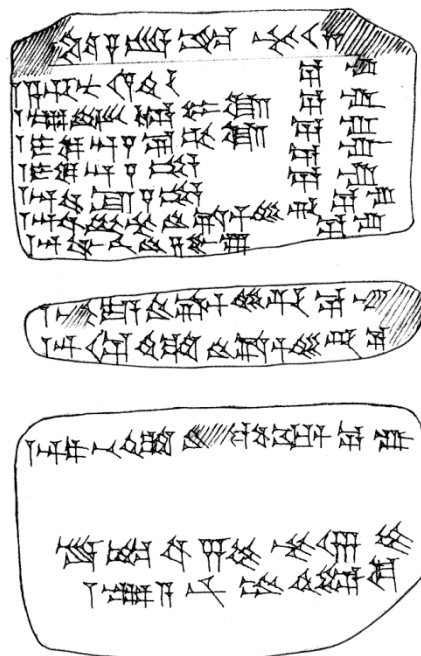
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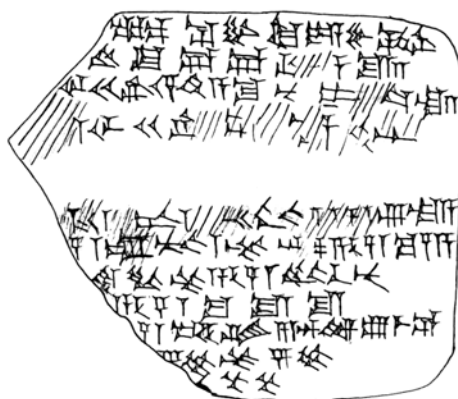
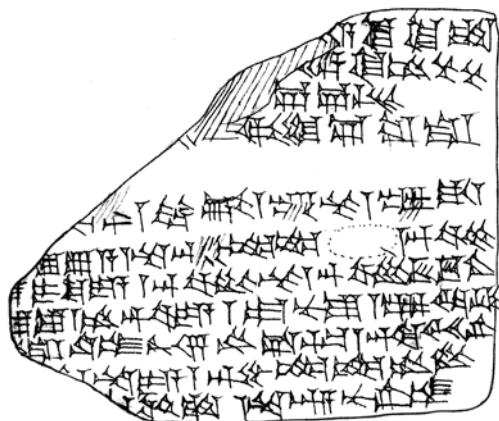
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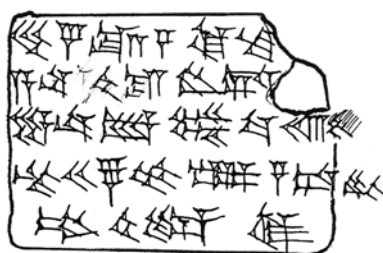
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638. BM 49607



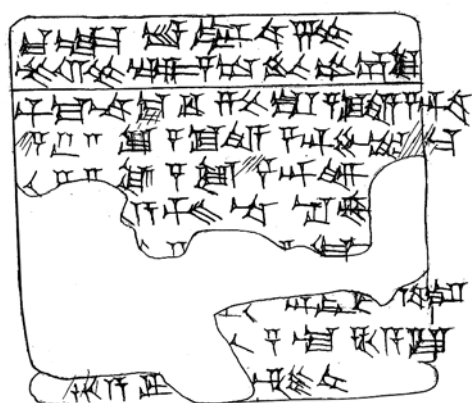
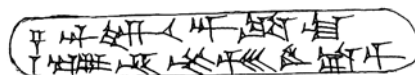
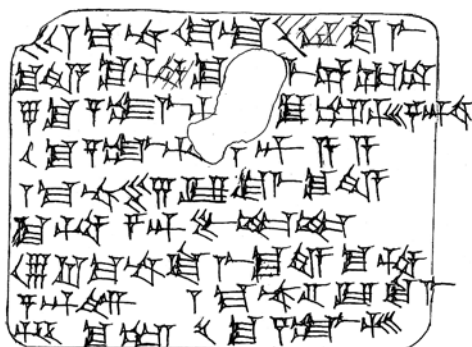
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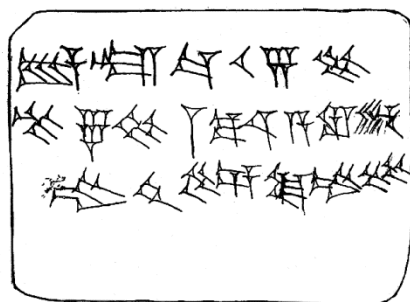
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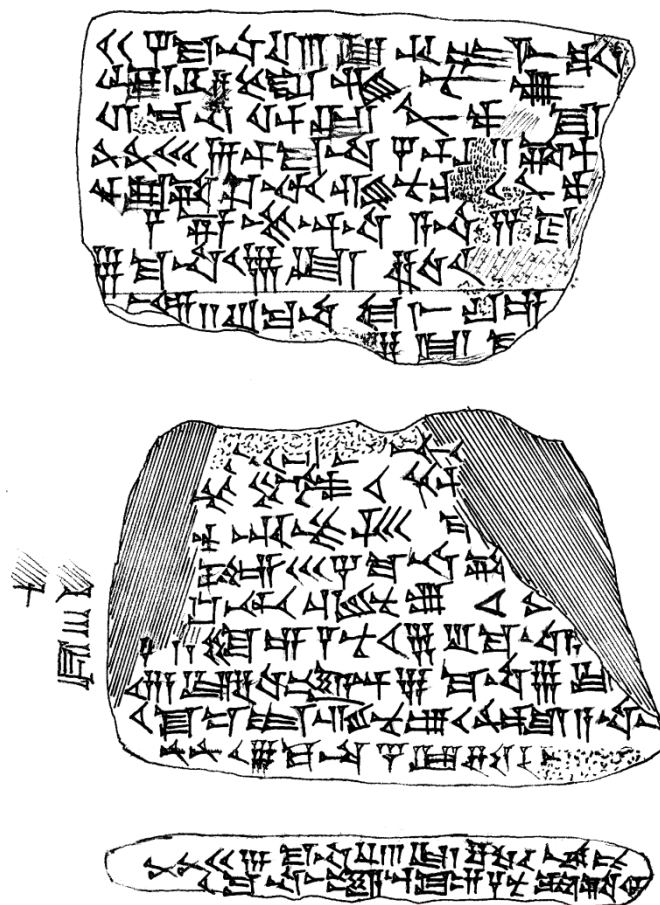
641. BM 65024



644. BM 114751



645. BM 114790



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### *Summary*

An integral part of *Garments of the Gods* (OBO 218, 2006), this volume offers the transliteration, translation and selected copies of over 600 administrative documents on the textile industry in the Ebabbar temple at Neo-Babylonian Sippar. The documents are mostly divided in accordance with the former discussion presented in OBO 218. The aim of the new publication is to enlarge the data base for future studies and to create the possibility of checking and discussing the observations made in the first volume. Indices provide the names of garments and fabrics, and the paleography will allow the reader easy comparison when identifying new texts in the future.